

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN HUDA QAYYUM SANA | 50001 | 002 | 004 | 2015-0161-00-137624 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |

Total Credits: 24

G.P.A.: 5.48

Semester Grade: C

Total:283/600

Percentage:47.17

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DURVE PINKY TULSIRAM SUKPATI | 50002 | 002 | 004 | 2016-0161-00-112086 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 585710 | CAPC PSYCHOLOGY PAPER-VII PRACTICUM IN CHILD GUIDANCE I | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.: 5.98 | Semester Grade: B | | Total: 317/600 | Percentage: 52.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 055/075 | 075/100 | 075 | | A+ |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 685810 | CAPC PSYCHOLOGY PAPER-VIII PRACTICUM IN CHILD GUIDANCE -II | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| Total Credits: 24 | | G.P.A.: 6.68 | Semester Grade: B+ | | Total: 360/600 | Percentage: 60.00 | | |

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total**: 687/1200 Percentage: 57.25

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARLE KASTURI MANISH NILIMA | 60087 | 002 | 004 | 2017-0161-00-152274 | 1 | |

Specialization: 01 : English Vocational Subject: 24 : Tourism and Travel Management 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester V

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 505824 | VC PAPER-VIII - TOURISM AND TRAVEL MANAGEMENT - TOURISM ALLIED SECTOR | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |
| 505924 | VC PAPER-IX - TOURISM AND TRAVEL MANAGEMENT - TOURISM MARKETING AND PROMOTION | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:388/600 Percentage:64.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *601024 | VC PAPER-X - TOURISM & TRAVEL MANAGEMENT - TOURISM PROMOTION | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:543/600 Percentage:90.50

Semester V and VI: Final GPA: 8.61 Final grade: A+ Grand Total:931/1200 Percentage:77.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

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23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEHTA YUTI SAMIR KAMINI | 60088 | 002 | 004 | 2017-0161-00-152676 | 1 | |

Specialization: 01 : English Vocational Subject: 24 : Tourism and Travel Management 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|-------------|--------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 505824 | VC PAPER-VIII - TOURISM AND TRAVEL MANAGEMENT - TOURISM ALLIED SECTOR | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 505924 | VC PAPER-IX - TOURISM AND TRAVEL MANAGEMENT - TOURISM MARKETING AND PROMOTION | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| Total Credits: 24 | | G.P.A.:6.96 | Semester Grade: B+ | | Total:364/600 | Percentage:60.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|--|----|
| *601024 | VC PAPER-X - TOURISM & TRAVEL MANAGEMENT - TOURISM PROMOTION | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| Total Credits: 24 | | G.P.A.: 9.77 | Semester Grade: O | | Total:546/600 | Percentage:91.00 | | |

Semester V and VI: Final GPA: 8.37 Final grade: A+ Grand Total:910/1200 Percentage:75.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

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23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK GAURI NAGESH GEETA | 60089 | 002 | 004 | 2017-0161-00-153285 | 1 | |

Specialization: 01 : English Vocational Subject: 24 : Tourism and Travel Management 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|-------------|--------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 505824 | VC PAPER-VIII - TOURISM AND TRAVEL MANAGEMENT - TOURISM ALLIED SECTOR | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 505924 | VC PAPER-IX - TOURISM AND TRAVEL MANAGEMENT - TOURISM MARKETING AND PROMOTION | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| Total Credits: 24 | | G.P.A.:6.33 | Semester Grade: B+ | | Total:330/600 | Percentage:55.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|--|----|
| *601024 | VC PAPER-X - TOURISM & TRAVEL MANAGEMENT - TOURISM PROMOTION | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| Total Credits: 24 | | G.P.A.: 9.72 | Semester Grade: O | | Total:532/600 | Percentage:88.67 | | |

Semester V and VI: Final GPA: 8.03 Final grade: A+ Grand Total**:872/1200Percentage:72.67

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

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COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRABHOO MANASI TUSHAR LAXMI | 60090 | 002 | 004 | 2017-0161-00-152452 | 1 | |

Specialization: 01 : English Vocational Subject: 24 : Tourism and Travel Management 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------|----------|--------|-----|-----|-------|-----|-------------|-------|
|------|----------|--------|-----|-----|-------|-----|-------------|-------|

Semester V

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 505824 | VC PAPER-VIII - TOURISM AND TRAVEL MANAGEMENT - TOURISM ALLIED SECTOR | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 505924 | VC PAPER-IX - TOURISM AND TRAVEL MANAGEMENT - TOURISM MARKETING AND PROMOTION | 4 | 023/025 | 053/075 | 076/100 | 076 | | A+ |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:7.34 Semester Grade: A Total:389/600 Percentage:64.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *601024 | VC PAPER-X - TOURISM & TRAVEL MANAGEMENT - TOURISM PROMOTION | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 8.53 Final grade: A+ Grand Total:933/1200 Percentage:77.75 Result:Pass

***NAME CORRECTION

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

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COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

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23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UMRETHWALA INSIYA SHABBIR ARWA | 60091 | 002 | 004 | 2017-0161-00-153923 | 1 | |

Specialization: 06 : Economics Vocational Subject: 24 : Tourism and Travel Management 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|-------------|--------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 505824 | VC PAPER-VIII - TOURISM AND TRAVEL MANAGEMENT - TOURISM ALLIED SECTOR | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 505924 | VC PAPER-IX - TOURISM AND TRAVEL MANAGEMENT - TOURISM MARKETING AND PROMOTION | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.:6.40 | Semester Grade: B+ | | Total:334/600 | Percentage:55.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|-----|----|
| *601024 | VC PAPER-X - TOURISM & TRAVEL MANAGEMENT - TOURISM PROMOTION | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 6.97 | Semester Grade: B+ | | Total:376/600 | Percentage:62.67 | | |

Semester V and VI: Final GPA: 6.69 Final grade: B+ Grand Total:710/1200 Percentage:59.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

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COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VADGAONWALA KHADIJA JUZAR RASHIDA | 60092 | 002 | 004 | 2017-0161-00-153006 | 1 | |

Specialization: 06 : Economics Vocational Subject: 24 : Tourism and Travel Management 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 505824 | VC PAPER-VIII - TOURISM AND TRAVEL MANAGEMENT - TOURISM ALLIED SECTOR | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 505924 | VC PAPER-IX - TOURISM AND TRAVEL MANAGEMENT - TOURISM MARKETING AND PROMOTION | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.: 6.03 | Semester Grade: B+ | | Total: 316/600 | Percentage: 52.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *601024 | VC PAPER-X - TOURISM & TRAVEL MANAGEMENT - TOURISM PROMOTION | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| Total Credits: 24 | | G.P.A.: 7.70 | Semester Grade: A | | Total: 422/600 | Percentage: 70.33 | | |

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total: 738/1200 Percentage: 61.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANGANE SAILI BHAU BHAGYASHREE | 60093 | 002 | 004 | 2017-0161-00-150526 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 4.73 Semester Grade: P Total: 244/600 Percentage: 40.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.49 Semester Grade: B+ Total: 333/600 Percentage: 55.50

Semester V and VI: Final GPA: 5.61 Final grade: B Grand Total: 577/1200 Percentage: 48.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORA PREETI PRAYAG SINGH GEETA BORA | 60094 | 002 | 004 | 2017-0161-00-153687 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 021/025 | 065/075 | 086/100 | | 086 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 014/025 | 049/075 | 063/100 | | 063 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 014/025 | 050/075 | 064/100 | | 064 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total: 467/600 Percentage: 77.83

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total: 879/1200 Percentage: 73.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORKAR RASIKA BHIMRAO SANDHYA | 60095 | 002 | 004 | 2017-0161-00-153432 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 024/025 | 061/075 | 085/100 | | 085 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 059/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.:8.17 Semester Grade: A+ Total:435/600 Percentage:72.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total:515/600 Percentage:85.83

Semester V and VI: Final GPA: 8.74 Final grade: A+ Grand Total**:960/1200Percentage:80.00

Result:Pass
10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORPATRA GOHAIN PRIYAM NIRMAL KAKOLI | 60096 | 002 | 004 | 2017-0161-00-153865 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 024/025 | 068/075 | 092/100 | 092 | | O+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 070/075 | 093/100 | 093 | | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 024/025 | 070/075 | 094/100 | 094 | | O+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 059/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.:9.20 Semester Grade: O Total:508/600 Percentage:84.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 024/025 | 056/075 | 080/100 | 080 | | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 024/025 | 058/075 | 082/100 | 082 | | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 024/025 | 056/075 | 080/100 | 080 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total:515/600 Percentage:85.83

Semester V and VI: Final GPA: 9.29 Final grade: O Grand Total:1023/1200 Percentage:85.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAS PREETI RAJENDRA SWATI | 60097 | 002 | 004 | 2017-0161-00-152587 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 015/025 | 059/075 | 074/100 | 074 | | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total:673/1200 Percentage:56.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA YASHASHVI SANJAY MANJU | 60098 | 002 | 004 | 2017-0161-00-153792 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 012/025 | 044/075 | 056/100 | | 056 | B+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total:410/600 Percentage:68.33

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total:761/1200 Percentage:63.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUNDER APEKSHA DAYANAND ANITA | 60099 | 002 | 004 | 2017-0161-00-152073 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 020/025 | 065/075 | 085/100 | 085 | | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.:6.84 Semester Grade: B+ Total:370/600 Percentage:61.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 016/025 | 046/075 | 062/100 | 062 | | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total:821/1200 Percentage:68.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| MANYALA KRISHNAVENI JAGANNATH HEMALATA | 60100 | 002 | 004 | 2017-0161-00-151835 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 019/025 | 055/075 | 074/100 | 074 | | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.39 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester V and VI: Final GPA: 6.29 Final grade: B+ Grand Total:661/1200 Percentage:55.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIGAM UMANG MUKUL SONIA | 60101 | 002 | 004 | 2017-0161-00-152765 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 016/025 | 062/075 | 078/100 | | 078 | A+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 016/025 | 065/075 | 081/100 | | 081 | O |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:8.18 Semester Grade: A+ Total:436/600 Percentage:72.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 020/025 | 058/075 | 078/100 | | 078 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 056/075 | 076/100 | | 076 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.35 Semester Grade: O Total:507/600 Percentage:84.50

Semester V and VI: Final GPA: 8.77 Final grade: A+ Grand Total**:947/1200Percentage:78.92

Result:Pass
04 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARAB SAKSHI SHYAM SHYAMLI | 60102 | 002 | 004 | 2017-0161-00-151375 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 021/025 | 059/075 | 080/100 | | 080 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total:442/600 Percentage:73.67

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total:817/1200 Percentage:68.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHI SALONI DEEPAK SAVITA | 60103 | 002 | 004 | 2017-0161-00-152757 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:6.57 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.24 Semester Grade: A Total:383/600 Percentage:63.83

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total:733/1200 Percentage:61.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SATAM SIDDHI SUNIL SANGEETA | 60104 | 002 | 004 | 2017-0161-00-151762 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 024/025 | 046/075 | 070/100 | 070 | | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 053/075 | 071/100 | 071 | | A+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 017/025 | 052/075 | 069/100 | 069 | | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 017/025 | 055/075 | 072/100 | 072 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.63 Semester Grade: A Total: 403/600 Percentage: 67.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 052/075 | 075/100 | 075 | | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 023/025 | 052/075 | 075/100 | 075 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 8.87 Semester Grade: A+ Total: 474/600 Percentage: 79.00

Semester V and VI: Final GPA: 8.25 Final grade: A+ Grand Total: 877/1200 Percentage: 73.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT DAKSHATA RAMCHANDRA SUMATI | 60105 | 002 | 004 | 2017-0161-00-152846 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 017/025 | 052/075 | 069/100 | | 069 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 017/025 | 050/075 | 067/100 | | 067 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total: 397/600 Percentage: 66.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total: 449/600 Percentage: 74.83

Semester V and VI: Final GPA: 7.99 Final grade: A Grand Total: 846/1200 Percentage: 70.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI EKRA MUMTAZ RIZWANA | 60106 | 002 | 004 | 2017-0161-00-153134 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 038/075 | 048/100 | | 048 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 019/075-FF | FFF/100 | | --- | F |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 009/025 | 037/075 | 046/100 | | 046 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24

G.P.A.: 6.09

Semester Grade: B+ Total:324/600

Percentage:54.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE PRAVARA RAHUL PRATIBHA | 60107 | 002 | 004 | 2017-0161-00-151843 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total: 421/600 Percentage: 70.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total: 514/600 Percentage: 85.67

Semester V and VI: Final GPA: 8.68 Final grade: A+ Grand Total: 935/1200 Percentage: 77.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOWDHARY NAMIRA SAYED ALI HAJMINA | 60108 | 002 | 004 | 2017-0161-00-153207 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 012/025 | 043/075 | 055/100 | 055 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total:803/1200 Percentage:66.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOWDHARY UZMA SAYED ALI HAJMINA | 60109 | 002 | 004 | 2017-0161-00-153196 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:5.99 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total:448/600 Percentage:74.67

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total:758/1200 Percentage:63.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHATTADKE AKSHADA MAHESH PRATIBHA | 60110 | 002 | 004 | 2017-0161-00-153784 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 050/075 | 062/100 | 062 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.46 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.90 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester V and VI: Final GPA: 6.18 Final grade: B+ Grand Total:647/1200 Percentage:53.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GINDRA RIYA RASIK TRUPTI | 60111 | 002 | 004 | 2017-0161-00-153045 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 055/075 | 073/100 | 073 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total: 376/600 Percentage: 62.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 8.75 Semester Grade: A+ Total: 488/600 Percentage: 81.33

Semester V and VI: Final GPA: 7.93 Final grade: A Grand Total: 864/1200 Percentage: 72.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JHA AAKANKSHA UMASHANKAR RAKHI | 60112 | 002 | 004 | 2017-0161-00-153424 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:6.09 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 9.27 Semester Grade: O Total:499/600 Percentage:83.17

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total:816/1200 Percentage:68.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM AKANKSHA SHASHIKANT APARNA | 60113 | 002 | 004 | 2017-0161-00-152807 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 013/025 | 047/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.92 Semester Grade: A+ Total:476/600 Percentage:79.33

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total**:821/1200Percentage:68.42

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM SONALI RAJENDRA RAJESHREE | 60114 | 002 | 004 | 2017-0161-00-153803 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 024/025 | 053/075 | 077/100 | 077 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 059/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.:8.57 Semester Grade: A+ Total:455/600 Percentage:75.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total:560/600 Percentage:93.33

Semester V and VI: Final GPA: 9.17 Final grade: O Grand Total:1015/1200 Percentage:84.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN ANAM RIYAZ AFSANA | 60115 | 002 | 004 | 2017-0161-00-152781 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.50 Final grade: A Grand Total:802/1200 Percentage:66.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARAT RUCHIKA VINAY NILIMA | 60116 | 002 | 004 | 2017-0161-00-151093 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 8.12 Final grade: A+ Grand Total:881/1200 Percentage:73.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAKHANI SANA YUSUF FARIDA | 60117 | 002 | 004 | 2017-0161-00-151464 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:284/600 Percentage:47.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 8.57 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total:740/1200 Percentage:61.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUTHURAJ BHARATI SUNDER GEETA | 60118 | 002 | 004 | 2017-0161-00-150646 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.87 Semester Grade: A+ Total:476/600 Percentage:79.33

Semester V and VI: Final GPA: 7.80 Final grade: A Grand Total:827/1200 Percentage:68.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUTHURAJ DIVYA SUNDER GEETA | 60119 | 002 | 004 | 2017-0161-00-152444 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:275/600 Percentage:45.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total:466/600 Percentage:77.67

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total:741/1200 Percentage:61.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POOJARY RAVINA CHANDRAKANT RATHNA | 60120 | 002 | 004 | 2017-0161-00-152606 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total: 536/600 Percentage: 89.33

Semester V and VI: Final GPA: 8.56 Final grade: A+ Grand Total: 935/1200 Percentage: 77.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI AYESHA IMRAN SUBI | 60121 | 002 | 004 | 2017-0161-00-153915 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 056/075 | 071/100 | 071 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 024/025 | 044/075 | 068/100 | 068 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 016/025 | 056/075 | 072/100 | 072 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 7.31 Semester Grade: A Total: 382/600 Percentage: 63.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total: 517/600 Percentage: 86.17

Semester V and VI: Final GPA: 8.42 Final grade: A+ Grand Total: 899/1200 Percentage: 74.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SAYED UMAIMA SAYED REHBAR ALI SAYED QAMAR JAHAN | 60122 | 002 | 004 | 2017-0161-00-151785 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 013/025 | 049/075 | 062/100 | 062 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 016/025 | 052/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:6.16 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 8.23 Semester Grade: A+ Total:445/600 Percentage:74.17

Semester V and VI: Final GPA: 7.20 Final grade: A Grand Total:768/1200 Percentage:64.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh KANEJE FATIMA MOINUDDIN MAIRAJ | 60123 | 002 | 004 | 2017-0161-00-152703 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 050/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.11 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total: 523/600 Percentage: 87.17

Semester V and VI: Final GPA: 8.37 Final grade: A+ Grand Total: 896/1200 Percentage: 74.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHAKIRA SHAKEEL AISHA | 60124 | 002 | 004 | 2017-0161-00-152815 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total:778/1200 Percentage:64.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh TABASSUM MOHD KHURSHEED ZARINA | 60125 | 002 | 004 | 2017-0161-00-151104 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:497/600 Percentage:82.83

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total:783/1200 Percentage:65.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA CHANCHAL VIJAY DEEPIKA | 60126 | 002 | 004 | 2017-0161-00-150677 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 049/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester V and VI: Final GPA: 7.50 Final grade: A Grand Total:791/1200 Percentage:65.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SIDDIQUI MARIA MOHAMMED AYUB RAFIQUNNISA | 60127 | 002 | 004 | 2017-0161-00-153842 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 055/075 | 070/100 | 070 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total: 539/600 Percentage: 89.83

Semester V and VI: Final GPA: 8.43 Final grade: A+ Grand Total: 918/1200 Percentage: 76.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SNEHA SUJIT SEEMA | 60128 | 002 | 004 | 2017-0161-00-151112 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:290/600 Percentage:48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:508/600 Percentage:84.67

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total:798/1200 Percentage:66.50

Result:Pass

***NAME CORRECTION

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONKACHWALA BATUL ISMAIL FATEMA | 60129 | 002 | 004 | 2017-0161-00-150975 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.:6.57 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total**:899/1200Percentage:74.92

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOPARIWALA MEHJABEEN IMTIYAZ SHABANA | 60130 | 002 | 004 | 2017-0161-00-152742 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 061/075 | 080/100 | | 080 | O |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 388/600 Percentage: 64.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total: 514/600 Percentage: 85.67

Semester V and VI: Final GPA: 8.33 Final grade: A+ Grand Total: 902/1200 Percentage: 75.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAK DEEPIKA VALCHAND PUSHPA | 60131 | 002 | 004 | 2017-0161-00-153351 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:522/600 Percentage:87.00

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total:829/1200 Percentage:69.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THOTA TWINKLE DEVENDRA BHAGYALAXMI | 60132 | 002 | 004 | 2017-0161-00-152684 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.93 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total:525/600 Percentage:87.50

Semester V and VI: Final GPA: 8.25 Final grade: A+ Grand Total:886/1200 Percentage:73.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POOJA UDHAV SUNITA | 60133 | 002 | 004 | 2017-0161-00-152034 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:260/600 Percentage:43.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 6.24 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester V and VI: Final GPA: 5.64 Final grade: B Grand Total:591/1200 Percentage:49.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| OJHA ALKA SHIVBHUVAN PRAMILA | 60134 | 002 | 004 | 2017-0161-00-153695 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 061/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.:7.82 Semester Grade: A Total:410/600 Percentage:68.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total:565/600 Percentage:94.17

Semester V and VI: Final GPA: 8.85 Final grade: A+ Grand Total**:985/1200Percentage:82.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAHI KANCHAN SANJEEV RANJANA | 60135 | 002 | 004 | 2017-0161-00-153111 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 021/075-FF | FFF/100 | | --- | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ROSHANI ANWAR NAJAMA | 60136 | 002 | 004 | 2017-0161-00-150847 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 056/075 | 075/100 | | 075 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.:7.55 Semester Grade: A Total:396/600 Percentage:66.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 8.61 Final grade: A+ Grand Total:940/1200 Percentage:78.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHAMIM JAHAN MOHAMMED SAEED NAZMA | 60137 | 002 | 004 | 2017-0161-00-153455 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 7.23 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total: 490/600 Percentage: 81.67

Semester V and VI: Final GPA: 7.94 Final grade: A Grand Total: 864/1200 Percentage: 72.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH MINAKSHI VIRENDRAPRATAP REETA | 60138 | 002 | 004 | 2017-0161-00-150894 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total: 363/600 Percentage: 60.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total: 532/600 Percentage: 88.67

Semester V and VI: Final GPA: 8.29 Final grade: A+ Grand Total: 895/1200 Percentage: 74.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGTAP SAI AJAY SANGITA | 60139 | 002 | 004 | 2017-0161-00-151232 | 1 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 546005 | SANSKRIT PAPER-X ABHIJNANASHAKUNTALAM OF KALIDAS | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 7.26 Semester Grade: A Total: 376/600 Percentage: 62.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITERATURE | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total: 551/600 Percentage: 91.83

Semester V and VI: Final GPA: 8.55 Final grade: A+ Grand Total: 927/1200 Percentage: 77.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMAVAT ARTI DEVARAM KAMLA | 60140 | 002 | 004 | 2017-0161-00-151932 | 1 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546005 | SANSKRIT PAPER-X ABHIJNANASHAKUNTALAM OF KALIDAS | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 059/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total: 396/600 Percentage: 66.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITERATURE | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total: 526/600 Percentage: 87.67

Semester V and VI: Final GPA: 8.60 Final grade: A+ Grand Total: 922/1200 Percentage: 76.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BANE DAKSHA LAU UJWALA | 60141 | 002 | 004 | 2017-0161-00-152966 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total:420/600 Percentage:70.00

Semester V and VI: Final GPA: 6.99 Final grade: B+ Grand Total:734/1200 Percentage:61.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BANSODE RASHMI SURESH SHEETAL | 60142 | 002 | 004 | 2017-0161-00-151143 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.48 Final grade: B+ Grand Total:676/1200 Percentage:56.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN POOJA SUNIL KAVITA | 60143 | 002 | 004 | 2017-0161-00-153857 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total:385/600 Percentage:64.17

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total:705/1200 Percentage:58.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUJAR MAYA VISHVANATH PRABHA | 60144 | 002 | 004 | 2017-0161-00-153583 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 010/025 | 043/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:405/600 Percentage:67.50

Semester V and VI: Final GPA: 7.20 Final grade: A Grand Total:759/1200 Percentage:63.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV PRANALI SANJAY PUSHPA | 60145 | 002 | 004 | 2017-0161-00-153834 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total: 377/600 Percentage: 62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total: 424/600 Percentage: 70.67

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total: 801/1200 Percentage: 66.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN KAJAL SUMANKUMAR REKHA | 60146 | 002 | 004 | 2017-0161-00-153374 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:403/600 Percentage:67.17

Semester V and VI: Final GPA: 7.05 Final grade: A Grand Total:740/1200 Percentage:61.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE AARTI BHARAT UJWALA | 60147 | 002 | 004 | 2017-0161-00-152885 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 6.40 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester V and VI: Final GPA: 6.32 Final grade: B+ Grand Total:668/1200 Percentage:55.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE SHRADDHA DYANDEV CHANDRAKALA | 60148 | 002 | 004 | 2017-0161-00-151986 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 6.61 Final grade: B+ Grand Total:693/1200 Percentage:57.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN MAHRISH IBRAHIM ALMAS | 60149 | 002 | 004 | 2017-0161-00-153304 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 003/075-FF | FFF/100 | | --- | F |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 012/025 | 018/075-FF | FFF/100 | | --- | F |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 013/075-FF | FFF/100 | | --- | F |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 013/075-FF | FFF/100 | | --- | F |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |

Total Credits: 24

G.P.A.: 5.84

Semester Grade: B

Total:311/600

Percentage:51.83

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARAT RADHIKA SUDHIR RAJSHREE | 60150 | 002 | 004 | 2017-0161-00-152065 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.36 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 7.33 Semester Grade: A Total:393/600 Percentage:65.50

Semester V and VI: Final GPA: 6.85 Final grade: B+ Grand Total:732/1200 Percentage:61.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KSHETTRI RASHMI MOHAN SHARDA | 60151 | 002 | 004 | 2017-0161-00-153722 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:7.15 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total:397/600 Percentage:66.17

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total:772/1200 Percentage:64.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI ANJALI MAHENDRA ANITA | 60152 | 002 | 004 | 2017-0161-00-153826 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:432/600 Percentage:72.00

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total:797/1200 Percentage:66.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PUNEKAR SIDDHI SHYAM MONICA | 60153 | 002 | 004 | 2017-0161-00-152877 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 6.12 Semester Grade: B+ Total: 324/600 Percentage: 54.00

Semester V and VI: Final GPA: 5.90 Final grade: B Grand Total: 625/1200 Percentage: 52.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD VANDANA HIRU RAJUBAI | 60154 | 002 | 004 | 2017-0161-00-153463 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:258/600 Percentage:43.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.: 6.57 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester V and VI: Final GPA: 5.83 Final grade: B Grand Total:601/1200 Percentage:50.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANGMA CHURYN SELWIN ZENEETHA | 60155 | 002 | 004 | 2017-0161-00-153602 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total: 419/600 Percentage: 69.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 341/600 Percentage: 56.83

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total: 760/1200 Percentage: 63.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SADIYA ABDUL SUBHAN TASNEEM | 60156 | 002 | 004 | 2017-0161-00-150751 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 8.57 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total:814/1200 Percentage:67.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHIFA SHAHID AFROZ | 60157 | 002 | 004 | 2017-0161-00-150484 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 016/025 | 050/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:6.00 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 7.38 Semester Grade: A Total:391/600 Percentage:65.17

Semester V and VI: Final GPA: 6.69 Final grade: B+ Grand Total:709/1200 Percentage:59.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SIDDIQUI NAGMA ABDUL KALAM MAJLAINNISA | 60158 | 002 | 004 | 2017-0161-00-151882 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.60 Semester Grade: B Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 6.24 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester V and VI: Final GPA: 5.92 Final grade: B Grand Total:622/1200 Percentage:51.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH LAXMI PREMPRAKASH ASARA | 60159 | 002 | 004 | 2017-0161-00-153037 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 7.02 Semester Grade: A Total: 368/600 Percentage: 61.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total: 500/600 Percentage: 83.33

Semester V and VI: Final GPA: 8.16 Final grade: A+ Grand Total: 868/1200 Percentage: 72.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI ANKITA SANJAY SHEELA | 60160 | 002 | 004 | 2017-0161-00-153416 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 048/075 | 073/100 | | 073 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.10 Semester Grade: A+ Total:426/600 Percentage:71.00

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total:811/1200 Percentage:67.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ISHA NAZ MOHD ISRAR NAYAB | 60161 | 002 | 004 | 2017-0161-00-151746 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:288/600 Percentage:48.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.53 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester V and VI: Final GPA: 6.03 Final grade: B+ Grand Total:631/1200 Percentage:52.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOIR DIPANTI MANOJ ANITA | 60162 | 002 | 004 | 2017-0161-00-151916 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 019/025 | 056/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:480/600 Percentage:80.00

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total:779/1200 Percentage:64.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHALKE AGNESHA NARESH NEHA | 60163 | 002 | 004 | 2016-0161-00-114986 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 044/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.52 Semester Grade: B Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 072/075 | 083/100 | | 083 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.23 Final grade: A Grand Total:766/1200 Percentage:63.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAS NISHA SUKDEB YOGAMAYA | 60164 | 002 | 004 | 2017-0161-00-151947 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.:6.52 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.22 Semester Grade: O Total:496/600 Percentage:82.67

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total**:847/1200Percentage:70.58

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAYALKAR MADHURA CHANDRAKANT KALPANA | 60165 | 002 | 004 | 2015-0161-00-136957 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |

Total Credits: 24 G.P.A.:5.37 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 5.87 Semester Grade: B Total:307/600 Percentage:51.17

Semester V and VI: Final GPA: 5.62 Final grade: B Grand Total:587/1200 Percentage:48.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DIGHE NIKITA SACHIN PRAJAKTA | 60166 | 002 | 004 | 2017-0161-00-150511 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 056/075 | 074/100 | | 074 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 061/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.:8.22 Semester Grade: A+ Total:433/600 Percentage:72.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:551/600 Percentage:91.83

Semester V and VI: Final GPA: 9.03 Final grade: O Grand Total:984/1200 Percentage:82.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANDHI SANJANA ARUN DEEPIKA | 60167 | 002 | 004 | 2017-0161-00-150557 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 056/075 | 075/100 | 075 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 7.77 Semester Grade: A Total: 411/600 Percentage: 68.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total: 542/600 Percentage: 90.33

Semester V and VI: Final GPA: 8.75 Final grade: A+ Grand Total: 953/1200 Percentage: 79.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA ADITI BIMAL GEETA | 60168 | 002 | 004 | 2017-0161-00-150476 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 061/075 | 079/100 | 079 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 052/075 | 069/100 | 069 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 416/600 Percentage: 69.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total: 537/600 Percentage: 89.50

Semester V and VI: Final GPA: 8.79 Final grade: A+ Grand Total: 953/1200 Percentage: 79.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HALDE ARYA SAMIR LATA | 60169 | 002 | 004 | 2017-0161-00-152081 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 055/075 | 074/100 | 074 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 7.42 Semester Grade: A Total: 388/600 Percentage: 64.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 055/075 | 078/100 | 078 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total: 523/600 Percentage: 87.17

Semester V and VI: Final GPA: 8.50 Final grade: A+ Grand Total: 911/1200 Percentage: 75.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| HAMDANI ZAINAB AYAZ AHMED MALKA E SABA | 60170 | 002 | 004 | 2017-0161-00-151255 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 055/075 | 071/100 | | 071 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total:773/1200 Percentage:64.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN ISHIKA AVNEESH REENA | 60171 | 002 | 004 | 2017-0161-00-150534 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 050/075 | 073/100 | 073 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 058/075 | 074/100 | 074 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 056/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 7.90 Semester Grade: A Total: 417/600 Percentage: 69.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total: 527/600 Percentage: 87.83

Semester V and VI: Final GPA: 8.73 Final grade: A+ Grand Total: 944/1200 Percentage: 78.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUSHE SHREEVALI SANJAY SUREKHA | 60172 | 002 | 004 | 2017-0161-00-103413 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 047/075 | 061/100 | | 061 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 064/075 | 086/100 | | 086 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total: 533/600 Percentage: 88.83

Semester V and VI: Final GPA: 8.37 Final grade: A+ Grand Total: 906/1200 Percentage: 75.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LINGADURAI SIMRAN LINGDURAI NANDA | 60173 | 002 | 004 | 2017-0161-00-150503 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 6.67 Semester Grade: B+ Total: 345/600 Percentage: 57.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total: 451/600 Percentage: 75.17

Semester V and VI: Final GPA: 7.60 Final grade: A Grand Total: 796/1200 Percentage: 66.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MADRASWALA SAKINA AHMED MUNIRA | 60174 | 002 | 004 | 2016-0161-00-114054 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 049/075 | 065/100 | | 065 | A |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total: 367/600 Percentage: 61.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 8.32 Semester Grade: A+ Total: 439/600 Percentage: 73.17

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total: 806/1200 Percentage: 67.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAKADI UZMA ALTAF MARIYAM | 60175 | 002 | 004 | 2016-0161-00-114046 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 8.20 Semester Grade: A+ Total:435/600 Percentage:72.50

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total:800/1200 Percentage:66.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI NIKITA PRASHANT RAJSHREE | 60176 | 002 | 004 | 2016-0161-00-113894 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 065/075 | 075/100 | | 075 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 056/075 | 075/100 | | 075 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total**:788/1200Percentage:65.67

Result:Pass
10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANJREKAR TANVI YASHODIPAK DIPIKA | 60177 | 002 | 004 | 2017-0161-00-152645 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:510/600 Percentage:85.00

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total:863/1200 Percentage:71.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANSURI MUBASHIRA SALIM FEHMIDA | 60178 | 002 | 004 | 2017-0161-00-152904 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 059/075 | 075/100 | 075 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.:6.76 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total:483/600 Percentage:80.50

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total:839/1200 Percentage:69.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MENON VARADHA MURALIDHARAN UMA | 60179 | 002 | 004 | 2017-0161-00-151812 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA SHWETA SHATRUGHNA ANJANA | 60180 | 002 | 004 | 2017-0161-00-152982 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:369/600 Percentage:61.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:482/600 Percentage:80.33

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total:851/1200 Percentage:70.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL NAZIYA SOHAL REHANA | 60181 | 002 | 004 | 2017-0161-00-150542 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 064/075 | 080/100 | | 080 | O |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total: 351/600 Percentage: 58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total: 441/600 Percentage: 73.50

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total: 792/1200 Percentage: 66.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL SHRUTI SURESHBHAI KAILASHBEN | 60182 | 002 | 004 | 2017-0161-00-152893 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 011/025 | 026/075 | 037/100+ | | 037 | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:279/600 Percentage:46.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 9.05 Semester Grade: O Total:485/600 Percentage:80.83

Semester V and VI: Final GPA: 7.27 Final grade: A Grand Total:764/1200 Percentage:63.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATKA NEEHA MOIN SADIYA | 60183 | 002 | 004 | 2017-0161-00-151924 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.:5.52 Semester Grade: B Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:464/600 Percentage:77.33

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total:749/1200 Percentage:62.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PILLAI LIJA RAJASHEKARAN LEKHA | 60184 | 002 | 004 | 2017-0161-00-151901 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total:417/600 Percentage:69.50

Semester V and VI: Final GPA: 6.86 Final grade: B+ Grand Total:721/1200 Percentage:60.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRABHAWALKAR RHUTUJA ATUL APURVA | 60185 | 002 | 004 | 2017-0161-00-151874 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 061/075 | 082/100 | | 082 | O |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 061/075 | 085/100 | | 085 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 058/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.:7.95 Semester Grade: A Total:422/600 Percentage:70.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 067/075 | 091/100 | | 091 | O+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:570/600 Percentage:95.00

Semester V and VI: Final GPA: 8.98 Final grade: A+ Grand Total:992/1200 Percentage:82.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PUROHIT DISHA HARSHAD DAKSHA | 60186 | 002 | 004 | 2017-0161-00-151707 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 055/075 | 074/100 | 074 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 401/600 Percentage: 66.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total: 534/600 Percentage: 89.00

Semester V and VI: Final GPA: 8.60 Final grade: A+ Grand Total: 935/1200 Percentage: 77.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJAN AISHWARYA RAJAN ANITHA | 60187 | 002 | 004 | 2017-0161-00-152394 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:358/600 Percentage:59.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:470/600 Percentage:78.33

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total:828/1200 Percentage:69.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAYED AFRA FIROZ FARZANA | 60188 | 002 | 004 | 2017-0161-00-152773 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total:415/600 Percentage:69.17

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total:771/1200 Percentage:64.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ARIBA NISHAT MD TEHSIN SHAHEDA BANU | 60189 | 002 | 004 | 2017-0161-00-151731 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:535/600 Percentage:89.17

Semester V and VI: Final GPA: 8.11 Final grade: A+ Grand Total:881/1200 Percentage:73.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh AYESHA UZMA RIYAZ AHMED NAJMA | 60190 | 002 | 004 | 2017-0161-00-158007 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:488/600 Percentage:81.33

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total:813/1200 Percentage:67.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH UMME ZAISHA ZEESHAN AHMED ZARINA KAUSER | 60191 | 002 | 004 | 2017-0161-00-151754 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:461/600 Percentage:76.83

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total:796/1200 Percentage:66.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI BHOOMI PANKAJ HEENA | 60192 | 002 | 004 | 2017-0161-00-152927 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 064/075 | 085/100 | | 085 | O |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.:6.98 Semester Grade: B+ Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:526/600 Percentage:87.67

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total:905/1200 Percentage:75.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SYED SAHAR ISHAQUDDIN JUVERIA | 60193 | 002 | 004 | 2017-0161-00-151313 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.16 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 7.51 Semester Grade: A Total: 400/600 Percentage: 66.67

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total: 778/1200 Percentage: 64.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAPLIYAL KARMICA SHAKTI MEENA | 60194 | 002 | 004 | 2017-0161-00-152541 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total: 408/600 Percentage: 68.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.98 Semester Grade: O Total: 567/600 Percentage: 94.50

Semester V and VI: Final GPA: 8.86 Final grade: A+ Grand Total: 975/1200 Percentage: 81.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARSHNEY AVANTIKA RAJ MAMTA | 60195 | 002 | 004 | 2017-0161-00-153946 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 053/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total: 364/600 Percentage: 60.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 059/075 | 080/100 | 080 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total: 526/600 Percentage: 87.67

Semester V and VI: Final GPA: 8.25 Final grade: A+ Grand Total: 890/1200 Percentage: 74.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZAROO AYESHA MASOOD NUZHAT | 60196 | 002 | 004 | 2017-0161-00-150492 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 059/075 | 078/100 | | 078 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 062/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total: 380/600 Percentage: 63.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 9.63 Semester Grade: O Total: 543/600 Percentage: 90.50

Semester V and VI: Final GPA: 8.37 Final grade: A+ Grand Total: 923/1200 Percentage: 76.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHARAPURWALA AISHA MUSHTAQUE SHEHNAZ | 60197 | 002 | 004 | 2017-0161-00-153262 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 050/075 | 062/100 | 062 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 049/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:528/600 Percentage:88.00

Semester V and VI: Final GPA: 8.03 Final grade: A+ Grand Total:874/1200 Percentage:72.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORDOLOI IPSHITA MONUJ PARUL | 60198 | 002 | 004 | 2017-0161-00-152483 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total: 403/600 Percentage: 67.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total: 555/600 Percentage: 92.50

Semester V and VI: Final GPA: 8.77 Final grade: A+ Grand Total: 958/1200 Percentage: 79.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CUTLERYWALA SAKINA HAKIM TASNEEM | 60199 | 002 | 004 | 2017-0161-00-153505 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:518/600 Percentage:86.33

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total:841/1200 Percentage:70.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DOLLINA DAVIES BRAVI ELIYA | 60200 | 002 | 004 | 2017-0161-00-152502 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 011/025 | 069/075 | 080/100 | | 080 | O |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.:9.07 Semester Grade: O Total:484/600 Percentage:80.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:508/600 Percentage:84.67

Semester V and VI: Final GPA: 9.23 Final grade: O Grand Total:992/1200 Percentage:82.67

Result:Pass

***NAME CORRECTION

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUTTA MAYURI JUGAL CHANDRA KRISHNA | 60201 | 002 | 004 | 2017-0161-00-153625 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 058/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total:535/600 Percentage:89.17

Semester V and VI: Final GPA: 8.17 Final grade: A+ Grand Total:890/1200 Percentage:74.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHADI MEETALI MADHUKAR MADHURI | 60202 | 002 | 004 | 2017-0161-00-151994 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 7.45 Final grade: A Grand Total:809/1200 Percentage:67.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SIMRAN RAJKUMAR NIRMALA | 60203 | 002 | 004 | 2017-0161-00-150991 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.36 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:480/600 Percentage:80.00

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total:811/1200 Percentage:67.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM SIDDHI VISHWAS VANDANA | 60204 | 002 | 004 | 2017-0161-00-151851 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:490/600 Percentage:81.67

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:799/1200 Percentage:66.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM VIDITA TUSHAR ARCHANA | 60205 | 002 | 004 | 2017-0161-00-151715 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:506/600 Percentage:84.33

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total:787/1200 Percentage:65.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEMON AFREEN ABDULVAHID QURESHA | 60206 | 002 | 004 | 2017-0161-00-151804 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:535/600 Percentage:89.17

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total:875/1200 Percentage:72.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHATRE MANSI DEEPAK VIDYA | 60207 | 002 | 004 | 2016-0161-00-032967 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 052/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:7.40 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:512/600 Percentage:85.33

Semester V and VI: Final GPA: 8.34 Final grade: A+ Grand Total:897/1200 Percentage:74.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUKADAM ALINA ABDUL SALAM KUSHADMA | 60208 | 002 | 004 | 2017-0161-00-153447 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:4.76 Semester Grade: P Total:241/600 Percentage:40.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total:492/600 Percentage:82.00

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total:733/1200 Percentage:61.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN SHUMAIL RIYAZ FIRDOUS | 60209 | 002 | 004 | 2017-0161-00-152854 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.09 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 7.89 Final grade: A Grand Total:868/1200 Percentage:72.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PEREIRA MELLITA LATE WILLIAM MARIA | 60210 | 002 | 004 | 2017-0161-00-153126 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:274/600 Percentage:45.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:506/600 Percentage:84.33

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total:780/1200 Percentage:65.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI AFSHA IBRAHIM YASMEEN | 60211 | 002 | 004 | 2017-0161-00-152661 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total:545/600 Percentage:90.83

Semester V and VI: Final GPA: 8.33 Final grade: A+ Grand Total:910/1200 Percentage:75.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI UNAIZA MOHD REHAN ROSHANARA | 60212 | 002 | 004 | 2017-0161-00-153617 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 067/075 | 088/100 | 088 | | O |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 047/075 | 061/100 | 061 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 055/075 | 074/100 | 074 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.:8.60 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.93 Semester Grade: O Total:563/600 Percentage:93.83

Semester V and VI: Final GPA: 9.27 Final grade: O Grand Total:1019/1200 Percentage:84.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| R S NINGZANPHY R S HROPAM R S SEETA | 60213 | 002 | 004 | 2017-0161-00-151286 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:5.58 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total:530/600 Percentage:88.33

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total:826/1200 Percentage:68.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANGOONWALA AAFIA AFZAL ROZINA | 60214 | 002 | 004 | 2017-0161-00-151015 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 041/075 | 054/100 | | 054 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 049/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.25 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 9.50 Semester Grade: O Total:510/600 Percentage:85.00

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total:835/1200 Percentage:69.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANJAN SONAL RAVI RANJAN RICHA RANJAN | 60215 | 002 | 004 | 2017-0161-00-153053 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 064/075 | 085/100 | 085 | | O |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 061/075 | 082/100 | 082 | | O |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 065/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.:8.93 Semester Grade: A+ Total:476/600 Percentage:79.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.93 Semester Grade: O Total:568/600 Percentage:94.67

Semester V and VI: Final GPA: 9.43 Final grade: O Grand Total:1044/1200 Percentage:87.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANGMA YASHA FEREDY TANYA | 60216 | 002 | 004 | 2017-0161-00-153335 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:5.50 Semester Grade: B Total:278/600 Percentage:46.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total:524/600 Percentage:87.33

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total:802/1200 Percentage:66.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH EKTA AMRISH SHAH ALKA | 60217 | 002 | 004 | 2017-0161-00-151955 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 032/075 | 043/100 | | 043 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:5.89 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total:788/1200 Percentage:65.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ALAM NASHRA DILSHAD RUKHSANA | 60218 | 002 | 004 | 2017-0161-00-153745 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 046/075 | 058/100 | 058 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 050/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:5.99 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.75 Semester Grade: O Total:538/600 Percentage:89.67

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total:857/1200 Percentage:71.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh NAGMA ALLAUDDIN ANSARI BANO | 60219 | 002 | 004 | 2017-0161-00-151294 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.:6.89 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total:537/600 Percentage:89.50

Semester V and VI: Final GPA: 8.27 Final grade: A+ Grand Total:898/1200 Percentage:74.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh RUMANA ABDUL RAZZAK AAIYSA | 60220 | 002 | 004 | 2017-0161-00-153896 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 059/075 | 075/100 | | 075 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.:7.95 Semester Grade: A Total:417/600 Percentage:69.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:567/600 Percentage:94.50

Semester V and VI: Final GPA: 8.98 Final grade: A+ Grand Total:984/1200 Percentage:82.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA SAKSHI AVINASH SHARMA GAYATRI SHARMA | 60221 | 002 | 004 | 2017-0161-00-151971 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 061/075 | 074/100 | 074 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 047/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.:7.50 Semester Grade: A Total:398/600 Percentage:66.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.97 Semester Grade: O Total:562/600 Percentage:93.67

Semester V and VI: Final GPA: 8.74 Final grade: A+ Grand Total:960/1200 Percentage:80.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHETTY VANISHA VIJAY VARSHA | 60222 | 002 | 004 | 2017-0161-00-153246 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 059/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 416/600 Percentage: 69.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 529/600 Percentage: 88.17

Semester V and VI: Final GPA: 8.67 Final grade: A+ Grand Total: 945/1200 Percentage: 78.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SIDHPURWALA RABAB YUNUS NISRIN | 60223 | 002 | 004 | 2017-0161-00-153022 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total:811/1200 Percentage:67.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAWDE TANVI MANOJ MILAN | 60224 | 002 | 004 | 2017-0161-00-151723 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.60 Semester Grade: B Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 8.32 Semester Grade: A+ Total:444/600 Percentage:74.00

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:730/1200 Percentage:60.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TORAT POOJA RAMU AKKABAI | 60225 | 002 | 004 | 2017-0161-00-151673 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 6.81 Semester Grade: B+ Total: 358+2/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total: 516/600 Percentage: 86.00

Semester V and VI: Final GPA: 8.06 Final grade: A+ Grand Total: 876/1200 Percentage: 73.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAITY MANSI DATTATRAY SANGEETA | 60226 | 002 | 004 | 2017-0161-00-152974 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 055/075 | 070/100 | 070 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:530/600 Percentage:88.33

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total:876/1200 Percentage:73.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE MANASI ARUN AMRUTA | 60227 | 002 | 004 | 2017-0161-00-153672 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:5.39 Semester Grade: C Total:273/600 Percentage:45.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total:506/600 Percentage:84.33

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total:779/1200 Percentage:64.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH JYOTI HARIRAM RAJKUMARI | 60228 | 002 | 004 | 2016-0161-00-112256 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.45 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester V and VI: Final GPA: 6.27 Final grade: B+ Grand Total:667/1200 Percentage:55.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH KHUSHALI DILIP KALPANA | 60229 | 002 | 004 | 2016-0161-00-112191 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| 680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:386/600 Percentage:64.33

Semester V and VI: Final GPA: 6.37 Final grade: B+ Grand Total:673/1200 Percentage:56.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATADE SHIVANI SUDHIR ANKITA | 60230 | 002 | 004 | 2016-0161-00-112682 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total:289/600 Percentage:48.17

Semester V and VI: Final GPA: 5.84 Final grade: B Grand Total:606/1200 Percentage:50.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RASAL KARTIKI VINOD VRUNDA | 60231 | 002 | 004 | 2016-0161-00-112287 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total:292/600 Percentage:48.67

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAKPAL PRACHI DEEPAK DEEPALI | 60232 | 002 | 004 | 2016-0161-00-112264 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL VAISHNAVI KIRITKUMAR DHARMISHTHA | 60233 | 002 | 004 | 2017-0161-00-151472 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:7.27 Semester Grade: A Total:386/600 Percentage:64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.75 Semester Grade: O Total:539/600 Percentage:89.83

Semester V and VI: Final GPA: 8.51 Final grade: A+ Grand Total**:935/1200Percentage:77.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARDHI MONICA BHANJI GAURI | 60234 | 002 | 004 | 2017-0161-00-151135 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.:8.30 Semester Grade: A+ Total:448/600 Percentage:74.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 039/075 | 064/100 | 064 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total:461/600 Percentage:76.83

Semester V and VI: Final GPA: 8.39 Final grade: A+ Grand Total:909/1200 Percentage:75.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANDE MANSI OMPRAKASH SUMEGHA | 60235 | 002 | 004 | 2017-0161-00-153215 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total**:819/1200Percentage:68.25

Result:Pass
10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DIGHE SNEHAL ROHIDAS MAYA | 60236 | 002 | 004 | 2017-0161-00-153076 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.: 5.64 Semester Grade: B Total: 284/600 Percentage: 47.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 387/600 Percentage: 64.50

Semester V and VI: Final GPA: 6.50 Final grade: B+ Grand Total**: 681/1200 Percentage: 56.75

Result: Pass
10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOLE SHWETA NANDKUMAR NIRMALA | 60237 | 002 | 004 | 2017-0161-00-151367 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 021/025 | 067/075 | 088/100 | | 088 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total: 395/600 Percentage: 65.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24 G.P.A.: 9.13 Semester Grade: O Total: 499/600 Percentage: 83.17

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total: 894/1200 Percentage: 74.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAMBE REVATI RAMACHANDRA SUNANDA | 60238 | 002 | 004 | 2017-0161-00-153293 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 015/025 | 058/075 | 073/100 | | 073 | A+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 012/025 | 059/075 | 071/100 | | 071 | A+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.17 Semester Grade: A+ Total: 430/600 Percentage: 71.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total: 491/600 Percentage: 81.83

Semester V and VI: Final GPA: 8.64 Final grade: A+ Grand Total: 921/1200 Percentage: 76.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE POOJA ASHOK CHHAYA | 60239 | 002 | 004 | 2017-0161-00-150855 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 024/025 | 062/075 | 086/100 | | 086 | O |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 021/025 | 061/075 | 082/100 | | 082 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 022/025 | 058/075 | 080/100 | | 080 | O |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 020/025 | 059/075 | 079/100 | | 079 | A+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 8.53 Semester Grade: A+ Total: 456/600 Percentage: 76.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total: 496/600 Percentage: 82.67

Semester V and VI: Final GPA: 8.83 Final grade: A+ Grand Total: 952/1200 Percentage: 79.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAVKHANDE VAISHNAVI SURYAKANT VIJAYA | 60240 | 002 | 004 | 2017-0161-00-151441 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.10 Semester Grade: C Total:264/600 Percentage:44.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 6.65 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester V and VI: Final GPA: 5.88 Final grade: B Grand Total:611/1200 Percentage:50.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT HEMANGI RAVINDRA RAJESHREE | 60241 | 002 | 004 | 2017-0161-00-151391 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 009/025 | 005/075-FF | FFF/100 | --- | | F |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 010/025 | 009/075-FF | FFF/100 | --- | | F |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 009/025 | 009/075-FF | FFF/100 | --- | | F |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 010/025 | 009/075-FF | FFF/100 | --- | | F |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 010/025 | 010/075-FF | FFF/100 | --- | | F |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |

Total Credits: 24

G.P.A.: 6.62

Semester Grade: B+ Total:351/600

Percentage:58.50

Result:Fail
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI LEENA DINESH KAMALA | 60242 | 002 | 004 | 2017-0161-00-152951 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.: 5.08 Semester Grade: C Total: 260/600 Percentage: 43.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total: 343/600 Percentage: 57.17

Semester V and VI: Final GPA: 5.85 Final grade: B Grand Total: 603/1200 Percentage: 50.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM VIDYA UTTAM MEERA | 60243 | 002 | 004 | 2017-0161-00-153084 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 6.04 | | Semester Grade: B+ | | Total: 326/600 | | Percentage: 54.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.: 7.02 | | Semester Grade: A | | Total: 368/600 | | Percentage: 61.33 |

Semester V and VI: Final GPA: 6.53 Final grade: B+ Grand Total**: 704/1200 Percentage: 58.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOTAPKAR RUTUJA MADHUKAR SAVITA | 60244 | 002 | 004 | 2017-0161-00-152525 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 010/025 | 043/075 | 053/100 | | 053 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 009/025 | 044/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester V and VI: Final GPA: 6.21 Final grade: B+ Grand Total**:663/1200Percentage:55.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR YOGITA CHANDRAKANT SUNANDA | 60245 | 002 | 004 | 2017-0161-00-151506 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|------------|-------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.: 5.58 | Semester Grade: B | | Total: 291/600 | Percentage: 48.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| Total Credits: 24 | | G.P.A.: 7.48 | Semester Grade: A | | Total: 393/600 | Percentage: 65.50 | | |

Semester V and VI: Final GPA: 6.53 Final grade: B+ Grand Total**: 694/1200 Percentage: 57.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHADGE PRAGATI VINOD ANJALI | 60246 | 002 | 004 | 2017-0161-00-152297 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 7.05 Final grade: A Grand Total:746/1200 Percentage:62.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV DIKSHA SIDDHARTH USHA | 60247 | 002 | 004 | 2017-0161-00-151681 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 7.77 Final grade: A Grand Total:816/1200 Percentage:68.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV NAVINA MILIND MADHURI | 60248 | 002 | 004 | 2017-0161-00-153397 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 8.70 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total:748/1200 Percentage:62.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE KAVITA SOPAN ANITA | 60249 | 002 | 004 | 2017-0161-00-150774 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:547/600 Percentage:91.17

Semester V and VI: Final GPA: 8.40 Final grade: A+ Grand Total:910/1200 Percentage:75.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV USHA PABBAR MANABHAVAIT | 60250 | 002 | 004 | 2017-0161-00-153521 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 043/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 8.27 Semester Grade: A+ Total:436/600 Percentage:72.67

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:730/1200 Percentage:60.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSURKAR DIKSHITA YASHWANT YOGITA | 60251 | 002 | 004 | 2017-0161-00-150565 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.: 6.46 | | Semester Grade: B+ | | Total: 342/600 | | Percentage: 57.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 8.13 | | Semester Grade: A+ | | Total: 429/600 | | Percentage: 71.50 |

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total: 771/1200 Percentage: 64.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI MADHURA RAJEEV REEMA | 60252 | 002 | 004 | 2017-0161-00-151576 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total:847/1200 Percentage:70.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KESARKAR ANKITA KISHOR SUPRIYA | 60253 | 002 | 004 | 2017-0161-00-151584 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:525/600 Percentage:87.50

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total:845/1200 Percentage:70.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHOSE SHITAL BALKRISHNA HAUSABAI | 60254 | 002 | 004 | 2017-0161-00-151611 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 5.54 Semester Grade: B Total: 296/600 Percentage: 49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.27 Semester Grade: A+ Total: 440/600 Percentage: 73.33

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total: 736/1200 Percentage: 61.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAGE KAVERI VIJAY ALKA | 60255 | 002 | 004 | 2017-0161-00-152235 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.90 Semester Grade: B Total: 318/600 Percentage: 53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total: 539/600 Percentage: 89.83

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total: 857/1200 Percentage: 71.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE TEJAL SUNIL SAYALI | 60256 | 002 | 004 | 2017-0161-00-151263 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 388/600 Percentage: 64.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 478/600 Percentage: 79.67

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total: 866/1200 Percentage: 72.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PUJARI NEESHA BALIRAM ALKA | 60257 | 002 | 004 | 2017-0161-00-151456 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total:512/600 Percentage:85.33

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total:835/1200 Percentage:69.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAKPAL KAJOL YASHWANT SUREKHA | 60258 | 002 | 004 | 2017-0161-00-152212 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total: 331/600 Percentage: 55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total: 461/600 Percentage: 76.83

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total: 792/1200 Percentage: 66.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA JUHI VIJAY HEMA | 60259 | 002 | 004 | 2017-0161-00-153591 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total:756/1200 Percentage:63.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SHEETAL RAMESH VANITA | 60260 | 002 | 004 | 2017-0161-00-150913 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.97 Semester Grade: O Total:563/600 Percentage:93.83

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total:915/1200 Percentage:76.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THOSARE SONAL DINESH RATANA | 60261 | 002 | 004 | 2017-0161-00-152912 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 6.98 Semester Grade: B+ Total: 363/600 Percentage: 60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total: 459/600 Percentage: 76.50

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total: 822/1200 Percentage: 68.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| FULLY SARITA GANESH SAROJA | 60262 | 002 | 004 | 2017-0161-00-152251 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:6.58 | | Semester Grade: B+ | | Total:344/600 | | Percentage:57.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE GITANJALI SUNIL SITAL | 60263 | 002 | 004 | 2017-0161-00-152185 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 026/075 | 037/100+ | | 037 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 5.30 | | Semester Grade: C | | Total: 282/600 | | Percentage: 47.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 6.87 | | Semester Grade: B+ | | Total: 364/600 | | Percentage: 60.67 |

Semester V and VI: Final GPA: 6.09 Final grade: B+ Grand Total: 646/1200 Percentage: 53.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KSHIRSAGAR PRIYA JAYPRAKASH NALINI | 60264 | 002 | 004 | 2017-0161-00-152204 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANGARE ASHWINI ANAND UJWALA | 60265 | 002 | 004 | 2017-0161-00-152595 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 5.93 | | Semester Grade: B | | Total: 308/600 | | Percentage: 51.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | G.P.A.: 7.25 | | Semester Grade: A | | Total: 384/600 | | Percentage: 64.00 |

Semester V and VI: Final GPA: 6.59 Final grade: B+ Grand Total: 692/1200 Percentage: 57.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE SUJATA TANAJI NEETA | 60266 | 002 | 004 | 2017-0161-00-152003 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 5.93 | | Semester Grade: B | | Total: 316/600 | | Percentage: 52.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.75 | | Semester Grade: A | | Total: 415/600 | | Percentage: 69.17 |

Semester V and VI: Final GPA: 6.84 Final grade: B+ Grand Total: 731/1200 Percentage: 60.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BUDHIVANT PRANJALI PRAVIN SHEELA | 60267 | 002 | 004 | 2017-0161-00-152862 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.96 Semester Grade: B+ Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 023/025 | 067/075 | 090/100 | 090 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total:501/600 Percentage:83.50

Semester V and VI: Final GPA: 8.08 Final grade: A+ Grand Total**:878/1200Percentage:73.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGTAP PRAVINA PRATAP USHA | 60268 | 002 | 004 | 2017-0161-00-150712 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 021/025 | 056/075 | 077/100 | 077 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 023/025 | 058/075 | 081/100 | 081 | | O |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:8.15 Semester Grade: A+ Total:433/600 Percentage:72.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total:538/600 Percentage:89.67

Semester V and VI: Final GPA: 8.91 Final grade: A+ Grand Total**:981/1200Percentage:81.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE DIPALI SARJERAO RANJANA | 60269 | 002 | 004 | 2017-0161-00-153753 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 055/075 | 075/100 | 075 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:7.48 Semester Grade: A Total:394/600 Percentage:65.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:379/600 Percentage:63.17

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total**:783/1200Percentage:65.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE MANALI GAUTAM SNEHAL | 60270 | 002 | 004 | 2017-0161-00-150886 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 064/075 | 084/100 | 084 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.67 Semester Grade: A+ Total:466/600 Percentage:77.67

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total**:837/1200Percentage:69.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMBHAR ANKITA SAMBHAJI SUNITA | 60271 | 002 | 004 | 2017-0161-00-150685 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 024/025 | 059/075 | 083/100 | 083 | | O |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 023/025 | 065/075 | 088/100 | 088 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:8.03 Semester Grade: A+ Total:426/600 Percentage:71.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:517/600 Percentage:86.17

Semester V and VI: Final GPA: 8.73 Final grade: A+ Grand Total**:953/1200Percentage:79.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE DIVYA BALARAM MANDA | 60272 | 002 | 004 | 2017-0161-00-152614 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 024/025 | 054/075 | 078/100 | 078 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 024/025 | 062/075 | 086/100 | 086 | | O |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 024/025 | 068/075 | 092/100 | 092 | | O+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 024/025 | 072/075 | 096/100 | 096 | | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 023/025 | 058/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.:8.81 Semester Grade: A+ Total:480/600 Percentage:80.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 024/025 | 051/075 | 075/100 | 075 | | A+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 024/025 | 063/075 | 087/100 | 087 | | O |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 024/025 | 066/075 | 090/100 | 090 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 024/025 | 071/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 024/025 | 060/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:528/600 Percentage:88.00

Semester V and VI: Final GPA: 9.21 Final grade: O Grand Total**:1018/1200
Percentage:84.83 Result:Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE JAYASHRI SURESH BOBBY | 60273 | 002 | 004 | 2017-0161-00-152564 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 023/025 | 062/075 | 085/100 | | 085 | O |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 023/025 | 061/075 | 084/100 | | 084 | O |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 024/025 | 064/075 | 088/100 | | 088 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.:8.61 Semester Grade: A+ Total:459/600 Percentage:76.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 023/025 | 061/075 | 084/100 | | 084 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.67 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 8.64 Final grade: A+ Grand Total**:932/1200Percentage:77.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADWAL TANVI SUDHIR SADHANA | 60274 | 002 | 004 | 2017-0161-00-150797 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 018/025 | 050/075 | 068/100 | 068 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:7.14 Semester Grade: A Total:372/600 Percentage:62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total**:776/1200Percentage:64.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SORATE ARCHANA ASHOK HIRABAI | 60275 | 002 | 004 | 2017-0161-00-150816 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.:7.63 Semester Grade: A Total:402/600 Percentage:67.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 023/025 | 064/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total:404/600 Percentage:67.33

Semester V and VI: Final GPA: 7.63 Final grade: A Grand Total**:816/1200Percentage:68.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARMA ANKITA RAMJI SUREKHA | 60276 | 002 | 004 | 2017-0161-00-152831 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 012/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HANKARE SHIVANI MANOHARE VIMAL | 60277 | 002 | 004 | 2017-0161-00-153486 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.76 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 7.87 Semester Grade: A Total:418/600 Percentage:69.67

Result:Reserved
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALUSARE SWATI GANPAT VITHABAI | 60278 | 002 | 004 | 2017-0161-00-153471 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 026/075 | 037/100+ | | 037 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN BHAGYASHRI BALU BHARATI | 60279 | 002 | 004 | 2017-0161-00-150615 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| Total Credits: 24 | | G.P.A.: 7.44 | Semester Grade: A | | Total: 390/600 | Percentage: 65.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 062/075 | 086/100 | 086 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| Total Credits: 24 | | G.P.A.: 9.08 | Semester Grade: O | | Total: 489/600 | Percentage: 81.50 | | |

Semester V and VI: Final GPA: 8.26 Final grade: A+ Grand Total**: 889/1200 Percentage: 74.08

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE TEJAL CHANDRAKANT PALLAVI | 60280 | 002 | 004 | 2017-0161-00-152371 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.: 5.79 | Semester Grade: B | | Total: 305/600 | Percentage: 50.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 055/075 | 075/100 | 075 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| Total Credits: 24 | | G.P.A.: 8.78 | Semester Grade: A+ | | Total: 472/600 | Percentage: 78.67 | | |

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total**: 787/1200 Percentage: 65.58

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARATE VIDYA VINOD BABY | 60281 | 002 | 004 | 2017-0161-00-151665 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 6.92 | Semester Grade: B+ | | Total: 369/600 | Percentage: 61.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 059/075 | 082/100 | | 082 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 8.35 | Semester Grade: A+ | | Total: 443/600 | Percentage: 73.83 | | |

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total: 812/1200 Percentage: 67.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR NAMRATA SUNIL SUSHMA | 60282 | 002 | 004 | 2017-0161-00-152266 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| Total Credits: 24 | | G.P.A.: 7.00 | Semester Grade: A | | Total: 373/600 | Percentage: 62.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 059/075 | 081/100 | 081 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.60 | Semester Grade: A | | Total: 408/600 | Percentage: 68.00 | | |

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total**: 791/1200 Percentage: 65.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALVE JYOTI DAYANAND VANITA | 60283 | 002 | 004 | 2017-0161-00-152386 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| Total Credits: 24 | | G.P.A.: 5.62 | | Semester Grade: B | | Total: 288/600 | | Percentage: 48.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.: 5.97 | | Semester Grade: B | | Total: 315/600 | | Percentage: 52.50 |

Result: Reserved
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LANKE SHOBHANA BABAN SUNITA | 60284 | 002 | 004 | 2017-0161-00-151657 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *585710 | CAPC PSYCHOLOGY PAPER-VII PRACTICUM IN CHILD GUIDANCE I | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| Total Credits: 24 | | G.P.A.: 5.27 | Semester Grade: C | | Total: 267/600 | Percentage: 44.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|---|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *685810 | CAPC PSYCHOLOGY PAPER-VIII PRACTICUM IN CHILD GUIDANCE -II | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| Total Credits: 24 | | G.P.A.: 5.12 | Semester Grade: C | | Total: 257/600 | Percentage: 42.83 | | |

Semester V and VI: Final GPA: 5.20 Final grade: C Grand Total**: 534/1200 Percentage: 44.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MARAN MUTTUSELVI TAMBI LAXMI | 60285 | 002 | 004 | 2017-0161-00-151696 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 585710 | CAPC PSYCHOLOGY PAPER-VII PRACTICUM IN CHILD GUIDANCE I | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.00 | Semester Grade: A | | Total: 371/600 | Percentage: 61.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *685810 | CAPC PSYCHOLOGY PAPER-VIII PRACTICUM IN CHILD GUIDANCE -II | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| Total Credits: 24 | | G.P.A.: 8.08 | Semester Grade: A+ | | Total: 433/600 | Percentage: 72.17 | | |

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total: 804/1200 Percentage: 67.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR GAURI ANANT ANITA | 60286 | 002 | 004 | 2017-0161-00-151514 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 585710 | CAPC PSYCHOLOGY PAPER-VII PRACTICUM IN CHILD GUIDANCE I | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| Total Credits: 24 | | G.P.A.: 5.03 | Semester Grade: C | | Total: 256/600 | Percentage: 42.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 050/075 | 065/100 | 065 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *685810 | CAPC PSYCHOLOGY PAPER-VIII PRACTICUM IN CHILD GUIDANCE -II | 4 | 016/025 | 049/075 | 065/100 | 065 | | A |
| Total Credits: 24 | | G.P.A.: 7.63 | Semester Grade: A | | Total: 404/600 | Percentage: 67.33 | | |

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total**: 670/1200 Percentage: 55.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR SHIVANI SHARAD REKHA | 60287 | 002 | 004 | 2017-0161-00-151866 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 585710 | CAPC PSYCHOLOGY PAPER-VII PRACTICUM IN CHILD GUIDANCE I | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| Total Credits: 24 | | G.P.A.: 7.28 | Semester Grade: A | | Total: 382/600 | Percentage: 63.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 065/075 | 089/100 | 089 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *685810 | CAPC PSYCHOLOGY PAPER-VIII PRACTICUM IN CHILD GUIDANCE -II | 4 | 021/025 | 062/075 | 083/100 | 083 | | O |
| Total Credits: 24 | | G.P.A.: 9.58 | Semester Grade: O | | Total: 524/600 | Percentage: 87.33 | | |

Semester V and VI: Final GPA: 8.43 Final grade: A+ Grand Total**: 916/1200 Percentage: 76.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHUMALE PRAJAKTA PRADEEP SUJATA | 60288 | 002 | 004 | 2017-0161-00-152324 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:553/600 Percentage:92.17

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total**:850/1200Percentage:70.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD SHRADDHA SANJAY SUNITA | 60289 | 002 | 004 | 2017-0161-00-150871 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 050/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.56 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:548/600 Percentage:91.33

Semester V and VI: Final GPA: 8.12 Final grade: A+ Grand Total:895/1200 Percentage:74.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SANGEETA RAMLOTAN USHA | 60290 | 002 | 004 | 2017-0161-00-153173 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 047/075 | 063/100 | 063 | | A |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 055/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:7.43 Semester Grade: A Total:397/600 Percentage:66.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:567/600 Percentage:94.50

Semester V and VI: Final GPA: 8.72 Final grade: A+ Grand Total:964/1200 Percentage:80.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAMBE SIDDHI VIJAY VISHAKHA | 60291 | 002 | 004 | 2017-0161-00-152332 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.60 Semester Grade: B Total: 285/600 Percentage: 47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 467/600 Percentage: 77.83

Semester V and VI: Final GPA: 7.19 Final grade: A Grand Total**: 762/1200 Percentage: 63.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SHREYA THAKARAM MANABAI | 60292 | 002 | 004 | 2017-0161-00-151344 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total:528/600 Percentage:88.00

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total:848/1200 Percentage:70.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SUVARNA THAKARAM MANABAI | 60293 | 002 | 004 | 2017-0161-00-151336 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.50 Semester Grade: O Total: 524/600 Percentage: 87.33

Semester V and VI: Final GPA: 8.43 Final grade: A+ Grand Total: 910/1200 Percentage: 75.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SINHA RUPA NISHI KANT SINHA SHANTI SINHA | 62792 | 002 | 004 | 2016-0161-00-112507 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:8.45 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:460/600 Percentage:76.67

Semester V and VI: Final GPA: 8.54 Final grade: A+ Grand Total:911/1200 Percentage:75.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAPRE CHAITRA DILIP DIVYA | 50018 | 015 | 012 | 2015-0161-00-074251 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| Total Credits: 24 | | G.P.A.: 4.98 | Semester Grade: P | | Total: 260/600 | Percentage: 43.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 041/075 | 054/100 | | 054 | B |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| Total Credits: 24 | | G.P.A.: 4.86 | Semester Grade: P | | Total: 252/600 | Percentage: 42.00 | | |

Semester V and VI: Final GPA: 4.92 Final grade: P Grand Total: 512/1200 Percentage: 42.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR POOJA SUDHIR NA | 50019 | 015 | 012 | 2015-0161-00-070504 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| Total Credits: 24 | | G.P.A.: 4.53 | Semester Grade: P | | Total: 226/600 | Percentage: 37.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|---|
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| Total Credits: 24 | | G.P.A.: 4.98 | Semester Grade: P | | Total: 249/600 | Percentage: 41.50 | | |

Semester V and VI: Final GPA: 4.76 Final grade: P Grand Total**: 485/1200 Percentage: 40.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHILIMKAR NAMRATA AMRUT SUSHAMA | 50020 | 015 | 012 | 2016-0161-00-073724 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:4.83 Semester Grade: P Total:247/600 Percentage:41.17

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV ARTI AJITSINGH SUMAN | 61418 | 015 | 012 | 2017-0161-00-104181 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 5.49 Semester Grade: C Total: 294/600 Percentage: 49.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 015/025 | 052/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.67 Semester Grade: A+ Total: 460/600 Percentage: 76.67

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total**: 756/1200 Percentage: 63.00

Result: Pass
02 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAPARE SIDDHI PRASAD MINAL | 61419 | 015 | 012 | 2017-0161-00-102112 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total: 486/600 Percentage: 81.00

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total: 795/1200 Percentage: 66.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA SHRISTI MANISH SMRITI REKHA | 61420 | 015 | 012 | 2017-0161-00-105385 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 055/075 | 073/100 | 073 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 7.43 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total: 553/600 Percentage: 92.17

Semester V and VI: Final GPA: 8.66 Final grade: A+ Grand Total: 942/1200 Percentage: 78.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM DEVYANI NIRMALKUMAR MINAL | 61421 | 015 | 012 | 2014-0161-00-062465 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total: 297/600 Percentage: 49.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total: 481/600 Percentage: 80.17

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total: 778/1200 Percentage: 64.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE APURVA KISHORE SANGEETA | 61422 | 015 | 012 | 2017-0161-00-106083 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 6.12 Semester Grade: B+ Total: 326/600 Percentage: 54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.50 Semester Grade: O Total: 525/600 Percentage: 87.50

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total: 851/1200 Percentage: 70.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAIDYA ANAGHA MANOHAR VAISHALI | 61423 | 015 | 012 | 2017-0161-00-101944 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 050/075 | 068/100 | 068 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:7.27 Semester Grade: A Total:381/600 Percentage:63.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:553/600 Percentage:92.17

Semester V and VI: Final GPA: 8.59 Final grade: A+ Grand Total**:944/1200Percentage:78.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZANZAD ANKITA NAMDEO MEENA | 61424 | 015 | 012 | 2017-0161-00-106485 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.89 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.93 Semester Grade: O Total:550/600 Percentage:91.67

Semester V and VI: Final GPA: 8.41 Final grade: A+ Grand Total**:923/1200Percentage:76.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HANGARGEKAR SUMITRA SUHAS ANITA | 61425 | 015 | 012 | 2017-0161-00-104513 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 050/075 | 064/100 | | 064 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total:413/600 Percentage:68.83

Semester V and VI: Final GPA: 7.01 Final grade: A Grand Total:746/1200 Percentage:62.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JEWALIKAR ADITI DHANANJAY MINAL | 61426 | 015 | 012 | 2017-0161-00-101704 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 056/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.:8.05 Semester Grade: A+ Total:423/600 Percentage:70.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |

Total Credits: 24 G.P.A.: 9.85 Semester Grade: O Total:561/600 Percentage:93.50

Semester V and VI: Final GPA: 8.95 Final grade: A+ Grand Total:984/1200 Percentage:82.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM POOJA SANJAY SADHANA | 61427 | 015 | 012 | 2017-0161-00-105393 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 059/075 | 081/100 | 081 | | O |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| Total Credits: 24 | | G.P.A.: 8.67 | Semester Grade: A+ | | Total: 460/600 | Percentage: 76.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 072/075 | 095/100 | 095 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 057/075 | 081/100 | 081 | | O |
| Total Credits: 24 | | G.P.A.: 9.60 | Semester Grade: O | | Total: 532/600 | Percentage: 88.67 | | |

Semester V and VI: Final GPA: 9.14 Final grade: O Grand Total**: 998/1200 Percentage: 83.17

Result: Pass
06 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------|---------|---------|--------|---------------------|--------|---------------------------|
| MONIKA KUMARI | 61428 | 015 | 012 | 2017-0161-00-101967 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 072/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total:472/600 Percentage:78.67

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total:792/1200 Percentage:66.00

Result:Pass

***NAME CORRECTION

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN YOGESHWARI VIJAYKUMAR ANITA | 61429 | 015 | 012 | 2017-0161-00-102514 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.27 Semester Grade: A+ Total: 436/600 Percentage: 72.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 069/075 | 094/100 | | 094 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total: 535/600 Percentage: 89.17

Semester V and VI: Final GPA: 8.92 Final grade: A+ Grand Total: 971/1200 Percentage: 80.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| METAKE DESHMUKH SHARVARI RAGHUNATH NILAM | 61430 | 015 | 012 | 2017-0161-00-104223 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 056/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 025/025 | 072/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total: 476/600 Percentage: 79.33

Semester V and VI: Final GPA: 7.96 Final grade: A Grand Total: 850/1200 Percentage: 70.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE VAISHNAVI KIRAN KETAN | 61431 | 015 | 012 | 2017-0161-00-103502 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 6.09 Semester Grade: B+ Total: 322/600 Percentage: 53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 549/600 Percentage: 91.50

Semester V and VI: Final GPA: 7.94 Final grade: A Grand Total: 871/1200 Percentage: 72.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR PRIYA SANJAY SUVARNA | 61432 | 015 | 012 | 2017-0161-00-100786 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 047/075 | 058/100 | | 058 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total: 372/600 Percentage: 62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.15 Semester Grade: A+ Total: 429/600 Percentage: 71.50

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total: 801/1200 Percentage: 66.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR SWAGATA PURUSHOTTAM PRATIBHA | 61433 | 015 | 012 | 2017-0161-00-104761 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.48 | | Semester Grade: A | | Total: 391/600 | | Percentage: 65.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.82 | | Semester Grade: A | | Total: 411/600 | | Percentage: 68.50 |

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total: 802/1200 Percentage: 66.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELKE SIDDHI BALIRAM VIDYA | 61434 | 015 | 012 | 2017-0161-00-104753 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.30 Semester Grade: A Total: 388/600 Percentage: 64.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total: 357+3/600 Percentage: 60.00

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total: 748/1200 Percentage: 62.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE NAMRATA ANIL SARITA | 61435 | 015 | 012 | 2017-0161-00-106292 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 056/075 | 074/100 | | 074 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 049/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 052/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 7.30 Semester Grade: A Total: 381/600 Percentage: 63.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.20 Semester Grade: A+ Total: 434/600 Percentage: 72.33

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total: 815/1200 Percentage: 67.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKUR GAURI RAVI SUSHMA | 61436 | 015 | 012 | 2017-0161-00-101542 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 055/075 | 072/100 | 072 | | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 058/075 | 079/100 | 079 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 059/075 | 080/100 | 080 | | O |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 053/075 | 072/100 | 072 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total: 446/600 Percentage: 74.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 072/075 | 095/100 | 095 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total: 557/600 Percentage: 92.83

Semester V and VI: Final GPA: 9.17 Final grade: O Grand Total: 1003/1200 Percentage: 83.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHER ANKITA ATUL SHILPA | 61437 | 015 | 012 | 2017-0161-00-103057 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 050/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total: 397/600 Percentage: 66.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total: 494/600 Percentage: 82.33

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total: 891/1200 Percentage: 74.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOHARI ZAHRA ALIASGAR FARIDA | 61438 | 015 | 012 | 2017-0161-00-100473 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 053/075 | 069/100 | 069 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 024/025 | 040/075 | 064/100 | 064 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 024/025 | 041/075 | 065/100 | 065 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 071/075 | 093/100 | 093 | | O+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 024/025 | 052/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total: 434/600 Percentage: 72.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 059/075 | 082/100 | 082 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 023/025 | 072/075 | 095/100 | 095 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 548/600 Percentage: 91.33

Semester V and VI: Final GPA: 8.98 Final grade: A+ Grand Total: 982/1200 Percentage: 81.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI PRIYANKA GHANSHYAM NIKITA | 61439 | 015 | 012 | 2017-0161-00-106075 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.42 Semester Grade: O Total:505/600 Percentage:84.17

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total:838/1200 Percentage:69.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DALVI TOSHAVI ATUL VAISHALI | 61440 | 015 | 012 | 2017-0161-00-105764 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 055/075 | 073/100 | 073 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.43 Semester Grade: A Total: 391/600 Percentage: 65.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 053/075 | 072/100 | 072 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total: 530/600 Percentage: 88.33

Semester V and VI: Final GPA: 8.54 Final grade: A+ Grand Total: 921/1200 Percentage: 76.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHASE ANUJA RAJENDRA GAYATRI | 61441 | 015 | 012 | 2017-0161-00-106365 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 024/025 | 040/075 | 064/100 | 064 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total: 416/600 Percentage: 69.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total: 531/600 Percentage: 88.50

Semester V and VI: Final GPA: 8.73 Final grade: A+ Grand Total**: 957/1200 Percentage: 79.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOKHALE MEGHANA RAJENDRA VAIJAYANTI | 61442 | 015 | 012 | 2017-0161-00-101302 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 046/075 | 057/100 | | 057 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.14 Semester Grade: B+ Total: 324/600 Percentage: 54.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 046/075 | 057/100 | | 057 | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total: 470/600 Percentage: 78.33

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total: 794/1200 Percentage: 66.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HONRAO VRISHALI CHANDRAVIR MANISHA | 61443 | 015 | 012 | 2017-0161-00-104053 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| Total Credits: 24 | | G.P.A.: 6.54 | | Semester Grade: B+ | | Total: 338/600 | | Percentage: 56.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 047/075 | 058/100 | | 058 | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| Total Credits: 24 | | G.P.A.: 8.25 | | Semester Grade: A+ | | Total: 439/600 | | Percentage: 73.17 |

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total: 777/1200 Percentage: 64.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| JAFRI SUMBUL IZHAR HUSSAIN JAFRI IRAM JAFRI | 61444 | 015 | 012 | 2017-0161-00-101727 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 050/075 | 065/100 | | 065 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 058/075 | 076/100 | | 076 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total: 537/600 Percentage: 89.50

Semester V and VI: Final GPA: 8.38 Final grade: A+ Grand Total: 911/1200 Percentage: 75.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAMDAR RADHA NITIN NEHA | 61445 | 015 | 012 | 2016-0161-00-073732 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 7.28 | Semester Grade: A | | Total: 386/600 | Percentage: 64.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| Total Credits: 24 | | G.P.A.: 9.43 | Semester Grade: O | | Total: 519/600 | Percentage: 86.50 | | |

Semester V and VI: Final GPA: 8.36 Final grade: A+ Grand Total: 905/1200 Percentage: 75.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM SIDDHI PRASAD SUPRIYA | 61446 | 015 | 012 | 2017-0161-00-104544 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.38 | Semester Grade: B+ | | Total: 334/600 | Percentage: 55.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 056/075 | 065/100 | 065 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| Total Credits: 24 | | G.P.A.: 8.88 | Semester Grade: A+ | | Total: 473/600 | Percentage: 78.83 | | |

Semester V and VI: Final GPA: 7.63 Final grade: A Grand Total: 807/1200 Percentage: 67.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALRA RITIKA RAJESH REENA | 61447 | 015 | 012 | 2017-0161-00-106373 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 7.87 | Semester Grade: A | | Total: 412/600 | Percentage: 68.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| Total Credits: 24 | | G.P.A.: 9.80 | Semester Grade: O | | Total: 557/600 | Percentage: 92.83 | | |

Semester V and VI: Final GPA: 8.84 Final grade: A+ Grand Total: 969/1200 Percentage: 80.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KELGANE DIKSHA PRAKASH SONAL | 61448 | 015 | 012 | 2017-0161-00-102731 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.49 Semester Grade: B+ Total: 336/600 Percentage: 56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 035/075 | 046/100 | | 046 | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total: 395/600 Percentage: 65.83

Semester V and VI: Final GPA: 6.99 Final grade: B+ Grand Total: 731/1200 Percentage: 60.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAVATE SHRUTI KUBER NANDA | 61449 | 015 | 012 | 2017-0161-00-106091 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 053/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 6.57 Semester Grade: B+ Total: 349/600 Percentage: 58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.13 Semester Grade: O Total: 492/600 Percentage: 82.00

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total: 841/1200 Percentage: 70.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULKARNI TANVI ABHIJEET GAYATRI | 61450 | 015 | 012 | 2017-0161-00-104706 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total: 348/600 Percentage: 58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total: 491/600 Percentage: 81.83

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total: 839/1200 Percentage: 69.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMAR ARUNIMA ASHWINI ARADHNA | 61451 | 015 | 012 | 2017-0161-00-101646 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 064/075 | 081/100 | 081 | | O |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 7.53 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 061/075 | 082/100 | 082 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total: 565/600 Percentage: 94.17

Semester V and VI: Final GPA: 8.70 Final grade: A+ Grand Total**: 970/1200 Percentage: 80.83

Result: Pass
06 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAWLANKAR KOMAL SHAILESH SWATI | 61452 | 015 | 012 | 2017-0161-00-100496 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 050/075 | 073/100 | 073 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total:448/600 Percentage:74.67

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total:782/1200 Percentage:65.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE SHIVANI PRAMOD SUJATA | 61453 | 015 | 012 | 2017-0161-00-103997 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 062/075 | 084/100 | | 084 | O |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 059/075 | 082/100 | | 082 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 024/025 | 049/075 | 073/100 | | 073 | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 061/075 | 084/100 | | 084 | O |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 024/025 | 058/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.92 Semester Grade: A+ Total: 475/600 Percentage: 79.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24 G.P.A.: 9.97 Semester Grade: O Total: 565/600 Percentage: 94.17

Semester V and VI: Final GPA: 9.45 Final grade: O Grand Total: 1040/1200 Percentage: 86.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAPHADE MANALI MANDAR ANJALI | 61454 | 015 | 012 | 2017-0161-00-101051 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 024/025 | 046/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total: 547/600 Percentage: 91.17

Semester V and VI: Final GPA: 8.46 Final grade: A+ Grand Total: 925/1200 Percentage: 77.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRABHUNE AISHWARYA SANJAY MANJUSHA | 61455 | 015 | 012 | 2017-0161-00-102522 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.93 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 059/075 | 080/100 | | 080 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:547/600 Percentage:91.17

Semester V and VI: Final GPA: 8.38 Final grade: A+ Grand Total:910/1200 Percentage:75.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRABHUNE SAVANI GIRISH MANASI | 61456 | 015 | 012 | 2017-0161-00-102916 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.:6.90 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.99 Final grade: A Grand Total:849/1200 Percentage:70.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PUJARI ISHANI DEEPAK MANJUSHA | 61457 | 015 | 012 | 2017-0161-00-103645 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 041/075 | 050/100 | | 050 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 5.49 Semester Grade: C Total: 285/600 Percentage: 47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total: 395/600 Percentage: 65.83

Semester V and VI: Final GPA: 6.51 Final grade: B+ Grand Total: 680/1200 Percentage: 56.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAO SHREYA AMRESH MANJUSHA | 61458 | 015 | 012 | 2017-0161-00-102924 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 6.24 Semester Grade: B+ Total: 328/600 Percentage: 54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.05 Semester Grade: O Total: 484/600 Percentage: 80.67

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total: 812/1200 Percentage: 67.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH AKSHITA VIPUL DEVANGI | 61459 | 015 | 012 | 2017-0161-00-103467 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 024/025 | 035/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 6.55 Semester Grade: B+ Total: 349/600 Percentage: 58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total: 524/600 Percentage: 87.33

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total: 873/1200 Percentage: 72.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRSAT POONAM PARSHURAM NAMRATA | 61460 | 015 | 012 | 2017-0161-00-104552 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 024/025 | 046/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:537/600 Percentage:89.50

Semester V and VI: Final GPA: 7.89 Final grade: A Grand Total:866/1200 Percentage:72.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THOMBRE VAISHNAVI MILIND ANURADHA | 61461 | 015 | 012 | 2017-0161-00-104327 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 049/075 | 063/100 | | 063 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 6.52 Semester Grade: B+ Total: 338/600 Percentage: 56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total: 544/600 Percentage: 90.67

Semester V and VI: Final GPA: 8.15 Final grade: A+ Grand Total: 882/1200 Percentage: 73.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WANJRE MADHURA BALKISAN ANURADHA | 61462 | 015 | 012 | 2017-0161-00-102077 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 053/075 | 076/100 | 076 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total: 418/600 Percentage: 69.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total: 549/600 Percentage: 91.50

Semester V and VI: Final GPA: 8.84 Final grade: A+ Grand Total: 967/1200 Percentage: 80.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHANWAT SHRADDHA PRAKASH VIJAYA | 61463 | 015 | 012 | 2015-0161-00-074301 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.16 Semester Grade: C Total:263/600 Percentage:43.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24 G.P.A.: 5.15 Semester Grade: C Total:268/600 Percentage:44.67

Semester V and VI: Final GPA: 5.16 Final grade: C Grand Total:531/1200 Percentage:44.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PILANE RUTUJA SANTOSH YAMUNA | 61464 | 015 | 012 | 2016-0161-00-073635 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 047/075 | 058/100 | | 058 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester V and VI: Final GPA: 6.10 Final grade: B+ Grand Total:648/1200 Percentage:54.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBRULE ANKITA ASHOK KALPANA | 61465 | 015 | 012 | 2017-0161-00-101422 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 6.31 Semester Grade: B+ Total: 330/600 Percentage: 55.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total: 457/600 Percentage: 76.17

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total: 787/1200 Percentage: 65.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOS PRATIKSHA BALASAHEB SUREKHA | 61466 | 015 | 012 | 2017-0161-00-102657 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 061/075 | 086/100 | | 086 | O |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 061/075 | 084/100 | | 084 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 046/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total: 438/600 Percentage: 73.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 020/025 | 070/075 | 090/100 | | 090 | O+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 023/025 | 071/075 | 094/100 | | 094 | O+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.97 Semester Grade: O Total: 552/600 Percentage: 92.00

Semester V and VI: Final GPA: 9.13 Final grade: O Grand Total: 990/1200 Percentage: 82.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESHMUKH GAYATRI SACHIDANAND GOURI | 61467 | 015 | 012 | 2017-0161-00-101461 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 7.01 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 018/025 | 061/075 | 079/100 | | 079 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 066/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total: 488/600 Percentage: 81.33

Semester V and VI: Final GPA: 8.00 Final grade: A+ Grand Total**: 867/1200 Percentage: 72.25

Result: Pass
06 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DORALE BHARATI SHIVAJI ANURADHA | 61468 | 015 | 012 | 2017-0161-00-102561 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:6.51 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 020/025 | 062/075 | 082/100 | 082 | | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total**:827/1200Percentage:68.92

Result:Pass
02 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANGAJALIWALE GAURI GIRISH SUCHITA | 61469 | 015 | 012 | 2017-0161-00-103177 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 024/025 | 070/075 | 094/100 | | 094 | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 071/075 | 094/100 | | 094 | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 024/025 | 070/075 | 094/100 | | 094 | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total: 469/600 Percentage: 78.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total: 552/600 Percentage: 92.00

Semester V and VI: Final GPA: 9.17 Final grade: O Grand Total: 1021/1200 Percentage: 85.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV SNEHA AVINASH PRAJKTA | 61470 | 015 | 012 | 2017-0161-00-101364 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 062/075 | 085/100 | | 085 | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 023/025 | 065/075 | 088/100 | | 088 | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 022/025 | 065/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 536/600 Percentage: 89.33

Semester V and VI: Final GPA: 8.65 Final grade: A+ Grand Total**: 941/1200 Percentage: 78.42

Result: Pass
06 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHER DEVANGINI RAJENDRA SEEMANTINI | 61471 | 015 | 012 | 2015-0161-00-070133 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 048/075 | 073/100 | | 073 | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 056/075 | 079/100 | | 079 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 023/025 | 070/075 | 093/100 | | 093 | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 022/025 | 070/075 | 092/100 | | 092 | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 023/025 | 068/075 | 091/100 | | 091 | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 049/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total: 493/600 Percentage: 82.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 023/025 | 071/075 | 094/100 | | 094 | O+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.95 Semester Grade: O Total: 562/600 Percentage: 93.67

Semester V and VI: Final GPA: 9.54 Final grade: O Grand Total: 1055/1200 Percentage: 87.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANGVIKAR YUGANDHARA VIVEK SUSHMA | 61472 | 015 | 012 | 2017-0161-00-100763 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.92 Semester Grade: A Total: 420/600 Percentage: 70.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 020/025 | 065/075 | 085/100 | | 085 | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 020/025 | 065/075 | 085/100 | | 085 | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 062/075 | 082/100 | | 082 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 9.03 Semester Grade: O Total: 492/600 Percentage: 82.00

Semester V and VI: Final GPA: 8.48 Final grade: A+ Grand Total**: 916/1200 Percentage: 76.33

Result: Pass
04 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANT SWARALI SHASHIKANT SWATI | 61473 | 015 | 012 | 2017-0161-00-102383 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 049/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 411/600 Percentage: 68.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 019/025 | 062/075 | 081/100 | | 081 | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 020/025 | 065/075 | 085/100 | | 085 | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 021/025 | 065/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total: 542/600 Percentage: 90.33

Semester V and VI: Final GPA: 8.78 Final grade: A+ Grand Total**: 957/1200 Percentage: 79.75

Result: Pass
04 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TANPURE SHRUTI GANGARAM SHOBHA | 61474 | 015 | 012 | 2017-0161-00-105145 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 052/075 | 077/100 | | 077 | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 023/025 | 070/075 | 093/100 | | 093 | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 071/075 | 094/100 | | 094 | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total: 493/600 Percentage: 82.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 023/025 | 071/075 | 094/100 | | 094 | O+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total: 530/600 Percentage: 88.33

Semester V and VI: Final GPA: 9.27 Final grade: O Grand Total**: 1029/1200
Percentage: 85.75 Result: Pass

06 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAREKAR SARIKA MARUTI SANGITA | 61475 | 015 | 012 | 2017-0161-00-104134 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 024/025 | 043/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.10 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total:516/600 Percentage:86.00

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total**:856/1200Percentage:71.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DABHADE SMITA RAJU ARCHANA | 61476 | 015 | 012 | 2017-0161-00-103912 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:533/600 Percentage:88.83

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total**:858/1200Percentage:71.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAUNDE TAI RAMA SUSHILA | 61477 | 015 | 012 | 2017-0161-00-102812 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.79 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total:501/600 Percentage:83.50

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total:809/1200 Percentage:67.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INGALE HARSHADA SUNIL CHHAYA | 61478 | 015 | 012 | 2017-0161-00-105683 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 028/075 | 039/100 | | 039 | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total**:873/1200Percentage:72.75

Result:Pass
08 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAWALE SARIKA DNYANESHWAR MANISHA | 61479 | 015 | 012 | 2017-0161-00-103831 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.92 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 8.08 Semester Grade: A+ Total:430/600 Percentage:71.67

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total**:753/1200Percentage:62.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHUDE NILAM ANIL SANGITA | 61480 | 015 | 012 | 2017-0161-00-105702 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total:459/600 Percentage:76.50

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total:781/1200 Percentage:65.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANKAR ASAVARI SANTOSH JYOTI | 61481 | 015 | 012 | 2017-0161-00-105691 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total:546/600 Percentage:91.00

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total**:869/1200Percentage:72.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MENE SUJATA DYANESHWAR SANGITA | 61482 | 015 | 012 | 2017-0161-00-103846 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 072/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:524/600 Percentage:87.33

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total**:841/1200Percentage:70.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PINTO DIANA GIRGOL ROSY | 61483 | 015 | 012 | 2017-0161-00-103282 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.65 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total:545/600 Percentage:90.83

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total**:908/1200Percentage:75.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALVE PREETI PRAKASH DEEPMALA | 61484 | 015 | 012 | 2016-0161-00-052732 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total:820/1200 Percentage:68.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAPKIR PRACHI NARAYAN RAJASHRI | 61485 | 015 | 012 | 2017-0161-00-103815 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 024/025 | 066/075 | 090/100 | 090 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total:516/600 Percentage:86.00

Semester V and VI: Final GPA: 7.57 Final grade: A Grand Total**:831/1200Percentage:69.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI MOHINI ANIL MEERA | 61486 | 015 | 012 | 2017-0161-00-101855 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:4.57 Semester Grade: P Total:236/600 Percentage:39.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 6.25 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester V and VI: Final GPA: 5.41 Final grade: C Grand Total**:571/1200Percentage:47.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAJARMAL APURWA SIDDHARTH SUSHAMA | 61487 | 015 | 012 | 2016-0161-00-074886 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 7.77 | | Semester Grade: A | | Total: 414/600 | | Percentage: 69.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.: 7.43 | | Semester Grade: A | | Total: 401/600 | | Percentage: 66.83 |

Semester V and VI: Final GPA: 7.60 Final grade: A Grand Total: 815/1200 Percentage: 67.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV POOJA PARMESHWAR KUSHAVATI | 61488 | 015 | 012 | 2017-0161-00-104602 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.95 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester V and VI: Final GPA: 6.44 Final grade: B+ Grand Total**:690/1200Percentage:57.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAKADE SUPRIYA LAXMAN SHITAL | 61489 | 015 | 012 | 2017-0161-00-101735 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:276/600 Percentage:46.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 009/025 | 018/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE AKSHATA ASHOK SHUBHANGEE | 61490 | 015 | 012 | 2017-0161-00-105795 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 053/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.04 Semester Grade: B+ Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total:375/600 Percentage:62.50

Semester V and VI: Final GPA: 6.57 Final grade: B+ Grand Total:688/1200 Percentage:57.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE SAKSHI DEEPAK ANITA | 61491 | 015 | 012 | 2017-0161-00-100875 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total: 288/600 Percentage: 48.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total: 473/600 Percentage: 78.83

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total: 761/1200 Percentage: 63.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KATARE RUPALI ANAND SULOCHANA | 61492 | 015 | 012 | 2016-0161-00-069123 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 284/600 Percentage: 47.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total: 473/600 Percentage: 78.83

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total: 757/1200 Percentage: 63.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAVALI RENUKA BUGAPPA LAXMI | 61493 | 015 | 012 | 2017-0161-00-102174 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.52 Semester Grade: B Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total:491/600 Percentage:81.83

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:776/1200 Percentage:64.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHUTALE ADITI MANIK RATNAMALA. | 61494 | 015 | 012 | 2017-0161-00-106311 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 9.27 Semester Grade: O Total:504/600 Percentage:84.00

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total:830/1200 Percentage:69.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM ARTI PRAKASH NIRMALA | 61495 | 015 | 012 | 2015-0161-00-075246 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 055/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total: 369/600 Percentage: 61.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.42 Semester Grade: O Total: 520/600 Percentage: 86.67

Semester V and VI: Final GPA: 8.24 Final grade: A+ Grand Total: 889/1200 Percentage: 74.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT BHAGYASHRI JITENDRA SHUBHANGI | 61496 | 015 | 012 | 2016-0161-00-093365 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 6.02 | | Semester Grade: B+ | | Total: 323/600 | | Percentage: 53.83 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 7.90 | | Semester Grade: A | | Total: 414/600 | | Percentage: 69.00 |

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total: 737/1200 Percentage: 61.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAWADE SUNITA BALU MANGAL | 61497 | 015 | 012 | 2017-0161-00-101863 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 5.73 | | Semester Grade: B | | Total: 299/600 | | Percentage: 49.83 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 5.48 | | Semester Grade: C | | Total: 291/600 | | Percentage: 48.50 |

Semester V and VI: Final GPA: 5.61 Final grade: B Grand Total: 590/1200 Percentage: 49.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKE GAUTAMI DATTATRAYA NALINI | 61498 | 015 | 012 | 2017-0161-00-101476 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total: 357+3/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total: 523/600 Percentage: 87.17

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total: 883/1200 Percentage: 73.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE MANISHA KALURAM SANGITA | 61499 | 015 | 012 | 2017-0161-00-102673 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 6.05 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester V and VI: Final GPA: 5.75 Final grade: B Grand Total:605/1200 Percentage:50.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SWAMINATHAN NIKITA MANOHAR SHARDA | 61500 | 015 | 012 | 2016-0161-00-081267 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 009/025 | 024/075-FF | FFF/100 | --- | | F |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 009/025 | 024/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 012/025 | 018/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TONDE RENUKA PRABHAKAR SUSHILA | 61501 | 015 | 012 | 2017-0161-00-100771 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 049/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total:395/600 Percentage:65.83

Semester V and VI: Final GPA: 6.63 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPASANI RAMA KAUSTUBH ARCHANA | 61502 | 015 | 012 | 2017-0161-00-102955 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.79 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total:508/600 Percentage:84.67

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total:823/1200 Percentage:68.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SHRADDHA GANESH SANGITA | 61503 | 015 | 012 | 2016-0161-00-073585 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24 G.P.A.:4.89 Semester Grade: P Total:245/600 Percentage:40.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.: 4.61 Semester Grade: P Total:232/600 Percentage:38.67

Semester V and VI: Final GPA: 4.75 Final grade: P Grand Total:477/1200 Percentage:39.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ASALKAR SHUBHANGI YOGESH RAMESHWARI | 61504 | 015 | 012 | 2017-0161-00-102495 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 049/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 062/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 7.77 | | Semester Grade: A | | Total: 411/600 | | Percentage: 68.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 9.10 | | Semester Grade: O | | Total: 502/600 | | Percentage: 83.67 |

Semester V and VI: Final GPA: 8.44 Final grade: A+ Grand Total: 913/1200 Percentage: 76.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHANDARI MAMATA MALLIKARJUN SAROJINI | 61505 | 015 | 012 | 2017-0161-00-101503 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| Total Credits: 24 | | G.P.A.: 7.72 | | Semester Grade: A | | Total: 403/600 | | Percentage: 67.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 8.65 | | Semester Grade: A+ | | Total: 470/600 | | Percentage: 78.33 |

Semester V and VI: Final GPA: 8.19 Final grade: A+ Grand Total: 873/1200 Percentage: 72.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN RUCHITA PRMOD REKHA | 61506 | 015 | 012 | 2017-0161-00-103773 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 6.38 | | Semester Grade: B+ | | Total: 335/600 | | Percentage: 55.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.23 | | Semester Grade: A | | Total: 382/600 | | Percentage: 63.67 |

Semester V and VI: Final GPA: 6.81 Final grade: B+ Grand Total: 717/1200 Percentage: 59.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAUD POONAM SHIBBAN RITA | 61507 | 015 | 012 | 2017-0161-00-101283 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.:6.65 | | Semester Grade: B+ | | Total:355/600 | | Percentage:59.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.53 | | Semester Grade: A | | Total:395/600 | | Percentage:65.83 |

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total**:760/1200Percentage:63.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVALI SHUBHANGI PANDURANG NANADA | 61508 | 015 | 012 | 2017-0161-00-100682 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 041/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| Total Credits: 24 | | G.P.A.: 5.43 | | Semester Grade: C | | Total: 287/600 | | Percentage: 47.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| Total Credits: 24 | | G.P.A.: 8.11 | | Semester Grade: A+ | | Total: 430/600 | | Percentage: 71.67 |

Semester V and VI: Final GPA: 6.77 Final grade: B+ Grand Total: 717/1200 Percentage: 59.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOLE KOMAL DNYANOBA KAMAL | 61509 | 015 | 012 | 2017-0161-00-105594 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 044/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 5.78 | | Semester Grade: B | | Total: 311/600 | | Percentage: 51.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.25 | | Semester Grade: A | | Total: 382/600 | | Percentage: 63.67 |

Semester V and VI: Final GPA: 6.52 Final grade: B+ Grand Total: 693/1200 Percentage: 57.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGTAP AISHWARYA PRAKASH SANGITA | 61510 | 015 | 012 | 2017-0161-00-103003 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 047/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.:6.18 | | Semester Grade: B+ | | Total:320/600 | | Percentage:53.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 015/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 014/025 | 021/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI AISHWARYA KISHOR UMA | 61511 | 015 | 012 | 2017-0161-00-102994 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 028/075 | 039/100 | | 039 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:5.87 | | Semester Grade: B | | Total:307/600 | | Percentage:51.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 012/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI SARVADA ANIRUDDHA ANJALI | 61512 | 015 | 012 | 2017-0161-00-102487 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 053/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| Total Credits: 24 | | G.P.A.: 7.95 | | Semester Grade: A | | Total: 417/600 | | Percentage: 69.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| Total Credits: 24 | | G.P.A.: 8.78 | | Semester Grade: A+ | | Total: 474/600 | | Percentage: 79.00 |

Semester V and VI: Final GPA: 8.37 Final grade: A+ Grand Total: 891/1200 Percentage: 74.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE KASHMIRA KAILAS KOMAL | 61513 | 015 | 012 | 2017-0161-00-104656 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 056/075 | 076/100 | | 076 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| Total Credits: 24 | | G.P.A.: 7.90 | | Semester Grade: A | | Total: 414/600 | | Percentage: 69.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| Total Credits: 24 | | G.P.A.: 8.31 | | Semester Grade: A+ | | Total: 461/600 | | Percentage: 76.83 |

Semester V and VI: Final GPA: 8.11 Final grade: A+ Grand Total: 875/1200 Percentage: 72.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIGHOT MONIKA MARUTI SADHANA | 61514 | 015 | 012 | 2017-0161-00-104714 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 047/075 | 071/100 | 071 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 059/075 | 080/100 | 080 | | O |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 056/075 | 080/100 | 080 | | O |
| Total Credits: 24 | | G.P.A.: 8.07 | Semester Grade: A+ | | Total: 429/600 | Percentage: 71.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.85 | Semester Grade: A+ | | Total: 494/600 | Percentage: 82.33 | | |

Semester V and VI: Final GPA: 8.46 Final grade: A+ Grand Total: 923/1200 Percentage: 76.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKUM PRAGATI CHAMPALAL KAUSHALYA | 61515 | 015 | 012 | 2017-0161-00-102402 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.57 | Semester Grade: A | | Total: 396/600 | Percentage: 66.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 072/075 | 096/100 | 096 | | O+ |
| Total Credits: 24 | | G.P.A.: 9.25 | Semester Grade: O | | Total: 513/600 | Percentage: 85.50 | | |

Semester V and VI: Final GPA: 8.41 Final grade: A+ Grand Total**: 919/1200 Percentage: 76.58

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIRWAL VRANDAWANI UDDHAV MEERA | 61516 | 015 | 012 | 2017-0161-00-101751 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 7.19 | | Semester Grade: A | | Total: 373/600 | | Percentage: 62.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| Total Credits: 24 | | G.P.A.: 8.63 | | Semester Grade: A+ | | Total: 472/600 | | Percentage: 78.67 |

Semester V and VI: Final GPA: 7.91 Final grade: A Grand Total: 845/1200 Percentage: 70.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL POONAM JANARDHAN SANGITA | 61517 | 015 | 012 | 2017-0161-00-106117 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.:6.85 | | Semester Grade: B+ | | Total:362/600 | | Percentage:60.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | G.P.A.: 8.47 | | Semester Grade: A+ | | Total:460/600 | | Percentage:76.67 |

Semester V and VI: Final GPA: 7.66 Final grade: A Grand Total**:832/1200Percentage:69.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POOJARI ASMITA RAJU SUSHEELA | 61518 | 015 | 012 | 2017-0161-00-101492 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 7.60 | | Semester Grade: A | | Total: 397/600 | | Percentage: 66.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| Total Credits: 24 | | G.P.A.: 9.00 | | Semester Grade: O | | Total: 489/600 | | Percentage: 81.50 |

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total: 886/1200 Percentage: 73.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANJANE PALLAVI SANJAY USHA | 61519 | 015 | 012 | 2017-0161-00-101847 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 049/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| Total Credits: 24 | | G.P.A.: 6.14 | | Semester Grade: B+ | | Total: 324/600 | | Percentage: 54.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 8.01 | | Semester Grade: A+ | | Total: 424/600 | | Percentage: 70.67 |

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total: 748/1200 Percentage: 62.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT POOJA POPAT | 61520 | 015 | 012 | 2017-0161-00-104424 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 055/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.:7.62 Semester Grade: A Total:398/600 Percentage:66.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELAR MAYURI POPAT SUREKHA | 61521 | 015 | 012 | 2017-0161-00-102093 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 012/025 | 053/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| Total Credits: 24 | | G.P.A.: 5.50 | | Semester Grade: B | | Total: 287/600 | | Percentage: 47.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.21 | | Semester Grade: A | | Total: 385/600 | | Percentage: 64.17 |

Semester V and VI: Final GPA: 6.36 Final grade: B+ Grand Total: 672/1200 Percentage: 56.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE PRATIKSHA SATISH MANISHA | 61522 | 015 | 012 | 2017-0161-00-104954 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 6.38 Semester Grade: B+ Total: 330/600 Percentage: 55.00

Semester V and VI: Final GPA: 5.88 Final grade: B Grand Total: 604/1200 Percentage: 50.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SUCHITRA VIDYANAND SUNITA | 61523 | 015 | 012 | 2017-0161-00-103877 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| Total Credits: 24 | | G.P.A.:5.33 | Semester Grade: C | | Total:277/600 | Percentage:46.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.05 | Semester Grade: A | | Total:372/600 | Percentage:62.00 | | |

Semester V and VI: Final GPA: 6.19 Final grade: B+ Grand Total:649/1200 Percentage:54.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SWATI SANJAY SWARUPA | 61524 | 015 | 012 | 2017-0161-00-101816 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 6.01 | Semester Grade: B+ | | Total: 317/600 | Percentage: 52.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| Total Credits: 24 | | G.P.A.: 7.73 | Semester Grade: A | | Total: 419/600 | Percentage: 69.83 | | |

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total: 736/1200 Percentage: 61.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV RINKU BIRENDRA GIRIJA | 61525 | 015 | 012 | 2017-0161-00-105911 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 052/075 | 076/100 | | 076 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 7.80 | | Semester Grade: A | | Total: 413/600 | | Percentage: 68.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| Total Credits: 24 | | G.P.A.: 8.75 | | Semester Grade: A+ | | Total: 489/600 | | Percentage: 81.50 |

Semester V and VI: Final GPA: 8.28 Final grade: A+ Grand Total**: 912/1200 Percentage: 76.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHEBE SARIKA TATYABA SONABAI | 61526 | 015 | 012 | 2017-0161-00-104471 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 023/025 | 067/075 | 090/100 | 090 | | O+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 024/025 | 060/075 | 084/100 | 084 | | O |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 024/025 | 063/075 | 087/100 | 087 | | O |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 024/025 | 067/075 | 091/100 | 091 | | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.:9.42 Semester Grade: O Total:506/600 Percentage:84.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 025/025 | 068/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |

Total Credits: 24 G.P.A.: 9.92 Semester Grade: O Total:567/600 Percentage:94.50

Semester V and VI: Final GPA: 9.67 Final grade: O Grand Total**:1083/1200
Percentage:90.25 Result:Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVALI KAJOL PRAVIN JYOTI | 61527 | 015 | 012 | 2016-0161-00-094202 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| *566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 298/600 Percentage: 49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 010/025 | 047/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total: 450/600 Percentage: 75.00

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total: 748/1200 Percentage: 62.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAWARE SHUBHANGI RAJENDRA ANITA | 61528 | 015 | 012 | 2017-0161-00-104931 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 016/025 | 067/075 | 083/100 | 083 | | O |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 013/025 | 061/075 | 074/100 | 074 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:8.00 Semester Grade: A+ Total:430/600 Percentage:71.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 024/025 | 058/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total:495/600 Percentage:82.50

Semester V and VI: Final GPA: 8.58 Final grade: A+ Grand Total**:935/1200Percentage:77.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HALANDE POONAM SHIVAJI LATA | 61529 | 015 | 012 | 2017-0161-00-103243 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 011/025 | 037/075 | 048/100 | | 048 | C |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 013/025 | 047/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 009/025 | 044/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 349/600 Percentage: 58.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total: 394/600 Percentage: 65.67

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total: 743/1200 Percentage: 61.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INGLE SUJATA SUSHIL | 61530 | 015 | 012 | 2017-0161-00-103974 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 010/025 | 059/075 | 069/100 | 069 | | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 015/025 | 062/075 | 077/100 | 077 | | A+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total: 382/600 Percentage: 63.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 5.95 Semester Grade: B Total: 315/600 Percentage: 52.50

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total: 697/1200 Percentage: 58.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGDALE HARSHADA RAJU SUNITA | 61531 | 015 | 012 | 2017-0161-00-106342 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 015/025 | 061/075 | 076/100 | | 076 | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 011/025 | 044/075 | 055/100 | | 055 | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 012/025 | 058/075 | 070/100 | | 070 | A+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 7.14 Semester Grade: A Total: 381/600 Percentage: 63.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total: 439/600 Percentage: 73.17

Semester V and VI: Final GPA: 7.66 Final grade: A Grand Total: 820/1200 Percentage: 68.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE VAISHNAVI SHRIKANT PRADNYA | 61532 | 015 | 012 | 2015-0161-00-073143 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total:375/600 Percentage:62.50

Semester V and VI: Final GPA: 6.30 Final grade: B+ Grand Total:657/1200 Percentage:54.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASEKAR SHARMILA GANPAT SADHANA | 61533 | 015 | 012 | 2017-0161-00-103572 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 014/025 | 056/075 | 070/100 | 070 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 058/075 | 078/100 | 078 | | A+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:7.61 Semester Grade: A Total:404/600 Percentage:67.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total:412/600 Percentage:68.67

Semester V and VI: Final GPA: 7.71 Final grade: A Grand Total**:826/1200Percentage:68.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHILARE SHUBHANGI SHANKAR MAYA | 61534 | 015 | 012 | 2017-0161-00-103951 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 8.07 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total**:738/1200Percentage:61.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHASKE RESHMA RANU INDU | 61535 | 015 | 012 | 2014-0161-00-064441 | 4 | |

Specialization: 07 : Geography

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 009/025 | 041/075 | 050/100 | | 050 | B |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 009/025 | 028/075 | 037/100 | | 037 | D |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 035/075 | 055/100 | | 055 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| *566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| Total Credits: 24 | | G.P.A.: 2.73 | | Semester Grade: C | | Total: 287/600 | | Percentage: 47.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 017/025 | 039/075 | 056/100 | | 056 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.: 3.92 | | Semester Grade: B | | Total: 355/600 | | Percentage: 59.17 |

Semester V and VI: Final GPA: 3.33 Final grade: B Grand Total: 642/1200 Percentage: 53.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN TABBASUM MAHEBUB RIHANA | 61536 | 015 | 012 | 2017-0161-00-101913 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 023/025 | 068/075 | 091/100 | 091 | | O+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 025/025 | 065/075 | 090/100 | 090 | | O+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:8.88 Semester Grade: A+ Total:474/600 Percentage:79.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 025/025 | 059/075 | 084/100 | 084 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:530/600 Percentage:88.33

Semester V and VI: Final GPA: 9.28 Final grade: O Grand Total:1004/1200 Percentage:83.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR ANAGHA ANANT ASHAWINI | 61537 | 015 | 012 | 2017-0161-00-100987 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 012/025 | 059/075 | 071/100 | | 071 | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 018/025 | 064/075 | 082/100 | | 082 | O |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:7.23 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total**:789/1200Percentage:65.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAHANI TAMANNA RAMKARAN LAXMI | 61538 | 015 | 012 | 2017-0161-00-101275 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 013/025 | 052/075 | 065/100 | | 065 | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:7.78 Semester Grade: A Total:411/600 Percentage:68.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 022/025 | 061/075 | 083/100 | | 083 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:522/600 Percentage:87.00

Semester V and VI: Final GPA: 8.69 Final grade: A+ Grand Total**:943/1200Percentage:78.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ADSUL DIVYA BALASAHEB SANGITA | 61539 | 015 | 012 | 2017-0161-00-103541 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 052/075 | 069/100 | 069 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total:367/600 Percentage:61.17

Semester V and VI: Final GPA: 6.59 Final grade: B+ Grand Total**:697/1200Percentage:58.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BANDARKAR POOJA MANOJ MADHAVI | 61540 | 015 | 012 | 2017-0161-00-102793 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total: 372/600 Percentage: 62.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total: 472/600 Percentage: 78.67

Semester V and VI: Final GPA: 7.93 Final grade: A Grand Total: 844/1200 Percentage: 70.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARGE RAJESHREE RAMCHANDRA MANISHA | 61541 | 015 | 012 | 2017-0161-00-101437 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 023/025 | 056/075 | 079/100 | 079 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 062/075 | 084/100 | 084 | | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 074/075 | 097/100 | 097 | | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| Total Credits: 24 | | G.P.A.: 8.57 | Semester Grade: A+ | | Total: 461/600 | Percentage: 76.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| Total Credits: 24 | | G.P.A.: 9.60 | Semester Grade: O | | Total: 534/600 | Percentage: 89.00 | | |

Semester V and VI: Final GPA: 9.09 Final grade: O Grand Total**: 1005/1200
 Percentage: 83.75 Result: Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHUMKAR NUTAN PRAKASH PUSHPA | 61542 | 015 | 012 | 2017-0161-00-104254 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 061/075 | 078/100 | | 078 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 047/075 | 063/100 | | 063 | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.06 Semester Grade: B+ Total: 318/600 Percentage: 53.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.42 Semester Grade: O Total: 509/600 Percentage: 84.83

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total**: 837/1200 Percentage: 69.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BIRAJADAR SUVARNA DNYANESHWAR SARIKA | 61543 | 015 | 012 | 2017-0161-00-104014 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 7.77 Semester Grade: A Total: 408/600 Percentage: 68.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 059/075 | 078/100 | 078 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total: 501/600 Percentage: 83.50

Semester V and VI: Final GPA: 8.55 Final grade: A+ Grand Total: 909/1200 Percentage: 75.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DALVI RESHMA KACHRU SANGITA | 61544 | 015 | 012 | 2017-0161-00-102425 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| Total Credits: 24 | | G.P.A.: 6.18 | Semester Grade: B+ | | Total: 332/600 | Percentage: 55.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| Total Credits: 24 | | G.P.A.: 7.97 | Semester Grade: A | | Total: 423/600 | Percentage: 70.50 | | |

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total: 755/1200 Percentage: 62.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD PRATIKSHA UMAKANT KRUSHNABAI | 61545 | 015 | 012 | 2017-0161-00-103491 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 7.09 Semester Grade: A Total:374/600 Percentage:62.33

Semester V and VI: Final GPA: 6.60 Final grade: B+ Grand Total**:707/1200Percentage:58.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV POOJA BALKRUSHNA VANDANA | 61546 | 015 | 012 | 2017-0161-00-104165 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 6.38 Semester Grade: B+ Total: 338/600 Percentage: 56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 7.38 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester V and VI: Final GPA: 6.88 Final grade: B+ Grand Total: 727/1200 Percentage: 60.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INAMDAR MUSKAAN SAMEER SHARIFA | 61547 | 015 | 012 | 2017-0161-00-105903 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 059/075 | 077/100 | 077 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 055/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total: 385/600 Percentage: 64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total: 454/600 Percentage: 75.67

Semester V and VI: Final GPA: 7.91 Final grade: A Grand Total: 839/1200 Percentage: 69.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALBHOR SHWETA SHARAD SUREKHA | 61548 | 015 | 012 | 2015-0161-00-071314 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 059/075 | 079/100 | 079 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| Total Credits: 24 | | G.P.A.: 7.07 | Semester Grade: A | | Total: 379/600 | Percentage: 63.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.70 | Semester Grade: A+ | | Total: 464/600 | Percentage: 77.33 | | |

Semester V and VI: Final GPA: 7.89 Final grade: A Grand Total: 843/1200 Percentage: 70.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE ANJALI RAMKRUSHNA SUREKHA | 61549 | 015 | 012 | 2017-0161-00-106222 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 065/075 | 088/100 | 088 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total: 448/600 Percentage: 74.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total: 515/600 Percentage: 85.83

Semester V and VI: Final GPA: 8.90 Final grade: A+ Grand Total: 963/1200 Percentage: 80.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUDARE LAXMI BASAVRAJ ANNAPURNA | 61550 | 015 | 012 | 2017-0161-00-100546 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 053/075 | 071/100 | 071 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| Total Credits: 24 | | G.P.A.: 5.75 | Semester Grade: B | | Total: 299/600 | Percentage: 49.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 046/075 | 062/100 | 062 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| Total Credits: 24 | | G.P.A.: 7.02 | Semester Grade: A | | Total: 373/600 | Percentage: 62.17 | | |

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total**: 682/1200 Percentage: 56.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMBHAR ANUSHREE ANANT SAROJINI | 61551 | 015 | 012 | 2017-0161-00-104293 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total: 367/600 Percentage: 61.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total: 504/600 Percentage: 84.00

Semester V and VI: Final GPA: 8.06 Final grade: A+ Grand Total: 871/1200 Percentage: 72.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN SIDDHI SURESH SWATI | 61552 | 015 | 012 | 2017-0161-00-106156 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| Total Credits: 24 | | G.P.A.: 5.46 | Semester Grade: C | | Total: 284/600 | Percentage: 47.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| Total Credits: 24 | | G.P.A.: 8.17 | Semester Grade: A+ | | Total: 438/600 | Percentage: 73.00 | | |

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total: 722/1200 Percentage: 60.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATE RESHMA SANJEEV VANDANA | 61553 | 015 | 012 | 2017-0161-00-103676 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 011/025 | 032/075 | 043/100 | | 043 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| *565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 5.68 | Semester Grade: B | | Total: 289/600 | Percentage: 48.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| Total Credits: 24 | | G.P.A.: 7.02 | Semester Grade: A | | Total: 373/600 | Percentage: 62.17 | | |

Semester V and VI: Final GPA: 6.35 Final grade: B+ Grand Total: 662/1200 Percentage: 55.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKUR KALYANI SURESH SUNANDA | 61554 | 015 | 012 | 2017-0161-00-106284 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.65 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total: 457/600 Percentage: 76.17

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total**: 822/1200 Percentage: 68.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOURE RAKHI RAJU MAINA | 61555 | 015 | 012 | 2014-0161-00-065556 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 043/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.: 6.28 | | Semester Grade: B+ | | Total: 336/600 | | Percentage: 56.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| 640713 | MUSIC PAPER-XVI THEORY | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| 640813 | MUSIC PAPER-XVII THEORY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 017/025 | 059/075 | 076/100 | | 076 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.: 7.74 | | Semester Grade: A | | Total: 409/600 | | Percentage: 68.17 |

Semester V and VI: Final GPA: 7.01 Final grade: A Grand Total: 745/1200 Percentage: 62.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI VEENA RAVINDRA PRATIBHA | 62794 | 015 | 012 | 2016-0161-00-093276 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 044/075 | 058/100 | | 058 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| *565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| Total Credits: 24 | | G.P.A.: 5.36 | Semester Grade: C | | Total: 283/600 | Percentage: 47.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| Total Credits: 24 | | G.P.A.: 5.63 | Semester Grade: B | | Total: 299/600 | Percentage: 49.83 | | |

Semester V and VI: Final GPA: 5.50 Final grade: B Grand Total: 582/1200 Percentage: 48.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYE SIDDHI MILIND ANURADHA | 62795 | 015 | 012 | 2017-0161-00-101766 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 011/025 | 026/075 | 037/100+ | | 037 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| *565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 5.23 | | Semester Grade: C | | Total: 276/600 | | Percentage: 46.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 6.25 | | Semester Grade: B+ | | Total: 325/600 | | Percentage: 54.17 |

Semester V and VI: Final GPA: 5.74 Final grade: B Grand Total: 601/1200 Percentage: 50.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYED KHURSHIDA ZAFAR ISLAM SARWAR | 50013 | 021 | 007 | 2016-0161-00-067476 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |

Total Credits: 24

G.P.A.: 5.39

Semester Grade: C

Total:282/600

Percentage:47.00

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh FAUZIYA UMAR SULTANA | 50014 | 021 | 007 | 2016-0161-00-065013 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 011/025 | 066/075 | 077/100 | | 077 | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 037/075 | 047/100 | | 047 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 011/025 | 037/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.: 5.13 Semester Grade: C Total:266/600 Percentage:44.33

Semester V and VI: Final GPA: 5.78 Final grade: B Grand Total:606/1200 Percentage:50.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INGALE SHRADDHA ARUN ASHA | 50015 | 021 | 007 | 2015-0161-00-061784 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|------------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 017/075-FF | FFF/100 | --- | | F |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MURUKATE SARITA CHANDRAKANT KANCHAN | 50016 | 021 | 007 | 2015-0161-00-062041 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total:308/600 Percentage:51.33

Semester V and VI: Final GPA: 6.23 Final grade: B+ Grand Total**:666/1200Percentage:55.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALVI TRUPTI ANIL PUSHPA | 50017 | 021 | 007 | 2015-0161-00-062764 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24

G.P.A.: 5.79

Semester Grade: B

Total:310/600

Percentage:51.67

Result:Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN KASHAF ISRAR YASMEEN | 60825 | 021 | 007 | 2014-0161-00-076094 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:268/600 Percentage:44.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| FIZA KHANAM CHAND BADSHA | 60826 | 021 | 007 | 2017-0161-00-093246 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.42 Semester Grade: O Total:516/600 Percentage:86.00

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total:856/1200 Percentage:71.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZAINAB KHATOON AZIZ AHMAD | 60827 | 021 | 007 | 2017-0161-00-094137 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total:510/600 Percentage:85.00

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total:842/1200 Percentage:70.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI GAZALA PARVEEN JAVED AKHTAR SAEEDA KHATOON | 60828 | 021 | 007 | 2017-0161-00-092525 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:7.20 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:570/600 Percentage:95.00

Semester V and VI: Final GPA: 8.60 Final grade: A+ Grand Total:944/1200 Percentage:78.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA PRITI RAJESH HANSASDEVI | 60829 | 021 | 007 | 2017-0161-00-095102 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.30 Semester Grade: C Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:455/600 Percentage:75.83

Semester V and VI: Final GPA: 6.94 Final grade: B+ Grand Total:738/1200 Percentage:61.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SADHANA RAJDEV ISARAVATIDEVI | 60830 | 021 | 007 | 2017-0161-00-093134 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:459/600 Percentage:76.50

Semester V and VI: Final GPA: 7.07 Final grade: A Grand Total:752/1200 Percentage:62.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAISWAL SHALINI VIJAY KUMAR SUNITA | 60831 | 021 | 007 | 2017-0161-00-094041 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.87 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total:546/600 Percentage:91.00

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total:906/1200 Percentage:75.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN ASANA MOHD ISLAM AASAMA | 60832 | 021 | 007 | 2017-0161-00-094095 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:441/600 Percentage:73.50

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total:737/1200 Percentage:61.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN RUKHSAR ABRAR JAMEEIA BANO | 60833 | 021 | 007 | 2017-0161-00-093923 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.72 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:457/600 Percentage:76.17

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total:758/1200 Percentage:63.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN TABASSUM JAMAL AHMED ZAIBUNNISA | 60834 | 021 | 007 | 2017-0161-00-092637 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 6.60 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total: 531/600 Percentage: 88.50

Semester V and VI: Final GPA: 8.08 Final grade: A+ Grand Total: 881/1200 Percentage: 73.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN TARANNUM ABRAR KHAN JAMEELA | 60835 | 021 | 007 | 2017-0161-00-088342 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 031/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:270/600 Percentage:45.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total:449/600 Percentage:74.83

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total:719/1200 Percentage:59.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN UMME KULSUM GULAM NABI MUSTAREEN BEGUM | 60836 | 021 | 007 | 2017-0161-00-089426 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:523/600 Percentage:87.17

Semester V and VI: Final GPA: 8.23 Final grade: A+ Grand Total:888/1200 Percentage:74.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KORI PRAMILA DAYARAM SITA | 60837 | 021 | 007 | 2017-0161-00-089392 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total:517/600 Percentage:86.17

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total:826/1200 Percentage:68.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE NIDHI VIKAS VANITA | 60838 | 021 | 007 | 2017-0161-00-039454 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:262/600 Percentage:43.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total:398/600 Percentage:66.33

Semester V and VI: Final GPA: 6.29 Final grade: B+ Grand Total:660/1200 Percentage:55.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh NAMEERA SHAKEEL AHMED NASREEN | 60839 | 021 | 007 | 2017-0161-00-092854 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.46 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 011/025 | 066/075 | 077/100 | | 077 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 7.90 Semester Grade: A Total:422/600 Percentage:70.33

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total:703/1200 Percentage:58.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SAIMA MOHD MUSHTAQUE NAGMA | 60840 | 021 | 007 | 2017-0161-00-089635 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.19 Semester Grade: C Total:264/600 Percentage:44.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 066/075 | 079/100 | | 079 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 8.33 Semester Grade: A+ Total:443/600 Percentage:73.83

Semester V and VI: Final GPA: 6.76 Final grade: B+ Grand Total:707/1200 Percentage:58.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SHABEENA KHATOON ATHAR HUSAIN REHANA KHATOO60841 | 021 | | 007 | 2016-0161-00-067542 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|-----------|-------------|-------|
| Semester V | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 026/075 | 041/100+ | 041 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 026/075 | 042/100 | 042 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 041/075 | 056/100 | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 036/075 | 049/100 | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 038/075 | 056/100 | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 036/075 | 053/100 | 053 | B |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | |
|---------|---|---|---------|---------|---------|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 057/075 | 070/100 | 070 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 012/025 | 075/075 | 087/100 | 087 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 072/075 | 084/100 | 084 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 075/075 | 094/100 | 094 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 069/075 | 086/100 | 086 | O |

Total Credits: 24 G.P.A.: 9.45 Semester Grade: O Total:512/600 Percentage:85.33

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total:809/1200 Percentage:67.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHAHANA MOHMMED ISLAM AASAMA | 60842 | 021 | 007 | 2017-0161-00-094087 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:4.88 Semester Grade: P Total:249/600 Percentage:41.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.91 Semester Grade: A Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 6.40 Final grade: B+ Grand Total:670/1200 Percentage:55.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh WAHEEDA MEHBOOB SHAHIDA | 60843 | 021 | 007 | 2016-0161-00-060735 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:5.18 Semester Grade: C Total:259/600 Percentage:43.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.27 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester V and VI: Final GPA: 5.73 Final grade: B Grand Total:593/1200 Percentage:49.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SIDDIQUI AASIYA MOHD IQBAL MUSHTARI KHATOON | 60844 | 021 | 007 | 2018-0161-00-083206 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 037/075 | 046/100 | | 046 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:5.40 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:453/600 Percentage:75.50

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total:724/1200 Percentage:60.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKUR BANDANA SURESH BIMLESH | 60845 | 021 | 007 | 2017-0161-00-089272 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 028/075 | 039/100 | | 039 | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.:5.05 Semester Grade: C Total:253/600 Percentage:42.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total:724/1200 Percentage:60.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA MADHURI GULABCHANDRA PARVATI | 60846 | 021 | 007 | 2017-0161-00-093881 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 037/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 010/025 | 041/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:264/600 Percentage:44.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 011/025 | 072/075 | 083/100 | | 083 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 8.57 Semester Grade: A+ Total:457/600 Percentage:76.17

Semester V and VI: Final GPA: 6.83 Final grade: B+ Grand Total:721/1200 Percentage:60.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV NISHA KAILASH SHAKUNTLA | 60847 | 021 | 007 | 2016-0161-00-066225 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.89 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.25 Semester Grade: A+ Total:447/600 Percentage:74.50

Semester V and VI: Final GPA: 7.07 Final grade: A Grand Total:760/1200 Percentage:63.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AAISHA MOTIBUL HASAN | 60848 | 021 | 007 | 2017-0161-00-090952 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| Total Credits: 24 | | G.P.A.: 7.02 | Semester Grade: A | | Total: 368/600 | Percentage: 61.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 036/075 | 061/100 | 061 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.98 | Semester Grade: A+ | | Total: 499/600 | Percentage: 83.17 | | |

Semester V and VI: Final GPA: 8.00 Final grade: A+ Grand Total: 867/1200 Percentage: 72.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI UZMA MOHAMMED KHALID KHAIRUNNISSA | 60849 | 021 | 007 | 2017-0161-00-094393 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.: 6.32 | | Semester Grade: B+ | | Total: 337/600 | | Percentage: 56.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 042/075 | 067/100 | | 067 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| Total Credits: 24 | | G.P.A.: 9.28 | | Semester Grade: O | | Total: 516/600 | | Percentage: 86.00 |

Semester V and VI: Final GPA: 7.80 Final grade: A Grand Total: 853/1200 Percentage: 71.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE VARSHA BABASAHEB LAXMI | 60850 | 021 | 007 | 2017-0161-00-088493 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|--------|--------|--------|-----|---|--|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAPADIA MEHER PESHOTAN MEHER | 60851 | 021 | 007 | 2017-0161-00-093985 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 056/075 | 079/100 | 079 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 391/600 Percentage: 65.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 051/075 | 076/100 | 076 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 517/600 Percentage: 86.17

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total: 908/1200 Percentage: 75.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAPEYA DAMAYANTI CHAKRAPANI | 60852 | 021 | 007 | 2017-0161-00-090422 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.84 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 042/075 | 067/100 | 067 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total:515/600 Percentage:85.83

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total:825/1200 Percentage:68.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHATIYA DIMPLE PREMARAM LALIDEVI | 60853 | 021 | 007 | 2017-0161-00-093753 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 063/075 | 088/100 | 088 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.45 Semester Grade: O Total:529/600 Percentage:88.17

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total:889/1200 Percentage:74.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAYAK SASMITA BAIDHAR BASANTI NAYAK | 60854 | 021 | 007 | 2017-0161-00-094176 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:7.06 Semester Grade: A Total:371/600 Percentage:61.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 048/075 | 073/100 | 073 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total:488/600 Percentage:81.33

Semester V and VI: Final GPA: 7.96 Final grade: A Grand Total:859/1200 Percentage:71.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE YOGITA VIJAY SAVITA | 60855 | 021 | 007 | 2017-0161-00-091955 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 036/075 | 061/100 | 061 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:474/600 Percentage:79.00

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total:834/1200 Percentage:69.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SABREEN M NAZEER SAEMA | 60856 | 021 | 007 | 2017-0161-00-090163 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.42 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 042/075 | 067/100 | | 067 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 489/600 Percentage: 81.50

Semester V and VI: Final GPA: 8.10 Final grade: A+ Grand Total: 878/1200 Percentage: 73.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHIFA ABSAR AHMED ANWARI | 60857 | 021 | 007 | 2017-0161-00-090267 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.34 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 045/075 | 070/100 | | 070 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total: 500/600 Percentage: 83.33

Semester V and VI: Final GPA: 8.16 Final grade: A+ Grand Total: 889/1200 Percentage: 74.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYAY RIYA SANJEEV ASHA | 60858 | 021 | 007 | 2017-0161-00-094532 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|--------|--------|--------|-----|--|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| W Aidande Prajakta Ramesh Bhagyashree | 60859 | 021 | 007 | 2017-0161-00-091932 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 007/075-FF | FFF/100 | --- | | F |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SHAMA BANO MUJIB AHMED SHAHIDA KHATUN | 60860 | 021 | 007 | 2017-0161-00-093513 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 035/075 | 046/100 | | 046 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.37 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.18 Final grade: A Grand Total:763/1200 Percentage:63.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GADRE APURVA SHRIRAM SEEMANTINEE | 60861 | 021 | 007 | 2017-0161-00-089507 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total: 394/600 Percentage: 65.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 062/075 | 084/100 | | 084 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total: 551/600 Percentage: 91.83

Semester V and VI: Final GPA: 8.68 Final grade: A+ Grand Total: 945/1200 Percentage: 78.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KHADRI SWALAHA SAYED SIRAJIS SALIKIN GULNISA | 60862 | 021 | 007 | 2017-0161-00-089256 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 059/075 | 080/100 | | 080 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total:495/600 Percentage:82.50

Semester V and VI: Final GPA: 7.90 Final grade: A Grand Total:846/1200 Percentage:70.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SAMEERA PARVIN ZARAR AHMED NAFEESA | 60863 | 021 | 007 | 2017-0161-00-088036 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.21 Semester Grade: C Total:263/600 Percentage:43.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 8.70 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:734/1200 Percentage:61.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANA PRIYA SATYENDRA SINGH GEETA | 60864 | 021 | 007 | 2017-0161-00-088817 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.27 Final grade: A Grand Total:759/1200 Percentage:63.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ZAIBA PARVEEN SHAFI TABASSUM | 60865 | 021 | 007 | 2017-0161-00-088102 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.79 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:771/1200 Percentage:64.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOKSY BHAKTI NIMESH SEEMA | 60866 | 021 | 007 | 2017-0161-00-094192 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:8.10 Semester Grade: A+ Total:426/600 Percentage:71.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 059/075 | 081/100 | 081 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:552/600 Percentage:92.00

Semester V and VI: Final GPA: 8.97 Final grade: A+ Grand Total:978/1200 Percentage:81.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSWAMI PRIYANKA DEVANAND RAMA | 60867 | 021 | 007 | 2017-0161-00-093343 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester V and VI: Final GPA: 6.20 Final grade: B+ Grand Total:648/1200 Percentage:54.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE VAISHNAVI SUNIL SONAL | 60868 | 021 | 007 | 2016-0161-00-114932 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 056/075 | 077/100 | | 077 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.88 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 062/075 | 082/100 | | 082 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:539/600 Percentage:89.83

Semester V and VI: Final GPA: 8.33 Final grade: A+ Grand Total:905/1200 Percentage:75.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NAMEERA ABDUL WAHAB NOORJAHA | 60869 | 021 | 007 | 2017-0161-00-092517 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.63 Final grade: A Grand Total:815/1200 Percentage:67.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN RUBINA MOHAMMAD ASLAM SHAINA BANO | 60870 | 021 | 007 | 2017-0161-00-092831 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.67 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 7.20 Final grade: A Grand Total:758/1200 Percentage:63.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALAKNAWAR SNEHA UMAKANT LATA | 60871 | 021 | 007 | 2014-0161-00-082214 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 6.91 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester V and VI: Final GPA: 6.44 Final grade: B+ Grand Total:676/1200 Percentage:56.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY NAMRATA RAMASREY GEETA | 60872 | 021 | 007 | 2017-0161-00-089403 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:6.87 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total:834/1200 Percentage:69.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| RAEEN ZAIBA SHAKRIN MOHD HASIBUR REHMAN MEHJABEE | K60873 | 021 | 007 | 2017-0161-00-088961 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 053/075 | 071/100 | 071 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total:824/1200 Percentage:68.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH MUSKAN NADIR SHIRIN SHAH | 60874 | 021 | 007 | 2017-0161-00-092692 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total:776/1200 Percentage:64.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA SHALU CHANDRIKA PRASAD TEELA | 60875 | 021 | 007 | 2017-0161-00-093641 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 056/075 | 077/100 | 077 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:7.50 Semester Grade: A Total:400/600 Percentage:66.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 9.80 Semester Grade: O Total:548/600 Percentage:91.33

Semester V and VI: Final GPA: 8.65 Final grade: A+ Grand Total:948/1200 Percentage:79.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH AISHWARYA AJAY RENU | 60876 | 021 | 007 | 2017-0161-00-092606 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 052/075 | 066/100 | | 066 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 062/075 | 083/100 | | 083 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:8.00 Semester Grade: A+ Total:422/600 Percentage:70.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 058/075 | 073/100 | | 073 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 8.79 Final grade: A+ Grand Total:953/1200 Percentage:79.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH NIDHI JANKI PARASAD NISHA | 60877 | 021 | 007 | 2017-0161-00-093591 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 061/075 | 079/100 | | 079 | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:7.57 Semester Grade: A Total:398/600 Percentage:66.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:532/600 Percentage:88.67

Semester V and VI: Final GPA: 8.59 Final grade: A+ Grand Total:930/1200 Percentage:77.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAWADE AMRITA PRAVIN PRIYA | 60878 | 021 | 007 | 2017-0161-00-095067 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 046/075 | 056/100 | | 056 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 058/075 | 079/100 | | 079 | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.34 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total:502/600 Percentage:83.67

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total:843/1200 Percentage:70.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THEVAR AISHWARYA RAMASWAMI RAJALAXMI | 60879 | 021 | 007 | 2017-0161-00-088245 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 047/075 | 057/100 | | 057 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | AB/075 | AB/100 | | --- | - |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 007/075-FF | FFF/100 | | --- | F |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 007/075-FF | FFF/100 | | --- | F |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|--------|--------|--------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | AB/025 | NP/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOMINA KHATOON MUJIBUUR REHMAN | 60880 | 021 | 007 | 2017-0161-00-088802 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.61 Semester Grade: B+ Total: 347/600 Percentage: 57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total: 554/600 Percentage: 92.33

Semester V and VI: Final GPA: 8.19 Final grade: A+ Grand Total: 901/1200 Percentage: 75.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NASREEN BANU TAJAMMUL HUSAIN | 60881 | 021 | 007 | 2017-0161-00-092146 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total:561/600 Percentage:93.50

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total:886/1200 Percentage:73.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAZMA MOHD MUSTAFA | 60882 | 021 | 007 | 2017-0161-00-092131 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 047/075 | 056/100 | | 056 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:552/600 Percentage:92.00

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total:857/1200 Percentage:71.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI KEHKASHA BANO JAVED HASAN RASOOLAN | 60883 | 021 | 007 | 2017-0161-00-093157 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total: 344/600 Percentage: 57.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total: 543/600 Percentage: 90.50

Semester V and VI: Final GPA: 8.10 Final grade: A+ Grand Total: 887/1200 Percentage: 73.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHUNDAWAT POOJA LAXMAN SINGH BHAGVATI | 60884 | 021 | 007 | 2016-0161-00-065477 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 044/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.41 Semester Grade: C Total: 293/600 Percentage: 48.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.32 Semester Grade: A+ Total: 439/600 Percentage: 73.17

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total: 732/1200 Percentage: 61.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAONKAR NEERAJA SANDEEP SUSHMA | 60885 | 021 | 007 | 2016-0161-00-057636 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 037/075 | 046/100 | | 046 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 5.21 Semester Grade: C Total: 265/600 Percentage: 44.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24 G.P.A.: 9.50 Semester Grade: O Total: 530/600 Percentage: 88.33

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total: 795/1200 Percentage: 66.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN MUSKAN MUSTAQEEM AASMA | 60886 | 021 | 007 | 2017-0161-00-093196 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 050/075 | 064/100 | 064 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total:525/600 Percentage:87.50

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total:848/1200 Percentage:70.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh NAZMA IQBAL AYESHA | 60887 | 021 | 007 | 2017-0161-00-093505 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total: 428/600 Percentage: 71.33

Semester V and VI: Final GPA: 6.85 Final grade: B+ Grand Total: 731/1200 Percentage: 60.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SABA PARVEEN MOHD DULARE AZMATI BEGUM | 60888 | 021 | 007 | 2017-0161-00-093494 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:7.73 Semester Grade: A Total:406/600 Percentage:67.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:575/600 Percentage:95.83

Semester V and VI: Final GPA: 8.87 Final grade: A+ Grand Total:981/1200 Percentage:81.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BATTUL RAJESHWARI VILAS PRATHIBHA | 60889 | 021 | 007 | 2017-0161-00-093045 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:566/600 Percentage:94.33

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total:881/1200 Percentage:73.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHANDARE ANKITA RAMAKANT SWATI | 60890 | 021 | 007 | 2017-0161-00-093722 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:525/600 Percentage:87.50

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total:811/1200 Percentage:67.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MIRANDA YELINA JOHNSON NATTY | 60891 | 021 | 007 | 2017-0161-00-089496 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:554/600 Percentage:92.33

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total:905/1200 Percentage:75.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PALLA ALFIYA AYUB ALI FARZANA | 60892 | 021 | 007 | 2017-0161-00-094965 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:288/600 Percentage:48.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total:542/600 Percentage:90.33

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total:830/1200 Percentage:69.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY KAJOL GULABDHAR MANORAMA | 60893 | 021 | 007 | 2017-0161-00-092877 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 9.50 Semester Grade: O Total: 517/600 Percentage: 86.17

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total: 809/1200 Percentage: 67.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL NEHA DAWOOD AFROZ | 60894 | 021 | 007 | 2017-0161-00-092966 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:288/600 Percentage:48.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 9.63 Semester Grade: O Total:541/600 Percentage:90.17

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total:829/1200 Percentage:69.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh FIRDOUS ABDUL ATIQUE SHAHEEN | 60895 | 021 | 007 | 2017-0161-00-088887 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.49 Semester Grade: C Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total:514/600 Percentage:85.67

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total:800/1200 Percentage:66.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SARASWATI KUMARI SATYADEV SHANTIDEVI | 60896 | 021 | 007 | 2017-0161-00-093262 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:261/600 Percentage:43.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:528/600 Percentage:88.00

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total:789/1200 Percentage:65.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CINDRELLA MERCY ANTONY PRABHU | 60897 | 021 | 007 | 2017-0161-00-092935 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.04 Semester Grade: C Total:254/600 Percentage:42.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total:538/600 Percentage:89.67

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total:792/1200 Percentage:66.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------|---------|---------|--------|---------------------|--------|---------------------------|
| MARIYA RAMESH | 60898 | 021 | 007 | 2017-0161-00-089001 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.35 Semester Grade: O Total:501/600 Percentage:83.50

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total:787/1200 Percentage:65.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRIYA KRISHNAMURTHY | 60899 | 021 | 007 | 2017-0161-00-092927 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 044/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:520/600 Percentage:86.67

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total:827/1200 Percentage:68.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SARAH NAFIS MUMTAZ NAFIS ANSARI | 60900 | 021 | 007 | 2017-0161-00-089144 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.65 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:533/600 Percentage:88.83

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total:836/1200 Percentage:69.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN FARHEEN NAZIMUDDIN SHABANA | 60901 | 021 | 007 | 2017-0161-00-092564 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.86 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total:818/1200 Percentage:68.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHATRI JUVERIA UMER AHMED ASMA | 60902 | 021 | 007 | 2017-0161-00-089113 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:470/600 Percentage:78.33

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:777/1200 Percentage:64.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI RUKHSAR MOHD USMAN MALKABI | 60903 | 021 | 007 | 2017-0161-00-093471 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total:748/1200 Percentage:62.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|----------|---------|--------|---------------------|--------|---------------------------|
| RAEEN SANA SABRIN MOHD HASIBUR REHMAN MEHJABEE | KHA60904 | 021 | 007 | 2017-0161-00-088976 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 052/075 | 067/100 | | 067 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:6.25 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 066/075 | 077/100 | | 077 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:547/600 Percentage:91.17

Semester V and VI: Final GPA: 8.02 Final grade: A+ Grand Total:879/1200 Percentage:73.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH AHTSHAM BANO MEHBOOB ALAM AFSANA BANO | 60905 | 021 | 007 | 2017-0161-00-095117 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 050/075 | 065/100 | 065 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.49 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total:453/600 Percentage:75.50

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total:796/1200 Percentage:66.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH ARJUMAN MEHBOOB ALAM AFSANA BANO | 60906 | 021 | 007 | 2017-0161-00-095125 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.60 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total: 489/600 Percentage: 81.50

Semester V and VI: Final GPA: 7.86 Final grade: A Grand Total: 839/1200 Percentage: 69.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH NEHA SAMREEN ABDUL WAHAB REHANA BANU | 60907 | 021 | 007 | 2017-0161-00-093374 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.:5.04 Semester Grade: C Total:257/600 Percentage:42.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 066/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.87 Semester Grade: A+ Total:482/600 Percentage:80.33

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:739/1200 Percentage:61.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SADIKA PARVEEN MOHD ASLAM NASEEM BANO | 60908 | 021 | 007 | 2017-0161-00-092572 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total:547/600 Percentage:91.17

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total:887/1200 Percentage:73.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH ZARINA MOHD JAMSHID ZEENAT | 60909 | 021 | 007 | 2017-0161-00-092661 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.57 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:469/600 Percentage:78.17

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total:763/1200 Percentage:63.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHAKIRA NAWABUDDIN AFSANA | 60910 | 021 | 007 | 2014-0161-00-074176 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.:6.84 Semester Grade: B+ Total:358/600 Percentage:59.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |

Total Credits: 24 G.P.A.: 5.87 Semester Grade: B Total:305/600 Percentage:50.83

Semester V and VI: Final GPA: 6.36 Final grade: B+ Grand Total:663/1200 Percentage:55.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THEVAR SUPRIYA NEELAKANDAN SHANTHY | 60911 | 021 | 007 | 2016-0161-00-067704 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:272/600 Percentage:45.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ZAINAB RAHATALI KHALIKUNISSA | 60912 | 021 | 007 | 2016-0161-00-065044 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 037/075 | 047/100 | | 047 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| 680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 5.75 Semester Grade: B Total:305/600 Percentage:50.83

Semester V and VI: Final GPA: 5.93 Final grade: B Grand Total:621/1200 Percentage:51.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV LAXMI RAMCHANDRA SHEELA | 60913 | 021 | 007 | 2016-0161-00-065512 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 012/025 | 012/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

***SUBJECT CORRECTION, SUB CODE:665411 TO 680826

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAKWANA NISHITA VINOD SANGITA BEN | 60914 | 021 | 007 | 2017-0161-00-092026 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 030/075 | 055/100 | | 055 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total:474/600 Percentage:79.00

Semester V and VI: Final GPA: 7.69 Final grade: A Grand Total**:844/1200Percentage:70.33

Result:Pass
10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAKWANA SEEMA KASHIRAM MANJUBEN | 60915 | 021 | 007 | 2017-0161-00-089063 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 7.65 | | Semester Grade: A | | Total: 404/600 | | Percentage: 67.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 026/075 | 051/100+ | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 9.15 | | Semester Grade: O | | Total: 514/600 | | Percentage: 85.67 |

Semester V and VI: Final GPA: 8.40 Final grade: A+ Grand Total: 918/1200 Percentage: 76.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHARANIYA MAHIMA SURESH CHAMPA | 60916 | 021 | 007 | 2017-0161-00-090832 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 5.97 Semester Grade: B Total: 316/600 Percentage: 52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total: 475/600 Percentage: 79.17

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total: 791/1200 Percentage: 65.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL NITIKSHA JAYANT DEENA GOHIL | 60917 | 021 | 007 | 2017-0161-00-094806 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 8.03 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 6.73 Final grade: B+ Grand Total:717/1200 Percentage:59.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR BHAVIKA DINESH KANKUBEN | 60918 | 021 | 007 | 2016-0161-00-067325 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 5.45 Semester Grade: C Total: 292/600 Percentage: 48.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total: 546/600 Percentage: 91.00

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total: 838/1200 Percentage: 69.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAGADE RASHANI VILAS SUHASNI | 60919 | 021 | 007 | 2017-0161-00-094497 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.51 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 8.23 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total**:791/1200Percentage:65.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BALI JASVANDI ANIL | 60920 | 021 | 007 | 2017-0161-00-093165 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |

Total Credits: 24 G.P.A.:5.58 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total**:799/1200Percentage:66.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHANDARI DEEPA KUMARI KUMARI | 60921 | 021 | 007 | 2017-0161-00-091054 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.63 Semester Grade: A Total: 403/600 Percentage: 67.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total: 521/600 Percentage: 86.83

Semester V and VI: Final GPA: 8.53 Final grade: A+ Grand Total**: 934/1200 Percentage: 77.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE ANKITA LAXMAN REKHA | 60922 | 021 | 007 | 2017-0161-00-091007 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total**:846/1200Percentage:70.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEVBUKHKAR SHIVANI SANTOSH SNEHA | 60923 | 021 | 007 | 2017-0161-00-088214 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 8.25 Semester Grade: A+ Total:443/600 Percentage:73.83

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total**:776/1200Percentage:64.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD ARATI RAJARAM RANJANA | 60924 | 021 | 007 | 2017-0161-00-091592 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.54 Semester Grade: A+ Total: 463/600 Percentage: 77.17

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total**: 823/1200 Percentage: 68.58

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAWADE RADHIKA KUMAR VIMAL | 60925 | 021 | 007 | 2017-0161-00-089682 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.84 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total:457/600 Percentage:76.17

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total**:771/1200Percentage:64.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIJE ANKITA RAMESH SUNITA | 60926 | 021 | 007 | 2017-0161-00-095423 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.96 Semester Grade: B Total: 319/600 Percentage: 53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 8.20 Semester Grade: A+ Total: 443/600 Percentage: 73.83

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total**: 772/1200 Percentage: 64.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOMANE POONAM SUNIL USHA | 60927 | 021 | 007 | 2017-0161-00-093633 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:533/600 Percentage:88.83

Semester V and VI: Final GPA: 8.27 Final grade: A+ Grand Total**:908/1200Percentage:75.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV PRADNYA SACHIN SUPRIYA | 60928 | 021 | 007 | 2017-0161-00-091046 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:7.20 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total:505/600 Percentage:84.17

Semester V and VI: Final GPA: 8.23 Final grade: A+ Grand Total**:894/1200Percentage:74.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV ANKITA RAMLAL MANGALA | 60929 | 021 | 007 | 2017-0161-00-095206 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24

G.P.A.: 8.42

Semester Grade: A+ Total:453/600

Percentage:75.50

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV MAYURI ARUN MANDA | 60930 | 021 | 007 | 2017-0161-00-092123 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total:504/600 Percentage:84.00

Semester V and VI: Final GPA: 7.80 Final grade: A Grand Total**:852/1200Percentage:71.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV PRERANA VINOD | 60931 | 021 | 007 | 2017-0161-00-094072 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.35 Semester Grade: O Total:511/600 Percentage:85.17

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total**:881/1200Percentage:73.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE APEKSHA SURESH SHASHIKALA | 60932 | 021 | 007 | 2017-0161-00-092645 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.51 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total:401/600 Percentage:66.83

Semester V and VI: Final GPA: 6.49 Final grade: B+ Grand Total**:705/1200Percentage:58.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE NEHA BHAGWAT SUNITA | 60933 | 021 | 007 | 2017-0161-00-094281 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 8.02 Final grade: A+ Grand Total**:872/1200Percentage:72.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANOJIYA DARSHNA ASHOK MAYA | 60934 | 021 | 007 | 2015-0161-00-061907 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:278/600 Percentage:46.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 8.75 Semester Grade: A+ Total:472/600 Percentage:78.67

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total**:760/1200Percentage:63.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANTHE RASIKA SHRIKANT | 60935 | 021 | 007 | 2017-0161-00-094466 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:477/600 Percentage:79.50

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total**:833/1200Percentage:69.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHADE SUPRIYA SANJAY MANISHA | 60936 | 021 | 007 | 2017-0161-00-091561 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total:460/600 Percentage:76.67

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total**:806/1200Percentage:67.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUSAM AKSHATA DEEPAK MANJULA | 60937 | 021 | 007 | 2016-0161-00-065833 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.57 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.94 Semester Grade: A Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 6.76 Final grade: B+ Grand Total**:729/1200Percentage:60.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LANJEKAR POOJA RAVINDRA RASIKA | 60938 | 021 | 007 | 2017-0161-00-092355 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.18 Semester Grade: O Total:506/600 Percentage:84.33

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total**:876/1200Percentage:73.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAVHATE PRIYANKA ANANDA LAXMI | 60939 | 021 | 007 | 2017-0161-00-094501 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total**:764/1200Percentage:63.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHASKE MANISHA DEVDAS ARCHANA | 60940 | 021 | 007 | 2017-0161-00-094563 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.16 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 7.50 Final grade: A Grand Total**:808/1200Percentage:67.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOHITE PRAJWALI SANJAY ANISHA | 60941 | 021 | 007 | 2017-0161-00-093126 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:7.13 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total:517/600 Percentage:86.17

Semester V and VI: Final GPA: 8.23 Final grade: A+ Grand Total**:905/1200Percentage:75.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORDEKAR DARSHANA JAYRAM JAYASHREE | 60942 | 021 | 007 | 2017-0161-00-088551 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|--------------|---------|--------------------|----------|----------------|------------|-------------------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| Total Credits: 24 | | G.P.A.: 6.68 | | Semester Grade: B+ | | Total: 349/600 | | Percentage: 58.17 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | G.P.A.: 7.95 | | Semester Grade: A | | Total: 429/600 | | Percentage: 71.50 |

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total**: 788/1200 Percentage: 65.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE SHRADDHA RAJU RASHMI | 60943 | 021 | 007 | 2017-0161-00-092823 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.47 Semester Grade: C Total: 293/600 Percentage: 48.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.87 Semester Grade: A+ Total: 479/600 Percentage: 79.83

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total**: 782/1200 Percentage: 65.17

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| NAIK SAIMA SATTAR ZAHIDA | 60944 | 021 | 007 | 2017-0161-00-093401 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total:467/600 Percentage:77.83

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total**:805/1200Percentage:67.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NARAYANE AARTI SURYAKANT SHARADA | 60945 | 021 | 007 | 2017-0161-00-091425 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.64 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:466/600 Percentage:77.67

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total**:778/1200Percentage:64.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAVALE PRIYANKA PANDURANG PREMA | 60946 | 021 | 007 | 2017-0161-00-089867 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 5.94 Semester Grade: B Total: 321/600 Percentage: 53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.92 Semester Grade: A+ Total: 481/600 Percentage: 80.17

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total**: 812/1200 Percentage: 67.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL POOJA NANDKISHOR NAMRATA | 60947 | 021 | 007 | 2017-0161-00-095357 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.92 Semester Grade: B Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:525/600 Percentage:87.50

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total**:858/1200Percentage:71.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHWETA BHARAT KALPANA | 60948 | 021 | 007 | 2017-0161-00-094795 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.47 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.64 Semester Grade: A Total:412/600 Percentage:68.67

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total**:763/1200Percentage:63.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR SHUBHANGI SANTOSH VAISHALI | 60949 | 021 | 007 | 2017-0161-00-094926 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total: 474/600 Percentage: 79.00

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total**: 830/1200 Percentage: 69.17

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PILANE KIRAN SURESH MANJULA | 60950 | 021 | 007 | 2017-0161-00-093625 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total: 427/600 Percentage: 71.17

Semester V and VI: Final GPA: 6.81 Final grade: B+ Grand Total**: 738/1200 Percentage: 61.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POLEKAR ADITI RAMESH LAXMI | 60951 | 021 | 007 | 2017-0161-00-093397 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 9.35 Semester Grade: O Total:508/600 Percentage:84.67

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total**:855/1200Percentage:71.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POSNAK SHAYAL SHARAD SHARDA | 60952 | 021 | 007 | 2017-0161-00-088953 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total: 296/600 Percentage: 49.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total: 502/600 Percentage: 83.67

Semester V and VI: Final GPA: 7.39 Final grade: A Grand Total**: 808/1200 Percentage: 67.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SADAPHULE DEEPMALA NANDU KAMAL | 60953 | 021 | 007 | 2017-0161-00-094845 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 8.07 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 7.07 Final grade: A Grand Total**:760/1200Percentage:63.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALVE SARLA PANDIT SHASHIKALA | 60954 | 021 | 007 | 2017-0161-00-091286 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.99 Semester Grade: B Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total:497/600 Percentage:82.83

Semester V and VI: Final GPA: 7.60 Final grade: A Grand Total**:829/1200Percentage:69.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAPKAL PRATIKSHA DATTATRAY SUVARNA | 60955 | 021 | 007 | 2017-0161-00-092807 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 9.63 Semester Grade: O Total:526/600 Percentage:87.67

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total**:863/1200Percentage:71.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAVALE ANKITA CHANDRAKANT SHITAL | 60956 | 021 | 007 | 2017-0161-00-088067 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total**:825/1200Percentage:68.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWARDEKAR DHANASHRI DEEPAK JYOTI | 60957 | 021 | 007 | 2017-0161-00-093687 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.10 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:488/600 Percentage:81.33

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total**:825/1200Percentage:68.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE JYOTI DADASO ANITA | 60958 | 021 | 007 | 2017-0161-00-089562 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |

Total Credits: 24

G.P.A.: 8.27

Semester Grade: A+ Total:445/600

Percentage:74.17

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINGE AKANKSHA SURESH SUPRIYA | 60959 | 021 | 007 | 2017-0161-00-091383 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.34 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.95 Semester Grade: A+ Total:480/600 Percentage:80.00

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total**:825/1200Percentage:68.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRKE SUMEDHA MAHENDRA MADHURI | 60960 | 021 | 007 | 2017-0161-00-089697 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:476/600 Percentage:79.33

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total**:801/1200Percentage:66.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAMBE AAKANKSHA DILIP DIPIKA | 60961 | 021 | 007 | 2017-0161-00-094331 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:494/600 Percentage:82.33

Result:Reserved
10 marks for NSSThe result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TELANGE SUJITA MOTIRAM VANITA | 60962 | 021 | 007 | 2017-0161-00-093382 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| Total Credits: 24 | | G.P.A.:6.08 | | Semester Grade: B+ | | Total:323/600 | | Percentage:53.83 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|---------------|--|------------------|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.: 9.03 | | Semester Grade: O | | Total:488/600 | | Percentage:81.33 |

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total**:821/1200Percentage:68.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THOMBARE PRAKATI DEEPAK BHARTI | 60963 | 021 | 007 | 2017-0161-00-094571 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.40 Semester Grade: O Total:511/600 Percentage:85.17

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total**:821/1200Percentage:68.42

Result:Pass
10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THORAT ANUSHKA VITTHAL NEETA | 60964 | 021 | 007 | 2017-0161-00-095415 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.48 | Semester Grade: B+ | | Total: 340/600 | Percentage: 56.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| Total Credits: 24 | | G.P.A.: 8.47 | Semester Grade: A+ | | Total: 458/600 | Percentage: 76.33 | | |

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total**: 808/1200 Percentage: 67.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UKALI KARUNA MALLIKARJUN SHARADA | 60965 | 021 | 007 | 2017-0161-00-088922 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 6.03 Semester Grade: B+ Total: 317/600 Percentage: 52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total: 442/600 Percentage: 73.67

Result: Reserved
10 marks for NSSThe result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAJALE MAYURI MAHESH RANJANA | 60966 | 021 | 007 | 2017-0161-00-091367 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.47 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:514/600 Percentage:85.67

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total**:868/1200Percentage:72.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VICHARE PRIYANKA DATTARAM VIJAYA | 60967 | 021 | 007 | 2017-0161-00-091031 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.85 Semester Grade: B+ Total: 359+1/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total: 510/600 Percentage: 85.00

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total**: 880/1200 Percentage: 73.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ACHARYA SANTOSHI TARKESHWAR LATA | 60968 | 021 | 007 | 2017-0161-00-089434 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 047/075 | 059/100 | | 059 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total: 365/600 Percentage: 60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 8.48 Semester Grade: A+ Total: 462/600 Percentage: 77.00

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total**: 837/1200 Percentage: 69.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DALAVI NIKITA PRAKASH NIRMALA | 60969 | 021 | 007 | 2017-0161-00-091464 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 047/075 | 063/100 | 063 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total: 357+3/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total: 511/600 Percentage: 85.17

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total**: 881/1200 Percentage: 73.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESHMUKH MADHURA SAHEBRAO HEMANGI | 60970 | 021 | 007 | 2016-0161-00-072187 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 285/600 Percentage: 47.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total: 491/600 Percentage: 81.83

Semester V and VI: Final GPA: 7.39 Final grade: A Grand Total**: 786/1200 Percentage: 65.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANVE MAYURI MANIYAL MANISHA | 60971 | 021 | 007 | 2017-0161-00-090693 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | 049/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total: 340/600 Percentage: 56.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total: 480/600 Percentage: 80.00

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total**: 830/1200 Percentage: 69.17

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAWADE ANKITA ASHOK ASHWINI | 60972 | 021 | 007 | 2017-0161-00-088856 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 053/075 | 071/100 | 071 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 7.42 Semester Grade: A Total: 390/600 Percentage: 65.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total: 523/600 Percentage: 87.17

Semester V and VI: Final GPA: 8.47 Final grade: A+ Grand Total**: 923/1200 Percentage: 76.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DOIPHODE POOJA ANIL SHANTA | 60973 | 021 | 007 | 2017-0161-00-092491 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 047/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.10 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.48 Semester Grade: A+ Total:453/600 Percentage:75.50

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total**:786/1200Percentage:65.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INGLE GAURI DATTA JYOTI | 60974 | 021 | 007 | 2015-0161-00-061591 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:4.92 Semester Grade: P Total:251/600 Percentage:41.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.48 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total:705/1200 Percentage:58.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGTAP SONALI SANTOSH SULBHA | 60975 | 021 | 007 | 2017-0161-00-093181 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.30 Semester Grade: C Total:279/600 Percentage:46.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total**:778/1200Percentage:64.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAKKAN KOMAL SUBHASH KAVITA | 60976 | 021 | 007 | 2017-0161-00-093103 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 028/075 | 041/100 | | 041 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:275/600 Percentage:45.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total:534/600 Percentage:89.00

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total**:819/1200Percentage:68.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAVEER SWAPNALI ANANDA SUVARNA | 60977 | 021 | 007 | 2017-0161-00-095075 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:279/600 Percentage:46.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total**:751/1200Percentage:62.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM SONALI SURYKAT SUCHITA | 60978 | 021 | 007 | 2017-0161-00-092405 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:273/600 Percentage:45.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:480/600 Percentage:80.00

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total**:763/1200Percentage:63.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE KANTA JANARDHAN LAXMI | 60979 | 021 | 007 | 2017-0161-00-093447 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 290/600 Percentage: 48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 7.92 Semester Grade: A Total: 423/600 Percentage: 70.50

Semester V and VI: Final GPA: 6.81 Final grade: B+ Grand Total**: 723/1200 Percentage: 60.25

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE TARA RAMA VANCHALA | 60980 | 021 | 007 | 2017-0161-00-089411 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 050/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.87 Semester Grade: B+ Total: 363/600 Percentage: 60.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.97 Semester Grade: O Total: 557/600 Percentage: 92.83

Semester V and VI: Final GPA: 8.42 Final grade: A+ Grand Total**: 930/1200 Percentage: 77.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE ARCHANA SURESH USHA | 60981 | 021 | 007 | 2017-0161-00-092371 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:515/600 Percentage:85.83

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total**:806/1200Percentage:67.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE MEGHA NARAYAN SANGITA | 60982 | 021 | 007 | 2017-0161-00-091495 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.78 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total:510/600 Percentage:85.00

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total**:880/1200Percentage:73.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMTHE KOMAL NANDKISHOR ANANDA | 60983 | 021 | 007 | 2017-0161-00-095446 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 532/600 Percentage: 88.67

Semester V and VI: Final GPA: 8.06 Final grade: A+ Grand Total**: 892/1200 Percentage: 74.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANADE MONIKA VITHAL VIJAYA | 60984 | 021 | 007 | 2017-0161-00-092893 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:4.81 Semester Grade: P Total:238/600 Percentage:39.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total:496/600 Percentage:82.67

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total**:744/1200Percentage:62.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAWALE LAXMI BALARAM HIRABAI | 60985 | 021 | 007 | 2017-0161-00-090511 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.76 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 8.87 Semester Grade: A+ Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total**:846/1200Percentage:70.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KENGAR APURVA SUBHASH SHINDHU | 60986 | 021 | 007 | 2017-0161-00-088206 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total:479/600 Percentage:79.83

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total**:802/1200Percentage:66.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAKADE BHARTI ASHOK INDU | 60987 | 021 | 007 | 2017-0161-00-089442 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 011/025 | 044/075 | 055/100 | 055 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:547/600 Percentage:91.17

Semester V and VI: Final GPA: 8.17 Final grade: A+ Grand Total**:901/1200Percentage:75.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANDAVKAR RUPALI DATTARAM SEEMA | 60988 | 021 | 007 | 2017-0161-00-089071 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 515/600 Percentage: 85.83

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total**: 828/1200 Percentage: 69.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANDHARE POOJA ANKUSH SUREKHA | 60989 | 021 | 007 | 2017-0161-00-093776 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 047/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.12 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total**:773/1200Percentage:64.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANDREKAR PRIYANKA LAXMAN SUJATA | 60990 | 021 | 007 | 2017-0161-00-093463 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.99 Semester Grade: B Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:545/600 Percentage:90.83

Semester V and VI: Final GPA: 7.89 Final grade: A Grand Total**:878/1200Percentage:73.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PISAL APEKSHA RAJU LATA | 60991 | 021 | 007 | 2016-0161-00-060855 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|--------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT PRAJAKTA PRAKASH SUGANDHA | 60992 | 021 | 007 | 2017-0161-00-089384 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total: 393/600 Percentage: 65.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.50 Semester Grade: O Total: 543/600 Percentage: 90.50

Semester V and VI: Final GPA: 8.49 Final grade: A+ Grand Total**: 946/1200 Percentage: 78.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEDGE KOMAL SHRIRANG SHANTA | 60993 | 021 | 007 | 2017-0161-00-095431 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 8.14 Final grade: A+ Grand Total**:904/1200Percentage:75.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEWALE AMRUTA RAMDAS SHARADA | 60994 | 021 | 007 | 2017-0161-00-092541 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:563/600 Percentage:93.83

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total**:908/1200Percentage:75.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE ANUPREETI ARJUN CHHAYA | 60995 | 021 | 007 | 2017-0161-00-093455 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.:4.72 Semester Grade: P Total:233/600 Percentage:38.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:453/600 Percentage:75.50

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total:686/1200 Percentage:57.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONKAMBLE DIKSHA KALYAN KANTA | 60996 | 021 | 007 | 2017-0161-00-093842 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:466/600 Percentage:77.67

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total**:763/1200Percentage:63.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TUPE PRITI SUNIL BHARATI | 60997 | 021 | 007 | 2016-0161-00-067735 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 5.63 | | Semester Grade: B | | Total: 305/600 | | Percentage: 50.83 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| Total Credits: 24 | | G.P.A.: 9.58 | | Semester Grade: O | | Total: 519/600 | | Percentage: 86.50 |

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total**: 834/1200 Percentage: 69.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UKE NAINA PRABHAKARRAO SUREKHA | 60998 | 021 | 007 | 2017-0161-00-091994 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 010/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|--------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOGE RENUKA HANUMANTA CHANDRAKALA | 60999 | 021 | 007 | 2015-0161-00-062466 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | AB/075 | AB/100 | --- | - | |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|---|---|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE ANKITA SURENDRA VAISHALI | 61000 | 021 | 007 | 2016-0161-00-068216 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.18 Semester Grade: C Total:262/600 Percentage:43.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total:285/600 Percentage:47.50

Semester V and VI: Final GPA: 5.38 Final grade: C Grand Total:547/1200 Percentage:45.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SANA KAUSAR MOHAMMED ZUBIR RAZIA BANO | 50003 | 022 | 005 | 2016-0161-00-033495 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:266/600 Percentage:44.33

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|----------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.: 5.00 Semester Grade: C Total:254/600 Percentage:42.33

Semester V and VI: Final GPA: 5.04 Final grade: C Grand Total:520/1200 Percentage:43.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| HABIBA KHATOON HAFIZ MOHD ZAMA SUGHRA KHATOON | 50004 | 022 | 005 | 2016-0161-00-033263 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 031/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.67 Semester Grade: B Total:292/600 Percentage:48.67

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.: 5.22 Semester Grade: C Total:266/600 Percentage:44.33

Semester V and VI: Final GPA: 5.45 Final grade: C Grand Total:558/1200 Percentage:46.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJAK KOMAL SANTOSH TULSA | 50040 | 022 | 005 | 2016-0161-00-033174 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 4.87 Semester Grade: P Total:245/600 Percentage:40.83

Semester V and VI: Final GPA: 5.22 Final grade: C Grand Total**:540/1200Percentage:45.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD SEEMA CHANDU AARTI | 50065 | 022 | 005 | 2016-0161-00-033085 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 046/075 | 058/100 | 058 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 049/075 | 062/100 | 062 | | A |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.09 Semester Grade: C Total:259/600 Percentage:43.17

Semester V and VI: Final GPA: 5.42 Final grade: C Grand Total**:571/1200Percentage:47.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| . AFIYA ANJUM SAGIRUL HASAN | 60294 | 022 | 005 | 2017-0161-00-038257 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 052/075 | 068/100 | 068 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 039/075 | 064/100 | 064 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total:798/1200 Percentage:66.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ADHAV RUTIKA BHARAT ARPANA | 60295 | 022 | 005 | 2017-0161-00-037401 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 040/075 | 051/100 | 051 | | B |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| Total Credits: 24 | | G.P.A.:5.98 | Semester Grade: B | | Total:314/600 | Percentage:52.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.: 7.03 | Semester Grade: A | | Total:373/600 | Percentage:62.17 | | |

Semester V and VI: Final GPA: 6.51 Final grade: B+ Grand Total:687/1200 Percentage:57.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ZOYA MOHD.SHOEB RAFAT ANJUM | 60296 | 022 | 005 | 2017-0161-00-034267 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 050/075 | 064/100 | 064 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:7.62 Semester Grade: A Total:397/600 Percentage:66.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total:472/600 Percentage:78.67

Semester V and VI: Final GPA: 8.22 Final grade: A+ Grand Total:869/1200 Percentage:72.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI NOORJAHAN AZIZULLAH SHAKIRA BANO | 60297 | 022 | 005 | 2017-0161-00-037037 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 047/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 011/025 | 046/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.33 Semester Grade: A Total:388/600 Percentage:64.67

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total:719/1200 Percentage:59.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARY AFREEN RAHEMAT ALI SHARIFUNNISA | 60298 | 022 | 005 | 2017-0161-00-037946 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:7.65 Semester Grade: A Total:401/600 Percentage:66.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 054/075 | 079/100 | | 079 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total:494/600 Percentage:82.33

Semester V and VI: Final GPA: 8.44 Final grade: A+ Grand Total:895/1200 Percentage:74.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARY RIMA BHRUGUNATH LAICHIDEVI | 60299 | 022 | 005 | 2017-0161-00-039365 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 059/075 | 077/100 | 077 | | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:7.98 Semester Grade: A Total:419/600 Percentage:69.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 054/075 | 079/100 | 079 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:516/600 Percentage:86.00

Semester V and VI: Final GPA: 8.71 Final grade: A+ Grand Total**:945/1200Percentage:78.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DALAL FORAM BHAVESH MANISHA | 60300 | 022 | 005 | 2017-0161-00-033175 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 013/025 | 041/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 060/075 | 085/100 | | 085 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:470/600 Percentage:78.33

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total:796/1200 Percentage:66.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA PRIYANKA RAMESH SEEMA DEVI | 60301 | 022 | 005 | 2017-0161-00-036982 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 052/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 036/075 | 061/100 | | 061 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 7.77 Semester Grade: A Total:410/600 Percentage:68.33

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total:745/1200 Percentage:62.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SWEETY SURESH REKHA | 60302 | 022 | 005 | 2017-0161-00-039961 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.:8.03 Semester Grade: A+ Total:425/600 Percentage:70.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 060/075 | 085/100 | | 085 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.50 Semester Grade: O Total:519/600 Percentage:86.50

Semester V and VI: Final GPA: 8.77 Final grade: A+ Grand Total:944/1200 Percentage:78.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAISWAL SONAMKUMARI RAMJI GITA | 60303 | 022 | 005 | 2017-0161-00-035294 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total:442/600 Percentage:73.67

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total:770/1200 Percentage:64.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE ASHWINI KABIR LAXMI | 60304 | 022 | 005 | 2017-0161-00-037374 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.12 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 6.78 Final grade: B+ Grand Total:709/1200 Percentage:59.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE YOGITA VITTAL NEETA | 60305 | 022 | 005 | 2017-0161-00-038427 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.26 Semester Grade: C Total:269/600 Percentage:44.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:431/600 Percentage:71.83

Semester V and VI: Final GPA: 6.72 Final grade: B+ Grand Total:700/1200 Percentage:58.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN AFREEN BANO REHANUDDIN RUKHSANA | 60306 | 022 | 005 | 2017-0161-00-038853 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:7.32 Semester Grade: A Total:386/600 Percentage:64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 045/075 | 070/100 | 070 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total:844/1200 Percentage:70.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN ARIFA RAEES AHMAD NOOR JAHAN | 60307 | 022 | 005 | 2017-0161-00-038741 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 058/075 | 076/100 | 076 | | A+ |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| Total Credits: 24 | | G.P.A.: 7.98 | | Semester Grade: A | | Total: 419/600 | | Percentage: 69.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|--|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| Total Credits: 24 | | G.P.A.: 8.83 | | Semester Grade: A+ | | Total: 474/600 | | Percentage: 79.00 |

Semester V and VI: Final GPA: 8.41 Final grade: A+ Grand Total: 893/1200 Percentage: 74.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NAGHMA SHAKEEL AHEMAD REHANA | 60308 | 022 | 005 | 2017-0161-00-040055 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 053/075 | 069/100 | 069 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 049/075 | 071/100 | 071 | | A+ |
| Total Credits: 24 | | G.P.A.:7.85 | Semester Grade: A | | Total:412/600 | Percentage:68.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| Total Credits: 24 | | G.P.A.: 7.85 | Semester Grade: A | | Total:421/600 | Percentage:70.17 | | |

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total:833/1200 Percentage:69.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SIMRAN ZULFIQAR KHAN NOOR SABA | 60309 | 022 | 005 | 2017-0161-00-038764 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 012/025 | 046/075 | 058/100 | 058 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.96 Semester Grade: B Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total:776/1200 Percentage:64.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARWAR ARCHANA RAMSAKAL MUNNIDEVI | 60310 | 022 | 005 | 2017-0161-00-034356 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.52 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 7.39 Semester Grade: A Total:387/600 Percentage:64.50

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:734/1200 Percentage:61.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAVARE UJWALA TANAJI MANGAL | 60311 | 022 | 005 | 2017-0161-00-037602 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.16 Semester Grade: C Total:262/600 Percentage:43.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 066/075 | 079/100 | | 079 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total:433/600 Percentage:72.17

Semester V and VI: Final GPA: 6.69 Final grade: B+ Grand Total:695/1200 Percentage:57.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI NAINA HARIBHAGWAN RITA | 60312 | 022 | 005 | 2017-0161-00-037776 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 055/075 | 068/100 | 068 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.07 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 6.88 Final grade: B+ Grand Total:720/1200 Percentage:60.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MIRZA BADRUNNISA SHAUKAT ALI FARIDA | 60313 | 022 | 005 | 2017-0161-00-039864 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:7.35 Semester Grade: A Total:386/600 Percentage:64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total:396/600 Percentage:66.00

Semester V and VI: Final GPA: 7.45 Final grade: A Grand Total:782/1200 Percentage:65.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NADAR MAMTA ASHOK NITU | 60314 | 022 | 005 | 2017-0161-00-037722 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.:6.38 | | Semester Grade: B+ | | Total:340/600 | | Percentage:56.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| Total Credits: 24 | | G.P.A.: 8.22 | | Semester Grade: A+ | | Total:434/600 | | Percentage:72.33 |

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total:774/1200 Percentage:64.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PALAV SHIVANI DILIP MADHURA | 60315 | 022 | 005 | 2017-0161-00-033217 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 049/075 | 063/100 | 063 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:5.61 Semester Grade: B Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total**:771/1200Percentage:64.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANCHAL SHRADDHA SURESH PRATIBHA | 60316 | 022 | 005 | 2017-0161-00-035495 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.65 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.20 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total:737/1200 Percentage:61.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POKAR URMI RAJESH MANGALA | 60317 | 022 | 005 | 2017-0161-00-033225 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 051/075 | 076/100 | 076 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total:487/600 Percentage:81.17

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total:828/1200 Percentage:69.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAY SHAHINA BANO PEERAN KHURSHEEDA | 60318 | 022 | 005 | 2017-0161-00-034035 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 052/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.51 Final grade: B+ Grand Total:677/1200 Percentage:56.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH SAHER BANO JAMAL AHMAD KALIMUNNISA | 60319 | 022 | 005 | 2017-0161-00-036862 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 7.49 Semester Grade: A Total:398/600 Percentage:66.33

Semester V and VI: Final GPA: 6.65 Final grade: B+ Grand Total:701/1200 Percentage:58.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh DARAKSHAN MOHD.TAUQEER SHAKERA BANO | 60320 | 022 | 005 | 2017-0161-00-034291 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 058/075 | 073/100 | 073 | | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 053/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.:7.68 Semester Grade: A Total:403/600 Percentage:67.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 7.77 Semester Grade: A Total:416/600 Percentage:69.33

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total:819/1200 Percentage:68.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH GULSHA ZAKIR SULTAN SHAGUFTA PARVEEN | 60321 | 022 | 005 | 2017-0161-00-036742 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 061/075 | 070/100 | 070 | | A+ |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| Total Credits: 24 | | G.P.A.: 6.82 | Semester Grade: B+ | | Total: 360/600 | Percentage: 60.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| Total Credits: 24 | | G.P.A.: 7.43 | Semester Grade: A | | Total: 396/600 | Percentage: 66.00 | | |

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total: 756/1200 Percentage: 63.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SALMA BANO IFTEKHAR AHMED SHAMIM BANO | 60322 | 022 | 005 | 2017-0161-00-038814 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.80 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.32 Semester Grade: A+ Total:439/600 Percentage:73.17

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total:799/1200 Percentage:66.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SOFIYA NAAZ ABDUL KALAM HUMA | 60323 | 022 | 005 | 2017-0161-00-038636 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 8.70 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 7.66 Final grade: A Grand Total:815/1200 Percentage:67.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SUMAIYYA AKHTAR KAUSAR JAHAN | 60324 | 022 | 005 | 2017-0161-00-033403 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.29 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 057/075 | 081/100 | 081 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total:476/600 Percentage:79.33

Semester V and VI: Final GPA: 7.60 Final grade: A Grand Total:808/1200 Percentage:67.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEKE SHILA RAJENDRA KALINDA | 60325 | 022 | 005 | 2017-0161-00-037521 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.00 Semester Grade: C Total:257/600 Percentage:42.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total:309/600 Percentage:51.50

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE NIKITA RAJU POORNIMA | 60326 | 022 | 005 | 2017-0161-00-039141 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 052/075 | 064/100 | | 064 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.09 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.10 Semester Grade: A+ Total:426/600 Percentage:71.00

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total:746/1200 Percentage:62.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VYAS TANVI DINESH BHARTI | 60327 | 022 | 005 | 2016-0161-00-033456 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| Total Credits: 24 | | G.P.A.:5.28 | Semester Grade: C | | Total:268/600 | Percentage:44.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| Total Credits: 24 | | G.P.A.: 6.76 | Semester Grade: B+ | | Total:359/600 | Percentage:59.83 | | |

Semester V and VI: Final GPA: 6.02 Final grade: B+ Grand Total:627/1200 Percentage:52.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI NAMEERA ZAHIR NOORJAHAN | 60328 | 022 | 005 | 2017-0161-00-037737 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.52 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 8.48 Semester Grade: A+ Total:452/600 Percentage:75.33

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total:747/1200 Percentage:62.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| BAIG KAUSAR BEGUM MIRZA ALAM AMINA BEGUM | 60329 | 022 | 005 | 2017-0161-00-034082 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|-----------|-------------|-------|
| Semester V | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 026/075 | 038/100+ | 038 | P |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 010/025 | 037/075 | 047/100 | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 035/075 | 044/100 | 044 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 026/075 | 038/100 | 038 | P |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 017/075-FF | FFF/100 | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | |
|---------|---|---|---------|---------|---------|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 060/075 | 075/100 | 075 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 033/075 | 050/100 | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 063/075 | 076/100 | 076 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 048/075 | 057/100 | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 054/075 | 069/100 | 069 | A |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 013/025 | 072/075 | 085/100 | 085 | O |

Total Credits: 24

G.P.A.: 7.73

Semester Grade: A

Total:412/600

Percentage:68.67

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN POOJA RAMESH BHARTI | 60330 | 022 | 005 | 2017-0161-00-033055 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:277/600 Percentage:46.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total:375/600 Percentage:62.50

Semester V and VI: Final GPA: 6.18 Final grade: B+ Grand Total:652/1200 Percentage:54.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN FIRDOUS NABIRAHAM NAZMA | 60331 | 022 | 005 | 2017-0161-00-039833 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:7.55 Semester Grade: A Total:398/600 Percentage:66.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 054/075 | 078/100 | 078 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total:493/600 Percentage:82.17

Semester V and VI: Final GPA: 8.36 Final grade: A+ Grand Total:891/1200 Percentage:74.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NUSHRAT HAKIKULLAH SHAHNAZ | 60332 | 022 | 005 | 2016-0161-00-033611 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.84 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 057/075 | 082/100 | 082 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:461/600 Percentage:76.83

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total:821/1200 Percentage:68.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SHAHEDA IZHAR AHMED ZARINA | 60333 | 022 | 005 | 2017-0161-00-037625 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:444/600 Percentage:74.00

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total:788/1200 Percentage:65.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| MISHBAHI UZMA KHATOON ABDUL SATTAR TAHERA | 60334 | 022 | 005 | 2017-0161-00-036606 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:6.31 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 042/075 | 067/100 | 067 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.10 Semester Grade: A+ Total:426/600 Percentage:71.00

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total:754/1200 Percentage:62.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SAYED SAANIYA ZEHARA HAIDER RAZA MEHMUDA | 60335 | 022 | 005 | 2017-0161-00-032895 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 037/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 8.12 Semester Grade: A+ Total:436/600 Percentage:72.67

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total:747/1200 Percentage:62.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYED RUHI M MERAJ AHMED KHALEDA PARVEEN | 60336 | 022 | 005 | 2017-0161-00-033337 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 054/075 | 079/100 | 079 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 7.23 Final grade: A Grand Total:769/1200 Percentage:64.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh MANTASHA MOHAMMED ELIYAS JARINA BANO | 60337 | 022 | 005 | 2017-0161-00-035062 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total:380/600 Percentage:63.33

Semester V and VI: Final GPA: 6.44 Final grade: B+ Grand Total:682/1200 Percentage:56.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH MEHNAZ SHAMIM AHMED FATIMA KHATOON | 60338 | 022 | 005 | 2017-0161-00-039802 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 018/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 036/075 | 061/100 | 061 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SAYKABANO RAIS AHEMAD RAZIYABEGUM | 60339 | 022 | 005 | 2016-0161-00-034065 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 011/025 | 051/075 | 062/100 | 062 | | A |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 6.43 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester V and VI: Final GPA: 6.31 Final grade: B+ Grand Total:658/1200 Percentage:54.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHAZIYA BANO MOHD FAROOQUE MUFIDUNNISA | 60340 | 022 | 005 | 2017-0161-00-037583 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |

Total Credits: 24 G.P.A.:4.98 Semester Grade: P Total:246/600 Percentage:41.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total:702/1200 Percentage:58.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI MUBASHERA MOHD SHAMIM ANJUM | 60341 | 022 | 005 | 2017-0161-00-036846 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.59 Semester Grade: B Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 050/075 | 065/100 | 065 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total:739/1200 Percentage:61.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUDHARI TRISHA MAHADEO HEMA | 60342 | 022 | 005 | 2017-0161-00-037536 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 059/075 | 076/100 | 076 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 021/025 | 061/075 | 082/100 | 082 | | O |
| Total Credits: 24 | | G.P.A.: 7.72 | Semester Grade: A | | Total: 404/600 | Percentage: 67.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 061/075 | 081/100 | 081 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| Total Credits: 24 | | G.P.A.: 9.83 | Semester Grade: O | | Total: 547/600 | Percentage: 91.17 | | |

Semester V and VI: Final GPA: 8.78 Final grade: A+ Grand Total**: 961/1200 Percentage: 80.08

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAMANI MOHADDESA ANSAR ALI ANISA | 60343 | 022 | 005 | 2017-0161-00-038787 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 055/075 | 070/100 | 070 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:453/600 Percentage:75.50

Semester V and VI: Final GPA: 7.23 Final grade: A Grand Total:758/1200 Percentage:63.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| FAROOQUI AFREEN BANO ABDUL KARIM SAJIDA | 60344 | 022 | 005 | 2017-0161-00-037641 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| Total Credits: 24 | | G.P.A.:5.20 | Semester Grade: C | | Total:271/600 | Percentage:45.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.90 | Semester Grade: A | | Total:415/600 | Percentage:69.17 | | |

Semester V and VI: Final GPA: 6.55 Final grade: B+ Grand Total:686/1200 Percentage:57.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD CHINMAYEE RAKESH JAYA | 60345 | 022 | 005 | 2017-0161-00-034155 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 067/075 | 085/100 | 085 | | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 061/075 | 084/100 | 084 | | O |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| Total Credits: 24 | | G.P.A.: 8.50 | Semester Grade: A+ | | Total: 450/600 | Percentage: 75.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 064/075 | 086/100 | 086 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| Total Credits: 24 | | G.P.A.: 9.93 | Semester Grade: O | | Total: 565/600 | Percentage: 94.17 | | |

Semester V and VI: Final GPA: 9.22 Final grade: O Grand Total**: 1025/1200
 Percentage: 85.42 Result: Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD KOMAL MUKUND BHARATI | 60346 | 022 | 005 | 2017-0161-00-039841 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 064/075 | 079/100 | 079 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total:443/600 Percentage:73.83

Semester V and VI: Final GPA: 7.25 Final grade: A Grand Total:760/1200 Percentage:63.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN DARSHANA JITENDRA PRAMILA | 60347 | 022 | 005 | 2017-0161-00-038795 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 050/075 | 068/100 | 068 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 061/075 | 082/100 | 082 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total:556/600 Percentage:92.67

Semester V and VI: Final GPA: 8.55 Final grade: A+ Grand Total**:945/1200Percentage:78.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAZI WASIMA WAZID MEHJABEEN | 60348 | 022 | 005 | 2017-0161-00-036815 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| Total Credits: 24 | | G.P.A.: 6.52 | Semester Grade: B+ | | Total: 345/600 | Percentage: 57.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 055/075 | 073/100 | 073 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| Total Credits: 24 | | G.P.A.: 8.35 | Semester Grade: A+ | | Total: 441/600 | Percentage: 73.50 | | |

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total: 786/1200 Percentage: 65.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN ASMA HUSAIN SHAKEELA BI | 60349 | 022 | 005 | 2017-0161-00-039783 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 047/075 | 062/100 | 062 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.56 Semester Grade: B+ Total: 353/600 Percentage: 58.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 052/075 | 066/100 | 066 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total: 453/600 Percentage: 75.50

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total: 806/1200 Percentage: 67.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SHAMSUNNISA JUMMAN TARANNUMNISA | 60350 | 022 | 005 | 2017-0161-00-038226 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.10 | Semester Grade: B+ | | Total: 326/600 | Percentage: 54.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 055/075 | 070/100 | 070 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| Total Credits: 24 | | G.P.A.: 7.20 | Semester Grade: A | | Total: 380/600 | Percentage: 63.33 | | |

Semester V and VI: Final GPA: 6.65 Final grade: B+ Grand Total: 706/1200 Percentage: 58.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN TUBA YUSUF SARA | 60351 | 022 | 005 | 2017-0161-00-039694 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.52 Semester Grade: B Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 052/075 | 068/100 | 068 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24 G.P.A.: 7.79 Semester Grade: A Total:410/600 Percentage:68.33

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALIK AISHA MD MUZAFFER TABASSUM | 60352 | 022 | 005 | 2017-0161-00-036781 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 044/075 | 056/100 | 056 | | B+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 052/075 | 068/100 | 068 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total:407/600 Percentage:67.83

Semester V and VI: Final GPA: 6.85 Final grade: B+ Grand Total:728/1200 Percentage:60.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI ZEBA MOHD ZAFAR SHABANA | 60353 | 022 | 005 | 2017-0161-00-039044 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| Total Credits: 24 | | G.P.A.: 6.48 | Semester Grade: B+ | | Total: 340/600 | Percentage: 56.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.: 7.51 | Semester Grade: A | | Total: 395/600 | Percentage: 65.83 | | |

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total: 735/1200 Percentage: 61.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SANA ABDUL RAHMAN SABIRA | 60354 | 022 | 005 | 2016-0161-00-032623 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 056/075 | 069/100 | 069 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 016/025 | 049/075 | 065/100 | 065 | | A |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total: 376/600 Percentage: 62.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total: 533/600 Percentage: 88.83

Semester V and VI: Final GPA: 8.44 Final grade: A+ Grand Total: 909/1200 Percentage: 75.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHETTI NIKITA SURESH SHOBHA | 60355 | 022 | 005 | 2017-0161-00-037915 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.13 Semester Grade: C Total:261/600 Percentage:43.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 069/075 | 080/100 | 080 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 055/075 | 074/100 | 074 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 6.88 Final grade: B+ Grand Total:719/1200 Percentage:59.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURVE RASHMI VILAS VINITA | 60356 | 022 | 005 | 2017-0161-00-039407 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| Total Credits: 24 | | G.P.A.: 5.98 | Semester Grade: B | | Total: 319/600 | Percentage: 53.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| Total Credits: 24 | | G.P.A.: 9.63 | Semester Grade: O | | Total: 524/600 | Percentage: 87.33 | | |

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total: 843/1200 Percentage: 70.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TANDALE VINASHREE AVIDHAR SUNITHA | 60357 | 022 | 005 | 2017-0161-00-039477 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| Total Credits: 24 | | G.P.A.: 5.49 | Semester Grade: C | | Total: 282/600 | Percentage: 47.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| Total Credits: 24 | | G.P.A.: 6.99 | Semester Grade: B+ | | Total: 367/600 | Percentage: 61.17 | | |

Semester V and VI: Final GPA: 6.24 Final grade: B+ Grand Total: 649/1200 Percentage: 54.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ZEHRA FATIMA MOHD JAVED NASREEN BANO | 60358 | 022 | 005 | 2017-0161-00-036885 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 055/075 | 073/100 | 073 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:503/600 Percentage:83.83

Semester V and VI: Final GPA: 7.57 Final grade: A Grand Total:803/1200 Percentage:66.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARY AFREEN ALTAF HUSAIN HUSNARA BEGUM | 60359 | 022 | 005 | 2017-0161-00-039597 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.:5.60 Semester Grade: B Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 052/075 | 064/100 | | 064 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total:370/600 Percentage:61.67

Semester V and VI: Final GPA: 6.35 Final grade: B+ Grand Total:663/1200 Percentage:55.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAGAT PRIYANKA RATANVEER GEETA | 60360 | 022 | 005 | 2017-0161-00-033651 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 044/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.57 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:479/600 Percentage:79.83

Semester V and VI: Final GPA: 7.77 Final grade: A Grand Total:831/1200 Percentage:69.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HARCHIRKAR RUKAIYA ASLAM REHANA | 60361 | 022 | 005 | 2017-0161-00-035143 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 053/075 | 067/100 | 067 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total:743/1200 Percentage:61.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN AISHA PARVEEN MOHD SOHRAB VASIMA KHATOON | 60362 | 022 | 005 | 2017-0161-00-037567 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 011/025 | 037/075 | 048/100 | | 048 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 055/075 | 070/100 | | 070 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total:729/1200 Percentage:60.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN MEHJABEEN FAYYAZ AHMED ANIS BEGUM | 60363 | 022 | 005 | 2017-0161-00-033233 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 035/075 | 046/100 | | 046 | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.53 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester V and VI: Final GPA: 6.23 Final grade: B+ Grand Total:656/1200 Percentage:54.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULDUNKAR MUSKAN ABDUL HAMID RESHMA | 60364 | 022 | 005 | 2017-0161-00-039357 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.09 Semester Grade: C Total:267/600 Percentage:44.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.27 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester V and VI: Final GPA: 5.68 Final grade: B Grand Total:600/1200 Percentage:50.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAKHARA POOJA MOHANLAL CHANDRIKA | 60365 | 022 | 005 | 2016-0161-00-033031 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total:414/600 Percentage:69.00

Semester V and VI: Final GPA: 6.80 Final grade: B+ Grand Total:715/1200 Percentage:59.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|----------|---------|--------|---------------------|--------|---------------------------|
| LAYAL KHUSHBINDER KAUR JASWINDER SINGH MANJEET | KAU60366 | 022 | 005 | 2017-0161-00-038806 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 049/075 | 066/100 | 066 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 049/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.65 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.75 Semester Grade: O Total:536/600 Percentage:89.33

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total**:894/1200Percentage:74.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALVIYA DEEPIKA MANGILAL SAVITABEN | 60367 | 022 | 005 | 2017-0161-00-038691 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 047/075 | 061/100 | | 061 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 056/075 | 077/100 | | 077 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 066/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:455/600 Percentage:75.83

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total:778/1200 Percentage:64.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh RUKSAR SHAFI PARVEEN | 60368 | 022 | 005 | 2017-0161-00-035151 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:259/600 Percentage:43.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 069/075 | 080/100 | | 080 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 8.72 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 6.90 Final grade: B+ Grand Total:722/1200 Percentage:60.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SAMAN MOHD USMAN KAUSER JAHA | 60369 | 022 | 005 | 2017-0161-00-034801 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 043/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:482/600 Percentage:80.33

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total:787/1200 Percentage:65.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL PRACHI JAYANTI MINAXIBEN | 60370 | 022 | 005 | 2017-0161-00-035522 | 1 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |

Total Credits: 24 G.P.A.:4.78 Semester Grade: P Total:247/600 Percentage:41.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:503/600 Percentage:83.83

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total:750/1200 Percentage:62.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD JINAL KUMARI MAHESHBHAI REKHABEN | 60371 | 022 | 005 | 2017-0161-00-035506 | 1 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.57 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total:542/600 Percentage:90.33

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total:837/1200 Percentage:69.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ADHAV HEMA DHONDU SUCHITA | 60372 | 022 | 005 | 2017-0161-00-033047 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total:777/1200 Percentage:64.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SABA NAYAB SALMA | 60373 | 022 | 005 | 2017-0161-00-039245 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:368/600 Percentage:61.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 7.05 Final grade: A Grand Total:745/1200 Percentage:62.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORHADE VISHAKHA MOHAN VARSHA | 60374 | 022 | 005 | 2017-0161-00-039632 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 018/075-FF | FFF/100 | | --- | F |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24

G.P.A.: 8.27

Semester Grade: A+ Total:441/600

Percentage:73.50

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DANDE LAXMI RAJENDRA SANTOSHI | 60375 | 022 | 005 | 2017-0161-00-033883 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 062/075 | 082/100 | | 082 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:370/600 Percentage:61.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total:542/600 Percentage:90.33

Semester V and VI: Final GPA: 8.32 Final grade: A+ Grand Total:912/1200 Percentage:76.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEVLEKAR TANUSHA PRAVIN PRATIBHA | 60376 | 022 | 005 | 2017-0161-00-033063 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total:494/600 Percentage:82.33

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total:824/1200 Percentage:68.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD PRIYA NARAYAN VANDANA | 60377 | 022 | 005 | 2017-0161-00-039102 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 7.83 Semester Grade: A Total:418/600 Percentage:69.67

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:741/1200 Percentage:61.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GEJAGE RAGINI SHIVAJI SANGITA | 60378 | 022 | 005 | 2017-0161-00-033891 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 058/075 | 078/100 | | 078 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | AB/075 | AB/100 | | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | AB/075 | AB/100 | | --- | - |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHEVADE SHWETA DILIP POOJA | 60379 | 022 | 005 | 2017-0161-00-037447 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 009/025 | 046/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.23 Semester Grade: A+ Total:434/600 Percentage:72.33

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total:746/1200 Percentage:62.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOND NEHA BHRAMANCHAND KALPANA | 60380 | 022 | 005 | 2017-0161-00-037111 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 010/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | AB/075 | AB/100 | --- | - | |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |

Total Credits: 24

G.P.A.: 7.66

Semester Grade: A

Total:405/600

Percentage:67.50

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SUMAN MAHENDRA MEENA | 60381 | 022 | 005 | 2017-0161-00-037803 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.80 Semester Grade: O Total:546/600 Percentage:91.00

Semester V and VI: Final GPA: 8.19 Final grade: A+ Grand Total:895/1200 Percentage:74.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HATE PRADNYA BHIMRAJ MAYA | 60382 | 022 | 005 | 2017-0161-00-034027 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.94 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.83 Semester Grade: A Total:410/600 Percentage:68.33

Semester V and VI: Final GPA: 6.89 Final grade: B+ Grand Total:726/1200 Percentage:60.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV KIRAN RAM SUVARNA | 60383 | 022 | 005 | 2015-0161-00-081653 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 018/075-FF | FFF/100 | --- | | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SAROJ PRASAD PRANITA | 60384 | 022 | 005 | 2017-0161-00-039083 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total:505/600 Percentage:84.17

Semester V and VI: Final GPA: 8.13 Final grade: A+ Grand Total:872/1200 Percentage:72.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIWAR JYOTI RADHESHYAM MUNNIDEVI | 60385 | 022 | 005 | 2017-0161-00-033794 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:480/600 Percentage:80.00

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total:820/1200 Percentage:68.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIWAR NITU SANJAY NILU | 60386 | 022 | 005 | 2017-0161-00-032887 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:386/600 Percentage:64.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:485/600 Percentage:80.83

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total**:881/1200Percentage:73.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE GEETA DHANAJI REKHA | 60387 | 022 | 005 | 2017-0161-00-039381 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester V and VI: Final GPA: 6.30 Final grade: B+ Grand Total:665/1200 Percentage:55.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN KAUSAR JAHAN SALIM KHAJA BI | 60388 | 022 | 005 | 2017-0161-00-038733 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.03 Semester Grade: O Total:485/600 Percentage:80.83

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total:845/1200 Percentage:70.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN MASARRAT SALAHUDDIN RUBINA | 60389 | 022 | 005 | 2017-0161-00-032937 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:358/600 Percentage:59.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.91 Final grade: A Grand Total:847/1200 Percentage:70.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN MUSKAN SHAHID SHAH NOOR | 60390 | 022 | 005 | 2017-0161-00-037173 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:783/1200 Percentage:65.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SUMAIYA IMRAN SHABANA | 60391 | 022 | 005 | 2017-0161-00-036912 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 058/075 | 077/100 | 077 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:7.25 Semester Grade: A Total:383/600 Percentage:63.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 9.40 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 8.33 Final grade: A+ Grand Total**:902/1200Percentage:75.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KUMAVAT MANISHA KUMARI SANTKUMAR SANTOSHDEVI | 60392 | 022 | 005 | 2017-0161-00-033322 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.38 Semester Grade: A Total:388/600 Percentage:64.67

Semester V and VI: Final GPA: 6.89 Final grade: B+ Grand Total:726/1200 Percentage:60.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAUJE APARNA DEEPAK PRAMILA | 60393 | 022 | 005 | 2017-0161-00-038377 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total:719/1200 Percentage:59.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHASKE POONAM ROHIDAS LALITA | 60394 | 022 | 005 | 2017-0161-00-037424 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 056/075 | 077/100 | 077 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 8.72 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 7.35 Final grade: A Grand Total:784/1200 Percentage:65.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MIYAN ALMAS PASHA MALAN BI | 60395 | 022 | 005 | 2017-0161-00-039253 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 062/075 | 083/100 | 083 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.67 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total:820/1200 Percentage:68.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MULANI ALPHIYA BASHIR SHABANA | 60396 | 022 | 005 | 2016-0161-00-032905 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 053/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.96 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:483/600 Percentage:80.50

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total:796/1200 Percentage:66.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| NAIK GEETA NARSAPPA VYENKATAMMA | 60397 | 022 | 005 | 2017-0161-00-033384 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 011/025 | 049/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total:378/600 Percentage:63.00

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total:700/1200 Percentage:58.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL NEETU LAXMAN TILARA | 60398 | 022 | 005 | 2017-0161-00-040047 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total:528/600 Percentage:88.00

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total:835/1200 Percentage:69.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY PRIYA VIJAYSHANKAR MANJU | 60399 | 022 | 005 | 2017-0161-00-037014 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total:502/600 Percentage:83.67

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total:821/1200 Percentage:68.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY PUSHPA BABULNATH KIRAN DEVI | 60400 | 022 | 005 | 2017-0161-00-036877 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total:853/1200 Percentage:71.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY SANDHYA UMASHANKAR SAROJ | 60401 | 022 | 005 | 2017-0161-00-039744 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 058/075 | 078/100 | 078 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total:437/600 Percentage:72.83

Semester V and VI: Final GPA: 7.16 Final grade: A Grand Total:760/1200 Percentage:63.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH MARYAM AZMI MD KHAYAMUDDIN KAFIYA KAUSAR | 60402 | 022 | 005 | 2017-0161-00-039945 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:470/600 Percentage:78.33

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total:798/1200 Percentage:66.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ZAIBAA MAAZAHMED HUSNARA | 60403 | 022 | 005 | 2017-0161-00-037103 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total:470/600 Percentage:78.33

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:785/1200 Percentage:65.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH MANSURI FARZANA NABABALI HAMIDUNNISHA | 60404 | 022 | 005 | 2017-0161-00-033805 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total:441/600 Percentage:73.50

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total:746/1200 Percentage:62.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEKH TAHSEEN ABDUL HAFEEJ ROSHANJHAN | 60405 | 022 | 005 | 2017-0161-00-037207 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 007/075-FF | FFF/100 | --- | | F |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 014/075-FF | FFF/100 | --- | | F |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 053/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 013/075-FF | FFF/100 | --- | | F |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 016/025 | 015/075-FF | FFF/100 | --- | | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE TEJAL SHASHI SUEKHA | 60406 | 022 | 005 | 2017-0161-00-036692 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.92 Semester Grade: A Total:418/600 Percentage:69.67

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total:729/1200 Percentage:60.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SIDDIQUI RABIYA KHATOON ABDUL KALAM ISLAMUNNISA | 60407 | 022 | 005 | 2017-0161-00-035336 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.57 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester V and VI: Final GPA: 6.19 Final grade: B+ Grand Total:656/1200 Percentage:54.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLKAR KHUSHABU MOZAM HEENA | 60408 | 022 | 005 | 2017-0161-00-037826 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 8.05 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 7.19 Final grade: A Grand Total:771/1200 Percentage:64.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURAYAVANSHI SHITAL SHIVAJI SUKUMAR | 60409 | 022 | 005 | 2017-0161-00-038203 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total:411/600 Percentage:68.50

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total:711/1200 Percentage:59.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SUTHAR MOHANI DEVI LAL | 60410 | 022 | 005 | 2017-0161-00-038482 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:518/600 Percentage:86.33

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total:835/1200 Percentage:69.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAMBE SNEHAL RAMESH MANGAL | 60411 | 022 | 005 | 2017-0161-00-034012 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 018/025 | 062/075 | 080/100 | | 080 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.52 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:533/600 Percentage:88.83

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total:882/1200 Percentage:73.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI PRIYA RAMJATAN SHASHIKALA | 60412 | 022 | 005 | 2017-0161-00-037811 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.63 Semester Grade: O Total:537/600 Percentage:89.50

Semester V and VI: Final GPA: 8.02 Final grade: A+ Grand Total:875/1200 Percentage:72.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI SHRADDHA SARVAJEET RITA | 60413 | 022 | 005 | 2017-0161-00-037463 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.76 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total:474/600 Percentage:79.00

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total:834/1200 Percentage:69.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAKHARE KOMAL BABASAHEB SHARADA | 60414 | 022 | 005 | 2016-0161-00-033321 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.:7.84 Semester Grade: A Total:414/600 Percentage:69.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 9.27 Semester Grade: O Total:499/600 Percentage:83.17

Semester V and VI: Final GPA: 8.56 Final grade: A+ Grand Total:913/1200 Percentage:76.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA NITU KALIPRASAD RATTI DEVI | 60415 | 022 | 005 | 2017-0161-00-035313 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:389/600 Percentage:64.83

Semester V and VI: Final GPA: 6.62 Final grade: B+ Grand Total:706/1200 Percentage:58.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV REKHA RAMSHARAN NANDANI | 60416 | 022 | 005 | 2017-0161-00-037656 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 058/075 | 079/100 | | 079 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.29 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total:439/600 Percentage:73.17

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total:774/1200 Percentage:64.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SAPANA DINANATH CHANDA DEVI | 60417 | 022 | 005 | 2017-0161-00-033724 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 059/075 | 080/100 | | 080 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total:491/600 Percentage:81.83

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total:817/1200 Percentage:68.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SAPNA MUNNILAL SUBHDRA DEVI | 60418 | 022 | 005 | 2017-0161-00-035514 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 062/075 | 083/100 | 083 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:7.00 Semester Grade: A Total:371/600 Percentage:61.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total:487/600 Percentage:81.17

Semester V and VI: Final GPA: 8.06 Final grade: A+ Grand Total:858/1200 Percentage:71.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SWETA VIJAYSHANKAR APALADEVI | 60419 | 022 | 005 | 2017-0161-00-039705 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.90 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:529/600 Percentage:88.17

Semester V and VI: Final GPA: 8.22 Final grade: A+ Grand Total:891/1200 Percentage:74.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GADDAMIDI PALLAVI BABU JYOTI | 60420 | 022 | 005 | 2016-0161-00-032816 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 012/025 | 044/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | AB/075 | AB/100 | --- | | - |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 012/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SABIRA KALIMUDDIN SALAMA | 60421 | 022 | 005 | 2016-0161-00-033201 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.62 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| 647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total:676/1200 Percentage:56.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SAIMA MOHD NAZEER ZAHIDA BEGUM | 60422 | 022 | 005 | 2016-0161-00-034177 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| 647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total:370/600 Percentage:61.67

Semester V and VI: Final GPA: 6.29 Final grade: B+ Grand Total:669/1200 Percentage:55.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH TASLEEM MOHAMMED TARIQ REHANA | 60423 | 022 | 005 | 2016-0161-00-033882 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:4.96 Semester Grade: P Total:253/600 Percentage:42.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| 647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24 G.P.A.: 6.28 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester V and VI: Final GPA: 5.62 Final grade: B Grand Total**:586/1200Percentage:48.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh NILOFAR JAVED SULTANA | 60424 | 022 | 005 | 2016-0161-00-033746 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.51 Semester Grade: B Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SHAMIMA MOHAMMAD ZIYADALI ASMA BIBI | 60425 | 022 | 005 | 2016-0161-00-033402 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| 647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total:383/600 Percentage:63.83

Semester V and VI: Final GPA: 6.40 Final grade: B+ Grand Total:683/1200 Percentage:56.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA PRIYA RAMKISHOR MITHALESH | 60426 | 022 | 005 | 2016-0161-00-033545 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total:307/600 Percentage:51.17

Semester V and VI: Final GPA: 5.79 Final grade: B Grand Total:601/1200 Percentage:50.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH REHANA BANO SATTAR MURTUJA PHOOL JAHAN | 60427 | 022 | 005 | 2016-0161-00-033313 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 050/075 | 065/100 | | 065 | A |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | AB/075 | AB/100 | | --- | - |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24

G.P.A.: 5.18

Semester Grade: C

Total:260/600

Percentage:43.33

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUDHARY SAIBA ABDULLAH HASEENA KHATOON | 60428 | 022 | 005 | 2016-0161-00-033247 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 053/075 | 072/100 | 072 | | A+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester V and VI: Final GPA: 6.30 Final grade: B+ Grand Total:664/1200 Percentage:55.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THOKAN NAWAL ABDUL GAFFAR ZAHIDA | 60429 | 022 | 005 | 2016-0161-00-032712 | 1 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 055/075 | 072/100 | 072 | | A+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester V and VI: Final GPA: 6.25 Final grade: B+ Grand Total:664/1200 Percentage:55.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYAY HIMANI MANOJ SONALIBEN | 60430 | 022 | 005 | 2017-0161-00-039655 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 009/025 | 053/075 | 062/100 | 062 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.94 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.42 Semester Grade: O Total:512/600 Percentage:85.33

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total:821/1200 Percentage:68.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THIGALE NEHA SUNIL MANISHA | 62791 | 022 | 005 | 2017-0161-00-038586 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total:453/600 Percentage:75.50

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total:770/1200 Percentage:64.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ETIKAR POOJA KALYANI LAXMIBAI | 62658 | 023 | 263 | 2017-0161-00-067671 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:7.23 Semester Grade: A Total:377/600 Percentage:62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:521/600 Percentage:86.83

Semester V and VI: Final GPA: 8.38 Final grade: A+ Grand Total**:908/1200Percentage:75.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAUD BOBBY JIYALAL SHAIMPY DEVI | 62659 | 023 | 263 | 2017-0161-00-066017 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 049/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.10 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 6.94 Final grade: B+ Grand Total**:741/1200Percentage:61.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SAVITA SHOBHNATH SUMANDEVI | 62660 | 023 | 263 | 2015-0161-00-104596 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 6.77 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester V and VI: Final GPA: 6.29 Final grade: B+ Grand Total**:671/1200Percentage:55.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAHAR MANISHA LALLUPRASAD SHALINI | 62661 | 023 | 263 | 2016-0161-00-085137 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.29 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester V and VI: Final GPA: 6.26 Final grade: B+ Grand Total**:670/1200Percentage:55.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI NEETADEVI RAMANAND SHIVKUMARI | 62662 | 023 | 263 | 2017-0161-00-067744 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:7.40 Semester Grade: A Total:389/600 Percentage:64.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total:561/600 Percentage:93.50

Semester V and VI: Final GPA: 8.64 Final grade: A+ Grand Total**:960/1200Percentage:80.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA NIRALI GARUNKUMAR NIRMALA | 62663 | 023 | 263 | 2017-0161-00-070851 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 059/075 | 080/100 | 080 | | O |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.:8.97 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 072/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:582/600 Percentage:97.00

Semester V and VI: Final GPA: 9.49 Final grade: O Grand Total**:1070/1200
Percentage:89.17 Result:Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH RANI SIKANDAR PHOOLODEVI | 62664 | 023 | 263 | 2017-0161-00-070754 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:7.35 Semester Grade: A Total:383/600 Percentage:63.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total:563/600 Percentage:93.83

Semester V and VI: Final GPA: 8.61 Final grade: A+ Grand Total**:956/1200Percentage:79.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV KOMAL LACHCHHAN GYANTIDEVI | 62665 | 023 | 263 | 2017-0161-00-070874 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total:525/600 Percentage:87.50

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total**:847/1200Percentage:70.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POOJA MUKTAR RITMA | 62666 | 023 | 263 | 2017-0161-00-067833 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 7.77 Final grade: A Grand Total**:846/1200Percentage:70.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMAT RADHIKA KUMARI GOPAL SUDHA | 62667 | 023 | 263 | 2017-0161-00-067825 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 053/075 | 069/100 | | 069 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total: 380/600 Percentage: 63.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total: 532/600 Percentage: 88.67

Semester V and VI: Final GPA: 8.43 Final grade: A+ Grand Total**: 922/1200 Percentage: 76.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NOOR SHABA SIRAJ NASEEM BANO | 62668 | 023 | 263 | 2016-0161-00-094515 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 009/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 009/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI PREETI NANDLAL PREMSHILA | 62669 | 023 | 263 | 2017-0161-00-070762 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 062/075 | 082/100 | | 082 | O |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 064/075 | 081/100 | | 081 | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 059/075 | 078/100 | | 078 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 467/600 Percentage: 77.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 507/600 Percentage: 84.50

Semester V and VI: Final GPA: 9.02 Final grade: O Grand Total**: 984/1200 Percentage: 82.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GULAB KANWAR JABBAR SINGH SURAJ DEVI | 62670 | 023 | 263 | 2017-0161-00-067431 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 064/075 | 084/100 | | 084 | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.:9.03 Semester Grade: O Total:482/600 Percentage:80.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.35 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 9.19 Final grade: O Grand Total**:1001/1200
Percentage:83.42 Result:Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN UMA OMPRAKASH DRAUPADI | 62671 | 023 | 263 | 2017-0161-00-070731 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:7.58 Semester Grade: A Total:395/600 Percentage:65.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:581/600 Percentage:96.83

Semester V and VI: Final GPA: 8.79 Final grade: A+ Grand Total**:986/1200Percentage:82.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUBEY RAKSHA SANTOSH SAVITA | 62672 | 023 | 263 | 2017-0161-00-067694 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.13 Semester Grade: C Total:258/600 Percentage:43.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 6.00 Semester Grade: B+ Total:309/600 Percentage:51.50

Semester V and VI: Final GPA: 5.57 Final grade: B Grand Total**:577/1200Percentage:48.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SHERBANO ALIAHMAD RUKHSANA | 62673 | 023 | 263 | 2017-0161-00-067237 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:513/600 Percentage:85.50

Semester V and VI: Final GPA: 8.03 Final grade: A+ Grand Total**:883/1200Percentage:73.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY PRIYANKA ARVIND PRAMILA | 62674 | 023 | 263 | 2017-0161-00-067543 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.:7.42 Semester Grade: A Total:390/600 Percentage:65.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total:559/600 Percentage:93.17

Semester V and VI: Final GPA: 8.65 Final grade: A+ Grand Total**:959/1200Percentage:79.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI KAJAL RAMU SEETA | 62675 | 023 | 263 | 2017-0161-00-067887 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:7.50 Semester Grade: A Total:395/600 Percentage:65.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total:507/600 Percentage:84.50

Semester V and VI: Final GPA: 8.42 Final grade: A+ Grand Total**:912/1200Percentage:76.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJBHAR POOJA KAMLESH SHEELA | 62676 | 023 | 263 | 2017-0161-00-067736 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total**:816/1200Percentage:68.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYED KAHKASHA KAUSER SAVEEHA KHATOON | 62677 | 023 | 263 | 2017-0161-00-068001 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.22 Semester Grade: C Total:274/600 Percentage:45.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 7.71 Semester Grade: A Total:405/600 Percentage:67.50

Semester V and VI: Final GPA: 6.47 Final grade: B+ Grand Total**:689/1200Percentage:57.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHEKH SHAZDA BEGAM ABDUL HAMED AFASANA BEGAM | 62678 | 023 | 263 | 2017-0161-00-067245 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total:473/600 Percentage:78.83

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total**:825/1200Percentage:68.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RUKSAR FATMA MOHD SADIQUE SHAMA ANJUM | 62679 | 023 | 263 | 2017-0161-00-067992 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total:514/600 Percentage:85.67

Semester V and VI: Final GPA: 8.10 Final grade: A+ Grand Total**:884/1200Percentage:73.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRI SAKHI ASHOK KAMALA DEVI | 62680 | 023 | 263 | 2017-0161-00-064235 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 013/025 | 028/075 | 041/100 | | 041 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.11 Semester Grade: C Total:259/600 Percentage:43.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 021/075-FF | FFF/100 | | --- | F |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA PRATIMA SHARADKUMAR KARMILADEVI | 62681 | 023 | 263 | 2017-0161-00-064243 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.: 5.65 | | Semester Grade: B | | Total: 303/600 | | Percentage: 50.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.: 6.25 | | Semester Grade: B+ | | Total: 327/600 | | Percentage: 54.50 |

Semester V and VI: Final GPA: 5.95 Final grade: B Grand Total**: 640/1200 Percentage: 53.33

Result: Pass
10 marks for NSS

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SRISHTI BABULAL KIRAN | 62682 | 023 | 263 | 2017-0161-00-067752 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.:6.13 | | Semester Grade: B+ | | Total:321/600 | | Percentage:53.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 6.26 | | Semester Grade: B+ | | Total:335/600 | | Percentage:55.83 |

Semester V and VI: Final GPA: 6.20 Final grade: B+ Grand Total**:666/1200Percentage:55.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| MALI BADAMI KUMARI CHHAGANLAL LAXMI DEVI | 62683 | 023 | 263 | 2017-0161-00-064297 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 052/075 | 069/100 | 069 | | A |
| Total Credits: 24 | | G.P.A.:6.72 | | Semester Grade: B+ | | Total:349/600 | | Percentage:58.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|---------------|--|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| Total Credits: 24 | | G.P.A.: 6.42 | | Semester Grade: B+ | | Total:340/600 | | Percentage:56.67 |

Semester V and VI: Final GPA: 6.57 Final grade: B+ Grand Total**:699/1200Percentage:58.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARDESHI KAVITA ASHOKSHINGH SARALA | 62684 | 023 | 263 | 2017-0161-00-067841 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 053/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.:7.36 | | Semester Grade: A | | Total:390/600 | | Percentage:65.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 7.37 | | Semester Grade: A | | Total:391/600 | | Percentage:65.17 |

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total**:791/1200Percentage:65.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL SHASHI SHIVCHAND VIMALADEVI | 62685 | 023 | 263 | 2017-0161-00-064332 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.:6.98 | | Semester Grade: B+ | | Total:362/600 | | Percentage:60.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 6.28 | | Semester Grade: B+ | | Total:327/600 | | Percentage:54.50 |

Semester V and VI: Final GPA: 6.63 Final grade: B+ Grand Total**:699/1200Percentage:58.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SUMANKUNWAR NARAYAN CHANDRA | 62686 | 023 | 263 | 2017-0161-00-070746 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 7.27 | | Semester Grade: A | | Total: 382/600 | | Percentage: 63.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.08 | | Semester Grade: A | | Total: 381/600 | | Percentage: 63.50 |

Semester V and VI: Final GPA: 7.18 Final grade: A Grand Total**: 773/1200 Percentage: 64.42

Result: Pass
10 marks for NSS

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALMIKI REKHA DEVENDRAPAL SANJODEVI | 62687 | 023 | 263 | 2017-0161-00-067535 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.:6.05 | | Semester Grade: B+ | | Total:328/600 | | Percentage:54.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 7.24 | | Semester Grade: A | | Total:389/600 | | Percentage:64.83 |

Semester V and VI: Final GPA: 6.65 Final grade: B+ Grand Total**:727/1200Percentage:60.58

Result:Pass
10 marks for NSS

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RACHANAKUMARI JAYSINGH ZINIBAI | 62688 | 023 | 263 | 2017-0161-00-067214 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 7.62 | | Semester Grade: A | | Total: 402/600 | | Percentage: 67.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 7.80 | | Semester Grade: A | | Total: 412/600 | | Percentage: 68.67 |

Semester V and VI: Final GPA: 7.71 Final grade: A Grand Total**: 824/1200 Percentage: 68.67

Result: Pass
10 marks for NSS

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SWETA KUMARI RAMESHCHAND | 62689 | 023 | 263 | 2017-0161-00-067253 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.48 | Semester Grade: A | | Total: 391/600 | Percentage: 65.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| Total Credits: 24 | | G.P.A.: 8.32 | Semester Grade: A+ | | Total: 446/600 | Percentage: 74.33 | | |

Semester V and VI: Final GPA: 7.90 Final grade: A Grand Total**: 847/1200 Percentage: 70.58

Result: Pass
10 marks for NSS

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAPCHADI MALASHRI MANIK SANTOSHI | 62690 | 023 | 263 | 2017-0161-00-067206 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:273/600 Percentage:45.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total:503/600 Percentage:83.83

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total**:786/1200Percentage:65.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHHATRI LUCIA REDHA SUMI | 62691 | 023 | 263 | 2017-0161-00-070843 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:6.79 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:530/600 Percentage:88.33

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total**:896/1200Percentage:74.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DIWAKAR PRIYA RAMCHANDRA SUNITA | 62692 | 023 | 263 | 2017-0161-00-067647 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 058/075 | 075/100 | | 075 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.:7.68 Semester Grade: A Total:406/600 Percentage:67.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:561/600 Percentage:93.50

Semester V and VI: Final GPA: 8.84 Final grade: A+ Grand Total**:977/1200Percentage:81.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN MANSI RAJMAL DEVI | 62693 | 023 | 263 | 2017-0161-00-070723 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 052/075 | 068/100 | | 068 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total: 391/600 Percentage: 65.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total: 490/600 Percentage: 81.67

Semester V and VI: Final GPA: 8.22 Final grade: A+ Grand Total**: 891/1200 Percentage: 74.25

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASAUDHAN LALITA RAMCHET TARA DEVI | 62694 | 023 | 263 | 2015-0161-00-013404 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.25 Semester Grade: C Total: 276/600 Percentage: 46.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.45 Semester Grade: O Total: 507/600 Percentage: 84.50

Semester V and VI: Final GPA: 7.35 Final grade: A Grand Total**: 793/1200 Percentage: 66.08

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KESARI JYOTI MOHAN RANI | 62695 | 023 | 263 | 2017-0161-00-067655 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.21 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total:522/600 Percentage:87.00

Semester V and VI: Final GPA: 7.94 Final grade: A Grand Total**:858/1200Percentage:71.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PUJARA NANCY ARVIND SUMITRA | 62696 | 023 | 263 | 2017-0161-00-067566 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:7.37 Semester Grade: A Total:387/600 Percentage:64.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:560/600 Percentage:93.33

Semester V and VI: Final GPA: 8.69 Final grade: A+ Grand Total**:957/1200Percentage:79.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANGREJ NEHA SALIM SHABNAMBARO | 62697 | 023 | 263 | 2017-0161-00-067663 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total: 513/600 Percentage: 85.50

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total**: 824/1200 Percentage: 68.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SUTHAR DIVYA KHUSHALCHAND FENSI | 62698 | 023 | 263 | 2017-0161-00-067222 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 5.59 Semester Grade: B Total: 302/600 Percentage: 50.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total: 522/600 Percentage: 87.00

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total**: 834/1200 Percentage: 69.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VERMA AARTI RAMASHANKAR PREMADEVI | 62699 | 023 | 263 | 2017-0161-00-067462 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 061/075 | 080/100 | | 080 | O |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 059/075 | 074/100 | | 074 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 059/075 | 077/100 | | 077 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 056/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.10 Semester Grade: A+ Total: 430/600 Percentage: 71.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total: 531/600 Percentage: 88.50

Semester V and VI: Final GPA: 8.90 Final grade: A+ Grand Total**: 971/1200 Percentage: 80.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEHNAZ BANO RAMZAN ALI NAJMA BEGUM | 62700 | 023 | 263 | 2017-0161-00-067446 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.43 Semester Grade: P Total: 223/600 Percentage: 37.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total: 519/600 Percentage: 86.50

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total**: 752/1200 Percentage: 62.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV ANSHU MATARU MEERA DEVI | 62701 | 023 | 263 | 2017-0161-00-070866 | 3 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 065/075 | 087/100 | | 087 | O |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 065/075 | 087/100 | | 087 | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 061/075 | 081/100 | | 081 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 065/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.:9.00 Semester Grade: O Total:484/600 Percentage:80.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:578/600 Percentage:96.33

Semester V and VI: Final GPA: 9.50 Final grade: O Grand Total**:1072/1200
Percentage:89.33 Result:Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KAPRAWAN JYOTI BALBEER SINGH LAXMIDEVI | 62702 | 023 | 263 | 2016-0161-00-085281 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 009/025 | 038/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:4.96 Semester Grade: P Total:247/600 Percentage:41.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 4.94 Semester Grade: P Total:254/600 Percentage:42.33

Semester V and VI: Final GPA: 4.95 Final grade: P Grand Total**:511/1200Percentage:42.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHATT PRANAMI KALPESH RAKHI | 50005 | 024 | 006 | 2016-0161-00-135673 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|----------|--|-----|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total:297/600 Percentage:49.50

Semester V and VI: Final GPA: 5.74 Final grade: B Grand Total:604/1200 Percentage:50.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| JOSEPHINA MARY LOURDUSWAMY REGINA MARY | 50006 | 024 | 006 | 2016-0161-00-138853 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.52 Semester Grade: B Total:292/600 Percentage:48.67

Semester V and VI: Final GPA: 5.64 Final grade: B Grand Total:599/1200 Percentage:49.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE YOGITA SHANKAR RANJANA | 50007 | 024 | 006 | 2014-0161-00-114373 | 4 | |

Specialization: 10 : Psychology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *540910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY THEORY | 4 | 012/025 | 018/075-FF | FFF/100 | --- | | F |
| 541010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY PRACTICAL I | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 541110 | PSYCHOLOGY PAPER-XI ABNORMAL PSYCHOLOGY | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 541210 | PSYCHOLOGY PAPER-XII COUNSELLING PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 641310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY THEORY | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 641410 | PSYCHOLOGY PAPER-XIV EXPERIMENTAL PSYCHOLOGY PRACTICAL II | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 641510 | PSYCHOLOGY PAPER-XV HEALTH PSYCHOLOGY | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 641610 | PSYCHOLOGY PAPER-XVI PSYCHOLOGICAL ASSESSMENT | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | D |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 030/075 | 039/100 | 039 | | D |

Total Credits: 24

G.P.A.: 2.33

Semester Grade: C

Total: 265/600

Percentage: 44.17

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWAL SUPRIYA SAGUN SUNDARI | 50008 | 024 | 006 | 2014-0161-00-114407 | 4 | |

Specialization: 10 : Psychology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *540910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY THEORY | 4 | 009/025 | 027/075 | 036/100 | | 036 | D |
| 541010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY PRACTICAL I | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 541110 | PSYCHOLOGY PAPER-XI ABNORMAL PSYCHOLOGY | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 541210 | PSYCHOLOGY PAPER-XII COUNSELLING PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 010/025 | 026/075 | 036/100 | | 036 | D |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:1.90 Semester Grade: D Total:242/600 Percentage:40.33

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|---|
| 641310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY THEORY | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 641410 | PSYCHOLOGY PAPER-XIV EXPERIMENTAL PSYCHOLOGY PRACTICAL II | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 641510 | PSYCHOLOGY PAPER-XV HEALTH PSYCHOLOGY | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 641610 | PSYCHOLOGY PAPER-XVI PSYCHOLOGICAL ASSESSMENT | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |

Total Credits: 24 G.P.A.: 2.05 Semester Grade: C Total:253/600 Percentage:42.17

Semester V and VI: Final GPA: 1.98 Final grade: D Grand Total:495/1200 Percentage:41.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOPCHE RUPALI ANIL ANJALI | 50009 | 024 | 006 | 2016-0161-00-139357 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:4.84 Semester Grade: P Total:251/600 Percentage:41.83

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|---|
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 028/075 | 041/100 | | 041 | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 5.18 Semester Grade: C Total:262/600 Percentage:43.67

Semester V and VI: Final GPA: 5.01 Final grade: C Grand Total**:523/1200Percentage:43.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAYKE MANDA HARI MANDA | 50010 | 024 | 006 | 2015-0161-00-051704 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.23 Semester Grade: C Total:269/600 Percentage:44.83

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.07 Semester Grade: C Total:262/600 Percentage:43.67

Semester V and VI: Final GPA: 5.15 Final grade: C Grand Total:531/1200 Percentage:44.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SAPNA MANOHAR MONIKA | 50011 | 024 | 006 | 2015-0161-00-051693 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 021/075-FF | FFF/100 | --- | | F |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24

G.P.A.: 5.13

Semester Grade: C

Total:264/600

Percentage:44.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE POOJA SANTOSH SWATI | 50012 | 024 | 006 | 2016-0161-00-142932 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 012/075-FF | FFF/100 | --- | | F |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |

Total Credits: 24

G.P.A.: 5.27

Semester Grade: C

Total:270/600

Percentage:45.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VIND SANJU HANUMAN SHARDA | 60431 | 024 | 006 | 2014-0161-00-100021 | 1 | |

Specialization: 06 : Economics

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 510501 | ENGLISH CC PAPER-V (H.L.) | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 010/025 | 037/075 | 047/100 | | 047 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:2.18 Semester Grade: C Total:256/600 Percentage:42.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|-----|---|
| *610601 | ENGLISH CC PAPER-VI (H.L.) | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHORDA RINKLE HITESH SEEMA | 60432 | 024 | 006 | 2017-0161-00-081775 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| *550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *550913 | MUSIC PAPER-XV PRACTICAL | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.: 5.64 Semester Grade: B Total: 286/600 Percentage: 47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.: 6.89 Semester Grade: B+ Total: 368/600 Percentage: 61.33

Semester V and VI: Final GPA: 6.27 Final grade: B+ Grand Total: 654/1200 Percentage: 54.50

Result: Pass

***Int.mrks.corr.for all Sem-6 subs.Ext.mrks.Sub:651013,651113,651213.NA to marks

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRKE POOJA RAJESH LALITHA | 60433 | 024 | 006 | 2017-0161-00-081156 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 7.70 Semester Grade: A Total:424/600 Percentage:70.67

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total**:751/1200Percentage:62.58

Result:Pass
10 marks for NSS

***INT MARKS CORRECTION, PRACTICAL EXT MARKS CORRECTION

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA SWETA SUNIL SUMAN | 60434 | 024 | 006 | 2017-0161-00-087056 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.:5.32 Semester Grade: C Total:267/600 Percentage:44.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester V and VI: Final GPA: 6.00 Final grade: B+ Grand Total:627/1200 Percentage:52.25

Result:Pass

***Int.mrks.corr.for all Sem-6 subs.Ext.mrks.Sub:651013,651113,651213.NA to marks

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH ANKITA SHAILENDRA MANJU | 60435 | 024 | 006 | 2017-0161-00-086181 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.54 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 7.70 Semester Grade: A Total:409/600 Percentage:68.17

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total:750/1200 Percentage:62.50

Result:Pass

***Int.mrks.corr.for all Sem-6 subs.Ext.mrks.Sub:651013,651113,651213.NA to marks

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA MAMTA LALLANPRASAD PARVATI | 60436 | 024 | 006 | 2017-0161-00-080354 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:448/600 Percentage:74.67

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total:781/1200 Percentage:65.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JHA SHEETAL SHAMBHUNATH MAMTA | 60437 | 024 | 006 | 2017-0161-00-081052 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.97 Semester Grade: O Total:566/600 Percentage:94.33

Semester V and VI: Final GPA: 8.45 Final grade: A+ Grand Total:926/1200 Percentage:77.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASWAN MANISHA DAYARAM VIMALADEVI | 60438 | 024 | 006 | 2017-0161-00-086223 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 011/025 | 069/075 | 080/100 | 080 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total: 478/600 Percentage: 79.67

Semester V and VI: Final GPA: 7.27 Final grade: A Grand Total: 777/1200 Percentage: 64.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SANJEEDA SANJOOR MUBIRA | 60439 | 024 | 006 | 2016-0161-00-138667 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:4.72 Semester Grade: P Total:233/600 Percentage:38.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total:379/600 Percentage:63.17

Semester V and VI: Final GPA: 5.94 Final grade: B Grand Total:612/1200 Percentage:51.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| OHOL CATHERINE PETRAS SARLA | 60440 | 024 | 006 | 2017-0161-00-080153 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 016/025 | 052/075 | 068/100 | 068 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:7.03 Semester Grade: A Total:368/600 Percentage:61.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:524/600 Percentage:87.33

Semester V and VI: Final GPA: 8.32 Final grade: A+ Grand Total:892/1200 Percentage:74.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR MADHURI JAGDISH MANJUBEN | 60441 | 024 | 006 | 2016-0161-00-132237 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.84 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:543/600 Percentage:90.50

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total:851/1200 Percentage:70.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAUL SHANICE AUGUSTINE JEAN | 60442 | 024 | 006 | 2017-0161-00-080973 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 049/075 | 061/100 | 061 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 8.70 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:783/1200 Percentage:65.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAIVANKAR FIZA ASHIQUE GULZAR | 60443 | 024 | 006 | 2017-0161-00-086134 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.63 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 8.19 Final grade: A+ Grand Total:886/1200 Percentage:73.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAIWANKAR TAMANNA ABU DL RAHMAN RAFIA | 60444 | 024 | 006 | 2017-0161-00-084085 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:521/600 Percentage:86.83

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total:803/1200 Percentage:66.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh QASIRA AARIF PARVEEN | 60445 | 024 | 006 | 2017-0161-00-081945 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 5.60 Semester Grade: B Total: 297/600 Percentage: 49.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.13 Semester Grade: O Total: 493/600 Percentage: 82.17

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total: 790/1200 Percentage: 65.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh RESHMA AMIN NAJMA | 60446 | 024 | 006 | 2017-0161-00-079092 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:473/600 Percentage:78.83

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total:781/1200 Percentage:65.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHARMEEN ASLAM AFSAR | 60447 | 024 | 006 | 2017-0161-00-077514 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 014/025 | 050/075 | 064/100 | 064 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.26 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total:552/600 Percentage:92.00

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total:881/1200 Percentage:73.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA NEHA GHANSHYAM RANJANA | 60448 | 024 | 006 | 2017-0161-00-084642 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:274/600 Percentage:45.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 8.17 Semester Grade: A+ Total:431/600 Percentage:71.83

Semester V and VI: Final GPA: 6.73 Final grade: B+ Grand Total:705/1200 Percentage:58.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA SUREKHA SURESHPRASAD NIRMALA | 60449 | 024 | 006 | 2017-0161-00-085885 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.50 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total:536/600 Percentage:89.33

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total:827/1200 Percentage:68.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SIDDIQUI SANIYA ABDUL SALM SAJIDA BANO | 60450 | 024 | 006 | 2017-0161-00-086382 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 044/075 | 054/100 | | 054 | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 041/075 | 050/100 | | 050 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.58 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |

Total Credits: 24 G.P.A.: 7.28 Semester Grade: A Total:387/600 Percentage:64.50

Semester V and VI: Final GPA: 6.43 Final grade: B+ Grand Total:688/1200 Percentage:57.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN GULAFSHAH NASEEM SHAGUFTA | 60451 | 024 | 006 | 2017-0161-00-086977 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24 G.P.A.:5.01 Semester Grade: C Total:256/600 Percentage:42.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 6.90 Final grade: B+ Grand Total:724/1200 Percentage:60.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NAHID NASEEM SHAGUFTA | 60452 | 024 | 006 | 2017-0161-00-077545 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 013/025 | 050/075 | 063/100 | 063 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total:795/1200 Percentage:66.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA SHIVANI RAMCHANDRA REKHA | 60453 | 024 | 006 | 2017-0161-00-080957 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.04 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total:739/1200 Percentage:61.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH FIRDOUS ARSHAD NAZMA | 60454 | 024 | 006 | 2016-0161-00-135851 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 043/075 | 052/100 | | 052 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24 G.P.A.:5.89 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.43 Semester Grade: A Total:389/600 Percentage:64.83

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total:702/1200 Percentage:58.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ALISHA NOORULLAH SULTANA | 60455 | 024 | 006 | 2017-0161-00-083302 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.37 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.22 Semester Grade: O Total:497/600 Percentage:82.83

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total:777/1200 Percentage:64.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh KINZA YUNUS PARVEEN | 60456 | 024 | 006 | 2017-0161-00-086602 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:524/600 Percentage:87.33

Semester V and VI: Final GPA: 8.02 Final grade: A+ Grand Total:867/1200 Percentage:72.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINGE KOMAL MANOHAR MINAKSHI | 60457 | 024 | 006 | 2017-0161-00-082024 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 047/075 | 063/100 | 063 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:522/600 Percentage:87.00

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SINHA DEEPSHIKHA MANOJ KUMAR NAMRATA VERMA | 60458 | 024 | 006 | 2017-0161-00-081206 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.94 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:568/600 Percentage:94.67

Semester V and VI: Final GPA: 8.47 Final grade: A+ Grand Total:933/1200 Percentage:77.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ABDUL SANA HAMID SHEHNAZ | 60459 | 024 | 006 | 2017-0161-00-084441 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 049/075 | 065/100 | | 065 | A |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.:5.98 | Semester Grade: B | | Total:311/600 | Percentage:51.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.: 8.27 | Semester Grade: A+ | | Total:436/600 | Percentage:72.67 | | |

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total:747/1200 Percentage:62.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESHMUKH ANKITA JUDGE JAGADEVI | 60460 | 024 | 006 | 2017-0161-00-080315 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total:501/600 Percentage:83.50

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total:805/1200 Percentage:67.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAKADE AKSHADA DILIP JYOTI | 60461 | 024 | 006 | 2017-0161-00-084023 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 055/075 | 074/100 | 074 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.26 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total:776/1200 Percentage:64.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN AASIYA KHATOON ABDULMABOOD SHAHJAHAN | 60462 | 024 | 006 | 2017-0161-00-086946 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.:5.72 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total:466/600 Percentage:77.67

Semester V and VI: Final GPA: 7.25 Final grade: A Grand Total:764/1200 Percentage:63.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SHABNOOR MD SABIR TASLIM BEGUM | 60463 | 024 | 006 | 2017-0161-00-080691 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.49 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 054/075 | 079/100 | 079 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.78 Final grade: A Grand Total:833/1200 Percentage:69.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAURYA JYOTI TRIBHUVAN REETA | 60464 | 024 | 006 | 2017-0161-00-083581 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.21 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 7.82 Semester Grade: A Total:414/600 Percentage:69.00

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total:745/1200 Percentage:62.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI POOJA ANIL SUMAN | 60465 | 024 | 006 | 2017-0161-00-086672 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 034/075 | 045/100 | | 045 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.57 Semester Grade: B Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.83 Semester Grade: A Total:410/600 Percentage:68.33

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total:693/1200 Percentage:57.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAIKA RINKU SONURAM SURMA | 60466 | 024 | 006 | 2017-0161-00-080876 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 058/075 | 081/100 | 081 | | O |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total: 471/600 Percentage: 78.50

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total: 883/1200 Percentage: 73.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYED SAMEENA MOHD SHAHEEN SHAHEEN SHAHNAZ | 60467 | 024 | 006 | 2017-0161-00-086084 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 9.35 Semester Grade: O Total:503/600 Percentage:83.83

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total:808/1200 Percentage:67.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh FARHAT JAHAN ISHTIYAQUE ZAHERA KHATOON | 60468 | 024 | 006 | 2017-0161-00-079714 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:7.62 Semester Grade: A Total:402/600 Percentage:67.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:568/600 Percentage:94.67

Semester V and VI: Final GPA: 8.81 Final grade: A+ Grand Total:970/1200 Percentage:80.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA BHAVIKA SWAMINATH PREMLATA | 60469 | 024 | 006 | 2017-0161-00-086103 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | 046/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 298/600 Percentage: 49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.03 Semester Grade: A+ Total: 422/600 Percentage: 70.33

Semester V and VI: Final GPA: 6.86 Final grade: B+ Grand Total: 720/1200 Percentage: 60.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA HEMA PREMNARAYAN PREMKALI | 60470 | 024 | 006 | 2017-0161-00-080884 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 6.67 Semester Grade: B+ Total: 349/600 Percentage: 58.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total: 494/600 Percentage: 82.33

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total: 843/1200 Percentage: 70.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SABA AKHTAR RUHI | 60471 | 024 | 006 | 2017-0161-00-086416 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.:5.39 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total:313/600 Percentage:52.17

Semester V and VI: Final GPA: 5.62 Final grade: B Grand Total:598/1200 Percentage:49.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| IGVE RUCHITA VINOD ARUNA | 60472 | 024 | 006 | 2017-0161-00-080903 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.23 Semester Grade: C Total:269/600 Percentage:44.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total:401/600 Percentage:66.83

Semester V and VI: Final GPA: 6.43 Final grade: B+ Grand Total:670/1200 Percentage:55.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN HALIMA KHATUN GAYASUDDIN MOHD TAHERA KHATUN | 60473 | 024 | 006 | 2017-0161-00-081187 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:7.08 Semester Grade: A Total:368/600 Percentage:61.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.80 Semester Grade: O Total:543/600 Percentage:90.50

Semester V and VI: Final GPA: 8.44 Final grade: A+ Grand Total:911/1200 Percentage:75.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN TASLIMA KHATOON GAYASUDDIN MD TAHERA KHATOON | 60474 | 024 | 006 | 2017-0161-00-081195 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.:7.88 Semester Grade: A Total:415/600 Percentage:69.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.63 Semester Grade: O Total:539/600 Percentage:89.83

Semester V and VI: Final GPA: 8.76 Final grade: A+ Grand Total:954/1200 Percentage:79.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAKARIA VIDYA DHANESH LEEELA | 60475 | 024 | 006 | 2017-0161-00-080466 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:469/600 Percentage:78.17

Semester V and VI: Final GPA: 7.11 Final grade: A Grand Total:754/1200 Percentage:62.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANGHVI PRIYADARSHANI AMBARAYA SAPNA | 60476 | 024 | 006 | 2017-0161-00-080861 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 354/600 Percentage: 59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total: 505/600 Percentage: 84.17

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total: 859/1200 Percentage: 71.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh NEELOFAR KHWAZA ZEENAT | 60477 | 024 | 006 | 2017-0161-00-082055 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total:416/600 Percentage:69.33

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total:753/1200 Percentage:62.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh REHMANA KAMAL AHMED IRFANA | 60478 | 024 | 006 | 2017-0161-00-083132 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 057/075 | 081/100 | | 081 | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 049/075 | 064/100 | | 064 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total:498/600 Percentage:83.00

Semester V and VI: Final GPA: 8.03 Final grade: A+ Grand Total:859/1200 Percentage:71.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POOJA RAJKUMAR NAGINA | 60479 | 024 | 006 | 2017-0161-00-083012 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.87 Semester Grade: A+ Total:479/600 Percentage:79.83

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total:800/1200 Percentage:66.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KROVVIDI SAISHRUTI VISHAL SANGEETHA | 60480 | 024 | 006 | 2017-0161-00-080837 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 051/075 | 076/100 | | 076 | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.:8.13 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 065/075 | 088/100 | | 088 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.97 Semester Grade: O Total:572/600 Percentage:95.33

Semester V and VI: Final GPA: 9.05 Final grade: O Grand Total:1000/1200 Percentage:83.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALKAR SHRUTI RAVINDRA ADITI | 60481 | 024 | 006 | 2016-0161-00-114197 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 024/025 | 053/075 | 077/100 | | 077 | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total: 370/600 Percentage: 61.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total: 487/600 Percentage: 81.17

Semester V and VI: Final GPA: 8.06 Final grade: A+ Grand Total: 857/1200 Percentage: 71.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA ARADHANA AVANISH POONAM | 60482 | 024 | 006 | 2017-0161-00-083623 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:406/600 Percentage:67.67

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total:736/1200 Percentage:61.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT HARSHI BHUPENDRA NEELAM | 60483 | 024 | 006 | 2017-0161-00-080764 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total: 332/600 Percentage: 55.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 056/075 | 076/100 | | 076 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total: 518/600 Percentage: 86.33

Semester V and VI: Final GPA: 7.90 Final grade: A Grand Total: 850/1200 Percentage: 70.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH AISHAH SHAKEEL HANIFA | 60484 | 024 | 006 | 2017-0161-00-080845 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 050/075 | 075/100 | | 075 | A+ |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:8.33 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 070/075 | 093/100 | | 093 | O+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:576/600 Percentage:96.00

Semester V and VI: Final GPA: 9.17 Final grade: O Grand Total:1016/1200 Percentage:84.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA DIMPAL RAMJEET ANISHADEVI | 60485 | 024 | 006 | 2014-0161-00-100984 | 1 | |

Specialization: 10 : Psychology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.:4.05 | Semester Grade: A | | Total:363/600 | Percentage:60.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| Total Credits: 24 | | G.P.A.: 4.87 | Semester Grade: A | | Total:420/600 | Percentage:70.00 | | |

Semester V and VI: Final GPA: 4.46 Final grade: A Grand Total:783/1200 Percentage:65.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURESH AKASHAYA SURESH RAJITHA | 60486 | 024 | 006 | 2017-0161-00-080122 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total: 289/600 Percentage: 48.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total: 428/600 Percentage: 71.33

Semester V and VI: Final GPA: 6.86 Final grade: B+ Grand Total: 717/1200 Percentage: 59.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYAY TRUPTI RAMSAMUKH RITA | 60487 | 024 | 006 | 2017-0161-00-084216 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.: 6.13 | Semester Grade: B+ | | Total: 323/600 | Percentage: 53.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 7.50 | Semester Grade: A | | Total: 403/600 | Percentage: 67.17 | | |

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total: 726/1200 Percentage: 60.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SUSHILA RAMKISHAN SUBHADA | 60488 | 024 | 006 | 2017-0161-00-083913 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 5.95 | Semester Grade: B | | Total: 306/600 | Percentage: 51.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 055/075 | 074/100 | | 074 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| Total Credits: 24 | | G.P.A.: 8.15 | Semester Grade: A+ | | Total: 434/600 | Percentage: 72.33 | | |

Semester V and VI: Final GPA: 7.05 Final grade: A Grand Total: 740/1200 Percentage: 61.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAURASIYA LAXMI LAUTURAM KAMALA | 60489 | 024 | 006 | 2017-0161-00-081005 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 037/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:290/600 Percentage:48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total:487/600 Percentage:81.17

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total:777/1200 Percentage:64.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DELIVALA DHVANI RUPESH KAJAL | 60490 | 024 | 006 | 2016-0161-00-138675 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | AB/025 | NP/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GEORGE SHEENA GEORGE SONY | 60491 | 024 | 006 | 2017-0161-00-080892 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.95 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.45 Semester Grade: O Total:517/600 Percentage:86.17

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total:832/1200 Percentage:69.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHOSH PRIYA RANA GHOSH | 60492 | 024 | 006 | 2017-0161-00-080822 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 016/075-FF | FFF/100 | --- | | F |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 018/075-FF | FFF/100 | --- | | F |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIZAR SANA NIZARA SHEHNAZ | 60493 | 024 | 006 | 2017-0161-00-081992 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | AB/075 | AB/100 | | --- | - |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SALMA SHAikh FEROZ SHAikh SAMEENA | 60494 | 024 | 006 | 2017-0161-00-082016 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 052/075 | 075/100 | 075 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:7.11 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total:498/600 Percentage:83.00

Semester V and VI: Final GPA: 8.17 Final grade: A+ Grand Total:873/1200 Percentage:72.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYAY TRIDHA ABHAY ANJALI | 60495 | 024 | 006 | 2015-0161-00-052642 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 037/075 | 049/100 | | 049 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 047/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:469/600 Percentage:78.17

Semester V and VI: Final GPA: 7.50 Final grade: A Grand Total:795/1200 Percentage:66.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WALAVALKAR PRIYANKA KANHODA HARSHADA | 60496 | 024 | 006 | 2018-0161-00-023023 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 059/075 | 081/100 | 081 | | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 050/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:6.99 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 059/075 | 080/100 | 080 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.75 Semester Grade: O Total:537/600 Percentage:89.50

Semester V and VI: Final GPA: 8.37 Final grade: A+ Grand Total:903/1200 Percentage:75.25

Result:Pass

***NAME CORRECTION

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANA SHAKEEL AHMED SHABINA | 60497 | 024 | 006 | 2017-0161-00-080717 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |

Total Credits: 24

G.P.A.: 7.69

Semester Grade: A

Total:407/600

Percentage:67.83

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ACHARYA POOJA NAGESH VEENA | 60498 | 024 | 006 | 2017-0161-00-082032 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.34 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.82 Semester Grade: A Total:414/600 Percentage:69.00

Semester V and VI: Final GPA: 6.58 Final grade: B+ Grand Total:696/1200 Percentage:58.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BEG GULABSHAHA AFSANA JILANI | 60499 | 024 | 006 | 2017-0161-00-084174 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.12 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 6.84 Final grade: B+ Grand Total:714/1200 Percentage:59.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| CHETTY MARYSTELLA SELVANATHAN ANNAMARY | 60500 | 024 | 006 | 2017-0161-00-081091 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.39 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.03 Semester Grade: A+ Total:433/600 Percentage:72.17

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total:715/1200 Percentage:59.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAISWAL SADHVI VISHNU RADHIKA | 60501 | 024 | 006 | 2017-0161-00-077642 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 291/600 Percentage: 48.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.40 Semester Grade: O Total: 507/600 Percentage: 84.50

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total: 798/1200 Percentage: 66.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE MEGHA BALIRAM SUVARNA | 60502 | 024 | 006 | 2017-0161-00-080926 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.37 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:487/600 Percentage:81.17

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total:768/1200 Percentage:64.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN AYESHA YUSUF KHAN SHAHEENA KHAN | 60503 | 024 | 006 | 2017-0161-00-081214 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total: 318/600 Percentage: 53.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total: 536/600 Percentage: 89.33

Semester V and VI: Final GPA: 7.93 Final grade: A Grand Total: 854/1200 Percentage: 71.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SHAZIYABANO ALI HUSSAIN ASHRAFUNNISA | 60504 | 024 | 006 | 2017-0161-00-084077 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:4.99 Semester Grade: P Total:254/600 Percentage:42.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total:487/600 Percentage:81.17

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total:741/1200 Percentage:61.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOURYA SEEMA RAMPRASAD KISMATI | 60505 | 024 | 006 | 2016-0161-00-138911 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:4.71 Semester Grade: P Total:232/600 Percentage:38.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:512/600 Percentage:85.33

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total:744/1200 Percentage:62.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANDINI NAINAR RAMSUBBU SARASWATI | 60506 | 024 | 006 | 2017-0161-00-077522 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.: 6.57 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total: 533/600 Percentage: 88.83

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total: 879/1200 Percentage: 73.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL SHIVANGI RAKESH GULABI | 60507 | 024 | 006 | 2017-0161-00-080806 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.16 Semester Grade: C Total:270/600 Percentage:45.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total:532/600 Percentage:88.67

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total:802/1200 Percentage:66.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATOLE SIDDHI VILAS VAISHALI | 60508 | 024 | 006 | 2017-0161-00-078394 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total: 381/600 Percentage: 63.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.92 Semester Grade: O Total: 550/600 Percentage: 91.67

Semester V and VI: Final GPA: 8.55 Final grade: A+ Grand Total: 931/1200 Percentage: 77.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI RANJANAKUMARI HARSHNARAYAN SHIVKUMARI | 60509 | 024 | 006 | 2016-0161-00-138822 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:533/600 Percentage:88.83

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total:849/1200 Percentage:70.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYED SANOBER ZAHEER ZARINA | 60510 | 024 | 006 | 2015-0161-00-049937 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:513/600 Percentage:85.50

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total:819/1200 Percentage:68.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ASMA ABDUL RASHID HANIFA | 60511 | 024 | 006 | 2017-0161-00-081044 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.92 Semester Grade: O Total:548/600 Percentage:91.33

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total:847/1200 Percentage:70.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SAFURA ANWAR KAUSAR | 60512 | 024 | 006 | 2017-0161-00-081036 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.58 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.75 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total:822/1200 Percentage:68.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV MANISHA LALSAHAB JADAWATI DEVI | 60513 | 024 | 006 | 2017-0161-00-080911 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:555/600 Percentage:92.50

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total:858/1200 Percentage:71.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HARIDWARIA SUSHMITA BRIJPAL RAJANI | 60514 | 024 | 006 | 2017-0161-00-081075 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 041/075 | 054/100 | | 054 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:524/600 Percentage:87.33

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total:837/1200 Percentage:69.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| IDRIS SHEHNAZ MEHBOOBALI SHAKILA | 60515 | 024 | 006 | 2017-0161-00-080594 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:278/600 Percentage:46.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total:455/600 Percentage:75.83

Semester V and VI: Final GPA: 6.97 Final grade: B+ Grand Total:733/1200 Percentage:61.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASURDE PRIYANKA RAGUNATH BELLA | 60516 | 024 | 006 | 2017-0161-00-078606 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.62 Semester Grade: B Total:288/600 Percentage:48.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:470/600 Percentage:78.33

Semester V and VI: Final GPA: 7.23 Final grade: A Grand Total:758/1200 Percentage:63.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN AYESHA KHATOON SHABEER AHMED SHARJAHAN | 60517 | 024 | 006 | 2017-0161-00-085966 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.34 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:524/600 Percentage:87.33

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total:805/1200 Percentage:67.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAMTA RANI SINGH ISHAM USHA RANI | 60518 | 024 | 006 | 2017-0161-00-087064 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 059/075 | 075/100 | | 075 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:7.05 Semester Grade: A Total:376/600 Percentage:62.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:570/600 Percentage:95.00

Semester V and VI: Final GPA: 8.53 Final grade: A+ Grand Total:946/1200 Percentage:78.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA SHEETAL ANILKUMAR REKHA | 60519 | 024 | 006 | 2017-0161-00-078405 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:515/600 Percentage:85.83

Semester V and VI: Final GPA: 7.80 Final grade: A Grand Total:833/1200 Percentage:69.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIDE ARTI MURALIDHARAN HEMA | 60520 | 024 | 006 | 2016-0161-00-136042 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:277/600 Percentage:46.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:460/600 Percentage:76.67

Semester V and VI: Final GPA: 7.01 Final grade: A Grand Total:737/1200 Percentage:61.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIDU LAVEENA VENKTESH LAXMI | 60521 | 024 | 006 | 2017-0161-00-080555 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.75 Semester Grade: O Total:532/600 Percentage:88.67

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total:830/1200 Percentage:69.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH POOJA RAJKISHOR KUNTADEVI SHAH | 60522 | 024 | 006 | 2017-0161-00-081976 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.80 Semester Grade: O Total:532/600 Percentage:88.67

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total:819/1200 Percentage:68.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH ZAIBA ARSHAD NAZMA | 60523 | 024 | 006 | 2017-0161-00-081125 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 052/075 | 069/100 | | 069 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total:495/600 Percentage:82.50

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total:803/1200 Percentage:66.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh HAMIDA KHATOON ABID ALI RUBEDA KHATOON | 60524 | 024 | 006 | 2017-0161-00-080996 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 028/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.:5.15 Semester Grade: C Total:262/600 Percentage:43.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 011/025 | 072/075 | 083/100 | | 083 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:516/600 Percentage:86.00

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:778/1200 Percentage:64.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh MISBA ASIF RIZWANA | 60525 | 024 | 006 | 2017-0161-00-081117 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 050/075 | 065/100 | | 065 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 011/025 | 072/075 | 083/100 | | 083 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:518/600 Percentage:86.33

Semester V and VI: Final GPA: 7.69 Final grade: A Grand Total:822/1200 Percentage:68.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV ANITA RAMKUMAR JAHAWAT | 60526 | 024 | 006 | 2016-0161-00-138683 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 012/025 | AB/075 | AB/100 | | --- | - |
| 646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARUN POONAM KALPNATH MALTI | 60527 | 024 | 006 | 2014-0161-00-100187 | 1 | |

Specialization: 06 : Economics

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 510501 | ENGLISH CC PAPER-V (H.L.) | 4 | 010/025 | 026/075 | 036/100 | | 036 | D |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 046/075 | 058/100 | | 058 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | 038/075 | 047/100 | | 047 | C |
| Total Credits: 24 | | G.P.A.: 2.98 | Semester Grade: C | | Total: 303/600 | Percentage: 50.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|---|
| 610601 | ENGLISH CC PAPER-VI (H.L.) | 4 | 009/025 | 030/075 | 039/100 | | 039 | D |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 040/075 | 059/100 | | 059 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 043/075 | 059/100 | | 059 | B |
| Total Credits: 24 | | G.P.A.: 4.20 | Semester Grade: A | | Total: 374/600 | Percentage: 62.33 | | |

Semester V and VI: Final GPA: 3.59 Final grade: B Grand Total: 677/1200 Percentage: 56.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAYAL KAMLA GANGARAM SUNPATA | 60528 | 024 | 006 | 2016-0161-00-138482 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| Total Credits: 24 | | G.P.A.:4.90 | | Semester Grade: P | | Total:243/600 | | Percentage:40.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|-----|--|-------------|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 024/075-FF | FFF/100 | --- | | F |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEHTA BINALBEN SATISHBHAI AATI | 60529 | 024 | 006 | 2017-0161-00-078467 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 016/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURTI SARIKA NANDLAL JAYA | 60530 | 024 | 006 | 2016-0161-00-135135 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JETHVA JYOTI RAMESHBHAI HANSABEN | 60531 | 024 | 006 | 2017-0161-00-086714 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:550/600 Percentage:91.67

Semester V and VI: Final GPA: 8.44 Final grade: A+ Grand Total:915/1200 Percentage:76.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL DHRUVATIBEN KHODILAL MONGHIBEN | 60532 | 024 | 006 | 2017-0161-00-086706 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.85 Semester Grade: O Total:547/600 Percentage:91.17

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TANK CHANDRIKA HAMIR JAMNABEN | 60533 | 024 | 006 | 2017-0161-00-080427 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total:530/600 Percentage:88.33

Semester V and VI: Final GPA: 7.96 Final grade: A Grand Total:863/1200 Percentage:71.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THACKER TWINKLE KANAIYALAL NITABEN | 60534 | 024 | 006 | 2017-0161-00-078444 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.93 Semester Grade: O Total:558/600 Percentage:93.00

Semester V and VI: Final GPA: 8.19 Final grade: A+ Grand Total:902/1200 Percentage:75.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI AMIRUNNISHA AMIRHAMZA KADRUNNISA | 60535 | 024 | 006 | 2017-0161-00-082473 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 024/025 | 057/075 | 081/100 | | 081 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total:826/1200 Percentage:68.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUDHARY JUHI RADHESHYAM USHADEVI | 60536 | 024 | 006 | 2017-0161-00-081953 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|------------|--------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 004/025-FF | NP/075 | FFF/100 | --- | F | |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|------------|--------|---------|-----|---|--|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 013/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 000/025-FF | NP/075 | FFF/100 | --- | F | |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUBEY PRIYANKA RAJESH INDEELA | 60537 | 024 | 006 | 2017-0161-00-078436 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total:391/600 Percentage:65.17

Semester V and VI: Final GPA: 6.41 Final grade: B+ Grand Total:672/1200 Percentage:56.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA DURGAVATI SHIVNATH PREMSHEELA | 60538 | 024 | 006 | 2017-0161-00-082956 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 037/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total:729/1200 Percentage:60.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA JYOTI RAMASHRE DURGA VATI | 60539 | 024 | 006 | 2017-0161-00-079834 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total: 504/600 Percentage: 84.00

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total: 854/1200 Percentage: 71.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA KIRAN SURESH VIJAYLAXMI | 60540 | 024 | 006 | 2017-0161-00-083116 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.67 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total:443/600 Percentage:73.83

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total:746/1200 Percentage:62.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA PRITI ARUN RENU | 60541 | 024 | 006 | 2017-0161-00-081802 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total:447/600 Percentage:74.50

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total:773/1200 Percentage:64.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA PRIYA KRIPAL SANJU | 60542 | 024 | 006 | 2017-0161-00-082755 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.:5.58 | | Semester Grade: B | | Total:302/600 | | Percentage:50.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|-----|------------------|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 9.47 | | Semester Grade: O | | Total:520/600 | | Percentage:86.67 |

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total:822/1200 Percentage:68.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURLA SHRAVANI KRISHNA RAO SUMA | 60543 | 024 | 006 | 2017-0161-00-077425 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:5.25 Semester Grade: C Total:268/600 Percentage:44.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total:380/600 Percentage:63.33

Semester V and VI: Final GPA: 6.24 Final grade: B+ Grand Total:648/1200 Percentage:54.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIWAR MADHU ARJUN BHANUMATI | 60544 | 024 | 006 | 2017-0161-00-082836 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 012/025 | 018/075-FF | FFF/100 | --- | | F |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JHA RASHMI JAGDISHCHANDRA GEENADEVI | 60545 | 024 | 006 | 2017-0161-00-077495 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total:413/600 Percentage:68.83

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total:702/1200 Percentage:58.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANOJIYA RADHA RAMCHANDAR SHEELA | 60546 | 024 | 006 | 2017-0161-00-077924 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.84 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.23 Semester Grade: A+ Total:434/600 Percentage:72.33

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total**:753/1200Percentage:62.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NADIYA SABBIR SSHABIRA | 60547 | 024 | 006 | 2015-0161-00-052812 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|------------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 006/025-FF | NP/075 | FFF/100 | | --- | F |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 009/025 | 009/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMAWAT POOJA RAMSWROOP VIMLA | 60548 | 024 | 006 | 2017-0161-00-080756 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 041/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.54 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 009/025 | AB/075 | AB/100 | | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | AB/075 | AB/100 | | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | AB/075 | AB/100 | | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 012/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAURYA POOJA BINODKUMAR SARITA | 60549 | 024 | 006 | 2017-0161-00-077464 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 8.20 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total:737/1200 Percentage:61.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA KHUSHBOO BHOLA JYANTI | 60550 | 024 | 006 | 2017-0161-00-082612 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.99 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total:567/600 Percentage:94.50

Semester V and VI: Final GPA: 8.44 Final grade: A+ Grand Total:930/1200 Percentage:77.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISTRI KAVITA NAGESH LALITA | 60551 | 024 | 006 | 2017-0161-00-082384 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.67 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:407/600 Percentage:67.83

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total**:708/1200Percentage:59.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL RENU RAMJEET TILRAVATI | 60552 | 024 | 006 | 2017-0161-00-081767 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total:752/1200 Percentage:62.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY NANDINI VIJAYSHANKAR ASHA | 60553 | 024 | 006 | 2017-0161-00-081705 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |

Total Credits: 24 G.P.A.:5.16 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY PRIYA DINESH GEETA | 60554 | 024 | 006 | 2017-0161-00-086737 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:479/600 Percentage:79.83

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total:806/1200 Percentage:67.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POONAM GUPTA BHAGVANPRASAD ASHA | 60555 | 024 | 006 | 2017-0161-00-078661 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total:450/600 Percentage:75.00

Semester V and VI: Final GPA: 7.27 Final grade: A Grand Total:779/1200 Percentage:64.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI POONAM RAMESH TARA | 60556 | 024 | 006 | 2017-0161-00-082933 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.:8.18 Semester Grade: A+ Total:431/600 Percentage:71.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:587/600 Percentage:97.83

Semester V and VI: Final GPA: 9.09 Final grade: O Grand Total:1018/1200 Percentage:84.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAROJ POOJA JOGENDRA SANTARA | 60557 | 024 | 006 | 2017-0161-00-083387 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.85 Semester Grade: O Total:551/600 Percentage:91.83

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total:883/1200 Percentage:73.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA BHARTI SHYAMPAL DEEPSHIKHA | 60558 | 024 | 006 | 2017-0161-00-080106 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total:867/1200 Percentage:72.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA VAISHALI VIJAY NILAM | 60559 | 024 | 006 | 2017-0161-00-077785 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total:552/600 Percentage:92.00

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total:857/1200 Percentage:71.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHRIVASTAV PRITI GHANSHYAM MAUSAMI | 60560 | 024 | 006 | 2017-0161-00-079335 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total:497/600 Percentage:82.83

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total**:835/1200Percentage:69.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA NEHA BHAGWANTMANI SADHANA | 60561 | 024 | 006 | 2017-0161-00-083445 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.16 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total:498/600 Percentage:83.00

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total:827/1200 Percentage:68.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH ARCHANA HARESHWAR RITA | 60562 | 024 | 006 | 2017-0161-00-077472 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.15 Semester Grade: C Total:264/600 Percentage:44.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total:516/600 Percentage:86.00

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:780/1200 Percentage:65.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH KAJAL UMESH SANGEETA | 60563 | 024 | 006 | 2017-0161-00-083492 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.57 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total:757/1200 Percentage:63.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH MONIKA ANGAD POONAM | 60564 | 024 | 006 | 2017-0161-00-078595 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 6.47 Semester Grade: B+ Total: 345/600 Percentage: 57.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total: 528/600 Percentage: 88.00

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total: 873/1200 Percentage: 72.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH NEHA ARVIND ANJANI | 60565 | 024 | 006 | 2017-0161-00-082577 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.27 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.45 Final grade: A Grand Total:795/1200 Percentage:66.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONI JUHI DAYASHANKAR POONAM | 60566 | 024 | 006 | 2017-0161-00-083453 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.12 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.28 Final grade: A Grand Total:779/1200 Percentage:64.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI DIVYA VISHWAMBHARNATH SHAKUNTALA | 60567 | 024 | 006 | 2017-0161-00-086826 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 041/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.59 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total:379/600 Percentage:63.17

Semester V and VI: Final GPA: 6.37 Final grade: B+ Grand Total:683/1200 Percentage:56.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI MAHIMA SANJAYKUMAR JAVITRIDEVI | 60568 | 024 | 006 | 2017-0161-00-077777 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 6.90 Semester Grade: B+ Total:369/600 Percentage:61.50

Semester V and VI: Final GPA: 6.27 Final grade: B+ Grand Total:671/1200 Percentage:55.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TRIPATHI KALPANA ARUNKANT MANISHA | 60569 | 024 | 006 | 2017-0161-00-077433 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.52 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:501/600 Percentage:83.50

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total:797/1200 Percentage:66.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TYAGI KOMAL MUKESH ANITA | 60570 | 024 | 006 | 2017-0161-00-081172 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.46 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:432/600 Percentage:72.00

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total**:712/1200Percentage:59.33

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAISHYA RAINA ANIL RAJKALI | 60571 | 024 | 006 | 2017-0161-00-081102 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.71 Final grade: A Grand Total**:831/1200Percentage:69.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARMA SHILPA DASHRATH REETA | 60572 | 024 | 006 | 2017-0161-00-085807 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 012/075-FF | FFF/100 | --- | | F |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 014/075-FF | FFF/100 | --- | | F |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 018/075-FF | FFF/100 | --- | | F |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 012/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA POONAM SUBHASHA MADHURI | 60573 | 024 | 006 | 2017-0161-00-087242 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.18 Semester Grade: C Total:267/600 Percentage:44.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester V and VI: Final GPA: 7.01 Final grade: A Grand Total:745/1200 Percentage:62.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA PRITI RAJKUMAR RADHIKA | 60574 | 024 | 006 | 2017-0161-00-083422 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.26 Semester Grade: C Total:277/600 Percentage:46.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total:448/600 Percentage:74.67

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total:725/1200 Percentage:60.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA PRIYANKA KASHIRAM RAJDULARI | 60575 | 024 | 006 | 2017-0161-00-081961 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total:396/600 Percentage:66.00

Semester V and VI: Final GPA: 6.46 Final grade: B+ Grand Total:679/1200 Percentage:56.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA SIMPAL RAJKUMAR SANGEETA | 60576 | 024 | 006 | 2017-0161-00-082794 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.50 Semester Grade: B Total:292/600 Percentage:48.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total:406/600 Percentage:67.67

Semester V and VI: Final GPA: 6.62 Final grade: B+ Grand Total:698/1200 Percentage:58.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAVITA AJAY SEEMADEVI | 60577 | 024 | 006 | 2017-0161-00-081713 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.01 Semester Grade: C Total:255/600 Percentage:42.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:453/600 Percentage:75.50

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total:708/1200 Percentage:59.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV ARCHANA JAGRAM VIDYAVATI | 60578 | 024 | 006 | 2017-0161-00-080273 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total:396/600 Percentage:66.00

Semester V and VI: Final GPA: 6.67 Final grade: B+ Grand Total:698/1200 Percentage:58.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV BANDANA RAMNARAYAN SUGANTIDEVI | 60579 | 024 | 006 | 2017-0161-00-087033 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.39 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 9.27 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total:791/1200 Percentage:65.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV KIRAN DOODHNATH SHEELA | 60580 | 024 | 006 | 2017-0161-00-080056 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total:442/600 Percentage:73.67

Semester V and VI: Final GPA: 7.25 Final grade: A Grand Total:772/1200 Percentage:64.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV NEHA SHIVMURAT SUMITRA | 60581 | 024 | 006 | 2017-0161-00-082883 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total:410/600 Percentage:68.33

Semester V and VI: Final GPA: 6.81 Final grade: B+ Grand Total:720/1200 Percentage:60.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV PRIYANKA JIYALAL GEETA | 60582 | 024 | 006 | 2017-0161-00-082716 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 066/075 | 079/100 | | 079 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total:418/600 Percentage:69.67

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total:701/1200 Percentage:58.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SANJU BALINDAR TARADEVI | 60583 | 024 | 006 | 2017-0161-00-081744 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.40 Semester Grade: O Total:515/600 Percentage:85.83

Semester V and VI: Final GPA: 7.69 Final grade: A Grand Total:833/1200 Percentage:69.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SARITA SABHAJEET | 60584 | 024 | 006 | 2018-0161-00-023031 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:5.92 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:513/600 Percentage:85.50

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total:825/1200 Percentage:68.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SARITA RAMKIRPAL FULJARIDEVI | 60585 | 024 | 006 | 2017-0161-00-081013 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total:447/600 Percentage:74.50

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total**:788/1200Percentage:65.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| JAIWAR LAXMI DEVI SHRIKANT SHASTRI SHANTI DEVI | 60586 | 024 | 006 | 2017-0161-00-078491 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.21 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 8.34 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.28 Final grade: A Grand Total:779/1200 Percentage:64.92

Result:Pass

***REPRINT

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POOJA RAMASHARE ANITA | 60587 | 024 | 006 | 2017-0161-00-083631 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.72 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total:829/1200 Percentage:69.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AGARWAL SHILPA RAMAVATAR NEELAM | 60588 | 024 | 006 | 2017-0161-00-077456 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AIRAWENA AARTI GURU SATYANMA | 60589 | 024 | 006 | 2017-0161-00-087226 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SABARA HASEENUDDIN RAISFATEMA | 60590 | 024 | 006 | 2017-0161-00-077971 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.:6.22 | | Semester Grade: B+ | | Total:334/600 | | Percentage:55.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | G.P.A.: 7.33 | | Semester Grade: A | | Total:392/600 | | Percentage:65.33 |

Semester V and VI: Final GPA: 6.78 Final grade: B+ Grand Total**:736/1200Percentage:61.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHARTI KUMARI RAVITA SURENDRA SUNITA | 60591 | 024 | 006 | 2017-0161-00-077994 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester V and VI: Final GPA: 6.54 Final grade: B+ Grand Total**:698/1200Percentage:58.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN ROSHNI JAISINGH JYOTI | 60592 | 024 | 006 | 2017-0161-00-081574 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 024/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUBEY ANKITA AMARJEET VANDANA | 60593 | 024 | 006 | 2017-0161-00-081694 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 7.33 | | Semester Grade: A | | Total: 383/600 | | Percentage: 63.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 6.83 | | Semester Grade: B+ | | Total: 364/600 | | Percentage: 60.67 |

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total**: 747/1200 Percentage: 62.25

Result: Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUBEY RASHMI OMPRAKASH MADHURI | 60594 | 024 | 006 | 2017-0161-00-078653 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 5.73 | Semester Grade: B | | Total: 299/600 | Percentage: 49.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| Total Credits: 24 | | G.P.A.: 6.84 | Semester Grade: B+ | | Total: 361/600 | Percentage: 60.17 | | |

Semester V and VI: Final GPA: 6.29 Final grade: B+ Grand Total: 660/1200 Percentage: 55.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DWIVEDI PRATIMA HARIPRAKASH ASHA | 60595 | 024 | 006 | 2017-0161-00-087002 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.:7.40 | | Semester Grade: A | | Total:387/600 | | Percentage:64.50 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOND ANJALI RAJESH SUMAN | 60596 | 024 | 006 | 2017-0161-00-079881 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 7.13 | | Semester Grade: A | | Total: 376/600 | | Percentage: 62.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.: 6.94 | | Semester Grade: B+ | | Total: 378/600 | | Percentage: 63.00 |

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total: 754/1200 Percentage: 62.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOUD DEEPA KATAWARU MANJU | 60597 | 024 | 006 | 2016-0161-00-135545 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|----------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:5.32 | | Semester Grade: C | | Total:280/600 | | Percentage:46.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA JYOTI SHIVKUMAR PUSHPADEVI | 60598 | 024 | 006 | 2017-0161-00-078266 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 5.56 | Semester Grade: B | | Total: 298/600 | Percentage: 49.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 6.36 | Semester Grade: B+ | | Total: 336/600 | Percentage: 56.00 | | |

Semester V and VI: Final GPA: 5.96 Final grade: B Grand Total: 634/1200 Percentage: 52.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA MANSI RAMESHCHANDRA POONAM | 60599 | 024 | 006 | 2017-0161-00-083414 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 015/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SARITA PANNALAL LILAVATI | 60600 | 024 | 006 | 2017-0161-00-078614 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.:6.35 | | Semester Grade: B+ | | Total:338/600 | | Percentage:56.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SHIVANI ASHOK NEELAM DEVI | 60601 | 024 | 006 | 2017-0161-00-082995 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 055/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| Total Credits: 24 | | G.P.A.: 7.03 | | Semester Grade: A | | Total: 372/600 | | Percentage: 62.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| Total Credits: 24 | | G.P.A.: 7.03 | | Semester Grade: A | | Total: 377/600 | | Percentage: 62.83 |

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total: 749/1200 Percentage: 62.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAISWAL POONAM RAMKRIPAL SHOBHAVATI | 60602 | 024 | 006 | 2017-0161-00-077754 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 6.53 | | Semester Grade: B+ | | Total: 345/600 | | Percentage: 57.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | G.P.A.: 7.77 | | Semester Grade: A | | Total: 414/600 | | Percentage: 69.00 |

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total: 759/1200 Percentage: 63.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIWAR NEETU DARA ARATI DEVI | 60603 | 024 | 006 | 2017-0161-00-086335 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 012/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |

Total Credits: 24 Semester Grade: F

Result:Fail
00 marks for NSS

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANOJIA JYOTI OMPRAKASH DHANOTI | 60604 | 024 | 006 | 2017-0161-00-080242 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 009/075-FF | FFF/100 | | --- | F |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASHYAP SAPNA SUNIL SAKUNTALA | 60605 | 024 | 006 | 2017-0161-00-086111 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.:6.22 | | Semester Grade: B+ | | Total:326/600 | | Percentage:54.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 6.01 | | Semester Grade: B+ | | Total:310/600 | | Percentage:51.67 |

Semester V and VI: Final GPA: 6.12 Final grade: B+ Grand Total:636/1200 Percentage:53.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KORI PINKY RAMKUMAR GAYAWATI | 60606 | 024 | 006 | 2017-0161-00-081984 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 6.95 | | Semester Grade: B+ | | Total: 370/600 | | Percentage: 61.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| Total Credits: 24 | | G.P.A.: 7.33 | | Semester Grade: A | | Total: 393/600 | | Percentage: 65.50 |

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total: 763/1200 Percentage: 63.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KORI RAKHI SUNDARLAL INDRANI | 60607 | 024 | 006 | 2017-0161-00-081856 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| Total Credits: 24 | | G.P.A.:5.88 | Semester Grade: B | | Total:313/600 | Percentage:52.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| Total Credits: 24 | | G.P.A.: 6.03 | Semester Grade: B+ | | Total:320/600 | Percentage:53.33 | | |

Semester V and VI: Final GPA: 5.96 Final grade: B Grand Total**:633/1200Percentage:52.75

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUSHWAHA REETA VAKILSINGH RAJDEIDEVI | 60608 | 024 | 006 | 2017-0161-00-082507 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:5.59 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAURYA GEETA RAMJEET KIRAN | 60609 | 024 | 006 | 2017-0161-00-082852 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.:6.09 | | Semester Grade: B+ | | Total:326/600 | | Percentage:54.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 021/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAURYA NEELU FAGU VIMALADEVI | 60610 | 024 | 006 | 2017-0161-00-086873 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|------------|--------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 006/025-FF | NP/075 | FFF/100 | --- | | F |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAURYA SEETA RAMJEET KIRAN | 60611 | 024 | 006 | 2017-0161-00-082902 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.:6.27 | | Semester Grade: B+ | | Total:330/600 | | Percentage:55.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA ANKITA KUMARI DEVMANI GAYATRI | 60612 | 024 | 006 | 2017-0161-00-086142 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.80 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total:409/600 Percentage:68.17

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total:769/1200 Percentage:64.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL JYOTI PAPPU MANJUDEVI | 60613 | 024 | 006 | 2017-0161-00-077487 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 6.73 | | Semester Grade: B+ | | Total: 356/600 | | Percentage: 59.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| Total Credits: 24 | | G.P.A.: 8.87 | | Semester Grade: A+ | | Total: 483/600 | | Percentage: 80.50 |

Semester V and VI: Final GPA: 7.80 Final grade: A Grand Total: 839/1200 Percentage: 69.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL RANI DAYARAM SHYAMADEV | 60614 | 024 | 006 | 2017-0161-00-082917 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.51 Semester Grade: B Total:292/600 Percentage:48.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY KAJAL YOGESH CHANDRA SHASHIKALA | 60615 | 024 | 006 | 2017-0161-00-078421 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:5.37 | | Semester Grade: C | | Total:284/600 | | Percentage:47.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 015/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY NEHA PRAMOD MADHURI | 60616 | 024 | 006 | 2017-0161-00-082964 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 5.80 | Semester Grade: B | | Total: 315/600 | Percentage: 52.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| Total Credits: 24 | | G.P.A.: 7.00 | Semester Grade: A | | Total: 378/600 | Percentage: 63.00 | | |

Semester V and VI: Final GPA: 6.40 Final grade: B+ Grand Total: 693/1200 Percentage: 57.75

Result: Pass

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR NEHA PRABHURAM MANJUDEVI | 60617 | 024 | 006 | 2017-0161-00-077506 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 015/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |

Total Credits: 24 Semester Grade: F

Result:Fail
00 marks for NSS

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI MAMTA BHURLAL LEELA | 60618 | 024 | 006 | 2017-0161-00-081783 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 044/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 6.42 | | Semester Grade: B+ | | Total: 339/600 | | Percentage: 56.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 6.67 | | Semester Grade: B+ | | Total: 358/600 | | Percentage: 59.67 |

Semester V and VI: Final GPA: 6.55 Final grade: B+ Grand Total**: 697/1200 Percentage: 58.08

Result: Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAIDASH RESHMADEVI JAGATRAM SHANTI | 60619 | 024 | 006 | 2017-0161-00-080281 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 012/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJBHAR JYOTI SHYAMLAL ANITA | 60620 | 024 | 006 | 2017-0161-00-080296 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 6.60 | | Semester Grade: B+ | | Total: 351/600 | | Percentage: 58.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 6.24 | | Semester Grade: B+ | | Total: 331/600 | | Percentage: 55.17 |

Semester V and VI: Final GPA: 6.42 Final grade: B+ Grand Total: 682/1200 Percentage: 56.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT RADHA KISHANSINGH BHARATI | 60621 | 024 | 006 | 2017-0161-00-083035 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.:6.30 | | Semester Grade: B+ | | Total:337/600 | | Percentage:56.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh AAFRIN SIKANDAR KAHKASHAH | 60622 | 024 | 006 | 2017-0161-00-080265 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| Total Credits: 24 | | G.P.A.:6.56 | | Semester Grade: B+ | | Total:352/600 | | Percentage:58.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|-----|--|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 021/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA MONIKA VIJAY PRAKASH MEERA | 60623 | 024 | 006 | 2017-0161-00-083437 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.:6.61 | | Semester Grade: B+ | | Total:350/600 | | Percentage:58.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA SHALU RAJESH SAROJ | 60624 | 024 | 006 | 2017-0161-00-082941 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.:6.55 | | Semester Grade: B+ | | Total:346/600 | | Percentage:57.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA VANDANA VASUDEV KALAWATI | 60625 | 024 | 006 | 2017-0161-00-082891 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| Total Credits: 24 | | G.P.A.:5.48 | Semester Grade: C | | Total:289/600 | Percentage:48.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| Total Credits: 24 | | G.P.A.: 6.09 | Semester Grade: B+ | | Total:321/600 | Percentage:53.50 | | |

Semester V and VI: Final GPA: 5.79 Final grade: B Grand Total**:610/1200Percentage:50.83

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA NITU SHYAMKUMAR REETADEVI | 60626 | 024 | 006 | 2016-0161-00-137463 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINHA AARTI CHANDRESHARI PRASAD RENU | 60627 | 024 | 006 | 2016-0161-00-135336 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 056/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total:412/600 Percentage:68.67

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total:733/1200 Percentage:61.08

Result:Pass

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI DEEPA SURENDRA KUMAR USHA | 60628 | 024 | 006 | 2017-0161-00-077417 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 6.17 | | Semester Grade: B+ | | Total: 329/600 | | Percentage: 54.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 6.83 | | Semester Grade: B+ | | Total: 361/600 | | Percentage: 60.17 |

Semester V and VI: Final GPA: 6.50 Final grade: B+ Grand Total: 690/1200 Percentage: 57.50

Result: Pass

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI KAJAL SATISH JYOTSANA | 60629 | 024 | 006 | 2017-0161-00-081311 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 5.59 | Semester Grade: B | | Total: 299/600 | Percentage: 49.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 6.03 | Semester Grade: B+ | | Total: 321/600 | Percentage: 53.50 | | |

Semester V and VI: Final GPA: 5.81 Final grade: B Grand Total: 620/1200 Percentage: 51.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI SEEMA RAMESH SANGEETA | 60630 | 024 | 006 | 2017-0161-00-081431 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.:5.38 | | Semester Grade: C | | Total:288/600 | | Percentage:48.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 015/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 066/075 | 077/100 | | 077 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TRIPATHI RAJANI SATYA PRAKASH NEMA | 60631 | 024 | 006 | 2017-0161-00-080725 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 7.62 | | Semester Grade: A | | Total: 397/600 | | Percentage: 66.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| Total Credits: 24 | | G.P.A.: 8.39 | | Semester Grade: A+ | | Total: 453/600 | | Percentage: 75.50 |

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total: 850/1200 Percentage: 70.83

Result: Pass

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYAY KOMAL CHANDRAMANI SUSHILA | 60632 | 024 | 006 | 2017-0161-00-081864 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| Total Credits: 24 | | G.P.A.:5.52 | | Semester Grade: B | | Total:292/600 | | Percentage:48.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYAY PRIYANKA RAJESH SHIV KUMARI | 60633 | 024 | 006 | 2017-0161-00-081825 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 009/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA CHANDA HARILAL SHANTIDEVI | 60634 | 024 | 006 | 2017-0161-00-078274 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.69 Semester Grade: B+ Total: 351/600 Percentage: 58.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total: 729/1200 Percentage: 60.75

Result: Pass

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA PINKY RAMASHISH SANGEETA | 60635 | 024 | 006 | 2017-0161-00-081527 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA PRIYANKA RAMBAHAL VIDYAVATI | 60636 | 024 | 006 | 2017-0161-00-083275 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 5.84 | | Semester Grade: B | | Total: 315/600 | | Percentage: 52.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 6.26 | | Semester Grade: B+ | | Total: 333/600 | | Percentage: 55.50 |

Semester V and VI: Final GPA: 6.05 Final grade: B+ Grand Total: 648/1200 Percentage: 54.00

Result: Pass

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV ARCHANA KAILASH LAXMIMEENA | 60637 | 024 | 006 | 2017-0161-00-078645 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 050/075 | 069/100 | 069 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.:7.20 | | Semester Grade: A | | Total:378/600 | | Percentage:63.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|-----|--|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 009/075-FF | FFF/100 | --- | | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV NISHA RAMAVADH BISUNADEVI | 60638 | 024 | 006 | 2017-0161-00-081671 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| Total Credits: 24 | | G.P.A.: 5.48 | Semester Grade: C | | Total: 294/600 | Percentage: 49.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| Total Credits: 24 | | G.P.A.: 7.28 | Semester Grade: A | | Total: 389/600 | Percentage: 64.83 | | |

Semester V and VI: Final GPA: 6.38 Final grade: B+ Grand Total: 683/1200 Percentage: 56.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POOJA KAILASH SHYAMPYARI | 60639 | 024 | 006 | 2017-0161-00-081535 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.:6.55 | | Semester Grade: B+ | | Total:346/600 | | Percentage:57.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.: 6.83 | | Semester Grade: B+ | | Total:363/600 | | Percentage:60.50 |

Semester V and VI: Final GPA: 6.69 Final grade: B+ Grand Total:709/1200 Percentage:59.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POONAM RAMKISUN HIRAVATI DEVI | 60640 | 024 | 006 | 2017-0161-00-081632 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 5.78 | | Semester Grade: B | | Total: 308/600 | | Percentage: 51.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 6.55 | | Semester Grade: B+ | | Total: 348/600 | | Percentage: 58.00 |

Semester V and VI: Final GPA: 6.17 Final grade: B+ Grand Total: 656/1200 Percentage: 54.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SWETA AVADHESH KUMAR REKHADEVI | 60641 | 024 | 006 | 2017-0161-00-081841 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| Total Credits: 24 | | G.P.A.: 5.29 | | Semester Grade: C | | Total: 274/600 | | Percentage: 45.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| Total Credits: 24 | | G.P.A.: 7.76 | | Semester Grade: A | | Total: 412/600 | | Percentage: 68.67 |

Semester V and VI: Final GPA: 6.53 Final grade: B+ Grand Total: 686/1200 Percentage: 57.17

Result: Pass

***EXT MARKS CORRECTION 646606, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------|---------|---------|--------|---------------------|--------|---------------------------|
| NEETU RAMPALAT | 60642 | 024 | 006 | 2017-0161-00-083944 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.60 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 069/075 | 080/100 | 080 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.90 Semester Grade: B+ Total:368/600 Percentage:61.33

Semester V and VI: Final GPA: 6.25 Final grade: B+ Grand Total**:684/1200Percentage:57.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SABIYA KHATOON MOHAMMAD ISARAEEL | 60643 | 024 | 006 | 2017-0161-00-080482 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester V and VI: Final GPA: 5.98 Final grade: B Grand Total:631/1200 Percentage:52.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHATURVEDI PRIYA RAJESH ANITA | 60644 | 024 | 006 | 2016-0161-00-139744 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.67 Semester Grade: A Total:404/600 Percentage:67.33

Semester V and VI: Final GPA: 6.75 Final grade: B+ Grand Total:704/1200 Percentage:58.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI ASHA RAMANAND PUNITA | 60645 | 024 | 006 | 2017-0161-00-079923 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total:491/600 Percentage:81.83

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total**:817/1200Percentage:68.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARY SHWETA SHREEPRATAP MUNNI | 60646 | 024 | 006 | 2016-0161-00-137687 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:5.71 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total:386/600 Percentage:64.33

Semester V and VI: Final GPA: 6.49 Final grade: B+ Grand Total**:682/1200Percentage:56.83

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAURASIYA SHWATI SHYAM SUSHILA | 60647 | 024 | 006 | 2017-0161-00-080435 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.11 Final grade: A Grand Total:760/1200 Percentage:63.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAURASIYA SONAM CHANDRA KUMAR REEMA | 60648 | 024 | 006 | 2017-0161-00-080095 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.56 Semester Grade: A Total:396/600 Percentage:66.00

Semester V and VI: Final GPA: 6.75 Final grade: B+ Grand Total:711/1200 Percentage:59.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA ARADHANA SALIKRAM TARADEVI | 60649 | 024 | 006 | 2017-0161-00-086092 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.40 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 6.51 Final grade: B+ Grand Total**:692/1200Percentage:57.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA KHUSHBOO MEWALALA SHAKUNTALADEVI | 60650 | 024 | 006 | 2017-0161-00-080072 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.35 Semester Grade: C Total:279/600 Percentage:46.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total:398/600 Percentage:66.33

Semester V and VI: Final GPA: 6.46 Final grade: B+ Grand Total**:677/1200Percentage:56.42

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA MARUTI DEVI KAMLESH AADHYA DEVI | 60651 | 024 | 006 | 2017-0161-00-078564 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.04 Semester Grade: C Total:257/600 Percentage:42.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 7.65 Semester Grade: A Total:403/600 Percentage:67.17

Semester V and VI: Final GPA: 6.35 Final grade: B+ Grand Total**:660/1200Percentage:55.00

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA NEHA GANESH PADMA | 60652 | 024 | 006 | 2017-0161-00-080025 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|-----------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | NA/025-RR | 063/075 | RRR/100 | --- | | F |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | NA/025-RR | 045/075 | RRR/100 | --- | | F |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | NA/025-RR | 048/075 | RRR/100 | --- | | F |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | NA/025-RR | 054/075 | RRR/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA PARVATI SHIVNARAYAN GULJARI | 60653 | 024 | 006 | 2017-0161-00-085757 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total:752/1200 Percentage:62.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA POOJA BALIRAM VINDADEVI | 60654 | 024 | 006 | 2017-0161-00-080563 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.66 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total:416/600 Percentage:69.33

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total:761/1200 Percentage:63.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SONI SURENDRA ARTI | 60655 | 024 | 006 | 2017-0161-00-078475 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:284/600 Percentage:47.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 7.21 Semester Grade: A Total:381/600 Percentage:63.50

Semester V and VI: Final GPA: 6.32 Final grade: B+ Grand Total:665/1200 Percentage:55.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA VANDANA SATYANARAYAN SHAKUNTALA | 60656 | 024 | 006 | 2016-0161-00-135916 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |

Total Credits: 24 G.P.A.:5.49 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 026/075 | 037/100+ | | 037 | P |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total:310/600 Percentage:51.67

Semester V and VI: Final GPA: 5.69 Final grade: B Grand Total:592/1200 Percentage:49.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HANSRAJ SHIVANI RAKESH SUSHILA | 60657 | 024 | 006 | 2017-0161-00-085622 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 010/025 | 015/075-FF | FFF/100 | | --- | F |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HARIJAN PUNITA PATIRAM SUHARATA | 60658 | 024 | 006 | 2017-0161-00-084294 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total:386/600 Percentage:64.33

Semester V and VI: Final GPA: 6.59 Final grade: B+ Grand Total**:701/1200Percentage:58.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIWAR RESHMA BALIRAM KANTIDEVI | 60659 | 024 | 006 | 2017-0161-00-085533 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |

Total Credits: 24 G.P.A.: 6.51 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester V and VI: Final GPA: 6.14 Final grade: B+ Grand Total:639/1200 Percentage:53.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JHA MADHURI RAMANAND VIMAL | 60660 | 024 | 006 | 2017-0161-00-080087 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 046/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 8.02 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total**:747/1200Percentage:62.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAHTIK GUNJA JIYALAL PARVATIDEVI | 60661 | 024 | 006 | 2017-0161-00-086351 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 5.75 Semester Grade: B Total:302/600 Percentage:50.33

Semester V and VI: Final GPA: 5.58 Final grade: B Grand Total:582/1200 Percentage:48.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SHAHNAJ MUHAMAD IBRAHIM SHABNAM | 60662 | 024 | 006 | 2017-0161-00-085316 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 038/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.09 Semester Grade: C Total:257/600 Percentage:42.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.: 6.61 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester V and VI: Final GPA: 5.85 Final grade: B Grand Total:601/1200 Percentage:50.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LOHAR ROSHNI BHAGWANDAS BACHA | 60663 | 024 | 006 | 2016-0161-00-139705 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 6.03 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester V and VI: Final GPA: 5.70 Final grade: B Grand Total:600/1200 Percentage:50.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHTO PINKY KUMARI DWARIKA KAMLADEVI | 60664 | 024 | 006 | 2017-0161-00-080137 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total:498/600 Percentage:83.00

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total:849/1200 Percentage:70.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA KAJAL RAMPRAKASH GAYATRI | 60665 | 024 | 006 | 2017-0161-00-086173 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.18 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 8.08 Final grade: A+ Grand Total**:870/1200Percentage:72.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA KHUSHBOO SUSHIL SUSHILA | 60666 | 024 | 006 | 2017-0161-00-080377 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 038/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:5.59 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester V and VI: Final GPA: 5.86 Final grade: B Grand Total**:625/1200Percentage:52.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA MANASI UPENDRA PRAMILA | 60667 | 024 | 006 | 2017-0161-00-086915 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:5.89 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.45 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 6.67 Final grade: B+ Grand Total**:722/1200Percentage:60.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA NANDINIDEVI LAKSHMIKANT KIRANDEVI | 60668 | 024 | 006 | 2017-0161-00-077696 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 010/025 | 015/075-FF | FFF/100 | | --- | F |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | AB/075 | AB/100 | | --- | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | AB/075 | AB/100 | | --- | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA NIKKY RAJENDRA SHASHI | 60669 | 024 | 006 | 2017-0161-00-085734 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.48 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total**:832/1200Percentage:69.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA SAPNA KUMARI SUNIL REENA | 60670 | 024 | 006 | 2017-0161-00-087153 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |

Total Credits: 24 G.P.A.:4.42 Semester Grade: P Total:224/600 Percentage:37.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total:384/600 Percentage:64.00

Semester V and VI: Final GPA: 5.91 Final grade: B Grand Total:608/1200 Percentage:50.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL CHETNA SITARAM PREMA DEVI | 60671 | 024 | 006 | 2017-0161-00-079985 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.22 Semester Grade: C Total:275/600 Percentage:45.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 069/075 | 080/100 | | 080 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |

Total Credits: 24 G.P.A.: 7.28 Semester Grade: A Total:387/600 Percentage:64.50

Semester V and VI: Final GPA: 6.25 Final grade: B+ Grand Total:662/1200 Percentage:55.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL REENA GAJADHAR RAJNI | 60672 | 024 | 006 | 2017-0161-00-079873 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 7.09 Semester Grade: A Total:373/600 Percentage:62.17

Semester V and VI: Final GPA: 6.63 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL SHIVANI RADHESHYAM URMILA | 60673 | 024 | 006 | 2017-0161-00-085893 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:258/600 Percentage:43.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.68 Semester Grade: A Total:402/600 Percentage:67.00

Semester V and VI: Final GPA: 6.36 Final grade: B+ Grand Total:660/1200 Percentage:55.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY AKANKSHA PRADEEP ANUPAMA | 60674 | 024 | 006 | 2016-0161-00-136467 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 031/075 | 042/100 | | 042 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | AB/075 | AB/100 | | --- | - |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 024/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY MINAKSHI RAMNARAYAN SAVITRI | 60675 | 024 | 006 | 2017-0161-00-084681 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 037/075 | 047/100 | | 047 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.: 7.16 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.46 Final grade: B+ Grand Total:678/1200 Percentage:56.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY PRITI RAMDARASH MALATI DEVI | 60676 | 024 | 006 | 2017-0161-00-086907 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.44 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY SHWETA PARSHURAM MUNNI | 60677 | 024 | 006 | 2017-0161-00-085587 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:7.03 Semester Grade: A Total:369/600 Percentage:61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 8.11 Semester Grade: A+ Total:431/600 Percentage:71.83

Semester V and VI: Final GPA: 7.57 Final grade: A Grand Total**:810/1200Percentage:67.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY SONAM GULAB PRIYA | 60678 | 024 | 006 | 2016-0161-00-137343 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.00 Semester Grade: C Total:252/600 Percentage:42.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDIT SHIVRANI RAMSINGH | 60679 | 024 | 006 | 2017-0161-00-084707 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total: 284/600 Percentage: 47.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester V and VI: Final GPA: 6.47 Final grade: B+ Grand Total**: 693/1200 Percentage: 57.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR RAJNI RAMJIBHAI KANTABEN | 60680 | 024 | 006 | 2017-0161-00-080795 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 6.48 Final grade: B+ Grand Total**:700/1200Percentage:58.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL POOJA MAHENDRA JAYENTI | 60681 | 024 | 006 | 2017-0161-00-077746 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:5.66 Semester Grade: B Total:288/600 Percentage:48.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 5.44 Semester Grade: C Total:286/600 Percentage:47.67

Semester V and VI: Final GPA: 5.55 Final grade: B Grand Total:574/1200 Percentage:47.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL SANGEETA SHIVA KAVITA | 60682 | 024 | 006 | 2017-0161-00-086285 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 038/075 | 049/100 | 049 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total**:792/1200Percentage:66.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAK KAJAL SANJAY MIRA DEVI | 60683 | 024 | 006 | 2016-0161-00-136475 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.22 Semester Grade: C Total:275/600 Percentage:45.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.86 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester V and VI: Final GPA: 6.04 Final grade: B+ Grand Total:636/1200 Percentage:53.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAK POOJA DURGHESH CHANDRA SUDHA DEVI | 60684 | 024 | 006 | 2017-0161-00-079896 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.50 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total:396/600 Percentage:66.00

Semester V and VI: Final GPA: 6.54 Final grade: B+ Grand Total**:697/1200Percentage:58.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJAK KOMAL CHAMANLAL LEE LAVATI | 60685 | 024 | 006 | 2017-0161-00-080331 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:272/600 Percentage:45.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.72 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester V and VI: Final GPA: 6.00 Final grade: B+ Grand Total:626/1200 Percentage:52.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJBHAR MANISHA RAMCHANDRA GEETADEVI | 60686 | 024 | 006 | 2017-0161-00-084263 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:254/600 Percentage:42.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester V and VI: Final GPA: 5.85 Final grade: B Grand Total:605/1200 Percentage:50.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAWAT ROSHANI KESHAVPRASAD GUDDI | 60687 | 024 | 006 | 2017-0161-00-085475 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.:5.15 Semester Grade: C Total:259/600 Percentage:43.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.: 8.12 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total:686/1200 Percentage:57.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAKAT RESHMA SHANKAR JYOTI | 60688 | 024 | 006 | 2017-0161-00-085726 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 7.94 Semester Grade: A Total:419/600 Percentage:69.83

Semester V and VI: Final GPA: 6.75 Final grade: B+ Grand Total:714/1200 Percentage:59.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA JUHI ANIL MANJU | 60689 | 024 | 006 | 2017-0161-00-079776 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 018/075-FF | FFF/100 | | --- | F |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |

Total Credits: 24

G.P.A.: 6.63

Semester Grade: B+ Total:351/600

Percentage:58.50

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA KANCHAN SUSHIL GUDDI DEVI | 60690 | 024 | 006 | 2016-0161-00-137181 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|------------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 012/075-FF | FFF/100 | --- | | F |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 018/075-FF | FFF/100 | --- | | F |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Result: Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA EKTA MANOJ KUMAR MANJU | 60691 | 024 | 006 | 2017-0161-00-086954 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|------------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 021/075-FF | FFF/100 | --- | | F |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |

Total Credits: 24

G.P.A.: 6.58

Semester Grade: B+ Total:349/600

Percentage:58.17

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SIDDIQUI SHIBA ABDULHODA KALIMUNNISHA | 60692 | 024 | 006 | 2017-0161-00-079907 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:7.33 Semester Grade: A Total:386/600 Percentage:64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:497/600 Percentage:82.83

Semester V and VI: Final GPA: 8.31 Final grade: A+ Grand Total**:893/1200Percentage:74.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH AKANKSHA SURENDRAPRATAP KIRAN | 60693 | 024 | 006 | 2017-0161-00-077584 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.18 Semester Grade: C Total:268/600 Percentage:44.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.49 Semester Grade: A Total:392/600 Percentage:65.33

Semester V and VI: Final GPA: 6.34 Final grade: B+ Grand Total**:670/1200Percentage:55.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH GARIMA SHRAVANKUMAR REKHA | 60694 | 024 | 006 | 2017-0161-00-080307 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |

Total Credits: 24 G.P.A.:4.77 Semester Grade: P Total:242/600 Percentage:40.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 072/075 | 083/100 | | 083 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 7.16 Semester Grade: A Total:378/600 Percentage:63.00

Semester V and VI: Final GPA: 5.97 Final grade: B Grand Total:620/1200 Percentage:51.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH NISHA RATIPAL RANJANA | 60695 | 024 | 006 | 2017-0161-00-079745 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:279/600 Percentage:46.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | 018/075-FF | FFF/100 | | --- | F |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH PRACHI ANILPRATAP KUSUM | 60696 | 024 | 006 | 2017-0161-00-079915 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total:383/600 Percentage:63.83

Semester V and VI: Final GPA: 6.73 Final grade: B+ Grand Total:716/1200 Percentage:59.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH PRIYA SATYA PRAKASH SHILA | 60697 | 024 | 006 | 2017-0161-00-080176 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.37 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:436/600 Percentage:72.67

Semester V and VI: Final GPA: 6.78 Final grade: B+ Grand Total**:731/1200Percentage:60.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SHILPA DEVENDRA BAHADUR GUDIYA | 60698 | 024 | 006 | 2017-0161-00-084994 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 034/075 | 045/100 | | 045 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.30 Semester Grade: C Total:276/600 Percentage:46.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total:372/600 Percentage:62.00

Semester V and VI: Final GPA: 6.19 Final grade: B+ Grand Total**:648/1200Percentage:54.00

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SHIVANGI SANTOSH REEMA | 60699 | 024 | 006 | 2017-0161-00-086126 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|------------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 021/075-FF | FFF/100 | | --- | F |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |

Total Credits: 24

G.P.A.: 6.08

Semester Grade: B+ Total:320/600

Percentage:53.33

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SHRUTI DHANANJAY VINITA | 60700 | 024 | 006 | 2017-0161-00-079946 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 8.57 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.05 Final grade: A Grand Total**:763/1200Percentage:63.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SNEHA SHAILESH ARCHANA | 60701 | 024 | 006 | 2017-0161-00-080145 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total:785/1200 Percentage:65.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONI POOJA KISHORE MANJU | 60702 | 024 | 006 | 2017-0161-00-080017 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total:443/600 Percentage:73.83

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total**:789/1200Percentage:65.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONI SUSHMS SHANKAR SHANTEE DEVI | 60703 | 024 | 006 | 2017-0161-00-085235 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 037/075 | 049/100 | | 049 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:290/600 Percentage:48.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester V and VI: Final GPA: 5.97 Final grade: B Grand Total:638/1200 Percentage:53.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SUTHAR GAYATRI ACHALCHAND HULASHI | 60704 | 024 | 006 | 2017-0161-00-085595 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.96 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 8.32 Semester Grade: A+ Total:443/600 Percentage:73.83

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total**:769/1200Percentage:64.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI KHUSHBU SURENDRA MALTI | 60705 | 024 | 006 | 2016-0161-00-139141 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:255/600 Percentage:42.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.92 Semester Grade: B Total:318/600 Percentage:53.00

Semester V and VI: Final GPA: 5.48 Final grade: C Grand Total**:583/1200Percentage:48.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI PRIYA ARUN URMILA | 60706 | 024 | 006 | 2014-0161-00-174115 | 3 | |

Specialization: 08 : History

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI PRIYA SURENDRA SARITA | 60707 | 024 | 006 | 2017-0161-00-086687 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 018/075-FF | FFF/100 | | --- | F |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI SHWETA DEVISEVAK USHA | 60708 | 024 | 006 | 2017-0161-00-087041 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|------------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | 013/075-FF | FFF/100 | --- | | F |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 003/025-FF | NP/075 | FFF/100 | --- | | F |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|--------|--------|--------|-----|--|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYAY SONAM RAMCHANDRA PUSHPA | 60709 | 024 | 006 | 2017-0161-00-084916 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester V and VI: Final GPA: 6.07 Final grade: B+ Grand Total**:637/1200Percentage:53.08

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARMA MITHILESH RAMCHARIT MAYAWATI | 60710 | 024 | 006 | 2017-0161-00-080064 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 049/075 | 066/100 | | 066 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:6.71 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |

Total Credits: 24 G.P.A.: 6.37 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester V and VI: Final GPA: 6.54 Final grade: B+ Grand Total**:699/1200Percentage:58.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VERMA SUJATA HARI MOHAN GEETA | 60711 | 024 | 006 | 2017-0161-00-087072 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |

Total Credits: 24 G.P.A.: 6.10 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester V and VI: Final GPA: 6.40 Final grade: B+ Grand Total**:677/1200Percentage:56.42

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA KANCHAN GANESH KAMLA | 60712 | 024 | 006 | 2017-0161-00-080393 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 015/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA KHUSHABU SHYAMNARAYAN SITADEVI | 60713 | 024 | 006 | 2016-0161-00-136483 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.66 Semester Grade: B Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 7.67 Semester Grade: A Total:405/600 Percentage:67.50

Semester V and VI: Final GPA: 6.67 Final grade: B+ Grand Total**:702/1200Percentage:58.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA NISHA VIJAYNATH SUSHILA | 60714 | 024 | 006 | 2017-0161-00-085266 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 7.87 Semester Grade: A Total:416/600 Percentage:69.33

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total:745/1200 Percentage:62.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA POOJA DEENDAYAL CHAMPADEVI | 60715 | 024 | 006 | 2017-0161-00-086753 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA RANI DIPCHAND VIMALA | 60716 | 024 | 006 | 2017-0161-00-079865 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.:4.75 Semester Grade: P Total:243/600 Percentage:40.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 066/075 | 079/100 | | 079 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total:371/600 Percentage:61.83

Result:Reserved
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA SANGITA RAJENDRA KRISHNAWATI | 60717 | 024 | 006 | 2017-0161-00-085773 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:7.25 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:507/600 Percentage:84.50

Semester V and VI: Final GPA: 8.27 Final grade: A+ Grand Total**:892/1200Percentage:74.33

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV ANJALI TILAKRAM SEEMA | 60718 | 024 | 006 | 2017-0161-00-078065 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:258/600 Percentage:43.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total**:658/1200Percentage:54.83

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV ANJU RAYSAHAB SARITA | 60719 | 024 | 006 | 2017-0161-00-085177 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 348/600 Percentage: 58.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total: 447/600 Percentage: 74.50

Semester V and VI: Final GPA: 7.52 Final grade: A Grand Total: 795/1200 Percentage: 66.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POOJA RAKESH GAUTAM | 60720 | 024 | 006 | 2017-0161-00-083952 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 072/075 | 083/100 | | 083 | O |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |

Total Credits: 24 G.P.A.:5.64 Semester Grade: B Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:727/1200 Percentage:60.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POONAM SHANKAR RAM GIRIJA | 60721 | 024 | 006 | 2017-0161-00-079954 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 043/075 | 055/100 | 055 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.36 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester V and VI: Final GPA: 6.17 Final grade: B+ Grand Total**:659/1200Percentage:54.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV PRIYANK RAVI LALATI | 60722 | 024 | 006 | 2016-0161-00-135537 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total:798/1200 Percentage:66.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV PRIYANKA CHAIRMAN PRAMILADEVI | 60723 | 024 | 006 | 2017-0161-00-080114 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total:405/600 Percentage:67.50

Semester V and VI: Final GPA: 6.90 Final grade: B+ Grand Total:728/1200 Percentage:60.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV REETOO VIRENDRA SARITA | 60724 | 024 | 006 | 2016-0161-00-139736 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:5.79 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 7.61 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total:695/1200 Percentage:57.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SEEMA RAM ACHAL KEVLA | 60725 | 024 | 006 | 2017-0161-00-087122 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 032/075 | 043/100 | | 043 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 069/075 | 080/100 | | 080 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 8.10 Semester Grade: A+ Total:432/600 Percentage:72.00

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total:767/1200 Percentage:63.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL MAMTA RAJNATH JADAVATIDEVI | 60726 | 024 | 006 | 2016-0161-00-134824 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.: 5.48 | Semester Grade: C | | Total: 286/600 | Percentage: 47.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 5.53 | Semester Grade: B | | Total: 294/600 | Percentage: 49.00 | | |

Semester V and VI: Final GPA: 5.51 Final grade: B Grand Total: 580/1200 Percentage: 48.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA SHWETA RAMMILAN SANGEETA | 60727 | 024 | 006 | 2016-0161-00-135506 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.:6.40 | | Semester Grade: B+ | | Total:340/600 | | Percentage:56.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 030/075 | 055/100 | | 055 | B+ |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 6.63 | | Semester Grade: B+ | | Total:347/600 | | Percentage:57.83 |

Semester V and VI: Final GPA: 6.52 Final grade: B+ Grand Total:687/1200 Percentage:57.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHINGARDEO ROHINI PUNJARAM BABITA | 60728 | 024 | 006 | 2017-0161-00-082465 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.: 5.87 Semester Grade: B Total: 310/600 Percentage: 51.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total: 400/600 Percentage: 66.67

Result: Reserved

***Int.mrks.corr.for all Sem-6 subs.Ext.mrks.Sub:651013,651113,651213.NA to marks

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE KIRAN KISHOR SANGITA | 60729 | 024 | 006 | 2014-0161-00-115063 | 4 | |

Specialization: 10 : Psychology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *540910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY THEORY | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 541010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY PRACTICAL I | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 541110 | PSYCHOLOGY PAPER-XI ABNORMAL PSYCHOLOGY | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 541210 | PSYCHOLOGY PAPER-XII COUNSELLING PSYCHOLOGY | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 027/075 | 036/100 | | 036 | D |

Total Credits: 24 G.P.A.:2.30 Semester Grade: C Total:262/600 Percentage:43.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 641310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY THEORY | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 641410 | PSYCHOLOGY PAPER-XIV EXPERIMENTAL PSYCHOLOGY PRACTICAL II | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *641510 | PSYCHOLOGY PAPER-XV HEALTH PSYCHOLOGY | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| 641610 | PSYCHOLOGY PAPER-XVI PSYCHOLOGICAL ASSESSMENT | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 041/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 3.08 Semester Grade: B Total:305/600 Percentage:50.83

Semester V and VI: Final GPA: 2.69 Final grade: C Grand Total:567/1200 Percentage:47.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HALDANKAR TEJAL CHANDRAKANT AARTI | 60730 | 024 | 006 | 2016-0161-00-136742 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:290/600 Percentage:48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total:311/600 Percentage:51.83

Semester V and VI: Final GPA: 5.71 Final grade: B Grand Total:601/1200 Percentage:50.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ADGALE JYOTI DHANRAJ JANABAI | 60731 | 024 | 006 | 2017-0161-00-080497 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 050/075 | 073/100 | 073 | | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 387/600 Percentage: 64.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.58 Semester Grade: O Total: 539/600 Percentage: 89.83

Semester V and VI: Final GPA: 8.47 Final grade: A+ Grand Total**: 936/1200 Percentage: 78.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBILPURE SUPRIYA ASHOK SUNITA | 60732 | 024 | 006 | 2016-0161-00-136614 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 6.50 Semester Grade: B+ Total: 341/600 Percentage: 56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.20 Semester Grade: A+ Total: 440/600 Percentage: 73.33

Semester V and VI: Final GPA: 7.35 Final grade: A Grand Total: 781/1200 Percentage: 65.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANGACHEKAR URMILA ASHOK ASHWINI | 60733 | 024 | 006 | 2017-0161-00-087257 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.26 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total:535/600 Percentage:89.17

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total**:826/1200Percentage:68.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOIR SIDDHI RAMESH AKANKSHA | 60734 | 024 | 006 | 2017-0161-00-081582 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:5.59 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:538/600 Percentage:89.67

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total**:846/1200Percentage:70.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHORGE AARTI SUBHASH SUNITA | 60735 | 024 | 006 | 2017-0161-00-082434 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 049/075 | 060/100 | 060 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total**:821/1200Percentage:68.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESAI SHUBHANGI SUBHASH JAYSHREE | 60736 | 024 | 006 | 2017-0161-00-081616 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.56 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:467/600 Percentage:77.83

Semester V and VI: Final GPA: 7.60 Final grade: A Grand Total**:823/1200Percentage:68.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DOLAS AARTI DILIP RANJANA | 60737 | 024 | 006 | 2017-0161-00-081937 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.48 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:434/600 Percentage:72.33

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total**:786/1200Percentage:65.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHANEKAR MANALEE MAHADEV NAMITA | 60738 | 024 | 006 | 2017-0161-00-083124 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 034/075 | 045/100 | | 045 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 6.89 Semester Grade: B+ Total: 359+1/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total: 510/600 Percentage: 85.00

Semester V and VI: Final GPA: 8.06 Final grade: A+ Grand Total**: 880/1200 Percentage: 73.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHUGE KAJAL ASHOK ANURADHA | 60739 | 024 | 006 | 2017-0161-00-078146 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:512/600 Percentage:85.33

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total**:816/1200Percentage:68.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV RANI DIPAK DIPALI | 60740 | 024 | 006 | 2017-0161-00-085386 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.72 Semester Grade: A+ Total:470/600 Percentage:78.33

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total**:822/1200Percentage:68.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HASAM DHANASHREE MANOHAR MANISHA | 60741 | 024 | 006 | 2017-0161-00-081655 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total:473/600 Percentage:78.83

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total**:831/1200Percentage:69.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HIWALE RENUKA SUNIL ANITA | 60742 | 024 | 006 | 2016-0161-00-136765 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 038/075 | 047/100 | | 047 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 302/600 Percentage: 50.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 420/600 Percentage: 70.00

Semester V and VI: Final GPA: 6.77 Final grade: B+ Grand Total: 722/1200 Percentage: 60.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANDHARE SANJANA RAJU RAJSHRI | 60743 | 024 | 006 | 2017-0161-00-081396 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 8.12 Semester Grade: A+ Total:437/600 Percentage:72.83

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total**:767/1200Percentage:63.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUTE BHAGHASHRI SHIVAJI MEERA | 60744 | 024 | 006 | 2015-0161-00-049864 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|--------|--------|--------|-----|---|--|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAD SNEHA SUNIL SUNITA | 60745 | 024 | 006 | 2017-0161-00-077762 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:431/600 Percentage:71.83

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total**:792/1200Percentage:66.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LALGE PRIYANKA MARUTI SMITA | 60746 | 024 | 006 | 2017-0161-00-082314 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|--------|--------|--------|-----|--|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHIMKAR TANVI PARAG VIDYA | 60747 | 024 | 006 | 2016-0161-00-136606 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.89 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total: 451/600 Percentage: 75.17

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total: 754/1200 Percentage: 62.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI VAISHALI DASHARATH DARSHANA | 60748 | 024 | 006 | 2017-0161-00-081647 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.40 Semester Grade: O Total:526/600 Percentage:87.67

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total**:856/1200Percentage:71.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MODAK YOGEEETA DNUANESHWAR SUSHAMA | 60749 | 024 | 006 | 2017-0161-00-078533 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 037/075 | 049/100 | | 049 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.46 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total**:805/1200Percentage:67.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOHITE PRIYANKA GANESH SUREKHA | 60750 | 024 | 006 | 2017-0161-00-086207 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|--------|--------|--------|-----|---|--|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE SAPNA SHIVAJI REKHA | 60751 | 024 | 006 | 2017-0161-00-083194 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.62 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total:415/600 Percentage:69.17

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total**:726/1200Percentage:60.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NEVASE DEEPALI DATTATRAY MEENA | 60752 | 024 | 006 | 2017-0161-00-082604 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PACHALKAR POOJA KASHINATHA MANJULA | 60753 | 024 | 006 | 2017-0161-00-079207 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total: 474/600 Percentage: 79.00

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total**: 857/1200 Percentage: 71.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANCHAL VAISHALI ANIL ALKA | 60754 | 024 | 006 | 2017-0161-00-082786 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.06 Semester Grade: A+ Total:433/600 Percentage:72.17

Semester V and VI: Final GPA: 7.05 Final grade: A Grand Total**:758/1200Percentage:63.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAKPAL KRUTIKA SURESH PRIYANKA | 60755 | 024 | 006 | 2017-0161-00-082821 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.21 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total:547/600 Percentage:91.17

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total**:878/1200Percentage:73.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE VIDYA MAHADEV DRAUPADI | 60756 | 024 | 006 | 2017-0161-00-081791 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|-----------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | NA/025-RR | 050/075 | RRR/100 | | --- | F |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | NA/025-RR | 043/075 | RRR/100 | | --- | F |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | NA/025-RR | 061/075 | RRR/100 | | --- | F |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | NA/025-RR | 055/075 | RRR/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|-----------|--------|---------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | NA/025-RR | AB/075 | RRR/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | NA/025-RR | AB/075 | RRR/100 | | --- | F |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | NA/025-RR | AB/075 | RRR/100 | | --- | F |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | NA/025-RR | AB/075 | RRR/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | NA/025-RR | AB/075 | RRR/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result: Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SATAM PRATIKSHA PRAKASH PRANITA | 60757 | 024 | 006 | 2017-0161-00-077866 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 5.70 Semester Grade: B Total: 300/600 Percentage: 50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 7.02 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester V and VI: Final GPA: 6.36 Final grade: B+ Grand Total: 673/1200 Percentage: 56.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TARE RESHMA RAM MANJULA | 60758 | 024 | 006 | 2017-0161-00-081686 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.29 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.03 Semester Grade: O Total:492/600 Percentage:82.00

Semester V and VI: Final GPA: 7.66 Final grade: A Grand Total**:833/1200Percentage:69.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARE DIPIKA YASHVANT SMITA | 60759 | 024 | 006 | 2017-0161-00-086784 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.83 Final grade: B+ Grand Total**:727/1200Percentage:60.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARTAK RUSHALI RAJENDRA RAJASHREE | 60760 | 024 | 006 | 2017-0161-00-082867 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:496/600 Percentage:82.67

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total**:833/1200Percentage:69.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VELYE RASIKA RAMCHANDRA ANJALI | 60761 | 024 | 006 | 2017-0161-00-079215 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 8.88 Semester Grade: A+ Total:475/600 Percentage:79.17

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total**:820/1200Percentage:68.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAGWAT JYOTI VINOD VIJAYA | 60762 | 024 | 006 | 2017-0161-00-079293 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.:6.80 | | Semester Grade: B+ | | Total:356/600 | | Percentage:59.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 036/075 | 061/100 | | 061 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAKARE SANGEETA SHANKAR SHANTA | 60763 | 024 | 006 | 2017-0161-00-082322 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 055/075 | 079/100 | | 079 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.82 | | Semester Grade: A | | Total: 414/600 | | Percentage: 69.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 042/075 | 067/100 | | 067 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| Total Credits: 24 | | G.P.A.: 8.45 | | Semester Grade: A+ | | Total: 461/600 | | Percentage: 76.83 |

Semester V and VI: Final GPA: 8.14 Final grade: A+ Grand Total: 875/1200 Percentage: 72.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHANDARE BHAKTI GIRIDHAR PHULABAI | 60764 | 024 | 006 | 2017-0161-00-081512 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.:6.28 | | Semester Grade: B+ | | Total:330/600 | | Percentage:55.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.18 | | Semester Grade: A | | Total:380/600 | | Percentage:63.33 |

Semester V and VI: Final GPA: 6.73 Final grade: B+ Grand Total**:720/1200Percentage:60.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUMADA ASHWINI PRABHAKAR PRAMILA | 60765 | 024 | 006 | 2017-0161-00-078846 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| FANGAL RAVINA VASANT SUNANDA | 60766 | 024 | 006 | 2017-0161-00-081415 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 043/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 056/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | G.P.A.: 7.90 | Semester Grade: A | | Total: 416/600 | Percentage: 69.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 057/075 | 082/100 | | 082 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 8.55 | Semester Grade: A+ | | Total: 458/600 | Percentage: 76.33 | | |

Semester V and VI: Final GPA: 8.23 Final grade: A+ Grand Total: 874/1200 Percentage: 72.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GULDEKAR RAKHI VINAYAK MANGALA | 60767 | 024 | 006 | 2017-0161-00-079061 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 052/075 | 076/100 | | 076 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 056/075 | 079/100 | | 079 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 057/075 | 081/100 | | 081 | O |
| Total Credits: 24 | | G.P.A.:8.17 | | Semester Grade: A+ | | Total:435/600 | | Percentage:72.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 027/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 8.10 | | Semester Grade: A+ | | Total:440/600 | | Percentage:73.33 |

Semester V and VI: Final GPA: 8.14 Final grade: A+ Grand Total:875/1200 Percentage:72.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HATANGLE VAISHALI SANJAY KAUSHLYA | 60768 | 024 | 006 | 2017-0161-00-082086 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 024/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV HARSHADA CHANDRAKANT SHOBHA | 60769 | 024 | 006 | 2017-0161-00-082701 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.:7.28 | | Semester Grade: A | | Total:380/600 | | Percentage:63.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 045/075 | 070/100 | | 070 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANSE PRAJAKTA ANIL VIDYA | 60770 | 024 | 006 | 2017-0161-00-079165 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 046/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.:5.99 | | Semester Grade: B | | Total:320/600 | | Percentage:53.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 039/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASARE JYOTI MILIND MANASI | 60771 | 024 | 006 | 2017-0161-00-079351 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 015/075-FF | FFF/100 | --- | | F |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 015/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASURDE RAJSHREE MOHAN NANDA | 60772 | 024 | 006 | 2016-0161-00-137907 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 043/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:6.65 | | Semester Grade: B+ | | Total:350/600 | | Percentage:58.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 039/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAIRNAR ANJALI MANOHAR ANITA | 60773 | 024 | 006 | 2017-0161-00-082562 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 009/025 | 015/075-FF | FFF/100 | | --- | F |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | AB/075 | AB/100 | | --- | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | AB/075 | AB/100 | | --- | - |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | AB/075 | AB/100 | | --- | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | AB/075 | AB/100 | | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | AB/075 | AB/100 | | --- | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 014/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUDALKAR ANKITA VILAS VIDYA | 60774 | 024 | 006 | 2017-0161-00-078452 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.:5.82 | | Semester Grade: B | | Total:294/600 | | Percentage:49.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 012/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHADIK DIPTI SUDHIR SUSHMA | 60775 | 024 | 006 | 2017-0161-00-082241 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:5.89 | | Semester Grade: B | | Total:312/600 | | Percentage:52.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 042/075 | 067/100 | | 067 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHADIK SONAL PRAMOD PRANITA | 60776 | 024 | 006 | 2017-0161-00-080516 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|--------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.:6.07 | Semester Grade: B+ | | Total:319/600 | Percentage:53.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 030/075 | 055/100 | | 055 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.: 6.43 | Semester Grade: B+ | | Total:345/600 | Percentage:57.50 | | |

Semester V and VI: Final GPA: 6.25 Final grade: B+ Grand Total:664/1200 Percentage:55.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| MANYAR HAJRA AAFRIN MOHAMMAD PASHA ZUBEDA | 60777 | 024 | 006 | 2017-0161-00-078927 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| Total Credits: 24 | | G.P.A.:5.40 | | Semester Grade: C | | Total:287/600 | | Percentage:47.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 7.41 | | Semester Grade: A | | Total:395/600 | | Percentage:65.83 |

Semester V and VI: Final GPA: 6.41 Final grade: B+ Grand Total:682/1200 Percentage:56.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOKAL SARIKA SANTOSH ROSHANI | 60778 | 024 | 006 | 2017-0161-00-079173 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.:6.71 | | Semester Grade: B+ | | Total:354/600 | | Percentage:59.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 026/075 | 051/100+ | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.: 6.52 | | Semester Grade: B+ | | Total:345/600 | | Percentage:57.50 |

Semester V and VI: Final GPA: 6.62 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NADAR MEGHA MUKESH VANITA | 60779 | 024 | 006 | 2017-0161-00-079254 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.20 | | Semester Grade: A | | Total: 381/600 | | Percentage: 63.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 027/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 7.42 | | Semester Grade: A | | Total: 396/600 | | Percentage: 66.00 |

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total: 777/1200 Percentage: 64.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NARANGIKAR PRAGATI KRISHNA VIJAYA | 60780 | 024 | 006 | 2017-0161-00-082376 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 046/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 7.78 | | Semester Grade: A | | Total: 411/600 | | Percentage: 68.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 045/075 | 070/100 | | 070 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 069/075 | 093/100 | | 093 | O+ |
| Total Credits: 24 | | G.P.A.: 8.85 | | Semester Grade: A+ | | Total: 477/600 | | Percentage: 79.50 |

Semester V and VI: Final GPA: 8.32 Final grade: A+ Grand Total: 888/1200 Percentage: 74.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAKHARE ASHWINI DEORAM SHARADA | 60781 | 024 | 006 | 2017-0161-00-079022 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 6.67 | | Semester Grade: B+ | | Total: 354/600 | | Percentage: 59.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 7.44 | | Semester Grade: A | | Total: 395/600 | | Percentage: 65.83 |

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total: 749/1200 Percentage: 62.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR AKSHATA VILAS VIJAYA | 60782 | 024 | 006 | 2017-0161-00-081721 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|----------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:6.15 | | Semester Grade: B+ | | Total:325/600 | | Percentage:54.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.: 6.68 | | Semester Grade: B+ | | Total:356/600 | | Percentage:59.33 |

Semester V and VI: Final GPA: 6.42 Final grade: B+ Grand Total**:691/1200Percentage:57.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PHADTARE DIVYA DATTA ARCHANA | 60783 | 024 | 006 | 2017-0161-00-081303 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.:6.22 | | Semester Grade: B+ | | Total:335/600 | | Percentage:55.83 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PICHAD ROSHANI SALU PUJA | 60784 | 024 | 006 | 2017-0161-00-079053 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.: 6.23 | | Semester Grade: B+ | | Total: 331/600 | | Percentage: 55.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 039/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.: 7.03 | | Semester Grade: A | | Total: 370/600 | | Percentage: 61.67 |

Semester V and VI: Final GPA: 6.63 Final grade: B+ Grand Total: 701/1200 Percentage: 58.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANE KOMAL RAKESH SUNITA | 60785 | 024 | 006 | 2017-0161-00-082306 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 7.82 Semester Grade: A Total: 410/600 Percentage: 68.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 036/075 | 061/100 | | 061 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 6.40 Semester Grade: B+ Total: 338/600 Percentage: 56.33

Semester V and VI: Final GPA: 7.11 Final grade: A Grand Total: 748/1200 Percentage: 62.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh KARISHMA RASHEED LLAHI | 60786 | 024 | 006 | 2017-0161-00-079246 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.: 7.05 | | Semester Grade: A | | Total: 366/600 | | Percentage: 61.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 042/075 | 067/100 | | 067 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.: 5.98 | | Semester Grade: B | | Total: 316/600 | | Percentage: 52.67 |

Semester V and VI: Final GPA: 6.52 Final grade: B+ Grand Total: 682/1200 Percentage: 56.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA POOJA PAPPU SAVITA | 60787 | 024 | 006 | 2017-0161-00-082337 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| Total Credits: 24 | | G.P.A.:5.72 | | Semester Grade: B | | Total:307/600 | | Percentage:51.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEDGE UJWALA ATMARAM KALPANA | 60788 | 024 | 006 | 2017-0161-00-081446 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 046/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.65 | | Semester Grade: A | | Total: 399/600 | | Percentage: 66.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 057/075 | 081/100 | | 081 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 036/075 | 061/100 | | 061 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 8.38 | | Semester Grade: A+ | | Total: 444/600 | | Percentage: 74.00 |

Semester V and VI: Final GPA: 8.02 Final grade: A+ Grand Total: 843/1200 Percentage: 70.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEJULE SUVARNA PRAMOD SUREKHA | 60789 | 024 | 006 | 2017-0161-00-079111 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 049/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.:7.13 | | Semester Grade: A | | Total:372/600 | | Percentage:62.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 027/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 069/075 | 093/100 | | 093 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV NIKITA RAIMDHIRAJ SHARMILA | 60790 | 024 | 006 | 2017-0161-00-078935 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|----------------------------------|---------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 056/075 | 080/100 | | 080 | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 056/075 | 079/100 | | 079 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 053/075 | 077/100 | | 077 | A+ |
| Total Credits: 24 | | G.P.A.:8.38 | | Semester Grade: A+ Total:443/600 | | Percentage:73.83 | | |

Semester VI

| | | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-------------|----|--|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B | |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ | |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 021/075-FF | FFF/100 | | --- | F | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 021/075-FF | FFF/100 | | --- | F | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | | 081 | O | |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ | |
| Total Credits: 24 | | Semester Grade: F | | | | | Result:Fail | | |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAWDE SHITAL DILIP DIPALI | 60791 | 024 | 006 | 2016-0161-00-135127 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.12 Semester Grade: C Total:262/600 Percentage:43.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 011/025 | 031/075 | 042/100 | | 042 | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total:286/600 Percentage:47.67

Semester V and VI: Final GPA: 5.30 Final grade: C Grand Total**:558/1200Percentage:46.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AYARE SUSHAMA BABU SARIKA | 60792 | 024 | 006 | 2017-0161-00-079126 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | 026/075 | 037/100+ | | 037 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 009/025 | 047/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 050/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 7.56 Semester Grade: A Total:401/600 Percentage:66.83

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total:725/1200 Percentage:60.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BADEKAR SONALI ANIL SAPANA | 60793 | 024 | 006 | 2017-0161-00-078966 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 7.70 Semester Grade: A Total:409/600 Percentage:68.17

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:742/1200 Percentage:61.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAMBADE RUNALI RATNAKAR PRIYANKA | 60794 | 024 | 006 | 2017-0161-00-081292 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.84 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 069/075 | 080/100 | | 080 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 9.05 Semester Grade: O Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.45 Final grade: A Grand Total:792/1200 Percentage:66.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAUSKAR SAUNDARYA DATTATRAY VIMAL | 60795 | 024 | 006 | 2017-0161-00-086695 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:444/600 Percentage:74.00

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total:775/1200 Percentage:64.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHALEKAR DIVYA DEEPAK DEEPIKA | 60796 | 024 | 006 | 2017-0161-00-078115 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 050/075 | 068/100 | 068 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:6.51 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total:487/600 Percentage:81.17

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total**:841/1200Percentage:70.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOMBLE SHYAMAL GULAB SUREKHA | 60797 | 024 | 006 | 2017-0161-00-081253 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 9.22 Semester Grade: O Total:496/600 Percentage:82.67

Semester V and VI: Final GPA: 7.69 Final grade: A Grand Total:813/1200 Percentage:67.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAWARE SONALI HIMMAT LALITA | 60798 | 024 | 006 | 2017-0161-00-082202 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.34 Semester Grade: C Total:272/600 Percentage:45.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 8.42 Semester Grade: A+ Total:445/600 Percentage:74.17

Semester V and VI: Final GPA: 6.88 Final grade: B+ Grand Total**:727/1200Percentage:60.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV DIPTI GURUNATH KAMAL | 60799 | 024 | 006 | 2017-0161-00-087184 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 028/075 | 039/100 | | 039 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 038/075 | 047/100 | | 047 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.05 Semester Grade: C Total:258/600 Percentage:43.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.33 Semester Grade: A Total:383/600 Percentage:63.83

Semester V and VI: Final GPA: 6.19 Final grade: B+ Grand Total:641/1200 Percentage:53.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBALE TEJSHWEE SANJAY SANJIVANEE | 60800 | 024 | 006 | 2017-0161-00-081237 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|--------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|----|--|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 075/075 | 084/100 | 084 | 0 | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 009/025 | 075/075 | 084/100 | 084 | 0 | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 009/025 | 063/075 | 072/100 | 072 | A+ | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 009/025 | 060/075 | 069/100 | 069 | A | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | 060 | A | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 030/075 | 039/100 | 039 | P | |

Total Credits: 24

G.P.A.: 7.78

Semester Grade: A

Total:408/600

Percentage:68.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE KALPANA KANTILAL USHA | 60801 | 024 | 006 | 2017-0161-00-080501 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total:401/600 Percentage:66.83

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total:714/1200 Percentage:59.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHANVILKAR ABHINYA ANIL AKASHYA | 60802 | 024 | 006 | 2017-0161-00-082295 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.02 Semester Grade: C Total:258/600 Percentage:43.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 8.33 Semester Grade: A+ Total:445/600 Percentage:74.17

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total**:713/1200Percentage:59.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KONDE KUMARINITA VITHAL KALPANA | 60803 | 024 | 006 | 2017-0161-00-077804 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 037/075 | 048/100 | | 048 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 044/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.63 Semester Grade: A Total:403/600 Percentage:67.17

Semester V and VI: Final GPA: 6.85 Final grade: B+ Grand Total:723/1200 Percentage:60.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KORPE ROHINI RAJESH SUMAN | 60804 | 024 | 006 | 2017-0161-00-078943 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 041/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.30 Semester Grade: C Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 8.27 Semester Grade: A+ Total:441/600 Percentage:73.50

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total:727/1200 Percentage:60.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAGAR SNEHAL LAXMAN REKHA | 60805 | 024 | 006 | 2017-0161-00-079037 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 009/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MESTRY PRATIKSHA PANDURANG SUMITRA | 60806 | 024 | 006 | 2017-0161-00-081833 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.13 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total**:827/1200Percentage:68.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHATRE KIRTI HEMANT ALKA | 60807 | 024 | 006 | 2017-0161-00-078517 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total:464/600 Percentage:77.33

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total:786/1200 Percentage:65.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE PRANALI PRADIP PRITI | 60808 | 024 | 006 | 2017-0161-00-078107 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.57 Semester Grade: B Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.05 Final grade: A Grand Total**:754/1200Percentage:62.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAGARE SARIKA MILIND SHAKUNTALA | 60809 | 024 | 006 | 2017-0161-00-078131 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:272/600 Percentage:45.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 8.23 Semester Grade: A+ Total:434/600 Percentage:72.33

Semester V and VI: Final GPA: 6.75 Final grade: B+ Grand Total**:716/1200Percentage:59.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PASHTE ARCHANA DATTARAM SARITA | 60810 | 024 | 006 | 2017-0161-00-081477 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total:417/600 Percentage:69.50

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total:735/1200 Percentage:61.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRAGATI SANDIP SANGITA | 60811 | 024 | 006 | 2017-0161-00-079084 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:7.15 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:455/600 Percentage:75.83

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total:829/1200 Percentage:69.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRATIKSHA BABURAO BABITA | 60812 | 024 | 006 | 2015-0161-00-053742 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 031/075 | 042/100 | | 042 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:4.92 Semester Grade: P Total:242/600 Percentage:40.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJURKAR KIRTI GANGADHAR SUMAN | 60813 | 024 | 006 | 2017-0161-00-082361 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24 G.P.A.:5.15 Semester Grade: C Total:262/600 Percentage:43.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 027/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.: 6.67 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester V and VI: Final GPA: 5.91 Final grade: B Grand Total:612/1200 Percentage:51.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJURKAR POOJA GANGADHAR SUMAN | 60814 | 024 | 006 | 2017-0161-00-080547 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total:389/600 Percentage:64.83

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total:669/1200 Percentage:55.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLKAR PUJA PRABHAKAR PRANITA | 60815 | 024 | 006 | 2017-0161-00-079312 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.67 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.69 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester V and VI: Final GPA: 6.18 Final grade: B+ Grand Total:661/1200 Percentage:55.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKUR HEMANGI KAILAS PRAMILA | 60816 | 024 | 006 | 2017-0161-00-087145 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.11 Semester Grade: C Total:267/600 Percentage:44.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total:443/600 Percentage:73.83

Semester V and VI: Final GPA: 6.75 Final grade: B+ Grand Total:710/1200 Percentage:59.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL KOMAL SURESH SHARMILA | 60817 | 024 | 006 | 2016-0161-00-136781 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:4.96 Semester Grade: P Total:253/600 Percentage:42.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.39 Semester Grade: C Total:282/600 Percentage:47.00

Semester V and VI: Final GPA: 5.18 Final grade: C Grand Total**:545/1200Percentage:45.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAWALI BHAGYASHRI RAVINDRA JIJABHAI | 60818 | 024 | 006 | 2017-0161-00-079157 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|-----------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | NA/025-RR | AB/075 | RRR/100 | | --- | F |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | AB/075 | AB/100 | | --- | - |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |

Total Credits: 24

Semester Grade: F

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GONDHALI SANJIVANI PRABHAKAR PRADNYA | 60819 | 024 | 006 | 2017-0161-00-077986 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 050/075 | 073/100 | 073 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 038/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:7.50 Semester Grade: A Total:395/600 Percentage:65.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total:452/600 Percentage:75.33

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total:847/1200 Percentage:70.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUNDRE POOJA BHIMRAO GANGASAGAR | 60820 | 024 | 006 | 2017-0161-00-079262 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|-----------|--------|---------|-----|--|---|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | NA/025-RR | AB/075 | RRR/100 | --- | | F |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | NA/025-RR | AB/075 | RRR/100 | --- | | F |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | NA/025-RR | AB/075 | RRR/100 | --- | | F |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | NA/025-RR | AB/075 | RRR/100 | --- | | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURKHE HARSHADA BHAIKU LAXMI | 60821 | 024 | 006 | 2017-0161-00-081284 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:7.32 Semester Grade: A Total:383/600 Percentage:63.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total:845/1200 Percentage:70.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAVIR PRIYA YASHWANT ANITA | 60822 | 024 | 006 | 2017-0161-00-077947 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|-----------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | NA/025-RR | 000/075-FF | RRR/100 | --- | | F |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|-----------|------------|---------|-----|--|---|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | NA/025-RR | 024/075-FF | RRR/100 | --- | | F |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | NA/025-RR | AB/075 | RRR/100 | --- | | F |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | NA/025-RR | 030/075 | RRR/100 | --- | | F |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | NA/025-RR | 030/075 | RRR/100 | --- | | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LOHAR HARSHADA AMRUT VARSHA | 60823 | 024 | 006 | 2017-0161-00-079196 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|-----------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | NA/025-RR | AB/075 | RRR/100 | --- | | F |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |

Total Credits: 24

Semester Grade: F

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MODAK MAYURI DNYANESHWAR SUSHMA | 60824 | 024 | 006 | 2017-0161-00-082094 | 4 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|-----------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | NA/025-RR | AB/075 | RRR/100 | --- | | F |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |

Total Credits: 24

G.P.A.: 7.42

Semester Grade: A

Total:394/600

Percentage:65.67

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANDIVE KIRAN RAVINDRA DEVKI | 50042 | 025 | 170 | 2015-0161-00-007655 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| Total Credits: 24 | | G.P.A.: 5.75 | Semester Grade: B | | Total: 306/600 | Percentage: 51.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| Total Credits: 24 | | G.P.A.: 5.25 | Semester Grade: C | | Total: 274/600 | Percentage: 45.67 | | |

Semester V and VI: Final GPA: 5.50 Final grade: B Grand Total: 580/1200 Percentage: 48.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANE NIKITA VISHWAS GEETA | 50043 | 025 | 170 | 2015-0161-00-006756 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 044/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester V and VI: Final GPA: 6.27 Final grade: B+ Grand Total:667/1200 Percentage:55.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAHADURE LATIKA ANKUSH SHALINI | 62433 | 025 | 170 | 2017-0161-00-042127 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 047/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total: 500/600 Percentage: 83.33

Semester V and VI: Final GPA: 8.15 Final grade: A+ Grand Total**: 884/1200 Percentage: 73.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUMBARE SHRUTI SACHIN VITHABAI | 62434 | 025 | 170 | 2017-0161-00-041414 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.18 Semester Grade: O Total:493/600 Percentage:82.17

Semester V and VI: Final GPA: 7.78 Final grade: A Grand Total:828/1200 Percentage:69.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARAB PRADNYA PANDHARINATH POOJA | 62435 | 025 | 170 | 2017-0161-00-040465 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 289/600 Percentage: 48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 8.17 Semester Grade: A+ Total: 439/600 Percentage: 73.17

Semester V and VI: Final GPA: 6.83 Final grade: B+ Grand Total: 728/1200 Percentage: 60.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PISE KSHITIJA SANJAY RANI | 62436 | 025 | 170 | 2017-0161-00-040345 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 041/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total:298/600 Percentage:49.67

Semester V and VI: Final GPA: 5.80 Final grade: B Grand Total:612/1200 Percentage:51.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANBAWALE POOJA DNYANDEV SEEMA | 62437 | 025 | 170 | 2017-0161-00-041646 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 5.27 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total: 380/600 Percentage: 63.33

Semester V and VI: Final GPA: 6.16 Final grade: B+ Grand Total**: 664/1200 Percentage: 55.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANE RUTUJA ANANDA VANITA | 62438 | 025 | 170 | 2017-0161-00-040995 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.60 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 6.12 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester V and VI: Final GPA: 6.36 Final grade: B+ Grand Total:661/1200 Percentage:55.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURYAVANSHI PRIYANKA BABAN SANGITA | 62439 | 025 | 170 | 2017-0161-00-040361 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.01 Semester Grade: A Total: 366/600 Percentage: 61.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total: 534/600 Percentage: 89.00

Semester V and VI: Final GPA: 8.39 Final grade: A+ Grand Total: 900/1200 Percentage: 75.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VANE SURAKSHA KASHINATH MANISHA | 62440 | 025 | 170 | 2017-0161-00-042093 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 8.23 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 7.19 Final grade: A Grand Total**:769/1200Percentage:64.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WARANGE AARTI VIJAY VIJETA | 62441 | 025 | 170 | 2017-0161-00-040392 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 302/600 Percentage: 50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total: 360/600 Percentage: 60.00

Semester V and VI: Final GPA: 6.28 Final grade: B+ Grand Total: 662/1200 Percentage: 55.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADANGE PALLAVI DILIP | 62442 | 025 | 170 | 2018-0161-00-016681 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.:6.03 | | Semester Grade: B+ | | Total:321/600 | | Percentage:53.50 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 013/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN MANSI JAYWANT ASHA | 62443 | 025 | 170 | 2017-0161-00-041116 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 7.14 | | Semester Grade: A | | Total: 373/600 | | Percentage: 62.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 7.67 | | Semester Grade: A | | Total: 411/600 | | Percentage: 68.50 |

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total**: 794/1200 Percentage: 66.17

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN RUCHITA RAMCHANDRA MANISHA | 62444 | 025 | 170 | 2017-0161-00-040674 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 013/025 | 052/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 010/025 | 044/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.:6.53 | | Semester Grade: B+ | | Total:347/600 | | Percentage:57.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 6.91 | | Semester Grade: B+ | | Total:362/600 | | Percentage:60.33 |

Semester V and VI: Final GPA: 6.72 Final grade: B+ Grand Total:709/1200 Percentage:59.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| EKAWADE NAMITA GANGADHAR SHRADDHA | 62445 | 025 | 170 | 2017-0161-00-041801 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.88 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSAVI ASHWINI YASHWANT SUREKHA | 62446 | 025 | 170 | 2017-0161-00-041097 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 052/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 055/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.53 | Semester Grade: A | | Total: 395/600 | Percentage: 65.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.: 6.16 | Semester Grade: B+ | | Total: 321/600 | Percentage: 53.50 | | |

Semester V and VI: Final GPA: 6.85 Final grade: B+ Grand Total: 716/1200 Percentage: 59.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSAVI MANISHA RAMCHANDRA RESHMA | 62447 | 025 | 170 | 2017-0161-00-041557 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 012/025 | 050/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.:5.52 | | Semester Grade: B | | Total:286/600 | | Percentage:47.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 010/025 | 009/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE PRITI MAHADEV BHIMABAI | 62448 | 025 | 170 | 2017-0161-00-040353 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 6.37 | Semester Grade: B+ | | Total: 333/600 | Percentage: 55.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 7.02 | Semester Grade: A | | Total: 371/600 | Percentage: 61.83 | | |

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total: 704/1200 Percentage: 58.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE RUPALI SAKHARAM SHALAN | 62449 | 025 | 170 | 2017-0161-00-040384 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 5.55 | Semester Grade: B | | Total: 290/600 | Percentage: 48.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 7.35 | Semester Grade: A | | Total: 382/600 | Percentage: 63.67 | | |

Semester V and VI: Final GPA: 6.45 Final grade: B+ Grand Total: 672/1200 Percentage: 56.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE VAISHALI NIVRUTTI SAVITRI | 62450 | 025 | 170 | 2017-0161-00-040376 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.:6.18 | | Semester Grade: B+ | | Total:329/600 | | Percentage:54.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.: 6.32 | | Semester Grade: B+ | | Total:331/600 | | Percentage:55.17 |

Semester V and VI: Final GPA: 6.25 Final grade: B+ Grand Total**:670/1200Percentage:55.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE KOMAL AMBADAS VARSHA | 62451 | 025 | 170 | 2017-0161-00-040794 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 053/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 7.68 | | Semester Grade: A | | Total: 401/600 | | Percentage: 66.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| Total Credits: 24 | | G.P.A.: 7.19 | | Semester Grade: A | | Total: 383/600 | | Percentage: 63.83 |

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total: 784/1200 Percentage: 65.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PALSAMKAR KIRTI KANU KAVITA | 62452 | 025 | 170 | 2017-0161-00-040972 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 058/075 | 078/100 | | 078 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 7.87 | Semester Grade: A | | Total: 417/600 | Percentage: 69.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.41 | Semester Grade: A | | Total: 393/600 | Percentage: 65.50 | | |

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total**: 820/1200 Percentage: 68.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWASKAR PRACHI JAYPRAKASH PRANALI | 62453 | 025 | 170 | 2016-0161-00-088101 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 059/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.: 6.40 | | Semester Grade: B+ | | Total: 341/600 | | Percentage: 56.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| Total Credits: 24 | | G.P.A.: 7.18 | | Semester Grade: A | | Total: 385/600 | | Percentage: 64.17 |

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total**: 736/1200 Percentage: 61.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LENDAVE ARTI DATTATRAY SUREKHA | 62454 | 025 | 170 | 2017-0161-00-040805 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:7.15 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:435/600 Percentage:72.50

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total**:823/1200Percentage:68.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRSAT NEHA RATAN LAXMI | 62455 | 025 | 170 | 2017-0161-00-040577 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 7.39 Semester Grade: A Total:388/600 Percentage:64.67

Semester V and VI: Final GPA: 6.76 Final grade: B+ Grand Total:713/1200 Percentage:59.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH NILIMA VIJAY SUNITA | 62456 | 025 | 170 | 2017-0161-00-040902 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.95 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.85 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester V and VI: Final GPA: 6.40 Final grade: B+ Grand Total**:682/1200Percentage:56.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZAGDE MONIKA KIRTAN KUSUM | 62457 | 025 | 170 | 2017-0161-00-040813 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:7.29 Semester Grade: A Total:382/600 Percentage:63.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total:420/600 Percentage:70.00

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total:802/1200 Percentage:66.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BEDARKAR PRIYANKA RAJU RESHMA | 62458 | 025 | 170 | 2017-0161-00-040763 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 6.57 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester V and VI: Final GPA: 6.47 Final grade: B+ Grand Total**:689/1200Percentage:57.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN ANKITA RAHUL MADHURA | 62459 | 025 | 170 | 2017-0161-00-041317 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total: 317/600 Percentage: 52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 069/075 | 080/100 | | 080 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total: 398/600 Percentage: 66.33

Semester V and VI: Final GPA: 6.78 Final grade: B+ Grand Total**: 725/1200 Percentage: 60.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN MANSI ANANT MAMTA | 62460 | 025 | 170 | 2017-0161-00-040925 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 011/025 | 051/075 | 062/100 | 062 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 051/075 | 062/100 | 062 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester V and VI: Final GPA: 6.52 Final grade: B+ Grand Total**: 697/1200 Percentage: 58.08

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANAVE PALLAVI NANDKUMAR | 62461 | 025 | 170 | 2018-0161-00-016696 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.82 Semester Grade: B Total: 308/600 Percentage: 51.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 7.91 Semester Grade: A Total: 417/600 Percentage: 69.50

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total: 725/1200 Percentage: 60.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVANKAR SWATI RAMESH RESHMA | 62462 | 025 | 170 | 2016-0161-00-088983 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.37 Semester Grade: C Total:288/600 Percentage:48.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total:378/600 Percentage:63.00

Semester V and VI: Final GPA: 6.21 Final grade: B+ Grand Total**:676/1200Percentage:56.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHADSHI NIKITA SHANTARAM NAMITA | 62463 | 025 | 170 | 2016-0161-00-089201 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total: 297/600 Percentage: 49.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total: 433/600 Percentage: 72.17

Semester V and VI: Final GPA: 6.92 Final grade: B+ Grand Total**: 740/1200 Percentage: 61.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV NEHA PRADEEP SUVARNA | 62464 | 025 | 170 | 2017-0161-00-040786 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 7.29 Semester Grade: A Total: 382/600 Percentage: 63.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 476/600 Percentage: 79.33

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total: 858/1200 Percentage: 71.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV PRIYANKA ANIL BANDINI | 62465 | 025 | 170 | 2017-0161-00-040515 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 349/600 Percentage: 58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total: 356/600 Percentage: 59.33

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total: 705/1200 Percentage: 58.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV RESHMA ANANT ANITA | 62466 | 025 | 170 | 2017-0161-00-040867 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.34 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 6.95 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester V and VI: Final GPA: 6.65 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALE RUPALI PRAKASH KAVITA | 62467 | 025 | 170 | 2017-0161-00-040755 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 052/075 | 071/100 | | 071 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.80 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester V and VI: Final GPA: 6.44 Final grade: B+ Grand Total:673/1200 Percentage:56.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE MADHUMATI LAXMAN JAYSHREE | 62468 | 025 | 170 | 2017-0161-00-040473 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.60 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total**: 689/1200 Percentage: 57.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOHITE SONALI VISHNU URMILA | 62469 | 025 | 170 | 2017-0161-00-040875 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 053/075 | 076/100 | 076 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total: 376/600 Percentage: 62.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 351/600 Percentage: 58.50

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total: 727/1200 Percentage: 60.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PALASAMKAR PRAJAKTA PRAKASH PRASHANTI | 62470 | 025 | 170 | 2016-0161-00-092257 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 056/075 | 079/100 | | 079 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 044/075 | 054/100 | | 054 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 8.02 Semester Grade: A+ Total: 426/600 Percentage: 71.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 405/600 Percentage: 67.50

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total: 831/1200 Percentage: 69.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PIRANGE NEHA BHIMA CHANDRABHAGA | 62471 | 025 | 170 | 2017-0161-00-041186 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 6.11 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester V and VI: Final GPA: 6.07 Final grade: B+ Grand Total:639/1200 Percentage:53.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SARFARE SNAJIVANI SANJAY SUNITA | 62472 | 025 | 170 | 2017-0161-00-040891 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.63 Semester Grade: A Total: 403/600 Percentage: 67.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total: 408/600 Percentage: 68.00

Semester V and VI: Final GPA: 7.69 Final grade: A Grand Total**: 821/1200 Percentage: 68.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE ASHWINI ANIL KALPANA | 62473 | 025 | 170 | 2017-0161-00-040732 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 006/075-FF | FFF/100 | --- | | F |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |

Total Credits: 24

G.P.A.: 6.10

Semester Grade: B+ Total:320/600

Percentage:53.33

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURWADE SONAL SANTOSH SUNANDA | 62474 | 025 | 170 | 2017-0161-00-041004 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 6.81 Semester Grade: B+ Total:359/600 Percentage:59.83

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total**:725/1200Percentage:60.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURYARAO POOJA PRAVIN SUNANDA | 62475 | 025 | 170 | 2017-0161-00-040941 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 012/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TARI MANALI RAMNATH RANJANA | 62476 | 025 | 170 | 2016-0161-00-100216 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 6.11 Semester Grade: B+ Total: 322/600 Percentage: 53.67

Semester V and VI: Final GPA: 5.94 Final grade: B Grand Total: 628/1200 Percentage: 52.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VANGULE ARATI ASHOK SUVARNA | 62477 | 025 | 170 | 2017-0161-00-041236 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 055/075 | 075/100 | 075 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.37 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 6.95 Semester Grade: B+ Total: 368/600 Percentage: 61.33

Semester V and VI: Final GPA: 7.16 Final grade: A Grand Total: 754/1200 Percentage: 62.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT MUGDHA VILAS UJWALA | 62478 | 025 | 170 | 2016-0161-00-092033 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 6.11 | | Semester Grade: B+ | | Total: 316/600 | | Percentage: 52.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| 646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| Total Credits: 24 | | G.P.A.: 5.69 | | Semester Grade: B | | Total: 299/600 | | Percentage: 49.83 |

Semester V and VI: Final GPA: 5.90 Final grade: B Grand Total: 615/1200 Percentage: 51.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT VAIDHAVI VILAS VISHAKHA | 62803 | 025 | 170 | 2016-0161-00-097131 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 5.52 | Semester Grade: B | | Total: 283/600 | Percentage: 47.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 028/075 | 041/100 | | 041 | C |
| 646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 5.93 | Semester Grade: B | | Total: 311/600 | Percentage: 51.83 | | |

Semester V and VI: Final GPA: 5.73 Final grade: B Grand Total: 594/1200 Percentage: 49.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ALASE ASHIYA MUBARAK JULEKHA | 61556 | 026 | 013 | 2017-0161-00-022823 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 052/075 | 069/100 | 069 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 8.09 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total:750/1200 Percentage:62.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WADAR SHASHIKALA SANJAY SHOBHA | 61557 | 026 | 013 | 2017-0161-00-045981 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total:450/600 Percentage:75.00

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:785/1200 Percentage:65.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAMBURE SHRADHA RAVINDRA SUREKHA | 61558 | 026 | 013 | 2017-0161-00-020967 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 050/075 | 067/100 | | 067 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total: 382/600 Percentage: 63.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 534/600 Percentage: 89.00

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total: 916/1200 Percentage: 76.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN AISHWARYA SURESH SUNITA | 61559 | 026 | 013 | 2017-0161-00-023722 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total:502/600 Percentage:83.67

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total**:857/1200Percentage:71.42

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE YOGINI DHANAJAY | 61560 | 026 | 013 | 2017-0161-00-027631 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.42 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.25 Final grade: A Grand Total:781/1200 Percentage:65.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHADE KOMAL VIJAY SAVITA | 61561 | 026 | 013 | 2016-0161-00-125705 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:5.60 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 5.78 Semester Grade: B Total:308/600 Percentage:51.33

Semester V and VI: Final GPA: 5.69 Final grade: B Grand Total:603/1200 Percentage:50.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------|---------|---------|--------|---------------------|--------|---------------------------|
| N K DIPALI NK NK | 61562 | 026 | 013 | 2017-0161-00-042696 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.86 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADIYAR PRIYANKA ALIAS MANISHA SANJAY | 61563 | 026 | 013 | 2017-0161-00-042754 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total: 471/600 Percentage: 78.50

Semester V and VI: Final GPA: 7.27 Final grade: A Grand Total: 780/1200 Percentage: 65.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHARGE RUTUJA ATUL AARCHANA | 61564 | 026 | 013 | 2017-0161-00-020952 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|--------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| Total Credits: 24 | | G.P.A.:6.53 | Semester Grade: B+ | | Total:346/600 | Percentage:57.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| Total Credits: 24 | | G.P.A.: 7.85 | Semester Grade: A | | Total:419/600 | Percentage:69.83 | | |

Semester V and VI: Final GPA: 7.19 Final grade: A Grand Total**:775/1200Percentage:64.58

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HADADARE GAYATRI SUDHIR ANITA | 61565 | 026 | 013 | 2017-0161-00-020913 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total:392/600 Percentage:65.33

Semester V and VI: Final GPA: 6.99 Final grade: B+ Grand Total**:752/1200Percentage:62.67

Result:Pass
08 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHILARI AMRUTA BALKRUSHNA ANITA | 61566 | 026 | 013 | 2017-0161-00-027565 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:7.09 Semester Grade: A Total:377/600 Percentage:62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total:401/600 Percentage:66.83

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total**:788/1200Percentage:65.67

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NEHA MAHAVIR ANITA | 61567 | 026 | 013 | 2017-0161-00-042673 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 050/075 | 067/100 | | 067 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.70 | | Semester Grade: A | | Total: 402/600 | | Percentage: 67.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| Total Credits: 24 | | G.P.A.: 7.73 | | Semester Grade: A | | Total: 419/600 | | Percentage: 69.83 |

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total**: 831/1200 Percentage: 69.25

Result: Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA AARTI KALICHARAN SAVITRI | 61568 | 026 | 013 | 2017-0161-00-047225 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|--------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.:6.97 | Semester Grade: B+ | | Total:362/600 | Percentage:60.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| Total Credits: 24 | | G.P.A.: 7.27 | Semester Grade: A | | Total:390/600 | Percentage:65.00 | | |

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total**:760/1200Percentage:63.33

Result:Pass
08 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAVATE NEHA PRAKASH LATA | 61569 | 026 | 013 | 2017-0161-00-027646 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 8.03 Semester Grade: A+ Total: 427/600 Percentage: 71.17

Semester V and VI: Final GPA: 6.86 Final grade: B+ Grand Total: 734/1200 Percentage: 61.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAME AMITA PRAKASH PRAMILA | 61570 | 026 | 013 | 2017-0161-00-033094 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total:417/600 Percentage:69.50

Semester V and VI: Final GPA: 7.11 Final grade: A Grand Total:757/1200 Percentage:63.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOLE SHITAL GAJANAN DRAKSHAYANI | 61571 | 026 | 013 | 2017-0161-00-020894 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total: 284/600 Percentage: 47.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.77 Semester Grade: A Total: 409/600 Percentage: 68.17

Semester V and VI: Final GPA: 6.58 Final grade: B+ Grand Total: 693/1200 Percentage: 57.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN SNEHA SANJAY MADHAVI | 61572 | 026 | 013 | 2017-0161-00-020983 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.12 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total:459/600 Percentage:76.50

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total:787/1200 Percentage:65.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HOWALE GOURI BHUPAL LALITA | 61573 | 026 | 013 | 2017-0161-00-020886 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.:5.32 Semester Grade: C Total:278/600 Percentage:46.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.37 Semester Grade: A Total:387/600 Percentage:64.50

Semester V and VI: Final GPA: 6.35 Final grade: B+ Grand Total:665/1200 Percentage:55.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGADHANE SUPRIYA GAUTAM SUNITA | 61574 | 026 | 013 | 2017-0161-00-027704 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total:812/1200 Percentage:67.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TUPE MANASI SURESH JAYSHREE | 61575 | 026 | 013 | 2017-0161-00-045861 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.50 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:473/600 Percentage:78.83

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total:764/1200 Percentage:63.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VELHAL SONALI ANIL NITA | 61576 | 026 | 013 | 2017-0161-00-046477 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 8.32 Semester Grade: A+ Total:444/600 Percentage:74.00

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total:761/1200 Percentage:63.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VADER NISARGA SUBHASH SWATI | 61577 | 026 | 013 | 2017-0161-00-045636 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 291/600 Percentage: 48.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.: 7.33 Semester Grade: A Total: 384/600 Percentage: 64.00

Semester V and VI: Final GPA: 6.41 Final grade: B+ Grand Total: 675/1200 Percentage: 56.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM SNEHAL SUNIL NANDATAI | 61578 | 026 | 013 | 2017-0161-00-027596 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total:476/600 Percentage:79.33

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total**:775/1200Percentage:64.58

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM SONALI ANIL VADANA | 61579 | 026 | 013 | 2017-0161-00-027607 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total: 316/600 Percentage: 52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 7.96 Semester Grade: A Total: 430/600 Percentage: 71.67

Semester V and VI: Final GPA: 6.99 Final grade: B+ Grand Total: 746/1200 Percentage: 62.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GADADE GEETANJALI BALU SUVARNA | 61580 | 026 | 013 | 2017-0161-00-023907 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:7.37 Semester Grade: A Total:382/600 Percentage:63.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 7.80 Final grade: A Grand Total:820/1200 Percentage:68.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LASHKARI ARIFA DASTGIR BISMILA | 61581 | 026 | 013 | 2017-0161-00-026426 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 7.25 Final grade: A Grand Total:767/1200 Percentage:63.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MULANI BISMILLA AMIR CHANDBI | 61582 | 026 | 013 | 2017-0161-00-042657 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total:439/600 Percentage:73.17

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total:759/1200 Percentage:63.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHAMODE SUPRIYA PRABHAKAR LATABAI | 61583 | 026 | 013 | 2017-0161-00-047264 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:377/600 Percentage:62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total**:733/1200Percentage:61.08

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAGRE SONALI BALU SALU | 61584 | 026 | 013 | 2017-0161-00-046036 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total: 323/600 Percentage: 53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 8.01 Semester Grade: A+ Total: 424/600 Percentage: 70.67

Semester V and VI: Final GPA: 7.07 Final grade: A Grand Total: 747/1200 Percentage: 62.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LOHAR NIKITA BAJARANG SAVITA | 61585 | 026 | 013 | 2017-0161-00-026403 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total:292/600 Percentage:48.67

Semester V and VI: Final GPA: 5.87 Final grade: B Grand Total:614/1200 Percentage:51.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE RUTUJA KISHOR NISHA | 61586 | 026 | 013 | 2017-0161-00-042731 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| Total Credits: 24 | | G.P.A.:6.07 | | Semester Grade: B+ | | Total:328/600 | | Percentage:54.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 018/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| RAHIMATPURE PRIYANKA BASAPPA MAHANANDA | 61587 | 026 | 013 | 2017-0161-00-047771 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 6.92 | | Semester Grade: B+ | | Total: 364/600 | | Percentage: 60.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 7.12 | | Semester Grade: A | | Total: 375/600 | | Percentage: 62.50 |

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total: 739/1200 Percentage: 61.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE PRIYANKA PRAVIN PRANALI | 61588 | 026 | 013 | 2017-0161-00-045892 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.29 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester V and VI: Final GPA: 6.46 Final grade: B+ Grand Total:692/1200 Percentage:57.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOSHTI SNEHAL SUBHASH SUREKHA | 61589 | 026 | 013 | 2017-0161-00-027573 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:7.03 Semester Grade: A Total:370/600 Percentage:61.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total:380/600 Percentage:63.33

Semester V and VI: Final GPA: 7.07 Final grade: A Grand Total:750/1200 Percentage:62.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR PALLAVI SANDEEP PREMALA | 61590 | 026 | 013 | 2017-0161-00-046021 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| Total Credits: 24 | | G.P.A.:7.03 | Semester Grade: A | | Total:371/600 | Percentage:61.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.08 | Semester Grade: A | | Total:378/600 | Percentage:63.00 | | |

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total:749/1200 Percentage:62.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE ROHINI NARAYAN SHOBHA | 61591 | 026 | 013 | 2017-0161-00-027542 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 7.66 Semester Grade: A Total:405/600 Percentage:67.50

Semester V and VI: Final GPA: 6.60 Final grade: B+ Grand Total:703/1200 Percentage:58.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE SONAM GANESH LAXMI | 61592 | 026 | 013 | 2017-0161-00-027662 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 8.25 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester V and VI: Final GPA: 7.50 Final grade: A Grand Total**:800/1200Percentage:66.67

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI APARNA ASHOK LAXMI | 61593 | 026 | 013 | 2017-0161-00-033113 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 049/075 | 066/100 | | 066 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.49 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.03 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total:830/1200 Percentage:69.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMODE VAISHALI KUSHABA SHOBHA | 61594 | 026 | 013 | 2017-0161-00-045853 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.33 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester V and VI: Final GPA: 7.35 Final grade: A Grand Total:780/1200 Percentage:65.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MADRASI ROHINI PEDANNA GANGA | 61595 | 026 | 013 | 2017-0161-00-027557 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 6.27 Semester Grade: B+ Total: 332/600 Percentage: 55.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total: 531/600 Percentage: 88.50

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total: 863/1200 Percentage: 71.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| OLEKAR MAYA ARVIND MANGLA | 61596 | 026 | 013 | 2017-0161-00-042642 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total:540/600 Percentage:90.00

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total**:888/1200Percentage:74.00

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PACHUNDE PRIYANKA BAJARANG LAXMI | 61597 | 026 | 013 | 2017-0161-00-042723 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total: 321/600 Percentage: 53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total: 496/600 Percentage: 82.67

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total: 817/1200 Percentage: 68.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SONALI RAMBAHADUR SHEETAL | 61598 | 026 | 013 | 2017-0161-00-047755 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.07 Semester Grade: B+ Total: 330/600 Percentage: 55.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total: 474/600 Percentage: 79.00

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total: 804/1200 Percentage: 67.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV SNEHAL SANJAY SAVITA | 61599 | 026 | 013 | 2017-0161-00-023931 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 7.00 Semester Grade: A Total: 372/600 Percentage: 62.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total: 461/600 Percentage: 76.83

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total: 833/1200 Percentage: 69.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI VISHAKHA LALASAHEB BHARTI | 61600 | 026 | 013 | 2017-0161-00-033105 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total:829/1200 Percentage:69.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAYANOTALA SARIKA MOSHA SUMAN | 61601 | 026 | 013 | 2017-0161-00-045571 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 6.44 Semester Grade: B+ Total: 343/600 Percentage: 57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 495/600 Percentage: 82.50

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total: 838/1200 Percentage: 69.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BALOTI ANJUM RAJU RIYANA | 61602 | 026 | 013 | 2017-0161-00-022765 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total: 325/600 Percentage: 54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 467/600 Percentage: 77.83

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total: 792/1200 Percentage: 66.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHALVADE SUNITA SADASHIV SHOBHA | 61603 | 026 | 013 | 2017-0161-00-021023 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total:522/600 Percentage:87.00

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total:841/1200 Percentage:70.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HAKKE REVATI BHARAT VIDYA | 61604 | 026 | 013 | 2017-0161-00-023776 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 6.37 Semester Grade: B+ Total: 336/600 Percentage: 56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.72 Semester Grade: A+ Total: 463/600 Percentage: 77.17

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total: 799/1200 Percentage: 66.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HUSHARE SAUNDARYA SHIRISH SARIKA | 61605 | 026 | 013 | 2017-0161-00-026384 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.18 Semester Grade: O Total:499/600 Percentage:83.17

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total**:856/1200Percentage:71.33

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHATIK SUMAIYYA RAFIQ SAYERA | 61606 | 026 | 013 | 2013-0161-00-079412 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 6.91 Semester Grade: B+ Total: 367/600 Percentage: 61.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 9.03 Semester Grade: O Total: 482/600 Percentage: 80.33

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total: 849/1200 Percentage: 70.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MADRASI SWATI ADAM SUSHILA | 61607 | 026 | 013 | 2017-0161-00-027654 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total: 371/600 Percentage: 61.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total: 450/600 Percentage: 75.00

Semester V and VI: Final GPA: 7.69 Final grade: A Grand Total: 821/1200 Percentage: 68.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL TEJASHRI HAMBIRRAO SUNITA | 61608 | 026 | 013 | 2018-0161-00-030336 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:7.10 Semester Grade: A Total:376/600 Percentage:62.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:499/600 Percentage:83.17

Semester V and VI: Final GPA: 8.19 Final grade: A+ Grand Total**:885/1200Percentage:73.75

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAVAL VARUSHALI MAHADEV JAYSHREE | 61609 | 026 | 013 | 2017-0161-00-042681 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 017/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALE MANISHA SATISH BALABAI | 61610 | 026 | 013 | 2017-0161-00-047786 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 047/075 | 063/100 | | 063 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total: 336/600 Percentage: 56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 525/600 Percentage: 87.50

Semester V and VI: Final GPA: 7.91 Final grade: A Grand Total: 861/1200 Percentage: 71.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHENDGE PRADNYA BABAN SUNANDA | 61611 | 026 | 013 | 2017-0161-00-045652 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 6.84 Semester Grade: B+ Total: 364/600 Percentage: 60.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total: 513/600 Percentage: 85.50

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total: 877/1200 Percentage: 73.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRTODE PUSHPVRUSHTI ASHOK PADMINI | 61612 | 026 | 013 | 2017-0161-00-045837 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |

Total Credits: 24

G.P.A.: 8.10

Semester Grade: A+ Total:426/600

Percentage:71.00

Result:Fail
08 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SONAL ASHOK SHALAN | 61613 | 026 | 013 | 2017-0161-00-027581 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 065/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.:9.03 Semester Grade: O Total:488/600 Percentage:81.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 8.58 Final grade: A+ Grand Total:917/1200 Percentage:76.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TELGAON KAVITA MAHADEV VAISHALI | 61614 | 026 | 013 | 2017-0161-00-008227 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 384/600 Percentage: 64.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total: 546/600 Percentage: 91.00

Semester V and VI: Final GPA: 8.46 Final grade: A+ Grand Total**: 940/1200 Percentage: 78.33

Result: Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARANDE PRIYANKA SHIVAJI VAISHALI | 61615 | 026 | 013 | 2017-0161-00-027623 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |

Total Credits: 24

G.P.A.: 7.83

Semester Grade: A

Total:415/600

Percentage:69.17

Result:Fail
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HULLOLE KAUSHALYA SHIVANAND JAYASHREE | 61616 | 026 | 013 | 2016-0161-00-126183 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester V and VI: Final GPA: 6.31 Final grade: B+ Grand Total:666/1200 Percentage:55.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SNEHA ASHOK VIDYA | 61617 | 026 | 013 | 2017-0161-00-042626 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:491/600 Percentage:81.83

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total**:857/1200Percentage:71.42

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAPADIA AISHA YAQOOB ASMA | 61001 | 027 | 008 | 2014-0161-00-006001 | 1 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 510501 | ENGLISH CC PAPER-V (H.L.) | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| 540911 | SOCIOLOGY PAPER-IX FOUNDATIONS OF SOCIOLOGICAL THOUGHT | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 541011 | SOCIOLOGY PAPER-X SOCIAL RESEARCH METHODS | 4 | 009/025 | 029/075 | 038/100 | | 038 | D |
| 541111 | SOCIOLOGY PAPER-XI INDIAN SOCIETY: ISSUES AND PROBLEMS | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 541211 | SOCIOLOGY PAPER-XII CRIME AND SOCIETY | 4 | 010/025 | 028/075 | 038/100 | | 038 | D |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 028/075 | 041/100 | | 041 | C |
| Total Credits: 24 | | G.P.A.: 2.10 | Semester Grade: C | | Total: 250/600 | Percentage: 41.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *610601 | ENGLISH CC PAPER-VI (H.L.) | 4 | 009/025 | 048/075 | 057/100 | | 057 | B |
| *641311 | SOCIOLOGY PAPER-XIII CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *641411 | SOCIOLOGY PAPER-XIV SOCIAL RESEARCH: TOOLS AND TECHNIQUES | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *641511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *641611 | SOCIOLOGY PAPER-XVI INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| Total Credits: 24 | | G.P.A.: 5.58 | Semester Grade: A+ | | Total: 476/600 | Percentage: 79.33 | | |

Semester V and VI: Final GPA: 3.84 Final grade: B Grand Total: 726/1200 Percentage: 60.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ARODIYA ZEBA ZUBER FARZANA | 61002 | 027 | 008 | 2017-0161-00-051142 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.24 Semester Grade: B+ Total: 333/600 Percentage: 55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total: 471/600 Percentage: 78.50

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total: 804/1200 Percentage: 67.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BALUCH TAHURA MANSOOR MUNIRA | 61003 | 027 | 008 | 2017-0161-00-052203 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.48 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total**:858/1200Percentage:71.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DARJI BHAVIKA MAHENDRA RAKSHA | 61004 | 027 | 008 | 2017-0161-00-062445 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total: 358+2/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.92 Semester Grade: O Total: 548/600 Percentage: 91.33

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total: 908/1200 Percentage: 75.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN GULSABHA NOOR DILNAWAZ | 61005 | 027 | 008 | 2017-0161-00-051022 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total:493/600 Percentage:82.17

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total**:794/1200Percentage:66.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHORAJIYA SHIFA ABID RIZWANA | 61006 | 027 | 008 | 2017-0161-00-052192 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total: 300/600 Percentage: 50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 8.31 Semester Grade: A+ Total: 442/600 Percentage: 73.67

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total: 742/1200 Percentage: 61.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI SAMREEN MOHD IBRAHIM SHABANA | 61007 | 027 | 008 | 2017-0161-00-056232 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.03 Semester Grade: O Total:487/600 Percentage:81.17

Semester V and VI: Final GPA: 7.23 Final grade: A Grand Total**:786/1200Percentage:65.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh MUSKAN ASLAM HASINA | 61008 | 027 | 008 | 2017-0161-00-056271 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:7.05 Semester Grade: A Total:373/600 Percentage:62.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:523/600 Percentage:87.17

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total**:906/1200Percentage:75.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ALI IRAM ARSHI MOHAMMED AZHAR SHIBBI | 61009 | 027 | 008 | 2017-0161-00-063077 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.60 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:502/600 Percentage:83.67

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total**:812/1200Percentage:67.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOPARI AEMAN ALTAF HUSSAIN SABIRA | 61010 | 027 | 008 | 2017-0161-00-050854 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:510/600 Percentage:85.00

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total:835/1200 Percentage:69.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARADIA ARIBA HUSAIN REHANA | 61011 | 027 | 008 | 2017-0161-00-056182 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.94 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:522/600 Percentage:87.00

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total:886/1200 Percentage:73.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAREDIA AFRAH YAHYA SAMEENA | 61012 | 027 | 008 | 2017-0161-00-051014 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 055/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.42 Semester Grade: A Total: 390/600 Percentage: 65.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total: 470/600 Percentage: 78.33

Semester V and VI: Final GPA: 8.13 Final grade: A+ Grand Total: 860/1200 Percentage: 71.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN BUSHRA SHAHEZAD RANAFIRDOUS | 61013 | 027 | 008 | 2017-0161-00-052845 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 015/025 | 056/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.65 Semester Grade: A Total: 404/600 Percentage: 67.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 522/600 Percentage: 87.00

Semester V and VI: Final GPA: 8.57 Final grade: A+ Grand Total: 926/1200 Percentage: 77.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALPURA SANA IKRAM SHABANA | 61014 | 027 | 008 | 2017-0161-00-050904 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 013/025 | 053/075 | 066/100 | 066 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.87 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total:520/600 Percentage:86.67

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total:880/1200 Percentage:73.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEHTA PRITIKA PRADEEP KAVITA | 61015 | 027 | 008 | 2017-0161-00-062596 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 058/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 397/600 Percentage: 66.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total: 536/600 Percentage: 89.33

Semester V and VI: Final GPA: 8.61 Final grade: A+ Grand Total: 933/1200 Percentage: 77.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL SAKINA MUSHARRAF ALTEHSEEN | 61016 | 027 | 008 | 2017-0161-00-056062 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 014/025 | 049/075 | 063/100 | 063 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 7.61 Final grade: A Grand Total:810/1200 Percentage:67.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYED SUFIYA SHOAIB RUKAIYA | 61017 | 027 | 008 | 2017-0161-00-050823 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 052/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.25 Semester Grade: A Total: 385/600 Percentage: 64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total: 517/600 Percentage: 86.17

Semester V and VI: Final GPA: 8.36 Final grade: A+ Grand Total: 902/1200 Percentage: 75.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh MUBASHIRA ABDUL SAMAD SHAHEEN | 61018 | 027 | 008 | 2017-0161-00-056367 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:540/600 Percentage:90.00

Semester V and VI: Final GPA: 8.11 Final grade: A+ Grand Total:882/1200 Percentage:73.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SUNASARA KHADIJA SAJID ZAHIRA | 61019 | 027 | 008 | 2017-0161-00-056255 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 017/025 | 055/075 | 072/100 | 072 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.27 Semester Grade: O Total:500/600 Percentage:83.33

Semester V and VI: Final GPA: 7.80 Final grade: A Grand Total:834/1200 Percentage:69.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHORANIA REEDA SHAHEEN RAFAT | 61020 | 027 | 008 | 2017-0161-00-056112 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 052/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total:831/1200 Percentage:69.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh AYESHA ALI NAZEEMA | 61021 | 027 | 008 | 2017-0161-00-056201 | 1 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester V and VI: Final GPA: 6.11 Final grade: B+ Grand Total: 649/1200 Percentage: 54.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ACHARYA PARTHVI VIPUL SONAL | 61022 | 027 | 008 | 2017-0161-00-052892 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 051/075 | 076/100 | 076 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 383/600 Percentage: 63.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 061/075 | 081/100 | 081 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total: 548/600 Percentage: 91.33

Semester V and VI: Final GPA: 8.59 Final grade: A+ Grand Total**: 941/1200 Percentage: 78.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOWDHARY ISHRAT ZAHEER AZRA | 61023 | 027 | 008 | 2017-0161-00-056916 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 037/075 | 047/100 | 047 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.:6.56 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:535/600 Percentage:89.17

Semester V and VI: Final GPA: 8.12 Final grade: A+ Grand Total:884/1200 Percentage:73.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAMANI TANAAZ SIRAJ NAVEENA | 61024 | 027 | 008 | 2017-0161-00-051111 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 052/075 | 068/100 | | 068 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 017/025 | 061/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 7.87 Semester Grade: A Total: 413/600 Percentage: 68.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.45 Semester Grade: O Total: 513/600 Percentage: 85.50

Semester V and VI: Final GPA: 8.66 Final grade: A+ Grand Total**: 936/1200 Percentage: 78.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GALA PRIYANKA MAHESH HEMLATA | 61025 | 027 | 008 | 2017-0161-00-063085 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 047/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 5.96 Semester Grade: B Total: 315/600 Percentage: 52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total: 515/600 Percentage: 85.83

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total**: 840/1200 Percentage: 70.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN MASEERA HAMID PARVEEN | 61026 | 027 | 008 | 2017-0161-00-052644 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 041/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.39 Semester Grade: C Total:284/600 Percentage:47.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 8.42 Semester Grade: A+ Total:447/600 Percentage:74.50

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total:731/1200 Percentage:60.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHATRI REHMAT SABIR ZUBEDA | 61027 | 027 | 008 | 2017-0161-00-056127 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.19 Semester Grade: C Total:263/600 Percentage:43.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 8.17 Semester Grade: A+ Total:435/600 Percentage:72.50

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total**:708/1200Percentage:59.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULKARNI RIYA DEEPAK NUTAN | 61028 | 027 | 008 | 2017-0161-00-052675 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 050/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 6.46 Semester Grade: B+ Total: 336/600 Percentage: 56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.42 Semester Grade: O Total: 516/600 Percentage: 86.00

Semester V and VI: Final GPA: 7.94 Final grade: A Grand Total**: 862/1200 Percentage: 71.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHALE JANHAVI SHREYAS VARSHA | 61029 | 027 | 008 | 2017-0161-00-056673 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 023/025 | 056/075 | 079/100 | 079 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 024/025 | 057/075 | 081/100 | 081 | | O |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total: 461/600 Percentage: 76.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 065/075 | 089/100 | 089 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.98 Semester Grade: O Total: 574/600 Percentage: 95.67

Semester V and VI: Final GPA: 9.33 Final grade: O Grand Total: 1035/1200 Percentage: 86.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHATRE DHEEPTA ARUN NEETA | 61030 | 027 | 008 | 2017-0161-00-062333 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total: 320/600 Percentage: 53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total: 536/600 Percentage: 89.33

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total: 856/1200 Percentage: 71.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOMIN ZULEKHA ASHRAF BILKISH | 61031 | 027 | 008 | 2017-0161-00-056305 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 053/075 | 071/100 | 071 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 050/075 | 075/100 | 075 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total: 394/600 Percentage: 65.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 052/075 | 075/100 | 075 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total: 532/600 Percentage: 88.67

Semester V and VI: Final GPA: 8.61 Final grade: A+ Grand Total: 926/1200 Percentage: 77.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANADIVE MANASI MAHENDRA ARCHANA | 61032 | 027 | 008 | 2017-0161-00-063197 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 024/025 | 041/075 | 065/100 | 065 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 017/025 | 055/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.:8.00 Semester Grade: A+ Total:420/600 Percentage:70.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 060/075 | 084/100 | 084 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:563/600 Percentage:93.83

Semester V and VI: Final GPA: 8.95 Final grade: A+ Grand Total:983/1200 Percentage:81.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh AASIYA QUTUBUDDIN NEMAT | 61033 | 027 | 008 | 2017-0161-00-062387 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 050/075 | 065/100 | 065 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 038/075 | 063/100 | 063 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total: 370/600 Percentage: 61.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total: 540/600 Percentage: 90.00

Semester V and VI: Final GPA: 8.40 Final grade: A+ Grand Total**: 920/1200 Percentage: 76.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SADAF HAMIDUDDIN SHAHEDA | 61034 | 027 | 008 | 2017-0161-00-056224 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total**:787/1200Percentage:65.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BINOAY RACHNA BALAGANGADHARAN KAVITHA | 61035 | 027 | 008 | 2017-0161-00-057243 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:7.03 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 8.92 Semester Grade: A+ Total:480/600 Percentage:80.00

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total:854/1200 Percentage:71.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOSE ANUSHREE ANUP AKRUTI | 61036 | 027 | 008 | 2017-0161-00-052702 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:551/600 Percentage:91.83

Semester V and VI: Final GPA: 8.11 Final grade: A+ Grand Total:885/1200 Percentage:73.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHEN PAOYU NAINKWA NGAICHOW | 61037 | 027 | 008 | 2017-0161-00-052903 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 067/075 | 091/100 | 091 | | O+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:571/600 Percentage:95.17

Semester V and VI: Final GPA: 8.46 Final grade: A+ Grand Total:935/1200 Percentage:77.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| D'SILVA GLENDA GILBERT GRACY | 61038 | 027 | 008 | 2017-0161-00-056634 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 052/075 | 067/100 | | 067 | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 029/075 | 054/100 | | 054 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 059/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:7.00 Semester Grade: A Total:370/600 Percentage:61.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:534/600 Percentage:89.00

Semester V and VI: Final GPA: 8.34 Final grade: A+ Grand Total**:914/1200Percentage:76.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESAI MAHEIMA BHARAT RATNA | 61039 | 027 | 008 | 2019-0161-00-064976 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 069/075 | 094/100 | | 094 | O+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.50 Semester Grade: O Total:517/600 Percentage:86.17

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total:861/1200 Percentage:71.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GADA KARISHMA SHYAMJI JYOTI | 61040 | 027 | 008 | 2017-0161-00-051157 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 050/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total:516/600 Percentage:86.00

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total**:823/1200Percentage:68.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOGRI NIKITA RASIK INDIRA | 61041 | 027 | 008 | 2015-0161-00-003015 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:270/600 Percentage:45.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total:756/1200 Percentage:63.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOR DEVAL JAYESH BEENA | 61042 | 027 | 008 | 2016-0161-00-069997 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|------------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 041/075 | 051/100 | | 051 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 004/025-FF | NP/075 | FFF/100 | | --- | F |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 010/025 | AB/075 | AB/100 | | --- | - |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | AB/025 | NP/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|------------|--------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | AB/025 | NP/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAGADADA SONALI JAGDISH NEETA | 61043 | 027 | 008 | 2017-0161-00-052822 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 050/075 | 075/100 | 075 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:7.97 Semester Grade: A Total:418/600 Percentage:69.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 068/075 | 092/100 | 092 | | O+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:572/600 Percentage:95.33

Semester V and VI: Final GPA: 8.99 Final grade: A+ Grand Total:990/1200 Percentage:82.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KELKAR MANDIRA DILIP SWATI | 61044 | 027 | 008 | 2017-0161-00-050796 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 041/075 | 066/100 | | 066 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 016/025 | 052/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:545/600 Percentage:90.83

Semester V and VI: Final GPA: 8.58 Final grade: A+ Grand Total:930/1200 Percentage:77.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN MARIYAM HAMEED MUMTAZ | 61045 | 027 | 008 | 2017-0161-00-056294 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 046/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:357/600 Percentage:59.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total:518/600 Percentage:86.33

Semester V and VI: Final GPA: 8.10 Final grade: A+ Grand Total**:885/1200Percentage:73.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NASEEM FERAZ YASMIN | 61046 | 027 | 008 | 2017-0161-00-051181 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 052/075 | 062/100 | 062 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total:769/1200 Percentage:64.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LATIWALA FATIMA FOHAD FARHAT | 61047 | 027 | 008 | 2017-0161-00-052837 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 058/075 | 080/100 | | 080 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:8.48 Semester Grade: A+ Total:449/600 Percentage:74.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:570/600 Percentage:95.00

Semester V and VI: Final GPA: 9.24 Final grade: O Grand Total:1019/1200 Percentage:84.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MASTAKAR RIDDHI AMAR AARTI | 61048 | 027 | 008 | 2017-0161-00-056971 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 049/075 | 062/100 | 062 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 049/075 | 061/100 | 061 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 041/075 | 066/100 | 066 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:384/600 Percentage:64.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 056/075 | 077/100 | 077 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:546/600 Percentage:91.00

Semester V and VI: Final GPA: 8.58 Final grade: A+ Grand Total:930/1200 Percentage:77.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEHTA DHWANI VIJAY BEENA | 61049 | 027 | 008 | 2017-0161-00-056715 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 018/025 | 050/075 | 068/100 | 068 | | A |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 045/075 | 070/100 | 070 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 7.65 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 065/075 | 089/100 | 089 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.98 Semester Grade: O Total: 568/600 Percentage: 94.67

Semester V and VI: Final GPA: 8.82 Final grade: A+ Grand Total: 967/1200 Percentage: 80.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MULLA ARIFA RAFAT NAFISA | 61050 | 027 | 008 | 2017-0161-00-056402 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:510/600 Percentage:85.00

Semester V and VI: Final GPA: 7.71 Final grade: A Grand Total**:835/1200Percentage:69.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADIYAR JAANAB MOHD.YUSUF REHANA | 61051 | 027 | 008 | 2017-0161-00-056313 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| *546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 049/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|--|---|------------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 000/025-FF | NP/075 | FFF/100 | | --- | F |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PINTO VERONICA SURESH | 61052 | 027 | 008 | 2017-0161-00-051513 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 059/075 | 079/100 | | 079 | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 058/075 | 080/100 | | 080 | O |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 059/075 | 084/100 | | 084 | O |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:8.62 Semester Grade: A+ Total:457/600 Percentage:76.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 024/025 | 070/075 | 094/100 | | 094 | O+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:575/600 Percentage:95.83

Semester V and VI: Final GPA: 9.31 Final grade: O Grand Total:1032/1200 Percentage:86.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANGHAVI JHANVI MANISH SONAL | 61053 | 027 | 008 | 2017-0161-00-052691 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total:528/600 Percentage:88.00

Semester V and VI: Final GPA: 7.78 Final grade: A Grand Total:845/1200 Percentage:70.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYED HUMAIRA ASIF HAZRA | 61054 | 027 | 008 | 2017-0161-00-056077 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 023/025 | 059/075 | 082/100 | | 082 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.85 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 8.29 Final grade: A+ Grand Total:896/1200 Percentage:74.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH JEEL HITEN YOGITA | 61055 | 027 | 008 | 2017-0161-00-052605 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 025/025 | 055/075 | 080/100 | 080 | | O |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.:8.53 Semester Grade: A+ Total:452/600 Percentage:75.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 067/075 | 087/100 | 087 | | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.95 Semester Grade: O Total:568/600 Percentage:94.67

Semester V and VI: Final GPA: 9.24 Final grade: O Grand Total:1020/1200 Percentage:85.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh TEHSEEN ABRAR SHABANA | 61056 | 027 | 008 | 2017-0161-00-050943 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:290/600 Percentage:48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total**:784/1200Percentage:65.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINHA ANANTA | 61057 | 027 | 008 | 2017-0161-00-051486 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total:527/600 Percentage:87.83

Semester V and VI: Final GPA: 7.80 Final grade: A Grand Total:834/1200 Percentage:69.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN TUBA GUFRAH MAHJABEEN | 61058 | 027 | 008 | 2016-0161-00-069614 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 010/025 | 013/075-FF | FFF/100 | | --- | F |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |

Total Credits: 24

G.P.A.: 7.05

Semester Grade: A

Total:372/600

Percentage:62.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ARFA MD. IMRAN ANJUMAN | 61059 | 027 | 008 | 2017-0161-00-057115 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 029/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.40 Semester Grade: O Total:534/600 Percentage:89.00

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total**:830/1200Percentage:69.17

Result:Pass
10 marks for NSS

***NAME CORRECTION

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AGARWAL KARISHMA RAJIV CHARLOTTE | 61060 | 027 | 008 | 2017-0161-00-057146 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.51 Semester Grade: B Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:519/600 Percentage:86.50

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total**:816/1200Percentage:68.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUHAN SANIYA ASLAM RAZIA | 61061 | 027 | 008 | 2017-0161-00-052853 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.96 Semester Grade: B+ Total:371/600 Percentage:61.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:551/600 Percentage:91.83

Semester V and VI: Final GPA: 8.28 Final grade: A+ Grand Total**:932/1200Percentage:77.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DALKHANIYA REHANA M AARIF ZAHIDA | 61062 | 027 | 008 | 2017-0161-00-056391 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 046/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 7.02 Semester Grade: A Total: 371/600 Percentage: 61.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.95 Semester Grade: O Total: 556/600 Percentage: 92.67

Semester V and VI: Final GPA: 8.49 Final grade: A+ Grand Total: 927/1200 Percentage: 77.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANANI HEENA FAROOK RAZIYA | 61063 | 027 | 008 | 2017-0161-00-052621 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total: 572/600 Percentage: 95.33

Semester V and VI: Final GPA: 8.53 Final grade: A+ Grand Total**: 956/1200 Percentage: 79.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| GADHIYA SIDDIKA SHAHEED ABBAS SUFIYABEN | 61064 | 027 | 008 | 2017-0161-00-050773 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 024/025 | 054/075 | 078/100 | 078 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 052/075 | 068/100 | 068 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 050/075 | 074/100 | 074 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total: 405/600 Percentage: 67.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total: 560/600 Percentage: 93.33

Semester V and VI: Final GPA: 8.73 Final grade: A+ Grand Total**: 975/1200 Percentage: 81.25

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HALAI RAEESAH RAFIQ SAIRA | 61065 | 027 | 008 | 2017-0161-00-056561 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 053/075 | 077/100 | 077 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.67 Semester Grade: A Total:401/600 Percentage:66.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:573/600 Percentage:95.50

Semester V and VI: Final GPA: 8.84 Final grade: A+ Grand Total:974/1200 Percentage:81.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN NIKITA VINOD JYOTSANA | 61066 | 027 | 008 | 2017-0161-00-056723 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:560/600 Percentage:93.33

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total**:878/1200Percentage:73.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NEHA BARKAT NASREEN | 61067 | 027 | 008 | 2017-0161-00-056804 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.51 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total:830/1200 Percentage:69.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LALWANI DRISHTI MANOJ PAYAL | 61068 | 027 | 008 | 2017-0161-00-057131 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:571/600 Percentage:95.17

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total**:901/1200Percentage:75.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOGARE ANKITA RAJESH RAJESHRI | 61069 | 027 | 008 | 2017-0161-00-056657 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:4.95 Semester Grade: P Total:250/600 Percentage:41.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total:546/600 Percentage:91.00

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total**:806/1200Percentage:67.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh AASMA RIYAZ SALMA | 61070 | 027 | 008 | 2017-0161-00-051374 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 7.91 Final grade: A Grand Total:855/1200 Percentage:71.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH KULSUM BANU AFTAB HUSAIN QAMAR JAHAN | 61071 | 027 | 008 | 2016-0161-00-071501 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total:533/600 Percentage:88.83

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total:830/1200 Percentage:69.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh YASMEEN SAEED AHMAD NAZMEEN | 61072 | 027 | 008 | 2017-0161-00-057193 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.81 Semester Grade: B+ Total: 360/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total: 552/600 Percentage: 92.00

Semester V and VI: Final GPA: 8.23 Final grade: A+ Grand Total**: 922/1200 Percentage: 76.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA NEHA JAYPRAKASH KAVITA | 61073 | 027 | 008 | 2017-0161-00-056611 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 6.02 Semester Grade: B+ Total: 316/600 Percentage: 52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total: 538/600 Percentage: 89.67

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total**: 864/1200 Percentage: 72.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH PRIYANKA VINOD SAROJ | 61074 | 027 | 008 | 2017-0161-00-056843 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.81 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:514/600 Percentage:85.67

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total**:884/1200Percentage:73.67

Result:Pass
10 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI MEGHANA MANOJ MEENA | 61075 | 027 | 008 | 2017-0161-00-056642 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total: 290/600 Percentage: 48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 527/600 Percentage: 87.83

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total: 817/1200 Percentage: 68.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YAKSAMBI MUSKAN FAROOQ SURAIYA | 61076 | 027 | 008 | 2017-0161-00-057107 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 053/075 | 067/100 | 067 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:547/600 Percentage:91.17

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total:846/1200 Percentage:70.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEVLEKAR POOJA VILAS VAISHALI | 61077 | 027 | 008 | 2017-0161-00-056897 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 050/075 | 064/100 | 064 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 058/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.71 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:522/600 Percentage:87.00

Semester V and VI: Final GPA: 8.17 Final grade: A+ Grand Total**:892/1200Percentage:74.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI VIDHI UDAYKUMAR HEENA | 61078 | 027 | 008 | 2017-0161-00-056681 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total:511/600 Percentage:85.17

Semester V and VI: Final GPA: 7.69 Final grade: A Grand Total:822/1200 Percentage:68.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN LUBNA MOAZZAM SHAHEEN | 61079 | 027 | 008 | 2017-0161-00-056286 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 044/075 | 056/100 | | 056 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 037/075 | 049/100 | | 049 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 050/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:540/600 Percentage:90.00

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total**:871/1200Percentage:72.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SABA ISHAK SAMIRA | 61080 | 027 | 008 | 2017-0161-00-057042 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 037/075 | 047/100 | | 047 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 049/075 | 058/100 | | 058 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 050/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total:534/600 Percentage:89.00

Semester V and VI: Final GPA: 8.25 Final grade: A+ Grand Total:889/1200 Percentage:74.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SAIRA MASOOD AKHTAR HAMIDA | 61081 | 027 | 008 | 2017-0161-00-062453 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 041/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.85 Semester Grade: O Total:541/600 Percentage:90.17

Semester V and VI: Final GPA: 7.96 Final grade: A Grand Total:857/1200 Percentage:71.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAROLIA SAMIA HUJEFA SABIHA | 61082 | 027 | 008 | 2017-0161-00-051254 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 044/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | 053/075 | 066/100 | | 066 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.:7.90 Semester Grade: A Total:418/600 Percentage:69.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:580/600 Percentage:96.67

Semester V and VI: Final GPA: 8.95 Final grade: A+ Grand Total**:1008/1200
Percentage:84.00 Result:Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOHAN ARZOO SAMEER YASMIN | 61083 | 027 | 008 | 2017-0161-00-050877 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 9.33 Semester Grade: O Total:505/600 Percentage:84.17

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total:813/1200 Percentage:67.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| DALKHANIYA SANA MOHAMMED YUNUS SHABNAM | 61084 | 027 | 008 | 2017-0161-00-052242 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 043/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.02 Semester Grade: C Total:258/600 Percentage:43.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.92 Semester Grade: O Total:542/600 Percentage:90.33

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total:800/1200 Percentage:66.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHODKE SANA ZAHOR NUZHAT | 61085 | 027 | 008 | 2017-0161-00-056947 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total:533/600 Percentage:88.83

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total**:839/1200Percentage:69.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HADPAT POOJA MALIKARJUN SUNANDA | 61086 | 027 | 008 | 2017-0161-00-056425 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 046/075 | 055/100 | 055 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:528/600 Percentage:88.00

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total**:858/1200Percentage:71.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LATH VISHAKHA SANDIP PUNITA | 61087 | 027 | 008 | 2017-0161-00-056827 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 050/075 | 065/100 | | 065 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 043/075 | 052/100 | | 052 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.98 Semester Grade: O Total:556/600 Percentage:92.67

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total:893/1200 Percentage:74.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAGANI AFREEN MOHD ASIF MUMTAZ | 61088 | 027 | 008 | 2017-0161-00-056166 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 031/075 | 042/100 | | 042 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 063/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total: 493/600 Percentage: 82.17

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total: 784/1200 Percentage: 65.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL FATIMA SALEEM ARJUMAND | 61089 | 027 | 008 | 2017-0161-00-051505 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 009/025 | 037/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:495/600 Percentage:82.50

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total:806/1200 Percentage:67.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANGOI KAJAL CHETAN BHAVNA | 61090 | 027 | 008 | 2017-0161-00-051552 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 049/075 | 066/100 | | 066 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 067/075 | 090/100 | | 090 | O+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 050/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:8.08 Semester Grade: A+ Total:425/600 Percentage:70.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:580/600 Percentage:96.67

Semester V and VI: Final GPA: 9.04 Final grade: O Grand Total**:1015/1200
Percentage:84.58 Result:Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONI BHAKTI ANIL KRISHNA | 61091 | 027 | 008 | 2017-0161-00-056835 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.34 Semester Grade: C Total:276/600 Percentage:46.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total:545/600 Percentage:90.83

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total**:831/1200Percentage:69.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SUMAIYA ANIRULLAH SHAKEELA | 61092 | 027 | 008 | 2017-0161-00-062975 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| Total Credits: 24 | | G.P.A.: 6.31 | | Semester Grade: B+ | | Total: 334/600 | | Percentage: 55.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| Total Credits: 24 | | G.P.A.: 8.30 | | Semester Grade: A+ | | Total: 438/600 | | Percentage: 73.00 |

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total: 772/1200 Percentage: 64.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA PRIYANKA BABURAM RADHA | 61093 | 027 | 008 | 2017-0161-00-062921 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 6.30 | | Semester Grade: B+ | | Total: 338/600 | | Percentage: 56.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| Total Credits: 24 | | G.P.A.: 8.57 | | Semester Grade: A+ | | Total: 459/600 | | Percentage: 76.50 |

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total: 797/1200 Percentage: 66.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAZI UMER A MUNAWAR NASREEN | 61094 | 027 | 008 | 2017-0161-00-051737 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 047/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.26 | Semester Grade: A | | Total: 378/600 | Percentage: 63.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 9.38 | Semester Grade: O | | Total: 521/600 | Percentage: 86.83 | | |

Semester V and VI: Final GPA: 8.32 Final grade: A+ Grand Total: 899/1200 Percentage: 74.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN FAIZA ISHTIAQ AFROZA | 61095 | 027 | 008 | 2017-0161-00-051575 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 032/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 8.01 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total:756/1200 Percentage:63.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHORAJIYA SANA AASIF RASIDABEN | 61096 | 027 | 008 | 2017-0161-00-062991 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 037/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.:5.85 | | Semester Grade: B | | Total:303/600 | | Percentage:50.50 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 012/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIRMAL AARTI RAMKISHOR GEETA | 61097 | 027 | 008 | 2017-0161-00-057003 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 055/075 | 073/100 | 073 | | A+ |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.: 6.38 | Semester Grade: B+ | | Total: 333/600 | Percentage: 55.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| Total Credits: 24 | | G.P.A.: 6.47 | Semester Grade: B+ | | Total: 342/600 | Percentage: 57.00 | | |

Semester V and VI: Final GPA: 6.43 Final grade: B+ Grand Total: 675/1200 Percentage: 56.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL MILAD DAWOOD KHATIJA | 61098 | 027 | 008 | 2017-0161-00-051335 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 046/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.: 6.26 | | Semester Grade: B+ | | Total: 331/600 | | Percentage: 55.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| Total Credits: 24 | | G.P.A.: 9.48 | | Semester Grade: O | | Total: 515/600 | | Percentage: 85.83 |

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total: 846/1200 Percentage: 70.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAMANIK SUNITA RAJA VASANTI | 61099 | 027 | 008 | 2017-0161-00-057274 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 012/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI SHABNAM ZAMEERUDDIN NASIMA | 61100 | 027 | 008 | 2017-0161-00-062913 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.: 6.08 | | Semester Grade: B+ | | Total: 325/600 | | Percentage: 54.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| Total Credits: 24 | | G.P.A.: 8.98 | | Semester Grade: A+ | | Total: 492/600 | | Percentage: 82.00 |

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total: 817/1200 Percentage: 68.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAWOOL PRIYANKA SHYAM CHITRA | 61101 | 027 | 008 | 2017-0161-00-051792 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 026/075 | 037/100+ | | 037 | P |
| Total Credits: 24 | | G.P.A.: 5.40 | Semester Grade: C | | Total: 289/600 | Percentage: 48.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.: 6.66 | Semester Grade: B+ | | Total: 347/600 | Percentage: 57.83 | | |

Semester V and VI: Final GPA: 6.03 Final grade: B+ Grand Total: 636/1200 Percentage: 53.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh MEHZABIN SHAKEEL AHMED SURAIYA | 61102 | 027 | 008 | 2017-0161-00-050951 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 044/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| Total Credits: 24 | | G.P.A.: 5.99 | | Semester Grade: B | | Total: 323/600 | | Percentage: 53.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 011/025 | 060/075 | 071/100 | | 071 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| Total Credits: 24 | | G.P.A.: 8.53 | | Semester Grade: A+ | | Total: 469/600 | | Percentage: 78.17 |

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total: 792/1200 Percentage: 66.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ZUKRA ARIF AKILA | 61103 | 027 | 008 | 2017-0161-00-051865 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.: 6.26 | | Semester Grade: B+ | | Total: 332/600 | | Percentage: 55.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| Total Credits: 24 | | G.P.A.: 9.37 | | Semester Grade: O | | Total: 510/600 | | Percentage: 85.00 |

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total: 842/1200 Percentage: 70.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH PINKY AMBIKA SAROJ | 61104 | 027 | 008 | 2017-0161-00-051602 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 055/075 | 065/100 | 065 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 050/075 | 069/100 | 069 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.:6.94 | | Semester Grade: B+ | | Total:362/600 | | Percentage:60.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|--|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| Total Credits: 24 | | G.P.A.: 9.58 | | Semester Grade: O | | Total:533/600 | | Percentage:88.83 |

Semester V and VI: Final GPA: 8.26 Final grade: A+ Grand Total**:905/1200Percentage:75.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI ZUVERIA MOHAMED ASIF ZAHIDA | 61105 | 027 | 008 | 2017-0161-00-051857 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.: 5.87 | | Semester Grade: B | | Total: 309/600 | | Percentage: 51.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| Total Credits: 24 | | G.P.A.: 8.80 | | Semester Grade: A+ | | Total: 472/600 | | Percentage: 78.67 |

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total: 781/1200 Percentage: 65.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARAIYA NIDHI SANJAYBHAI SUDHABEN | 61106 | 027 | 008 | 2017-0161-00-051536 | 1 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 011/025 | 046/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 044/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 063/075 | 088/100 | | 088 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total:495/600 Percentage:82.50

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total:841/1200 Percentage:70.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARY MANISHA RAJESH MANJU | 61107 | 027 | 008 | 2016-0161-00-070076 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.: 4.84 Semester Grade: P Total: 245/600 Percentage: 40.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 013/025 | 041/075 | 054/100 | | 054 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |

Total Credits: 24 G.P.A.: 5.08 Semester Grade: C Total: 264/600 Percentage: 44.00

Semester V and VI: Final GPA: 4.96 Final grade: P Grand Total**: 519/1200 Percentage: 43.25

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DINDORKAR ASMITA PRAVIN VAISHALI | 61108 | 027 | 008 | 2016-0161-00-069436 | 1 | |

Specialization: 10 : Psychology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 014/025 | 047/075 | 061/100 | | 061 | A |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 013/025 | 046/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| 646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total:263/600 Percentage:43.83

Semester V and VI: Final GPA: 5.67 Final grade: B Grand Total:590/1200 Percentage:49.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARIYA RADHIKA JITU GAURIBEN | 61109 | 027 | 008 | 2017-0161-00-063062 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:497/600 Percentage:82.83

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total:803/1200 Percentage:66.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHHEDA ANKITA MANSHUKH NEELAM | 61110 | 027 | 008 | 2017-0161-00-051327 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.58 Semester Grade: B Total:290/600 Percentage:48.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.18 Semester Grade: O Total:491/600 Percentage:81.83

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:781/1200 Percentage:65.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| DHANDHUKIYA PRIYANKA MAGANBHAI JAMANABEN | 61111 | 027 | 008 | 2017-0161-00-056754 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 018/025 | 056/075 | 074/100 | 074 | | A+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 017/025 | 056/075 | 073/100 | 073 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.:7.30 Semester Grade: A Total:384/600 Percentage:64.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:539/600 Percentage:89.83

Semester V and VI: Final GPA: 8.49 Final grade: A+ Grand Total**:933/1200Percentage:77.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHATAD SHEETAL LAXMAN LEEELA | 61112 | 027 | 008 | 2017-0161-00-062983 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24 G.P.A.:4.69 Semester Grade: P Total:236/600 Percentage:39.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 8.15 Semester Grade: A+ Total:432/600 Percentage:72.00

Semester V and VI: Final GPA: 6.42 Final grade: B+ Grand Total:668/1200 Percentage:55.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL BHUMIKA RAMJI MANISHA | 61113 | 027 | 008 | 2017-0161-00-062356 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| *546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total:798/1200 Percentage:66.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| DARJI NAMRATABEN GUNVANTBHAI BHAGAWATIBEN | 61114 | 027 | 008 | 2017-0161-00-051343 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 010/025 | 052/075 | 062/100 | 062 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.92 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 011/025 | 069/075 | 080/100 | 080 | | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 8.34 Semester Grade: A+ Total: 445/600 Percentage: 74.17

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total: 754/1200 Percentage: 62.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSWAMI MITTAL MAYAGIRI BHAGWATI | 61115 | 027 | 008 | 2017-0161-00-051207 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|--------|--------|--------|-----|---|--|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JANI KHUSHBU RAJESH HEENA | 61116 | 027 | 008 | 2017-0161-00-051915 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 019/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 009/025 | 063/075 | 072/100 | | 072 | A+ |

Total Credits: 24

G.P.A.: 8.75

Semester Grade: A+ Total:465/600

Percentage:77.50

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAVARIYA KALPANA MANJI NANUBEN | 61117 | 027 | 008 | 2017-0161-00-051907 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.58 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 9.22 Semester Grade: O Total:493/600 Percentage:82.17

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total**:794/1200Percentage:66.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RESHAMIYA ANKITA RAJESH SHANTI | 61118 | 027 | 008 | 2017-0161-00-062581 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |

Total Credits: 24 G.P.A.:4.93 Semester Grade: P Total:250/600 Percentage:41.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 009/025 | 072/075 | 081/100 | | 081 | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHASTRI RIYA SHAILESH HARSHADA | 61119 | 027 | 008 | 2017-0161-00-051134 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 014/025 | 062/075 | 076/100 | 076 | | A+ |
| Total Credits: 24 | | G.P.A.: 5.48 | Semester Grade: C | | Total: 283/600 | Percentage: 47.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| Total Credits: 24 | | G.P.A.: 9.07 | Semester Grade: O | | Total: 484/600 | Percentage: 80.67 | | |

Semester V and VI: Final GPA: 7.28 Final grade: A Grand Total: 767/1200 Percentage: 63.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DARJI KIRAN SURESH MANJULA | 61120 | 027 | 008 | 2017-0161-00-051165 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 055/075 | 078/100 | 078 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| Total Credits: 24 | | G.P.A.:7.83 | Semester Grade: A | | Total:414/600 | Percentage:69.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 066/075 | 091/100 | 091 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.35 | Semester Grade: A+ | | Total:451/600 | Percentage:75.17 | | |

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total**:875/1200Percentage:72.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DARJI URMILA NAVNEET KUMAR BHAVANA | 61121 | 027 | 008 | 2017-0161-00-056522 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|--------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| Total Credits: 24 | | G.P.A.:6.00 | Semester Grade: B+ | | Total:320/600 | Percentage:53.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| Total Credits: 24 | | G.P.A.: 7.64 | Semester Grade: A | | Total:411/600 | Percentage:68.50 | | |

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total**:741/1200Percentage:61.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL BHAGYASHREE GOKUL GULAB | 61122 | 027 | 008 | 2017-0161-00-051494 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.:6.29 | | Semester Grade: B+ | | Total:331/600 | | Percentage:55.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|--|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| Total Credits: 24 | | G.P.A.: 8.36 | | Semester Grade: A+ | | Total:452/600 | | Percentage:75.33 |

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total**:793/1200Percentage:66.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAVAL RIDDHIBEN RAJESHKUMAR CHETNABEN | 61123 | 027 | 008 | 2017-0161-00-056514 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 055/075 | 078/100 | 078 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 052/075 | 075/100 | 075 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.90 | Semester Grade: A | | Total: 415/600 | Percentage: 69.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 069/075 | 094/100 | 094 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.46 | Semester Grade: A+ | | Total: 461/600 | Percentage: 76.83 | | |

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total**: 886/1200 Percentage: 73.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SADHU JAGRUTI BHARAT GEETA | 61124 | 027 | 008 | 2017-0161-00-056085 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| Total Credits: 24 | | G.P.A.: 7.79 | Semester Grade: A | | Total: 410/600 | Percentage: 68.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 072/075 | 084/100 | | 084 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 8.52 | Semester Grade: A+ | | Total: 456/600 | Percentage: 76.00 | | |

Semester V and VI: Final GPA: 8.16 Final grade: A+ Grand Total: 866/1200 Percentage: 72.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHELA BHAVIKA VIJAY KESHAR | 61125 | 027 | 008 | 2017-0161-00-056626 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.: 5.58 | Semester Grade: B | | Total: 293/600 | Percentage: 48.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.: 5.72 | Semester Grade: B | | Total: 299/600 | Percentage: 49.83 | | |

Semester V and VI: Final GPA: 5.65 Final grade: B Grand Total: 592/1200 Percentage: 49.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOBANPUTRA CHANDANI JITENDRA BEENABEN | 61126 | 027 | 008 | 2017-0161-00-062484 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 056/075 | 079/100 | 079 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 053/075 | 076/100 | 076 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 055/075 | 078/100 | 078 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.:8.40 Semester Grade: A+ Total:444/600 Percentage:74.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 8.95 Semester Grade: A+ Total:495/600 Percentage:82.50

Semester V and VI: Final GPA: 8.68 Final grade: A+ Grand Total**:949/1200Percentage:79.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KATPARA KOMAL TRIKAM VASANT | 61127 | 027 | 008 | 2017-0161-00-052153 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |

Total Credits: 24 G.P.A.:4.75 Semester Grade: P Total:240/600 Percentage:40.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 009/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD SHILPA KISHAN KUSUM | 61128 | 027 | 008 | 2017-0161-00-056143 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 6.65 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester V and VI: Final GPA: 6.43 Final grade: B+ Grand Total:683/1200 Percentage:56.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY SAPNA JAMUNA ARUNA | 61129 | 027 | 008 | 2017-0161-00-051826 | 3 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 6.43 | | Semester Grade: B+ | | Total: 335/600 | | Percentage: 55.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| Total Credits: 24 | | G.P.A.: 7.22 | | Semester Grade: A | | Total: 387/600 | | Percentage: 64.50 |

Semester V and VI: Final GPA: 6.83 Final grade: B+ Grand Total: 722/1200 Percentage: 60.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SISWAL MEGHA SAJAN GEETA | 61170 | 028 | 010 | 2017-0161-00-030165 | 4 | |

Specialization: 09 : Political Science

Vocational Subject: 18 : Computer Applications

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 505818 | VC PAPER-VIII - DREAMWEAVER AND FLASH | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 505918 | VC PAPER-IX - DATABASE MANAGEMENT SYSTEM | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 387/600 Percentage: 64.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *601018 | VC PAPER-X - COMPUTER APPLICATIONS X | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.10 Semester Grade: A+ Total: 442/600 Percentage: 73.67

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total: 829/1200 Percentage: 69.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE DIPALI BHATU SUNITABAI | 61171 | 028 | 010 | 2016-0161-00-041011 | 4 | |

Specialization: 09 : Political Science

Vocational Subject: 18 : Computer Applications

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 505818 | VC PAPER-VIII - DREAMWEAVER AND FLASH | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 505918 | VC PAPER-IX - DATABASE MANAGEMENT SYSTEM | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:7.35 Semester Grade: A Total:383/600 Percentage:63.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *601018 | VC PAPER-X - COMPUTER APPLICATIONS X | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 7.77 Final grade: A Grand Total**:831/1200Percentage:69.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUSANE VAISHNAVI RAMESH URMILA | 61172 | 028 | 010 | 2017-0161-00-029212 | 4 | |

Specialization: 01 : English

Vocational Subject: 18 : Computer Applications

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 505818 | VC PAPER-VIII - DREAMWEAVER AND FLASH | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 505918 | VC PAPER-IX - DATABASE MANAGEMENT SYSTEM | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |

Total Credits: 24

G.P.A.: 7.42

Semester Grade: A Total: 389/600

Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *601018 | VC PAPER-X - COMPUTER APPLICATIONS X | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |

Total Credits: 24

G.P.A.: 8.82

Semester Grade: A+ Total: 490/600

Percentage: 81.67

Semester V and VI:

Final GPA: 8.12

Final grade: A+

Grand Total: 879/1200

Percentage: 73.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGTAP JYOTI SAHEBRAO REKHABAI | 61173 | 028 | 010 | 2017-0161-00-032083 | 4 | |

Specialization: 01 : English Vocational Subject: 18 : Computer Applications 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 505818 | VC PAPER-VIII - DREAMWEAVER AND FLASH | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 505918 | VC PAPER-IX - DATABASE MANAGEMENT SYSTEM | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 056/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 416/600 Percentage: 69.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *601018 | VC PAPER-X - COMPUTER APPLICATIONS X | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total: 460/600 Percentage: 76.67

Semester V and VI: Final GPA: 8.14 Final grade: A+ Grand Total: 876/1200 Percentage: 73.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAGAR DIPALI YASHAWANT MANGAL | 61174 | 028 | 010 | 2017-0161-00-029765 | 4 | |

Specialization: 01 : English Vocational Subject: 18 : Computer Applications 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 505818 | VC PAPER-VIII - DREAMWEAVER AND FLASH | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 505918 | VC PAPER-IX - DATABASE MANAGEMENT SYSTEM | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 056/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total: 418/600 Percentage: 69.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *601018 | VC PAPER-X - COMPUTER APPLICATIONS X | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total: 480/600 Percentage: 80.00

Semester V and VI: Final GPA: 8.28 Final grade: A+ Grand Total: 898/1200 Percentage: 74.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHAGYASHRI EKNATH RANJANA | 61175 | 028 | 010 | 2017-0161-00-032102 | 4 | |

Specialization: 01 : English Vocational Subject: 18 : Computer Applications 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 505818 | VC PAPER-VIII - DREAMWEAVER AND FLASH | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 505918 | VC PAPER-IX - DATABASE MANAGEMENT SYSTEM | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:7.36 Semester Grade: A Total:389/600 Percentage:64.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *601018 | VC PAPER-X - COMPUTER APPLICATIONS X | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 8.33 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total:847/1200 Percentage:70.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR NIKITA RAJENDRASINH SAVITA | 61176 | 028 | 010 | 2017-0161-00-029653 | 4 | |

Specialization: 01 : English Vocational Subject: 18 : Computer Applications 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 505818 | VC PAPER-VIII - DREAMWEAVER AND FLASH | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 505918 | VC PAPER-IX - DATABASE MANAGEMENT SYSTEM | 4 | 022/025 | 049/075 | 071/100 | 071 | | A+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.:7.57 Semester Grade: A Total:399/600 Percentage:66.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *601018 | VC PAPER-X - COMPUTER APPLICATIONS X | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 8.53 Semester Grade: A+ Total:467/600 Percentage:77.83

Semester V and VI: Final GPA: 8.05 Final grade: A+ Grand Total:866/1200 Percentage:72.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANER BHAVANA RAMPRASAD VAISHALI | 61177 | 028 | 010 | 2017-0161-00-032091 | 4 | |

Specialization: 01 : English Vocational Subject: 18 : Computer Applications 2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 505818 | VC PAPER-VIII - DREAMWEAVER AND FLASH | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 505918 | VC PAPER-IX - DATABASE MANAGEMENT SYSTEM | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.25 Semester Grade: A Total: 380/600 Percentage: 63.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *601018 | VC PAPER-X - COMPUTER APPLICATIONS X | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *601154 | VC PAPER-XI - ENTREPRENEURSHIP DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total: 473/600 Percentage: 78.83

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total**: 863/1200 Percentage: 71.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAMRE PALLAVI PRATAP ALKA | 61178 | 028 | 010 | 2017-0161-00-031257 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.:7.00 | | Semester Grade: A | | Total:364/600 | | Percentage:60.67 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI PALLAVI ASHOK SHOBHA | 61179 | 028 | 010 | 2017-0161-00-030923 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| Total Credits: 24 | | G.P.A.:5.85 | | Semester Grade: B | | Total:317/600 | | Percentage:52.83 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI SUJATA RAJENDRA SHOBHA | 61180 | 028 | 010 | 2017-0161-00-030173 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 7.18 | | Semester Grade: A | | Total: 374/600 | | Percentage: 62.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 6.71 | | Semester Grade: B+ | | Total: 354/600 | | Percentage: 59.00 |

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total: 728/1200 Percentage: 60.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEORE GITANJALI RAMESH VARSHABAI | 61181 | 028 | 010 | 2017-0161-00-029394 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESALE JAYSHRI BHIKANRAO MEENA | 61182 | 028 | 010 | 2017-0161-00-029131 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| Total Credits: 24 | | G.P.A.: 7.35 | Semester Grade: A | | Total: 381/600 | Percentage: 63.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| Total Credits: 24 | | G.P.A.: 6.93 | Semester Grade: B+ | | Total: 364/600 | Percentage: 60.67 | | |

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total: 745/1200 Percentage: 62.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESLE MADHURI AMRUT SANGITA | 61183 | 028 | 010 | 2017-0161-00-031234 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.:7.13 | | Semester Grade: A | | Total:370/600 | | Percentage:61.67 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV TANUJA MOHAN MANGALA | 61184 | 028 | 010 | 2017-0161-00-031211 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 7.07 | | Semester Grade: A | | Total: 367/600 | | Percentage: 61.17 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 7.88 | | Semester Grade: A | | Total: 420/600 | | Percentage: 70.00 |

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total: 787/1200 Percentage: 65.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHALE AISHWARYA RAGHUNATH REKHA | 61185 | 028 | 010 | 2015-0161-00-057403 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.:7.08 | | Semester Grade: A | | Total:367/600 | | Percentage:61.17 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL GITANJALI DNYANESHWAR VANDANA | 61186 | 028 | 010 | 2017-0161-00-030053 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.: 7.22 | | Semester Grade: A | | Total: 373/600 | | Percentage: 62.17 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|----------|----------------|--|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| Total Credits: 24 | | G.P.A.: 6.83 | | Semester Grade: B+ | | Total: 361/600 | | Percentage: 60.17 |

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total**: 744/1200 Percentage: 62.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KAVITA CHHOTU LATABAI | 61187 | 028 | 010 | 2017-0161-00-029386 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | --- | - |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 019/025 | AB/075 | AB/100 | --- | --- | - |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | AB/075 | AB/100 | --- | --- | - |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 018/025 | AB/075 | AB/100 | --- | --- | - |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | AB/075 | AB/100 | --- | --- | - |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 018/025 | AB/075 | AB/100 | --- | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRIYANKA CHHOTULAL SANGITA | 61188 | 028 | 010 | 2017-0161-00-031176 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.:7.20 | | Semester Grade: A | | Total:372/600 | | Percentage:62.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|----------|---------------|--|------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| Total Credits: 24 | | G.P.A.: 6.58 | | Semester Grade: B+ | | Total:352/600 | | Percentage:58.67 |

Semester V and VI: Final GPA: 6.89 Final grade: B+ Grand Total**:734/1200Percentage:61.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PUJA SANJAY MANISHA | 61189 | 028 | 010 | 2017-0161-00-030931 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.:7.17 | | Semester Grade: A | | Total:371/600 | | Percentage:61.83 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SARIKA DAYARAM SANGITABAI | 61190 | 028 | 010 | 2017-0161-00-029177 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.:7.08 | | Semester Grade: A | | Total:366/600 | | Percentage:61.00 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SWATI SUBHASH MANISHA | 61191 | 028 | 010 | 2017-0161-00-030946 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.:7.02 | | Semester Grade: A | | Total:364/600 | | Percentage:60.67 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 017/025 | 012/075-FF | FFF/100 | | --- | F |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | 012/075-FF | FFF/100 | | --- | F |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATOLE DARSHANA DEVIDAS SHEELA | 61192 | 028 | 010 | 2017-0161-00-029572 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|-----------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.:6.85 | | Semester Grade: B+ | | Total:357+3/600 | | Percentage:60.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|---------------|--|------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.18 | | Semester Grade: A | | Total:376/600 | | Percentage:62.67 |

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total**:746/1200Percentage:62.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATOLE DIPALI VIJAY VAISHALI | 61193 | 028 | 010 | 2017-0161-00-029587 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.: 6.63 | | Semester Grade: B+ | | Total: 349/600 | | Percentage: 58.17 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 6.78 | | Semester Grade: B+ | | Total: 357/600 | | Percentage: 59.50 |

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total: 706/1200 Percentage: 58.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPAT MAMATA HUKUMCHAND SHOBHA | 61194 | 028 | 010 | 2017-0161-00-030335 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.:7.30 | Semester Grade: A | | Total:378/600 | Percentage:63.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.57 | Semester Grade: A | | Total:403/600 | Percentage:67.17 | | |

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total**:791/1200Percentage:65.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELAR ASHWINI KASHINATH SANGITA | 61195 | 028 | 010 | 2017-0161-00-029692 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.:7.07 | | Semester Grade: A | | Total:368/600 | | Percentage:61.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|-------------------|---------|--------|--------|-----|--|-----------------------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Absent 10 marks for NSS |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UGALMUGALE HEMANGEE RAJESH PUJA | 61196 | 028 | 010 | 2017-0161-00-028971 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.68 | | Semester Grade: B+ | | Total: 352/600 | | Percentage: 58.67 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|--|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.68 | | Semester Grade: A+ | | Total: 464/600 | | Percentage: 77.33 |

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total: 816/1200 Percentage: 68.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH PRIYANKA ARUN SARALA | 61197 | 028 | 010 | 2017-0161-00-029823 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| Total Credits: 24 | | G.P.A.:6.25 | | Semester Grade: B+ | | Total:330/600 | | Percentage:55.00 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH SUNITA GULAB MANGALA | 61198 | 028 | 010 | 2017-0161-00-030037 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 7.37 | | Semester Grade: A | | Total: 382/600 | | Percentage: 63.67 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| Total Credits: 24 | | G.P.A.: 7.87 | | Semester Grade: A | | Total: 419/600 | | Percentage: 69.83 |

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total: 801/1200 Percentage: 66.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHALERAO DIVYA VITTHAL ANITA | 61199 | 028 | 010 | 2016-0161-00-042207 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:7.00 Semester Grade: A Total:366/600 Percentage:61.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 7.16 Final grade: A Grand Total:760/1200 Percentage:63.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLPE NUTAN RAVINDRA HIRABAI | 61200 | 028 | 010 | 2016-0161-00-041282 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE DIKSHA RAJRATNA MANURANJANA | 61201 | 028 | 010 | 2017-0161-00-029997 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 024/075-FF | FFF/100 | --- | | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADANE ANKITA PUNDALIK NIRMALABAI | 61202 | 028 | 010 | 2017-0161-00-030811 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:7.45 Semester Grade: A Total:388/600 Percentage:64.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 6.85 Semester Grade: B+ Total:359/600 Percentage:59.83

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total**:757/1200Percentage:63.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADANE KAVITA DNYANESHWAR ASHABAI | 61203 | 028 | 010 | 2017-0161-00-031412 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.55 Semester Grade: A Total:393/600 Percentage:65.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.97 Semester Grade: B Total:317/600 Percentage:52.83

Semester V and VI: Final GPA: 6.76 Final grade: B+ Grand Total**:720/1200Percentage:60.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADANE POONAM NAGARAJ MEENABAI | 61204 | 028 | 010 | 2017-0161-00-030803 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 056/075 | 077/100 | 077 | | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:7.67 Semester Grade: A Total:400/600 Percentage:66.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total:726/1200 Percentage:60.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN YOGITA RAJENDRA VANDANA | 61205 | 028 | 010 | 2017-0161-00-031137 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:7.10 Semester Grade: A Total:369/600 Percentage:61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGDEV POOJA NANABHAU USHA | 61206 | 028 | 010 | 2017-0161-00-031435 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:7.57 Semester Grade: A Total:394/600 Percentage:65.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 8.27 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total**:844/1200Percentage:70.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KSHIRSAGAR SANGITA ASHOK ARUNA | 61207 | 028 | 010 | 2017-0161-00-029034 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:7.13 Semester Grade: A Total:371/600 Percentage:61.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 6.28 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total:700/1200 Percentage:58.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN KOMAL ANANDA SARALABAI | 61208 | 028 | 010 | 2017-0161-00-030857 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:7.13 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 6.49 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester V and VI: Final GPA: 6.81 Final grade: B+ Grand Total**:724/1200Percentage:60.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI SONALI SUBHASH MEENABAI | 61209 | 028 | 010 | 2017-0161-00-030792 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.87 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.74 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester V and VI: Final GPA: 6.81 Final grade: B+ Grand Total**:724/1200Percentage:60.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUTEKAR SNEHAL AMBADAS RESHAMA | 61210 | 028 | 010 | 2017-0161-00-031106 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.37 Semester Grade: A Total:382/600 Percentage:63.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 8.70 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total**:854/1200Percentage:71.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHAVNA ARUN ARUNA | 61211 | 028 | 010 | 2017-0161-00-029026 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:371/600 Percentage:61.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 009/075-FF | FFF/100 | --- | | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL GAYATRI SANJAY INDIRA | 61212 | 028 | 010 | 2017-0161-00-029107 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.52 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL HEMANGI RAJENDRA SANGITA | 61213 | 028 | 010 | 2017-0161-00-030215 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MINAKSHI NARAYAN ANITA | 61214 | 028 | 010 | 2017-0161-00-029676 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.:6.98 Semester Grade: B+ Total:372/600 Percentage:62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total:371/600 Percentage:61.83

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:743/1200 Percentage:61.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PUJA KAILAS MANGALBAI | 61215 | 028 | 010 | 2017-0161-00-026531 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RUPALI DAGDU SUNANDABAI | 61216 | 028 | 010 | 2017-0161-00-026546 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:7.12 Semester Grade: A Total:372/600 Percentage:62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 009/075-FF | FFF/100 | | --- | F |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT KAMINI GOKUL ASHABAI | 61217 | 028 | 010 | 2017-0161-00-032237 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:7.55 Semester Grade: A Total:393/600 Percentage:65.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total**:763/1200Percentage:63.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT NEHA HARSING KALPANA | 61218 | 028 | 010 | 2017-0161-00-032222 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:7.28 Semester Grade: A Total:383/600 Percentage:63.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total**:814/1200Percentage:67.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT NEHA CHHOTU CHHAYA | 61219 | 028 | 010 | 2017-0161-00-029815 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:369/600 Percentage:61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 6.94 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total**:744/1200Percentage:62.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT PUNAM KIRANSING SUREKHA | 61220 | 028 | 010 | 2017-0161-00-032214 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:7.18 Semester Grade: A Total:376/600 Percentage:62.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANDIVE BHAGYASHRI NITIN REKHA | 61221 | 028 | 010 | 2017-0161-00-026604 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.65 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total**:797/1200Percentage:66.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAKHME JYOTI PRALHAD KAVITA | 61222 | 028 | 010 | 2018-0161-00-019741 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:7.15 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.45 Semester Grade: O Total:507/600 Percentage:84.50

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total:881/1200 Percentage:73.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YENDAIT INDIRA BALIRAM BHATABAI | 61223 | 028 | 010 | 2017-0161-00-030374 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:7.23 Semester Grade: A Total:381/600 Percentage:63.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total:397/600 Percentage:66.17

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total:778/1200 Percentage:64.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAMARE SHITAL DNYANESHWAR REKHABAI | 61224 | 028 | 010 | 2017-0161-00-026794 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:371/600 Percentage:61.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 6.25 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total**:714/1200Percentage:59.50

Result:Pass
10 marks for NSS

***SUBJECT CODE CORRECTION 646403 TO 646404

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAVISKAR KAVITA RAJENDRA RAJSHRI | 61225 | 028 | 010 | 2017-0161-00-027735 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total:493/600 Percentage:82.17

Semester V and VI: Final GPA: 8.08 Final grade: A+ Grand Total**:881/1200Percentage:73.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HIRE SAPANA RAJENDRA MALUBAI | 61226 | 028 | 010 | 2017-0161-00-031192 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:7.58 Semester Grade: A Total:400/600 Percentage:66.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | AB/075 | AB/100 | | --- | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHUBHANGI VASANT MANGALABAI | 61227 | 028 | 010 | 2017-0161-00-029297 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total:778/1200 Percentage:64.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEMADE JYOTI ABHIMAN SUNITA | 61228 | 028 | 010 | 2017-0161-00-027774 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:7.55 Semester Grade: A Total:394/600 Percentage:65.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAVANE POOJA ASHOK UJJWALA | 61229 | 028 | 010 | 2017-0161-00-029564 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:7.17 Semester Grade: A Total:377/600 Percentage:62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total:371/600 Percentage:61.83

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total**:758/1200Percentage:63.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRASE SONAL CHANDRASING SUSHMA | 61230 | 028 | 010 | 2017-0161-00-029904 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 056/075 | 075/100 | 075 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:8.18 Semester Grade: A+ Total:431/600 Percentage:71.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 6.46 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total**:782/1200Percentage:65.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DIPALI YADAV ASHABAI | 61231 | 028 | 010 | 2017-0161-00-026643 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 050/075 | 069/100 | 069 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 7.67 Semester Grade: A Total: 400/600 Percentage: 66.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 7.90 Semester Grade: A Total: 416/600 Percentage: 69.33

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total: 816/1200 Percentage: 68.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT RENUKA RAJENDRASING MEENA | 61232 | 028 | 010 | 2017-0161-00-031451 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:7.52 Semester Grade: A Total:393/600 Percentage:65.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.83 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester V and VI: Final GPA: 7.18 Final grade: A Grand Total:753/1200 Percentage:62.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AGALE SONAL NANA USHABAI | 61233 | 028 | 010 | 2017-0161-00-030126 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.:7.55 | | Semester Grade: A | | Total:394/600 | | Percentage:65.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 012/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE MADHURI KHUSHAL SAPANA | 61234 | 028 | 010 | 2017-0161-00-031315 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:7.00 Semester Grade: A Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 012/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BADGUJAR SUSHMITA DIPAK BHARTI | 61235 | 028 | 010 | 2017-0161-00-029556 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.:7.37 | | Semester Grade: A | | Total:386/600 | | Percentage:64.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORSE MANISHA BHARAT SUREKHA | 61236 | 028 | 010 | 2014-0161-00-029924 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| Total Credits: 24 | | G.P.A.:6.17 | | Semester Grade: B+ | | Total:324/600 | | Percentage:54.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN RAGINI PRAVIN VARSHA | 61237 | 028 | 010 | 2017-0161-00-029227 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 7.83 | | Semester Grade: A | | Total: 410/600 | | Percentage: 68.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| Total Credits: 24 | | G.P.A.: 8.53 | | Semester Grade: A+ | | Total: 465/600 | | Percentage: 77.50 |

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total**: 885/1200 Percentage: 73.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVHAN SAKSHI JITENDRA VAISHALI | 61238 | 028 | 010 | 2017-0161-00-029885 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.:7.40 | Semester Grade: A | | Total:385/600 | Percentage:64.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 6.36 | Semester Grade: B+ | | Total:339/600 | Percentage:56.50 | | |

Semester V and VI: Final GPA: 6.88 Final grade: B+ Grand Total**:734/1200Percentage:61.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHUMAL NIKITA JAYRAM SARALA | 61239 | 028 | 010 | 2017-0161-00-029684 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| Total Credits: 24 | | G.P.A.: 8.50 | Semester Grade: A+ | | Total: 450/600 | Percentage: 75.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.44 | Semester Grade: A+ | | Total: 462/600 | Percentage: 77.00 | | |

Semester V and VI: Final GPA: 8.47 Final grade: A+ Grand Total**: 922/1200 Percentage: 76.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAWADE SHOBHA CHUDAMAN GANGUBAI | 61240 | 028 | 010 | 2017-0161-00-030664 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| Total Credits: 24 | | G.P.A.: 7.25 | Semester Grade: A | | Total: 381/600 | Percentage: 63.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.42 | Semester Grade: A+ | | Total: 459/600 | Percentage: 76.50 | | |

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total: 840/1200 Percentage: 70.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRWALKAR SHUBHANGI SURENDRA VANDANA | 61241 | 028 | 010 | 2017-0161-00-029185 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| Total Credits: 24 | | G.P.A.: 7.32 | Semester Grade: A | | Total: 383/600 | Percentage: 63.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.18 | Semester Grade: A+ | | Total: 444/600 | Percentage: 74.00 | | |

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total**: 837/1200 Percentage: 69.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGDALE ANJALI RAJENDRA SUNANDA | 61242 | 028 | 010 | 2017-0161-00-029057 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.35 | Semester Grade: A | | Total: 387/600 | Percentage: 64.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 6.07 | Semester Grade: B+ | | Total: 320/600 | Percentage: 53.33 | | |

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total: 707/1200 Percentage: 58.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI YOGESHWARI AVINASH CHHAYA | 61243 | 028 | 010 | 2017-0161-00-030672 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:7.45 Semester Grade: A Total:387/600 Percentage:64.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total**:865/1200Percentage:72.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MARATHE VAISHALI ABHIMAN RANJANABAI | 61244 | 028 | 010 | 2017-0161-00-031346 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:7.43 Semester Grade: A Total:386/600 Percentage:64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NERKAR MAYURI SHIVAJI MANGALABAI | 61245 | 028 | 010 | 2017-0161-00-030521 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 7.43 Semester Grade: A Total: 388/600 Percentage: 64.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 6.51 Semester Grade: B+ Total: 342/600 Percentage: 57.00

Semester V and VI: Final GPA: 6.97 Final grade: B+ Grand Total: 730/1200 Percentage: 60.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL HEMLATA LOTAN MANISHA | 61246 | 028 | 010 | 2014-0161-00-030413 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.98 | Semester Grade: A | | Total: 419/600 | Percentage: 69.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| Total Credits: 24 | | G.P.A.: 7.69 | Semester Grade: A | | Total: 423/600 | Percentage: 70.50 | | |

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total: 842/1200 Percentage: 70.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL JAYASHRI PRAVIN SULOCHANA | 61247 | 028 | 010 | 2016-0161-00-039155 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.:7.43 | | Semester Grade: A | | Total:391/600 | | Percentage:65.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|---------------|-----|------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| Total Credits: 24 | | G.P.A.: 8.07 | | Semester Grade: A+ | | Total:437/600 | | Percentage:72.83 |

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total**:838/1200Percentage:69.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MADHURI BHATU PUSHPA | 61248 | 028 | 010 | 2017-0161-00-029525 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:7.35 Semester Grade: A Total:386/600 Percentage:64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE KIRAN SANTOSH SEEMA | 61249 | 028 | 010 | 2017-0161-00-028955 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 8.08 | Semester Grade: A+ | | Total: 425/600 | Percentage: 70.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| Total Credits: 24 | | G.P.A.: 8.48 | Semester Grade: A+ | | Total: 467/600 | Percentage: 77.83 | | |

Semester V and VI: Final GPA: 8.28 Final grade: A+ Grand Total**: 902/1200 Percentage: 75.17

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE SONALI GOPICHAND SANGITABAI | 61250 | 028 | 010 | 2016-0161-00-041212 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| Total Credits: 24 | | G.P.A.:7.45 | | Semester Grade: A | | Total:394/600 | | Percentage:65.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 021/075-FF | FFF/100 | --- | | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 012/075-FF | FFF/100 | --- | | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA TEJAL SUNIL SHITAL | 61251 | 028 | 010 | 2017-0161-00-030695 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:7.75 Semester Grade: A Total:405/600 Percentage:67.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 012/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKUMBH RUPALI RAJENDRA USHA | 61252 | 028 | 010 | 2017-0161-00-030633 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:7.20 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 7.90 Final grade: A Grand Total**:850/1200Percentage:70.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL YOGESHWARI DILIP HEMALATA | 61253 | 028 | 010 | 2017-0161-00-027863 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:7.60 Semester Grade: A Total:396/600 Percentage:66.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VIDHATE MONALI RAVINDRA SADHANA | 61254 | 028 | 010 | 2017-0161-00-032744 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 7.66 Final grade: A Grand Total**:823/1200Percentage:68.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORASE ASHWINI MOTILAL MINA | 61255 | 028 | 010 | 2017-0161-00-031594 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:7.52 Semester Grade: A Total:393/600 Percentage:65.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total**:849/1200Percentage:70.75

Result:Pass
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORASE SMITAL VASANT SUREKHA | 61256 | 028 | 010 | 2017-0161-00-030397 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:7.47 Semester Grade: A Total:388/600 Percentage:64.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 6.80 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total:754/1200 Percentage:62.83

Result:Pass

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHATRE RUPALI DEELIP SUNITA | 61257 | 028 | 010 | 2017-0161-00-030471 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total:370/600 Percentage:61.67

Semester V and VI: Final GPA: 6.65 Final grade: B+ Grand Total**:711/1200Percentage:59.25

Result:Pass
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESALE GAYATRI PRAVIN SANGITA | 61258 | 028 | 010 | 2017-0161-00-030962 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:7.37 Semester Grade: A Total:387/600 Percentage:64.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 7.25 Semester Grade: A Total:382/600 Percentage:63.67

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total**:779/1200Percentage:64.92

Result:Pass
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANDGE SARIKA DHANU MANGALA | 61259 | 028 | 010 | 2017-0161-00-030505 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 024/075-FF | FFF/100 | | --- | F |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL JAYSHRI BALU SANGITA | 61260 | 028 | 010 | 2017-0161-00-026507 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:7.20 Semester Grade: A Total:377/600 Percentage:62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.88 Semester Grade: A+ Total:475/600 Percentage:79.17

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total**:862/1200Percentage:71.83

Result:Pass
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KOMAL SURESH SUNANDA | 61261 | 028 | 010 | 2017-0161-00-026481 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:384/600 Percentage:64.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NAYANA DATTATRAYA REKHA | 61262 | 028 | 010 | 2017-0161-00-026515 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:7.49 Semester Grade: A Total:394/600 Percentage:65.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 7.11 Semester Grade: A Total:380/600 Percentage:63.33

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total:774/1200 Percentage:64.50

Result:Pass

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL YOGITA SANTOSH SUNANDA | 61263 | 028 | 010 | 2017-0161-00-032357 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:7.27 Semester Grade: A Total:377/600 Percentage:62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total**:845/1200Percentage:70.42

Result:Pass
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAINDANE PUNAM BABAN SANGITA | 61264 | 028 | 010 | 2017-0161-00-030993 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 021/075-FF | FFF/100 | --- | | F |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH NOORSABA SHARIF PARVEEN | 61265 | 028 | 010 | 2017-0161-00-030591 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:7.52 Semester Grade: A Total:391/600 Percentage:65.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 8.23 Semester Grade: A+ Total:439/600 Percentage:73.17

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total:830/1200 Percentage:69.17

Result:Pass

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE BHAGYASHRI MOTILAL VIDYA | 61266 | 028 | 010 | 2017-0161-00-031114 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.10 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total:381/600 Percentage:63.50

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total**:715/1200Percentage:59.58

Result:Pass
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKRE BHARATI SHANABHAU SARALA | 61267 | 028 | 010 | 2017-0161-00-030617 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.51 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.79 Semester Grade: B Total:307/600 Percentage:51.17

Semester V and VI: Final GPA: 6.15 Final grade: B+ Grand Total**:661/1200Percentage:55.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMODE SHITAL GANGARAM BAHINABAI | 61268 | 028 | 010 | 2017-0161-00-031393 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:7.47 Semester Grade: A Total:393/600 Percentage:65.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total:408/600 Percentage:68.00

Semester V and VI: Final GPA: 7.63 Final grade: A Grand Total**:811/1200Percentage:67.58

Result:Pass
10 marks for NSS

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE PRANJALI VASANT VANDANA | 61269 | 028 | 010 | 2017-0161-00-031613 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester V and VI: Final GPA: 6.38 Final grade: B+ Grand Total:683/1200 Percentage:56.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE SHRADHA PREMRAJ SANGITA | 61270 | 028 | 010 | 2016-0161-00-040286 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 012/075-FF | FFF/100 | --- | | F |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN ARCHANA PANDURANG REKHA | 61271 | 028 | 010 | 2017-0161-00-029436 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:504/600 Percentage:84.00

Semester V and VI: Final GPA: 8.00 Final grade: A+ Grand Total**:874/1200Percentage:72.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESALE PUNAM BHILA SANGITA | 61272 | 028 | 010 | 2017-0161-00-030687 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.31 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |

Total Credits: 24 G.P.A.: 6.86 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester V and VI: Final GPA: 6.59 Final grade: B+ Grand Total:694/1200 Percentage:57.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV DIPALI RAMDAS REKHA | 61273 | 028 | 010 | 2017-0161-00-032245 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:7.27 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 6.28 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester V and VI: Final GPA: 6.78 Final grade: B+ Grand Total:711/1200 Percentage:59.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGTAP MAMTA KAILAS ASHA | 61274 | 028 | 010 | 2017-0161-00-032493 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total: 405/600 Percentage: 67.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 524/600 Percentage: 87.33

Semester V and VI: Final GPA: 8.50 Final grade: A+ Grand Total**: 939/1200 Percentage: 78.25

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI ASHWINI RAVINDRA SARALA | 61275 | 028 | 010 | 2017-0161-00-030865 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:366/600 Percentage:61.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total:302/600 Percentage:50.33

Semester V and VI: Final GPA: 6.36 Final grade: B+ Grand Total**:678/1200Percentage:56.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI GAYATRI BHARAT NIRMALA | 61276 | 028 | 010 | 2017-0161-00-030873 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.37 Semester Grade: A Total: 382/600 Percentage: 63.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total: 315/600 Percentage: 52.50

Semester V and VI: Final GPA: 6.61 Final grade: B+ Grand Total**: 707/1200 Percentage: 58.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DIPALI CHAITRAM JIJABAI | 61277 | 028 | 010 | 2017-0161-00-029517 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total: 352/600 Percentage: 58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.85 Semester Grade: B Total: 315/600 Percentage: 52.50

Semester V and VI: Final GPA: 6.29 Final grade: B+ Grand Total: 667/1200 Percentage: 55.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL GAYATRI CHANDRAKANT ANITA | 61278 | 028 | 010 | 2017-0161-00-032195 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.36 Semester Grade: B+ Total: 336/600 Percentage: 56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total: 403/600 Percentage: 67.17

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total: 739/1200 Percentage: 61.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KAMINI KISHOR MANISHA | 61279 | 028 | 010 | 2017-0161-00-029606 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 7.10 | | Semester Grade: A | | Total: 372/600 | | Percentage: 62.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | G.P.A.: 7.75 | | Semester Grade: A | | Total: 410/600 | | Percentage: 68.33 |

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total: 782/1200 Percentage: 65.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VAISHALI GOKUL LALITA | 61280 | 028 | 010 | 2017-0161-00-029502 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.79 Semester Grade: B Total:310/600 Percentage:51.67

Semester V and VI: Final GPA: 6.16 Final grade: B+ Grand Total**:664/1200Percentage:55.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD SARALA RAMLAL LAXMIBAI | 61281 | 028 | 010 | 2017-0161-00-030045 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.10 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total:389/600 Percentage:64.83

Semester V and VI: Final GPA: 6.73 Final grade: B+ Grand Total**:718/1200Percentage:59.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE MONALI DADABHAU RATNA | 61282 | 028 | 010 | 2017-0161-00-031095 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.04 Semester Grade: A Total: 368/600 Percentage: 61.33

Semester V and VI: Final GPA: 6.81 Final grade: B+ Grand Total: 714/1200 Percentage: 59.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH ASHWINI RAMESH LATABAI | 61283 | 028 | 010 | 2017-0161-00-026724 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH PUNAM BABULAL SUNANDABAI | 61284 | 028 | 010 | 2017-0161-00-029796 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total: 352/600 Percentage: 58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total: 375/600 Percentage: 62.50

Semester V and VI: Final GPA: 6.86 Final grade: B+ Grand Total: 727/1200 Percentage: 60.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHOBI AFARIN SHAIKH HANIF NAJAMA | 61285 | 028 | 010 | 2017-0161-00-032067 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:7.15 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:488/600 Percentage:81.33

Semester V and VI: Final GPA: 8.13 Final grade: A+ Grand Total**:872/1200Percentage:72.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SATPUTE YOGITA PRADIP JAYASHRI | 61286 | 028 | 010 | 2017-0161-00-026674 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total:450/600 Percentage:75.00

Semester V and VI: Final GPA: 7.71 Final grade: A Grand Total**:822/1200Percentage:68.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKUR LALITA RAJENDRA SHOBHA | 61287 | 028 | 010 | 2017-0161-00-031017 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:7.05 Semester Grade: A Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total**:848/1200Percentage:70.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANGURDE GEETA DILIP LEELA | 61288 | 028 | 010 | 2017-0161-00-029413 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:388/600 Percentage:64.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISPUTE MAYURI GOPAL VANDANA | 61289 | 028 | 010 | 2017-0161-00-030826 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:7.26 Semester Grade: A Total:380/600 Percentage:63.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:435/600 Percentage:72.50

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total**:825/1200Percentage:68.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHIRINBANO SHAikh ABDUL SHAISTA | 61290 | 028 | 010 | 2017-0161-00-032736 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:7.30 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.65 Semester Grade: A Total:401/600 Percentage:66.83

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total**:796/1200Percentage:66.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH JAGRUTI SHIVAJI RAJANI | 61291 | 028 | 010 | 2017-0161-00-029162 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:7.52 Semester Grade: A Total:396/600 Percentage:66.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 8.15 Final grade: A+ Grand Total:864/1200 Percentage:72.00

Result:Pass

***EXT MARKS CORRECTION 665408, CORRECTION RECEIVED LATE

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAVISKAR JOTSNA HIRAMAN NIRMALA | 61292 | 028 | 010 | 2017-0161-00-029332 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:7.40 Semester Grade: A Total:384/600 Percentage:64.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORASE URMILA DNYANESHWAR PRAMILA | 61293 | 028 | 010 | 2017-0161-00-029347 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.78 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESALE KIRTI JAGDISH ASHA | 61294 | 028 | 010 | 2017-0161-00-026844 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.88 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.27 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester V and VI: Final GPA: 6.58 Final grade: B+ Grand Total**:703/1200Percentage:58.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HIRE MANISHA DILIP VIJAYA | 61295 | 028 | 010 | 2017-0161-00-029316 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KURIL PUNAM HANUMAN SONIBAI | 61296 | 028 | 010 | 2017-0161-00-027751 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI VARSHA MADHAVRAO YASHODHA | 61297 | 028 | 010 | 2017-0161-00-029807 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:387/600 Percentage:64.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.67 Semester Grade: A Total:408/600 Percentage:68.00

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total:795/1200 Percentage:66.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL HARSHADA VIJAY MANISHA | 61298 | 028 | 010 | 2017-0161-00-030881 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:521/600 Percentage:86.83

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total:869/1200 Percentage:72.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV PRIYANKA SURESH SANGITA | 61299 | 028 | 010 | 2017-0161-00-026523 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.42 | Semester Grade: B+ | | Total: 342/600 | Percentage: 57.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| Total Credits: 24 | | G.P.A.: 7.38 | Semester Grade: A | | Total: 385/600 | Percentage: 64.17 | | |

Semester V and VI: Final GPA: 6.90 Final grade: B+ Grand Total: 727/1200 Percentage: 60.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SANGITA PRAKASH MALUBAI | 61300 | 028 | 010 | 2017-0161-00-031064 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.: 7.08 | Semester Grade: A | | Total: 373/600 | Percentage: 62.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.: 7.72 | Semester Grade: A | | Total: 409/600 | Percentage: 68.17 | | |

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total: 782/1200 Percentage: 65.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AGLAVE SHIVANI RAJESH REKHA | 61301 | 028 | 010 | 2017-0161-00-030231 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 023/025 | 056/075 | 079/100 | 079 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 7.76 Semester Grade: A Total: 410/600 Percentage: 68.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 486/600 Percentage: 81.00

Semester V and VI: Final GPA: 8.27 Final grade: A+ Grand Total: 896/1200 Percentage: 74.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADANE DIPIKA SHIVAJI LALITA | 61302 | 028 | 010 | 2017-0161-00-026635 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.36 Semester Grade: A Total:386/600 Percentage:64.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total:482/600 Percentage:80.33

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total**:878/1200Percentage:73.17

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESHMUKH BEBI NANA MANGALA | 61303 | 028 | 010 | 2017-0161-00-032373 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:503/600 Percentage:83.83

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total**:867/1200Percentage:72.25

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHIVRE PALLAVI PRADIP ALKA | 61304 | 028 | 010 | 2017-0161-00-026821 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total: 363/600 Percentage: 60.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total: 482/600 Percentage: 80.33

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total: 845/1200 Percentage: 70.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALUTE RANJANA BHARAT USHA | 61305 | 028 | 010 | 2017-0161-00-030142 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total:385/600 Percentage:64.17

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total**:730/1200Percentage:60.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMBHAR ANITA SHALIK NIRMALA | 61306 | 028 | 010 | 2017-0161-00-029235 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:7.33 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 8.29 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total**:851/1200Percentage:70.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LOHAR PRADHNYA PRABHUDAS | 61307 | 028 | 010 | 2017-0161-00-030602 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:387/600 Percentage:64.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.27 Semester Grade: O Total:514/600 Percentage:85.67

Semester V and VI: Final GPA: 8.33 Final grade: A+ Grand Total**:911/1200Percentage:75.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAGAR POOJA VINOD REKHA | 61308 | 028 | 010 | 2017-0161-00-030834 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total: 473/600 Percentage: 78.83

Semester V and VI: Final GPA: 7.89 Final grade: A Grand Total: 847/1200 Percentage: 70.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN AKSABI SHIRAJ SHAKILA | 61309 | 028 | 010 | 2017-0161-00-029831 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.79 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.45 Semester Grade: O Total:529/600 Percentage:88.17

Semester V and VI: Final GPA: 8.12 Final grade: A+ Grand Total**:893/1200Percentage:74.42

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DIVYA CHARUDATTA SWATI | 61310 | 028 | 010 | 2017-0161-00-030246 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:8.05 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total:514/600 Percentage:85.67

Semester V and VI: Final GPA: 8.68 Final grade: A+ Grand Total**:952/1200Percentage:79.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MANISHA KAILAS KALPANA | 61311 | 028 | 010 | 2017-0161-00-029637 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NIKITA BHATU MANGAL | 61312 | 028 | 010 | 2017-0161-00-031041 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total:403/600 Percentage:67.17

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total**:764/1200Percentage:63.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRIYANKA RAJENDRA SANGITA | 61313 | 028 | 010 | 2017-0161-00-027782 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.23 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 8.51 Semester Grade: A+ Total: 466/600 Percentage: 77.67

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total: 845/1200 Percentage: 70.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VARSHA SATISH SANGITA | 61314 | 028 | 010 | 2017-0161-00-031362 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.07 Semester Grade: A Total:369/600 Percentage:61.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 8.41 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total**:842/1200Percentage:70.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR UMA NITENDRA MAMATA | 61315 | 028 | 010 | 2017-0161-00-027743 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:7.38 Semester Grade: A Total:387/600 Percentage:64.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:540/600 Percentage:90.00

Semester V and VI: Final GPA: 8.46 Final grade: A+ Grand Total**:937/1200Percentage:78.08

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT SURBHI RAJARAM SUNANDA | 61316 | 028 | 010 | 2017-0161-00-030494 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 056/075 | 077/100 | 077 | | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.03 Semester Grade: A Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total**:886/1200Percentage:73.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIMPI HARSHA BHALERAO ANITA | 61317 | 028 | 010 | 2017-0161-00-030111 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 058/075 | 079/100 | 079 | | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:7.23 Semester Grade: A Total:377/600 Percentage:62.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 8.70 Semester Grade: A+ Total:482/600 Percentage:80.33

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total**:869/1200Percentage:72.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKARE KAUSHALYA NANA RATNA | 61318 | 028 | 010 | 2017-0161-00-030207 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24

G.P.A.: 6.40

Semester Grade: B+ Total:338/600

Percentage:56.33

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VENDE YOGITA RAMESH SUMAN | 61319 | 028 | 010 | 2017-0161-00-032721 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 401/600 Percentage: 66.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 8.95 Semester Grade: A+ Total: 507/600 Percentage: 84.50

Semester V and VI: Final GPA: 8.28 Final grade: A+ Grand Total**: 918/1200 Percentage: 76.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISPUTE KAJAL PADMAKAR VAISHALI | 61320 | 028 | 010 | 2017-0161-00-032423 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:7.25 Semester Grade: A Total:380/600 Percentage:63.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total:473/600 Percentage:78.83

Semester V and VI: Final GPA: 7.94 Final grade: A Grand Total**:863/1200Percentage:71.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH YOGITA KRISHNA GEETA | 61321 | 028 | 010 | 2017-0161-00-029251 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.84 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 024/075-FF | FFF/100 | --- | | F |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAVE KAVITA SHRIKANT SANDHYA | 61322 | 028 | 010 | 2012-0161-00-043052 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:479/600 Percentage:79.83

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total:796/1200 Percentage:66.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WANKHEDE SHRADDHA AVINASH VAISHALI | 61323 | 028 | 010 | 2017-0161-00-032454 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.95 Semester Grade: B+ Total: 366/600 Percentage: 61.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total: 491/600 Percentage: 81.83

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total: 857/1200 Percentage: 71.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADANE SHUBHANGI SUNIL ASHABAI | 61324 | 028 | 010 | 2017-0161-00-029452 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:7.50 Semester Grade: A Total:395/600 Percentage:65.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 012/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARIKH RADHIKA PURUSHOTTAM KANTA | 61325 | 028 | 010 | 2017-0161-00-029475 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total:410/600 Percentage:68.33

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH SHITAL GOKUL SUREKHA | 61326 | 028 | 010 | 2017-0161-00-029444 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSSThe result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE GEETA ARJUN SUREKHA | 61327 | 028 | 010 | 2017-0161-00-029734 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.:6.77 | | Semester Grade: B+ | | Total:356/600 | | Percentage:59.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | G.P.A.: 8.88 | | Semester Grade: A+ | | Total:479/600 | | Percentage:79.83 |

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total:835/1200 Percentage:69.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEORE KAVITA RATILAL CHAYABAI | 61328 | 028 | 010 | 2017-0161-00-029726 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.: 6.88 | | Semester Grade: B+ | | Total: 368/600 | | Percentage: 61.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 6.07 | | Semester Grade: B+ | | Total: 325/600 | | Percentage: 54.17 |

Semester V and VI: Final GPA: 6.48 Final grade: B+ Grand Total: 693/1200 Percentage: 57.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRSATH RINKU BHURAJI VANDANA | 61329 | 028 | 010 | 2017-0161-00-029966 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.:6.30 | | Semester Grade: B+ | | Total:338/600 | | Percentage:56.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN SHIVANGI MAYARAM SUREKHA | 61330 | 028 | 010 | 2017-0161-00-032206 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.87 Semester Grade: B+ Total: 360/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total: 548/600 Percentage: 91.33

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total: 908/1200 Percentage: 75.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ROHINI EKANATH UJWALABAI | 61331 | 028 | 010 | 2016-0161-00-039921 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 7.70 Semester Grade: A Total: 404/600 Percentage: 67.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total: 361/600 Percentage: 60.17

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total: 765/1200 Percentage: 63.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE VANDANA POPAT KALABAI | 61332 | 028 | 010 | 2016-0161-00-041034 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KAMINI SHANTARAM SHAILA | 61333 | 028 | 010 | 2014-0161-00-030572 | 4 | |

Specialization: 06 : Economics

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 058/075 | 078/100 | 078 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | 059 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:4.25 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 058/075 | 079/100 | 079 | | A+ |
| 647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 4.37 Semester Grade: A Total:382/600 Percentage:63.67

Semester V and VI: Final GPA: 4.31 Final grade: A Grand Total**:767/1200Percentage:63.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 028 W.K. BHAGINI SEVA MANDAL'S ARTS, COMMERCE & HOME SCIENCE COLLEGE FOR WOMEN, DEOPUR, DHULE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALAVE HARSHADA SIDDHARTH ANITA | 62786 | 028 | 010 | 2017-0161-00-029154 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| Total Credits: 24 | | G.P.A.:6.70 | | Semester Grade: B+ | | Total:352/600 | | Percentage:58.67 |

Semester VI

| | | | | | | | | |
|-------------------|--|-------------------|---------|--------|--------|-----|--|---------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Absent |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAUD RITIKA MUKUNDCHAND GYANTIDEVI | 61130 | 030 | 009 | 2017-0161-00-097132 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |

Total Credits: 24 G.P.A.: 6.60 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester V and VI: Final GPA: 6.41 Final grade: B+ Grand Total:679/1200 Percentage:56.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA DIPALI MAYASHANKAR MAMTA | 61131 | 030 | 009 | 2017-0161-00-097082 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.90 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 8.03 Semester Grade: A+ Total:423/600 Percentage:70.50

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total:789/1200 Percentage:65.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI POONAM CHHOTELAL GAYATRIDEVI | 61132 | 030 | 009 | 2017-0161-00-097654 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 049/075 | 071/100 | 071 | | A+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:381/600 Percentage:63.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:472/600 Percentage:78.67

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total:853/1200 Percentage:71.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| RAM PUSHPA SATISH KUMAR CHANDRAVATI DEVI | 61133 | 030 | 009 | 2017-0161-00-097124 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 015/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANOTIYA AASHU OMPRAKASH SOMVATI | 61134 | 030 | 009 | 2017-0161-00-097685 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 015/075-FF | FFF/100 | --- | | F |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA POOJA MANOJ BINDA | 61135 | 030 | 009 | 2017-0161-00-100353 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 047/075 | 071/100 | | 071 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:466/600 Percentage:77.67

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total:826/1200 Percentage:68.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHRIVAS JYOTI SHIVBADAN MAYADEV | 61136 | 030 | 009 | 2017-0161-00-100322 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total:390/600 Percentage:65.00

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total:723/1200 Percentage:60.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI NAMRATA RAVIKANT ANJANA DEVI | 61137 | 030 | 009 | 2017-0161-00-097615 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:6.32 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 7.67 Semester Grade: A Total:408/600 Percentage:68.00

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total:743/1200 Percentage:61.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV KAUSHLYA BUJHARATH ASHA | 61138 | 030 | 009 | 2017-0161-00-097186 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.85 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total:403/600 Percentage:67.17

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total:766/1200 Percentage:63.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SHUSHMA AMARNATH SHAKUNTALA DEVI | 61139 | 030 | 009 | 2017-0161-00-097236 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 011/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SONIYA RAJU KAMALA | 61140 | 030 | 009 | 2017-0161-00-097395 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.32 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester V and VI: Final GPA: 6.57 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOBADE SHRUTI SHASHIKANT ROHINI | 61141 | 030 | 009 | 2017-0161-00-097043 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.55 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total:391/600 Percentage:65.17

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:737/1200 Percentage:61.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDAV SIMARAN SUJYOT SHRADHA | 61142 | 030 | 009 | 2017-0161-00-097267 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:6.80 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 6.83 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total:725/1200 Percentage:60.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MONIKA MANIK VATSALA | 61143 | 030 | 009 | 2017-0161-00-097704 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total: 368/600 Percentage: 61.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total: 494/600 Percentage: 82.33

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total: 862/1200 Percentage: 71.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SNEHAL SANTOSH SAMRUDDHI | 61144 | 030 | 009 | 2017-0161-00-097573 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 7.09 Semester Grade: A Total:378/600 Percentage:63.00

Semester V and VI: Final GPA: 6.59 Final grade: B+ Grand Total:703/1200 Percentage:58.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL AMITA DILIP VIDYA | 61145 | 030 | 009 | 2017-0161-00-097414 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:380/600 Percentage:63.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ASMITA BHAGWAN SULOCHANA | 61146 | 030 | 009 | 2017-0161-00-097503 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.96 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |

Total Credits: 24 G.P.A.: 7.00 Semester Grade: A Total:374/600 Percentage:62.33

Semester V and VI: Final GPA: 6.48 Final grade: B+ Grand Total:691/1200 Percentage:57.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KRUTIKA KASHINATH CHANDRABAI | 61147 | 030 | 009 | 2017-0161-00-097406 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:7.05 Semester Grade: A Total:370/600 Percentage:61.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total:419/600 Percentage:69.83

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total:789/1200 Percentage:65.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL POOJA VIJAY MANJULA | 61148 | 030 | 009 | 2017-0161-00-097387 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 010/025 | AB/075 | AB/100 | --- | - | |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RUTIKA ARUN VANDANA | 61149 | 030 | 009 | 2017-0161-00-100376 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:7.30 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SADHANA ABHIMANYU JAYKANTA | 61150 | 030 | 009 | 2017-0161-00-097453 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 012/075-FF | FFF/100 | | --- | F |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SHWETA KRISHNA MURARI NIRMALA | 61151 | 030 | 009 | 2017-0161-00-097101 | 3 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE JAYSHRI MADHUKAR SANDHYA | 61152 | 030 | 009 | 2014-0161-00-003977 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

***IN 2014 ADMISSION TAKEN IN 043 COL., IN 2017 READMISSION TO DOMBIVALI 030 COL.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BANSODE LIPIKA SUNIL SAILEE | 61153 | 030 | 009 | 2017-0161-00-097526 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.38 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.95 Semester Grade: O Total: 558/600 Percentage: 93.00

Semester V and VI: Final GPA: 8.67 Final grade: A+ Grand Total: 944/1200 Percentage: 78.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAVSAR YOGITA DNYANESHWAR PRAMILA | 61154 | 030 | 009 | 2017-0161-00-097252 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.45 Semester Grade: A Total: 391/600 Percentage: 65.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.47 Semester Grade: O Total: 527/600 Percentage: 87.83

Semester V and VI: Final GPA: 8.46 Final grade: A+ Grand Total: 918/1200 Percentage: 76.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUGULE PRAYUJA PRAKASH PRIYANKA | 61155 | 030 | 009 | 2017-0161-00-097205 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 401/600 Percentage: 66.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total: 476/600 Percentage: 79.33

Semester V and VI: Final GPA: 8.23 Final grade: A+ Grand Total: 877/1200 Percentage: 73.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HIRULKAR SHUBHANGI SAHEBRAO REKHA | 61156 | 030 | 009 | 2017-0161-00-097677 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.33 Semester Grade: A Total: 380/600 Percentage: 63.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.35 Semester Grade: O Total: 511/600 Percentage: 85.17

Semester V and VI: Final GPA: 8.34 Final grade: A+ Grand Total: 891/1200 Percentage: 74.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KSHIRSAGAR AISHWARYA VINAYAK JYOTI | 61157 | 030 | 009 | 2017-0161-00-097147 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAD MANISHA MAHESH MAYURI | 61158 | 030 | 009 | 2017-0161-00-097051 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.00 Semester Grade: A Total: 364/600 Percentage: 60.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.86 Semester Grade: B+ Total: 361/600 Percentage: 60.17

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total: 725/1200 Percentage: 60.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAIND PRANALI PANDURANG REKHA | 61159 | 030 | 009 | 2017-0161-00-097194 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAKPAL MONICA SURYAKANT CHHAYA | 61160 | 030 | 009 | 2017-0161-00-097646 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 055/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.87 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total: 500/600 Percentage: 83.33

Semester V and VI: Final GPA: 8.55 Final grade: A+ Grand Total: 912/1200 Percentage: 76.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN SUCHITA RAMESH GEETA | 61161 | 030 | 009 | 2017-0161-00-097275 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 052/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.77 | | Semester Grade: A | | Total: 411/600 | | Percentage: 68.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 7.53 | | Semester Grade: A | | Total: 402/600 | | Percentage: 67.00 |

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total: 813/1200 Percentage: 67.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI SANIKA MONISH VAISHALI | 61162 | 030 | 009 | 2017-0161-00-097074 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 7.40 | | Semester Grade: A | | Total: 389/600 | | Percentage: 64.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.20 | | Semester Grade: A | | Total: 383/600 | | Percentage: 63.83 |

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total: 772/1200 Percentage: 64.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALAL HEMANGI DILIP PRAMILA | 61163 | 030 | 009 | 2017-0161-00-097596 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 055/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.: 6.61 | | Semester Grade: B+ | | Total: 349/600 | | Percentage: 58.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | G.P.A.: 7.82 | | Semester Grade: A | | Total: 417/600 | | Percentage: 69.50 |

Semester V and VI: Final GPA: 7.22 Final grade: A Grand Total: 766/1200 Percentage: 63.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE AARNA ABHIJEET | 61164 | 030 | 009 | 2017-0161-00-097221 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 7.20 | | Semester Grade: A | | Total: 382/600 | | Percentage: 63.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| Total Credits: 24 | | G.P.A.: 8.62 | | Semester Grade: A+ | | Total: 466/600 | | Percentage: 77.67 |

Semester V and VI: Final GPA: 7.91 Final grade: A Grand Total: 848/1200 Percentage: 70.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHASKE SWATI DNYANESHWAR CHATURA | 61165 | 030 | 009 | 2017-0161-00-097163 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I.'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR SAKSHI SACHIN | 61166 | 030 | 009 | 2017-0161-00-097607 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.: 7.33 | Semester Grade: A | | Total: 384/600 | Percentage: 64.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| Total Credits: 24 | | G.P.A.: 7.45 | Semester Grade: A | | Total: 406/600 | Percentage: 67.67 | | |

Semester V and VI: Final GPA: 7.39 Final grade: A Grand Total: 790/1200 Percentage: 65.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAGTAP VEDANTI NANDKUMAR SNEHA | 61167 | 030 | 009 | 2016-0161-00-092702 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:275/600 Percentage:45.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |

Total Credits: 24 G.P.A.: 6.06 Semester Grade: B+ Total:311/600 Percentage:51.83

Semester V and VI: Final GPA: 5.70 Final grade: B Grand Total:586/1200 Percentage:48.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GORE CHARUSHEELA CHANDRASHEKHAR | 61168 | 030 | 009 | 2017-0161-00-097302 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.25 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:494/600 Percentage:82.33

Semester V and VI: Final GPA: 7.63 Final grade: A Grand Total:832/1200 Percentage:69.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAYAL AARTI SOMANATH ANITA | 61169 | 030 | 009 | 2017-0161-00-097066 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:786/1200 Percentage:65.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAKWANA SANJANABEN KISHORBHAI ARTIBEN | 60001 | 032 | 003 | 2017-0161-00-053477 | 2 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--------------------------------|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 011/025 | 050/075 | 061/100 | | 061 | A |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 015/025 | 052/075 | 067/100 | | 067 | A |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 6.06 Semester Grade: B+ Total: 315/600 Percentage: 52.50

Semester VI

| | | | | | | | | |
|---------|----------------------------------|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 6.70 Semester Grade: B+ Total: 359+1/600 Percentage: 60.00

Semester V and VI: Final GPA: 6.38 Final grade: B+ Grand Total: 675/1200 Percentage: 56.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI SEJALBEN JAGADISHBHAI RUPABEN | 60002 | 032 | 003 | 2017-0161-00-053462 | 2 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--------------------------------|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.: 6.26 | | Semester Grade: B+ | | Total: 332/600 | | Percentage: 55.33 |

Semester VI

| | | | | | | | | |
|-------------------|----------------------------------|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 013/025 | 066/075 | 079/100 | | 079 | A+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| Total Credits: 24 | | G.P.A.: 6.51 | | Semester Grade: B+ | | Total: 338/600 | | Percentage: 56.33 |

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total: 670/1200 Percentage: 55.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA HETAL KANJIBHAI CHAMPABEN | 60003 | 032 | 003 | 2017-0161-00-052331 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.: 6.27 | Semester Grade: B+ | | Total: 336/600 | Percentage: 56.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.93 | Semester Grade: A | | Total: 421/600 | Percentage: 70.17 | | |

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total: 757/1200 Percentage: 63.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL KHUSHALIBA NARENDRASINH GITABA | 60004 | 032 | 003 | 2017-0161-00-053705 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| Total Credits: 24 | | G.P.A.:5.53 | Semester Grade: B | | Total:295/600 | Percentage:49.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.95 | Semester Grade: A | | Total:419/600 | Percentage:69.83 | | |

Semester V and VI: Final GPA: 6.74 Final grade: B+ Grand Total:714/1200 Percentage:59.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA YOGITABA PARAKRAMSINH DIVYABA | 60005 | 032 | 003 | 2017-0161-00-053663 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.: 6.52 | | Semester Grade: B+ | | Total: 345/600 | | Percentage: 57.50 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|--|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| Total Credits: 24 | | G.P.A.: 8.62 | | Semester Grade: A+ | | Total: 458/600 | | Percentage: 76.33 |

Semester V and VI: Final GPA: 7.57 Final grade: A Grand Total: 803/1200 Percentage: 66.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| JARGELA NARGISHBEN RAMJANBHAI SAYRABEN | 60006 | 032 | 003 | 2017-0161-00-053775 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 014/025 | 049/075 | 063/100 | 063 | | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| Total Credits: 24 | | G.P.A.: 7.07 | Semester Grade: A | | Total: 369/600 | Percentage: 61.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|------------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.77 | Semester Grade: B+ | | Total: 359+1/600 | Percentage: 60.00 | | |

Semester V and VI: Final GPA: 6.92 Final grade: B+ Grand Total**: 729/1200 Percentage: 60.75

Result: Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| MANDAVIYA AFSANABEN RAFIKBHAI FARIDABEN | 60007 | 032 | 003 | 2017-0161-00-053783 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 011/025 | 043/075 | 054/100 | 054 | | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| Total Credits: 24 | | G.P.A.:5.77 | Semester Grade: B | | Total:313/600 | Percentage:52.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.: 7.30 | Semester Grade: A | | Total:386/600 | Percentage:64.33 | | |

Semester V and VI: Final GPA: 6.54 Final grade: B+ Grand Total**:709/1200Percentage:59.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MARU CHANDANIBEN KARSHANBHAI HANSABEN | 60008 | 032 | 003 | 2017-0161-00-053914 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.: 6.02 | | Semester Grade: B+ | | Total: 325/600 | | Percentage: 54.17 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 7.71 | | Semester Grade: A | | Total: 407/600 | | Percentage: 67.83 |

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total: 732/1200 Percentage: 61.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR RADHIKA DHANJIBHAI MANJUBEN | 60009 | 032 | 003 | 2017-0161-00-053945 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.:5.38 | Semester Grade: C | | Total:278/600 | Percentage:46.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|---------------|------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.47 | Semester Grade: B+ | | Total:337/600 | Percentage:56.17 | | |

Semester V and VI: Final GPA: 5.93 Final grade: B Grand Total**:615/1200Percentage:51.25

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI NEHALBEN GORDHANBHAI NITABEN | 60010 | 032 | 003 | 2017-0161-00-053767 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 011/025 | 047/075 | 058/100 | 058 | | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 011/025 | 041/075 | 052/100 | 052 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| Total Credits: 24 | | G.P.A.: 6.34 | | Semester Grade: B+ | | Total: 336/600 | | Percentage: 56.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|--|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| Total Credits: 24 | | G.P.A.: 6.45 | | Semester Grade: B+ | | Total: 346/600 | | Percentage: 57.67 |

Semester V and VI: Final GPA: 6.40 Final grade: B+ Grand Total**: 682/1200 Percentage: 56.83

Result: Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI VANDANBEN VALJIBHAI REKHABEN | 60011 | 032 | 003 | 2017-0161-00-053976 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| Total Credits: 24 | | G.P.A.:6.09 | | Semester Grade: B+ | | Total:323/600 | | Percentage:53.83 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 014/025 | 015/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHIL DHUVATIKA MAGANLAL DAXABEN | 60012 | 032 | 003 | 2017-0161-00-053937 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:7.34 Semester Grade: A Total:391/600 Percentage:65.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total:820/1200 Percentage:68.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHUDASAMA GOPI GHANSHYAMBHAI SAJANBEN | 60013 | 032 | 003 | 2017-0161-00-053423 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 015/025 | 050/075 | 065/100 | | 065 | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total:406/600 Percentage:67.67

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:732/1200 Percentage:61.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHUDASAMA MITAL BHARATBHAI GITABEN | 60014 | 032 | 003 | 2017-0161-00-059911 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total:424/600 Percentage:70.67

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total:774/1200 Percentage:64.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| DESAI ANKITA SHARADKUMAR DHARMISHTHABEN | 60015 | 032 | 003 | 2017-0161-00-059996 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:6.49 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.41 Semester Grade: A Total:395/600 Percentage:65.83

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:736/1200 Percentage:61.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHEL VARSHA PRAVINBHAI JYOTSANABEN | 60016 | 032 | 003 | 2017-0161-00-053833 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total:727/1200 Percentage:60.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBAD REETA NIRANJANBHAI LAXMIBEN | 60017 | 032 | 003 | 2017-0161-00-053744 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 011/025 | 040/075 | 051/100 | 051 | | B |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total:409/600 Percentage:68.17

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total**:719/1200Percentage:59.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR PRIYABEN JITUBHAI SHANTUBEN | 60018 | 032 | 003 | 2017-0161-00-053887 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 018/025 | 053/075 | 071/100 | 071 | | A+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 7.23 Semester Grade: A Total:380/600 Percentage:63.33

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total**:735/1200Percentage:61.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR SHRADDHA RAJUBHAI BHAVUBEN | 60019 | 032 | 003 | 2017-0161-00-053752 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total:413/600 Percentage:68.83

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total:792/1200 Percentage:66.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL KINJAL PRAVINCHANDRA VARSHABEN | 60020 | 032 | 003 | 2017-0161-00-060013 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 018/025 | 050/075 | 068/100 | 068 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 7.97 Semester Grade: A Total:418/600 Percentage:69.67

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total:747/1200 Percentage:62.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL MAITRI SURESHKUMAR ILABEN | 60021 | 032 | 003 | 2017-0161-00-052362 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total:404/600 Percentage:67.33

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total:727/1200 Percentage:60.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SIDA MUSKAN AFAZALBHAI SHAHENAZBEN | 60022 | 032 | 003 | 2017-0161-00-053864 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 018/025 | 050/075 | 068/100 | 068 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:445/600 Percentage:74.17

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total**:807/1200Percentage:67.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI AISHWARYA MUKESHBHAI REKHABEN | 60023 | 032 | 003 | 2017-0161-00-053825 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 8.15 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total**:783/1200Percentage:65.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VYAS POOJA YOGESHKUMAR HEMABEN | 60024 | 032 | 003 | 2017-0161-00-052323 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.90 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester V and VI: Final GPA: 6.47 Final grade: B+ Grand Total:683/1200 Percentage:56.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JETHVA HARITA NANUBHAI KUVARBEN | 60025 | 032 | 003 | 2017-0161-00-053543 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.26 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 8.48 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total**:795/1200Percentage:66.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR POONAM DILIPBHAI MANJULABEN | 60026 | 032 | 003 | 2017-0161-00-053485 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.60 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total**:816/1200Percentage:68.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISA MAYURI BHADRESHBHAI ASHABEN | 60027 | 032 | 003 | 2017-0161-00-053535 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.53 Semester Grade: A+ Total: 457/600 Percentage: 76.17

Semester V and VI: Final GPA: 7.90 Final grade: A Grand Total: 835/1200 Percentage: 69.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DOSHI AAYUSHI MANISHBHAI NITABEN | 60028 | 032 | 003 | 2017-0161-00-053694 | 2 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| 546005 | SANSKRIT PAPER-X ABHIJNANASHAKUNTALAM OF KALIDAS | 4 | 016/025 | 055/075 | 071/100 | | 071 | A+ |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 565305 | APC SANSKRIT PAPER-III VAIYAKARANASIDDHANTA KAUMUDI -KARAKAPRAKARANAM | 4 | 022/025 | 062/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.:8.43 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITRATURE | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *665405 | APC SANSKRIT PAPER-IV SANSKRIT METRE AND ALANKARAS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |

Total Credits: 24 G.P.A.: 9.45 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 8.94 Final grade: A+ Grand Total:977/1200 Percentage:81.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL PRAGNABA CHETANSINH MINABA | 60029 | 032 | 003 | 2017-0161-00-054094 | 2 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 022/025 | 055/075 | 077/100 | 077 | | A+ |
| 546005 | SANSKRIT PAPER-X ABHIJANASHAKUNTALAM OF KALIDAS | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 565305 | APC SANSKRIT PAPER-III VAIYAKARANASIDDHANTA KAUMUDI -KARAKAPRAKARANAM | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 397/600 Percentage: 66.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITRATURE | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *665405 | APC SANSKRIT PAPER-IV SANSKRIT METRE AND ALANKARAS | 4 | 024/025 | 066/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 8.53 Semester Grade: A+ Total: 452/600 Percentage: 75.33

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total**: 859/1200 Percentage: 71.58

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD KAJALBEN FALJIBHAI RAYABEN | 60030 | 032 | 003 | 2017-0161-00-053671 | 2 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 019/025 | 056/075 | 075/100 | 075 | | A+ |
| 546005 | SANSKRIT PAPER-X ABHIJANANASHAKUNTALAM OF KALIDAS | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565305 | APC SANSKRIT PAPER-III VAIYAKARANASIDDHANTA KAUMUDI -KARAKAPRAKARANAM | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 7.65 Semester Grade: A Total: 400/600 Percentage: 66.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITRATURE | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *665405 | APC SANSKRIT PAPER-IV SANSKRIT METRE AND ALANKARAS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total: 455/600 Percentage: 75.83

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total**: 865/1200 Percentage: 72.08

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA PRITIBEN HASAMUKHABHAI JASHIBEN | 60031 | 032 | 003 | 2017-0161-00-053431 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.:5.78 | | Semester Grade: B | | Total:310/600 | | Percentage:51.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHEL SUNITA RAJESHBHAI CHMPABEN | 60032 | 032 | 003 | 2017-0161-00-053311 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 015/075-FF | FFF/100 | | --- | F |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAMBUCHA NILAMBEN ANANDBHAI HANSABEN | 60033 | 032 | 003 | 2017-0161-00-053303 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester V and VI: Final GPA: 6.58 Final grade: B+ Grand Total**:708/1200Percentage:59.00

Result:Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARELIYA NEHABEN VIJAYBHAI RANJANBEN | 60034 | 032 | 003 | 2017-0161-00-053253 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.61 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 012/025 | 018/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KEVADIYA MANISHABEN CHANDULAL KAMALABEN | 60035 | 032 | 003 | 2017-0161-00-053276 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 7.03 | | Semester Grade: A | | Total: 370/600 | | Percentage: 61.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| Total Credits: 24 | | G.P.A.: 6.68 | | Semester Grade: B+ | | Total: 355/600 | | Percentage: 59.17 |

Semester V and VI: Final GPA: 6.86 Final grade: B+ Grand Total**: 735/1200 Percentage: 61.25

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADHARIYA DIPTI HIMMATBHAI REKHABEN | 60036 | 032 | 003 | 2017-0161-00-052315 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 059/075 | 080/100 | 080 | | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| Total Credits: 24 | | G.P.A.: 8.48 | Semester Grade: A+ | | Total: 449/600 | Percentage: 74.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 039/075 | 064/100 | 064 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| Total Credits: 24 | | G.P.A.: 7.70 | Semester Grade: A | | Total: 407/600 | Percentage: 67.83 | | |

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total: 856/1200 Percentage: 71.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR PRIYANKA RAMESHBHAI NAYANABEN | 60037 | 032 | 003 | 2017-0161-00-053357 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:7.00 Semester Grade: A Total:370/600 Percentage:61.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 6.31 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total**:702/1200Percentage:58.50

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI DHARMISHTHABEN VASHARAMBHAI SUSHILABEN | 60038 | 032 | 003 | 2017-0161-00-054047 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.:6.50 | | Semester Grade: B+ | | Total:344/600 | | Percentage:57.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAVAL JANVIBEN VIJAYBHAI NIRMALABEN | 60039 | 032 | 003 | 2017-0161-00-053415 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANDISH KAJALBEN GIRISHBHAI KAMALABEN | 60040 | 032 | 003 | 2017-0161-00-060117 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 024/075-FF | FFF/100 | --- | | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAVANI SHRADDHABEN RAMJIBHAI ARUNABEN | 60041 | 032 | 003 | 2017-0161-00-053365 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| Total Credits: 24 | | G.P.A.: 7.93 | | Semester Grade: A | | Total: 416/600 | | Percentage: 69.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 7.21 | | Semester Grade: A | | Total: 378/600 | | Percentage: 63.00 |

Semester V and VI: Final GPA: 7.57 Final grade: A Grand Total: 794/1200 Percentage: 66.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINDHAV ANITA GOBARBHAI KAILASBEN | 60042 | 032 | 003 | 2017-0161-00-053381 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.:7.57 | | Semester Grade: A | | Total:399/600 | | Percentage:66.50 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 015/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINDHAV PRIYA ASHOKBHAI VARSHABEN | 60043 | 032 | 003 | 2017-0161-00-053396 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.60 | Semester Grade: A | | Total: 397/600 | Percentage: 66.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.: 5.98 | Semester Grade: B | | Total: 319/600 | Percentage: 53.17 | | |

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total: 716/1200 Percentage: 59.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI GOPI RANJITJI GULABBEN | 60044 | 032 | 003 | 2017-0161-00-060125 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 052/075 | 068/100 | | 068 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:7.08 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 6.39 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester V and VI: Final GPA: 6.74 Final grade: B+ Grand Total:712/1200 Percentage:59.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA AMITA BHOLABHAI VASANTBEN | 60045 | 032 | 003 | 2017-0161-00-053284 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total: 408/600 Percentage: 68.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total: 576/600 Percentage: 96.00

Semester V and VI: Final GPA: 8.85 Final grade: A+ Grand Total**: 994/1200 Percentage: 82.83

Result: Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA MAMTABAHEN GIDHABHAI JASHIBEN | 60046 | 032 | 003 | 2017-0161-00-053261 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 049/075 | 061/100 | | 061 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total: 364/600 Percentage: 60.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total: 556/600 Percentage: 92.67

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total**: 930/1200 Percentage: 77.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA PURIBEN ASHOKBHAI DHAKUBEN | 60047 | 032 | 003 | 2017-0161-00-053342 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 6.97 Semester Grade: B+ Total: 365/600 Percentage: 60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.85 Semester Grade: O Total: 567/600 Percentage: 94.50

Semester V and VI: Final GPA: 8.41 Final grade: A+ Grand Total**: 942/1200 Percentage: 78.50

Result: Pass
10 marks for NCC

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA SONALBEN VIKRAMBHAI KANTABEN | 60048 | 032 | 003 | 2017-0161-00-053245 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.31 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:546/600 Percentage:91.00

Semester V and VI: Final GPA: 8.00 Final grade: A+ Grand Total**:887/1200Percentage:73.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN SHITAL HIMMATBHAI SAVITABEN | 60049 | 032 | 003 | 2017-0161-00-060156 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.72 Semester Grade: B+ Total: 352/600 Percentage: 58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total: 525/600 Percentage: 87.50

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total**: 887/1200 Percentage: 73.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAPA MANGUBEN TEJABHAI BHANIBEN | 60050 | 032 | 003 | 2017-0161-00-060133 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:290/600 Percentage:48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
06 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LUNI MAYABEN AMARSHIBHAI GEETABEN | 60051 | 032 | 003 | 2017-0161-00-060253 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.19 Semester Grade: C Total:263/600 Percentage:43.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total:303/600 Percentage:50.50

Semester V and VI: Final GPA: 5.44 Final grade: C Grand Total:566/1200 Percentage:47.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORI KRISHNA JORSANGBHAI REKHABEN | 60052 | 032 | 003 | 2017-0161-00-053446 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 5.78 Semester Grade: B Total: 298/600 Percentage: 49.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.40 Semester Grade: O Total: 526/600 Percentage: 87.67

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total**: 834/1200 Percentage: 69.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH PREKSHA UTPALKUMAR NUTANBEN | 60053 | 032 | 003 | 2017-0161-00-053407 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 290/600 Percentage: 48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total: 490/600 Percentage: 81.67

Semester V and VI: Final GPA: 7.19 Final grade: A Grand Total**: 780/1200 Percentage: 65.00

Result: Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| VAGHELA KRISHNABEN JITENDRABHAI ANJALIBEN | 60054 | 032 | 003 | 2017-0161-00-053373 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 013/075-FF | FFF/100 | | --- | F |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |

Total Credits: 24

Semester Grade: F

Result: Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN SEJAL MOHANBHAI HANSABEN | 60055 | 032 | 003 | 2016-0161-00-007745 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 293/600 Percentage: 48.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total: 341/600 Percentage: 56.83

Semester V and VI: Final GPA: 6.06 Final grade: B+ Grand Total: 634/1200 Percentage: 52.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA SHRADHDHA PRAKASHBHAI MITABEN | 60056 | 032 | 003 | 2017-0161-00-060214 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.: 6.48 | | Semester Grade: B+ | | Total: 337/600 | | Percentage: 56.17 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| Total Credits: 24 | | G.P.A.: 7.36 | | Semester Grade: A | | Total: 390/600 | | Percentage: 65.00 |

Semester V and VI: Final GPA: 6.92 Final grade: B+ Grand Total: 727/1200 Percentage: 60.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KANTARIYA KOMALBEN BHARATBHAI REKHABEN | 60057 | 032 | 003 | 2017-0161-00-052354 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 009/025 | 038/075 | 047/100 | | 047 | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 010/025 | 041/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:5.39 | | Semester Grade: C | | Total:285/600 | | Percentage:47.50 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 014/025 | 015/075-FF | FFF/100 | | --- | F |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| LAKHANI ANISHABEN RAMESHBHAI BHAVANABEN | 60058 | 032 | 003 | 2017-0161-00-052307 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| Total Credits: 24 | | G.P.A.: 5.39 | Semester Grade: C | | Total: 276/600 | Percentage: 46.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| Total Credits: 24 | | G.P.A.: 6.98 | Semester Grade: B+ | | Total: 366/600 | Percentage: 61.00 | | |

Semester V and VI: Final GPA: 6.19 Final grade: B+ Grand Total: 642/1200 Percentage: 53.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| LOKHANDWALA NISHRIN KURESHBHAI NAFISABEN | 60059 | 032 | 003 | 2017-0161-00-053721 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.: 5.99 | Semester Grade: B | | Total: 312/600 | Percentage: 52.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|---|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| Total Credits: 24 | | G.P.A.: 6.11 | Semester Grade: B+ | | Total: 316/600 | Percentage: 52.67 | | |

Semester V and VI: Final GPA: 6.05 Final grade: B+ Grand Total: 628/1200 Percentage: 52.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDYA SHRADHDHA BHARATBHAI SHILPABEN | 60060 | 032 | 003 | 2017-0161-00-052346 | 2 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|------------|-------------------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.04 | | Semester Grade: B+ | | Total: 320/600 | | Percentage: 53.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.: 7.77 | | Semester Grade: A | | Total: 409/600 | | Percentage: 68.17 |

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total: 729/1200 Percentage: 60.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| CHANDPARA RAKSHITA PRANJIVANBHAI BHAVNABEN | 60061 | 032 | 003 | 2017-0161-00-053566 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 6.61 Semester Grade: B+ Total: 347/600 Percentage: 57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total: 502/600 Percentage: 83.67

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total: 849/1200 Percentage: 70.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ACHARYA JANVI DHARMENDRABHAI MINABEN | 60062 | 032 | 003 | 2017-0161-00-053551 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:4.63 Semester Grade: P Total:231/600 Percentage:38.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 057/075 | 066/100 | | 066 | A |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 6.54 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester V and VI: Final GPA: 5.59 Final grade: B Grand Total**:586/1200Percentage:48.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DABHI DARSHANABEN KHODABHAI MADHUBEN | 60063 | 032 | 003 | 2017-0161-00-053632 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 6.67 Semester Grade: B+ Total: 351/600 Percentage: 58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 8.87 Semester Grade: A+ Total: 483/600 Percentage: 80.50

Semester V and VI: Final GPA: 7.77 Final grade: A Grand Total: 834/1200 Percentage: 69.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| DABHI VARSHABEN GHANSHYAMSINH PREMILABEN | 60064 | 032 | 003 | 2017-0161-00-053582 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.32 Semester Grade: A+ Total:443/600 Percentage:73.83

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total**:773/1200Percentage:64.42

Result:Pass
06 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAVE KRUPA HITESHBHAI DEEPTIBEN | 60065 | 032 | 003 | 2017-0161-00-053895 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 047/075 | 057/100 | 057 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 011/025 | 041/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total:453/600 Percentage:75.50

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total**:761/1200Percentage:63.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| DERVALIYA GOPIBEN GANESHBHAI SANGITABEN | 60066 | 032 | 003 | 2017-0161-00-059981 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 038/075 | 047/100 | | 047 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.39 Semester Grade: B+ Total: 335/600 Percentage: 55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 010/025 | 069/075 | 079/100 | | 079 | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.57 Semester Grade: A+ Total: 455/600 Percentage: 75.83

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total: 790/1200 Percentage: 65.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL NEHALBA DIPAKSINH JAYSHRIBA | 60067 | 032 | 003 | 2017-0161-00-053512 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 046/075 | 058/100 | 058 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total: 300/600 Percentage: 50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total: 452/600 Percentage: 75.33

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total: 752/1200 Percentage: 62.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI MEERA PANKAJBHAI SHOBHANABEN | 60068 | 032 | 003 | 2017-0161-00-053574 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24 G.P.A.:4.98 Semester Grade: P Total:252/600 Percentage:42.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total:411/600 Percentage:68.50

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total:663/1200 Percentage:55.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHIDA BHUMIKABEN PRAKASHBHAI LILABEN | 60069 | 032 | 003 | 2017-0161-00-060222 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 9.18 Semester Grade: O Total:500/600 Percentage:83.33

Semester V and VI: Final GPA: 7.86 Final grade: A Grand Total**:853/1200Percentage:71.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR MANSIBEN KARSHANBHAI LABHUBEN | 60070 | 032 | 003 | 2017-0161-00-053527 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:276/600 Percentage:46.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total:412/600 Percentage:68.67

Semester V and VI: Final GPA: 6.57 Final grade: B+ Grand Total**:698/1200Percentage:58.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TRIVEDI GORAL JAYESHBHAI NEHABEN | 60071 | 032 | 003 | 2017-0161-00-053601 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.:8.90 Semester Grade: A+ Total:476/600 Percentage:79.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total:441/600 Percentage:73.50

Semester V and VI: Final GPA: 8.63 Final grade: A+ Grand Total:917/1200 Percentage:76.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD SIMRANBEN VINUBHAI RAIYABEN | 60072 | 032 | 003 | 2017-0161-00-053953 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total:388/600 Percentage:64.67

Semester V and VI: Final GPA: 6.67 Final grade: B+ Grand Total:707/1200 Percentage:58.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VEGAD NIKITABEN ARVINDBHAI NITABEN | 60073 | 032 | 003 | 2017-0161-00-053856 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 023/025 | 053/075 | 076/100 | 076 | | A+ |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.87 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total**:816/1200Percentage:68.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN RAYANA USMANBHAI JARINABEN | 60074 | 032 | 003 | 2017-0161-00-054105 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.00 Semester Grade: A Total:369/600 Percentage:61.50

Semester V and VI: Final GPA: 6.43 Final grade: B+ Grand Total:676/1200 Percentage:56.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANDHARIYA DISHA PRAKASHBHAI KAMINIBEN | 60075 | 032 | 003 | 2017-0161-00-060091 | 2 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 016/025 | 046/075 | 062/100 | 062 | | A |
| 546005 | SANSKRIT PAPER-X ABHIJANANASHAKUNTALAM OF KALIDAS | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 565305 | APC SANSKRIT PAPER-III VAIYAKARANASIDDHANTA KAUMUDI -KARAKAPRAKARANAM | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.29 Semester Grade: C Total:268/600 Percentage:44.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITRATURE | 4 | 010/025 | 012/075-FF | FFF/100 | --- | | F |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *665405 | APC SANSKRIT PAPER-IV SANSKRIT METRE AND ALANKARAS | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SABINA MAHAMADYASIN SALMABEN | 60076 | 032 | 003 | 2016-0161-00-008466 | 2 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 546005 | SANSKRIT PAPER-X ABHIJANANASHAKUNTALAM OF KALIDAS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 047/075 | 057/100 | | 057 | B+ |
| 565305 | APC SANSKRIT PAPER-III VAIYAKARANASIDDHANTA KAUMUDI -KARAKAPRAKARANAM | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total: 382/600 Percentage: 63.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITERATURE | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *665405 | APC SANSKRIT PAPER-IV SANSKRIT METRE AND ALANKARAS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total: 468/600 Percentage: 78.00

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total: 850/1200 Percentage: 70.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA DIPIKABEN RAVJIBHAI GITABEN | 60077 | 032 | 003 | 2017-0161-00-053961 | 2 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 546005 | SANSKRIT PAPER-X ABHIJANANASHAKUNTALAM OF KALIDAS | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 565305 | APC SANSKRIT PAPER-III VAIYAKARANASIDDHANTA KAUMUDI -KARAKAPRAKARANAM | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.:4.81 Semester Grade: P Total:241/600 Percentage:40.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITRATURE | 4 | 009/025 | 054/075 | 063/100 | | 063 | A |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 048/075 | 057/100 | | 057 | B+ |
| *665405 | APC SANSKRIT PAPER-IV SANSKRIT METRE AND ALANKARAS | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester V and VI: Final GPA: 5.65 Final grade: B Grand Total:582/1200 Percentage:48.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| JAMBUKIYA ASHABEN GORDHANBHAI HANSABEN | 60078 | 032 | 003 | 2017-0161-00-054113 | 2 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546005 | SANSKRIT PAPER-X ABHIJANANASHAKUNTALAM OF KALIDAS | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 565305 | APC SANSKRIT PAPER-III VAIYAKARANASIDDHANTA KAUMUDI -KARAKAPRAKARANAM | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITRATURE | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *665405 | APC SANSKRIT PAPER-IV SANSKRIT METRE AND ALANKARAS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 6.70 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester V and VI: Final GPA: 6.19 Final grade: B+ Grand Total**:653/1200Percentage:54.42

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR TWINKAL MAHENDRABHAI MANISHABEN | 60079 | 032 | 003 | 2017-0161-00-053655 | 2 | |

Specialization: 05 : Sanskrit

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545905 | SANSKRIT PAPER-IX VEDIC LITERATURE | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546005 | SANSKRIT PAPER-X ABHIJANANASHAKUNTALAM OF KALIDAS | 4 | 011/025 | 041/075 | 052/100 | 052 | | B |
| 546105 | SANSKRIT PAPER-XI SMRITIPADA | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546205 | SANSKRIT PAPER-XII ARTHSHAstra | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 565305 | APC SANSKRIT PAPER-III VAIYAKARANASIDDHANTA KAUMUDI -KARAKAPRAKARANAM | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646305 | SANSKRIT PAPER-XIII VEDANG, BRAHAMANA AND UPNISHAD | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *646405 | SANSKRIT PAPER-XIV PROSE ROMANCE AND MODERN SANSKRIT LITRATURE | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *646505 | SANSKRIT PAPER-XV TARKABHASA OF KESHAVMISRA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646605 | SANSKRIT PAPER-XVI DHARMASHASTRA AND SMRITI SAHITYA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *665405 | APC SANSKRIT PAPER-IV SANSKRIT METRE AND ALANKARAS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total:447/600 Percentage:74.50

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total**:756/1200Percentage:63.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| BAVALIYA BHAGAVATIBEN PRAVINBHAI VARSHABEN | 60080 | 032 | 003 | 2017-0161-00-054055 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.:5.75 | | Semester Grade: B | | Total:307/600 | | Percentage:51.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 024/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 021/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 015/075-FF | FFF/100 | | --- | F |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMALIYA KAJALBEN BABUBHAI SONABEN | 60081 | 032 | 003 | 2017-0161-00-060164 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.:6.73 | | Semester Grade: B+ | | Total:348/600 | | Percentage:58.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|-----|--|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 009/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR MINABEN VINUBHAI HEMUBEN | 60082 | 032 | 003 | 2017-0161-00-060237 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.:5.61 | | Semester Grade: B | | Total:298/600 | | Percentage:49.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 012/025 | 015/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANGHAVI NIYATI SHAILESHBHAI MAYABEN | 60083 | 032 | 003 | 2017-0161-00-053454 | 2 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 056/075 | 077/100 | | 077 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 043/075 | 052/100 | | 052 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 7.42 | | Semester Grade: A | | Total: 390/600 | | Percentage: 65.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 026/075 | 051/100+ | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 6.03 | | Semester Grade: B+ | | Total: 326/600 | | Percentage: 54.33 |

Semester V and VI: Final GPA: 6.73 Final grade: B+ Grand Total: 716/1200 Percentage: 59.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL KAMINEEBEN ALPESHBHAI SHOBHNABEN | 60084 | 032 | 003 | 2017-0161-00-060261 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:5.30 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:468/600 Percentage:78.00

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total**:739/1200Percentage:61.58

Result:Pass
00 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUJARATI PARITA DHIRUBHAI SAMAJUBEN | 60085 | 032 | 003 | 2017-0161-00-053292 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.97 Semester Grade: B Total: 322/600 Percentage: 53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total: 539/600 Percentage: 89.83

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total: 861/1200 Percentage: 71.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| MENIYA RIDHDHIBEN ODHAVJIBHAI KAILASBEN | 60086 | 032 | 003 | 2017-0161-00-053624 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total: 372/600 Percentage: 62.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.63 Semester Grade: O Total: 550/600 Percentage: 91.67

Semester V and VI: Final GPA: 8.41 Final grade: A+ Grand Total**: 932/1200 Percentage: 77.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DATE DISHA CHANDAN BHAVNA | 61334 | 037 | 011 | 2017-0161-00-073265 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 064/075 | 089/100 | 089 | | O |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 025/025 | 062/075 | 087/100 | 087 | | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 025/025 | 074/075 | 099/100 | 099 | | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 025/025 | 074/075 | 099/100 | 099 | | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 025/025 | 073/075 | 098/100 | 098 | | O+ |
| Total Credits: 24 | | G.P.A.: 9.68 | Semester Grade: O | | Total: 547/600 | Percentage: 91.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 025/025 | 058/075 | 083/100 | 083 | | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 025/025 | 059/075 | 084/100 | 084 | | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 025/025 | 058/075 | 083/100 | 083 | | O |
| Total Credits: 24 | | G.P.A.: 9.25 | Semester Grade: O | | Total: 515/600 | Percentage: 85.83 | | |

Semester V and VI: Final GPA: 9.47 Final grade: O Grand Total**: 1072/1200
 Percentage: 89.33 Result: Pass

10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GORHE KETKI NITIN JAYMALA | 61335 | 037 | 011 | 2017-0161-00-071815 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 070/075 | 095/100 | 095 | | O+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 025/025 | 060/075 | 085/100 | 085 | | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 025/025 | 072/075 | 097/100 | 097 | | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 025/025 | 073/075 | 098/100 | 098 | | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 025/025 | 070/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.:9.57 Semester Grade: O Total:539/600 Percentage:89.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 025/025 | 060/075 | 085/100 | 085 | | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 025/025 | 061/075 | 086/100 | 086 | | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 025/025 | 060/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:532/600 Percentage:88.67

Semester V and VI: Final GPA: 9.55 Final grade: O Grand Total**:1081/1200
Percentage:90.08 Result:Pass

10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHISTI PRADNYA VIJAY PRAJAKTA | 61336 | 037 | 011 | 2017-0161-00-073296 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 012/025 | 070/075 | 082/100 | 082 | | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total:392/600 Percentage:65.33

Semester V and VI: Final GPA: 6.89 Final grade: B+ Grand Total:744/1200 Percentage:62.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR GAURI HEMANT PADMINI | 61337 | 037 | 011 | 2017-0161-00-071065 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 061/075 | 086/100 | 086 | | O |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 025/025 | 070/075 | 095/100 | 095 | | O+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 025/025 | 054/075 | 079/100 | 079 | | A+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 025/025 | 052/075 | 077/100 | 077 | | A+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 025/025 | 055/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.:8.88 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 024/025 | 058/075 | 082/100 | 082 | | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 023/025 | 059/075 | 082/100 | 082 | | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 024/025 | 058/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:532/600 Percentage:88.67

Semester V and VI: Final GPA: 9.21 Final grade: O Grand Total**:1020/1200
Percentage:85.00 Result:Pass

10 marks for CA

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA KUSUM TILAKRAM FULPATI | 61338 | 037 | 011 | 2017-0161-00-071347 | 1 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 050/075 | 064/100 | 064 | | A |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 024/025 | 040/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 024/025 | 035/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total: 435/600 Percentage: 72.50

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total: 824/1200 Percentage: 68.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN RUTUJA VENKATESH VRUSHALI | 61339 | 037 | 011 | 2017-0161-00-072231 | 1 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:434/600 Percentage:72.33

Semester V and VI: Final GPA: 7.11 Final grade: A Grand Total:750/1200 Percentage:62.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BADIYAPLY SHRUTI MAHESHKUMAR GEETA | 61340 | 037 | 011 | 2017-0161-00-075821 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.98 Semester Grade: B+ Total:370/600 Percentage:61.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:486/600 Percentage:81.00

Semester V and VI: Final GPA: 7.99 Final grade: A Grand Total:856/1200 Percentage:71.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOJ JANHVI SANJAY MEENA | 61341 | 037 | 011 | 2017-0161-00-073443 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total:464/600 Percentage:77.33

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:777/1200 Percentage:64.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAHIWAD PRANJAL CHANDRAKANT JAYASHREE | 61342 | 037 | 011 | 2016-0161-00-054882 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 024/025 | 054/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.:7.17 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 072/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 024/025 | 057/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total:546/600 Percentage:91.00

Semester V and VI: Final GPA: 8.45 Final grade: A+ Grand Total:931/1200 Percentage:77.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| LOHARKAR SHIVANI SANJAY BASWALING SUNITA | 61343 | 037 | 011 | 2017-0161-00-072463 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.:7.50 Semester Grade: A Total:398/600 Percentage:66.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 072/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 024/025 | 060/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.80 Semester Grade: O Total:541/600 Percentage:90.17

Semester V and VI: Final GPA: 8.65 Final grade: A+ Grand Total:939/1200 Percentage:78.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA KAJAL ANIL KUSUM | 61344 | 037 | 011 | 2017-0161-00-075651 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.97 Semester Grade: A Total:425/600 Percentage:70.83

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total:753/1200 Percentage:62.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANI SALONI KAJAL MEENA | 61345 | 037 | 011 | 2017-0161-00-071614 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total:450/600 Percentage:75.00

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total:824/1200 Percentage:68.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOR KETKI VINOD ASHA | 61346 | 037 | 011 | 2017-0161-00-074961 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total:507/600 Percentage:84.50

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total:843/1200 Percentage:70.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SACHDEV SIMRAN VIJAYKUMAR PREETI | 61347 | 037 | 011 | 2017-0161-00-071502 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 056/075 | 075/100 | 075 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:6.64 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:515/600 Percentage:85.83

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total:867/1200 Percentage:72.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA MALA BRIJKISHOR SUSHMA | 61348 | 037 | 011 | 2016-0161-00-055765 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| OJHA PRIYA RAJESH KUSUM | 61349 | 037 | 011 | 2017-0161-00-071227 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 8.42 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.28 Final grade: A Grand Total:774/1200 Percentage:64.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMAWAT JAYASHRI GOPICHAND SARIKA | 61350 | 037 | 011 | 2017-0161-00-072061 | 3 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total: 357+3/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total: 490/600 Percentage: 81.67

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total: 850/1200 Percentage: 70.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE SHRAVANI VINOD RAGESHREE | 61351 | 037 | 011 | 2017-0161-00-075233 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--------------------------------|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 022/025 | 064/075 | 086/100 | | 086 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 7.80 | | Semester Grade: A | | Total: 413/600 | | Percentage: 68.83 |

Semester VI

| | | | | | | | | |
|-------------------|----------------------------------|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 8.52 | | Semester Grade: A+ | | Total: 468/600 | | Percentage: 78.00 |

Semester V and VI: Final GPA: 8.16 Final grade: A+ Grand Total: 881/1200 Percentage: 73.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULKARNI PRATIKSHA SANJAY VARSHA | 61352 | 037 | 011 | 2017-0161-00-075716 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--------------------------------|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|----------------------------------|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.57 Semester Grade: A+ Total: 471/600 Percentage: 78.50

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total: 844/1200 Percentage: 70.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SUROSE PRATIKSHA PRAKASH VANITA | 61353 | 037 | 011 | 2017-0161-00-071846 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--------------------------------|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 6.82 | | Semester Grade: B+ | | Total: 364/600 | | Percentage: 60.67 |

Semester VI

| | | | | | | | | |
|-------------------|----------------------------------|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 8.12 | | Semester Grade: A+ | | Total: 454/600 | | Percentage: 75.67 |

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total: 818/1200 Percentage: 68.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASAR KOMAL VINAY VAISHALI | 61354 | 037 | 011 | 2017-0161-00-075771 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 047/075 | 063/100 | 063 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 352/600 Percentage: 58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 547/600 Percentage: 91.17

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total: 899/1200 Percentage: 74.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KORDE DIPIKA GOKUL SANGITA | 61355 | 037 | 011 | 2017-0161-00-072111 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 8.02 Semester Grade: A+ Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 6.97 Final grade: B+ Grand Total:732/1200 Percentage:61.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA ANJALI RAJKUMAR KUSUM | 61356 | 037 | 011 | 2017-0161-00-075794 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:4.97 Semester Grade: P Total:251/600 Percentage:41.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total:397/600 Percentage:66.17

Semester V and VI: Final GPA: 6.25 Final grade: B+ Grand Total:648/1200 Percentage:54.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA SUDHA RAMDARASH SHEELADEVI | 61357 | 037 | 011 | 2017-0161-00-075786 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.49 Semester Grade: C Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total:513/600 Percentage:85.50

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total:804/1200 Percentage:67.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DIVASE VAIDEHI RAJENDRA SUVARNA | 61358 | 037 | 011 | 2017-0161-00-073412 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total:442/600 Percentage:73.67

Semester V and VI: Final GPA: 6.86 Final grade: B+ Grand Total:723/1200 Percentage:60.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRI DIMPLE RAMPRAKASH NISHA | 61359 | 037 | 011 | 2017-0161-00-073203 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRASAD ARCHANA RAJESH INDUDEVI | 61360 | 037 | 011 | 2017-0161-00-075322 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:261/600 Percentage:43.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 6.97 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester V and VI: Final GPA: 6.00 Final grade: B+ Grand Total:623/1200 Percentage:51.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI POOJA VIJAY SHAKUNTALA | 61361 | 037 | 011 | 2017-0161-00-071877 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 8.11 Final grade: A+ Grand Total:884/1200 Percentage:73.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN PRACHI RAJU REKHA | 61362 | 037 | 011 | 2017-0161-00-071332 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 032/075 | 041/100 | | 041 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 011/025 | 034/075 | 045/100 | | 045 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.22 Semester Grade: C Total:268/600 Percentage:44.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 7.00 Semester Grade: A Total:368/600 Percentage:61.33

Semester V and VI: Final GPA: 6.11 Final grade: B+ Grand Total:636/1200 Percentage:53.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANGURDE ASHWINI BAPU SARLA | 61363 | 037 | 011 | 2017-0161-00-071274 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 9.43 Semester Grade: O Total:521/600 Percentage:86.83

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total:855/1200 Percentage:71.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SHRUTIKA SANJAY NANDA | 61364 | 037 | 011 | 2017-0161-00-071893 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 038/075 | 047/100 | | 047 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.: 5.90 Semester Grade: B Total:308/600 Percentage:51.33

Semester V and VI: Final GPA: 5.83 Final grade: B Grand Total:615/1200 Percentage:51.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE SONALI CHANGDEV JAYSHREE | 61365 | 037 | 011 | 2017-0161-00-075763 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 043/075 | 053/100 | | 053 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 009/025 | 035/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 009/025 | 041/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:289/600 Percentage:48.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total:374/600 Percentage:62.33

Semester V and VI: Final GPA: 6.30 Final grade: B+ Grand Total:663/1200 Percentage:55.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SHAGUPTA RASHEED SHEHNAJ | 61366 | 037 | 011 | 2017-0161-00-071475 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 046/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:7.52 Semester Grade: A Total:394/600 Percentage:65.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:577/600 Percentage:96.17

Semester V and VI: Final GPA: 8.76 Final grade: A+ Grand Total:971/1200 Percentage:80.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURATE SHWETA ANIL VANITA | 61367 | 037 | 011 | 2017-0161-00-072092 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 046/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester V and VI: Final GPA: 6.59 Final grade: B+ Grand Total:698/1200 Percentage:58.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAIRNAR ASHWINI SANJAY SHOBHA | 61368 | 037 | 011 | 2017-0161-00-071966 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 031/075 | 042/100 | | 042 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:526/600 Percentage:87.67

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total:806/1200 Percentage:67.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHIRADI KARISHMA SHIVRAM LAXMI | 61369 | 037 | 011 | 2017-0161-00-071556 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.23 Semester Grade: C Total:274/600 Percentage:45.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.27 Semester Grade: A+ Total:436/600 Percentage:72.67

Semester V and VI: Final GPA: 6.75 Final grade: B+ Grand Total:710/1200 Percentage:59.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHIRADI KAUSHALYA CHHAGAN YASHODA | 61370 | 037 | 011 | 2017-0161-00-071564 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.44 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 012/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULTHE RUTUJA RAVINDRA SANGITA | 61371 | 037 | 011 | 2017-0161-00-075674 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 043/075 | 053/100 | | 053 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 013/025 | 049/075 | 062/100 | | 062 | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.87 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester V and VI: Final GPA: 6.48 Final grade: B+ Grand Total:686/1200 Percentage:57.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAHANE KALYANI SURESH SHALINI | 61372 | 037 | 011 | 2017-0161-00-072907 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 037/075 | 047/100 | | 047 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:490/600 Percentage:81.67

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total:802/1200 Percentage:66.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUDGAL KAVERI RAJESH ANJALI | 61373 | 037 | 011 | 2017-0161-00-072834 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.27 Final grade: A Grand Total**:787/1200Percentage:65.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR ASHWINI SHANKAR MEENABAI | 61374 | 037 | 011 | 2017-0161-00-072014 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 034/075 | 043/100 | | 043 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.46 Semester Grade: C Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 009/025 | 066/075 | 075/100 | | 075 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 7.11 Semester Grade: A Total:380/600 Percentage:63.33

Semester V and VI: Final GPA: 6.29 Final grade: B+ Grand Total:673/1200 Percentage:56.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BANGAR KAMAL TRYMBAK NAVASABAI | 61375 | 037 | 011 | 2017-0161-00-075256 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.67 Semester Grade: A Total: 400/600 Percentage: 66.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total: 450/600 Percentage: 75.00

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total: 850/1200 Percentage: 70.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOYE KAVITA VISHWANATH JANABAI | 61376 | 037 | 011 | 2017-0161-00-071154 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total: 446/600 Percentage: 74.33

Semester V and VI: Final GPA: 7.16 Final grade: A Grand Total: 755/1200 Percentage: 62.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAGAR JYOTI SHIVAJI PUSHPA | 61377 | 037 | 011 | 2017-0161-00-075175 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 043/075 | 054/100 | | 054 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.: 5.90 | Semester Grade: B | | Total: 317/600 | Percentage: 52.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 011/025 | 054/075 | 065/100 | | 065 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| Total Credits: 24 | | G.P.A.: 7.44 | Semester Grade: A | | Total: 392/600 | Percentage: 65.33 | | |

Semester V and VI: Final GPA: 6.67 Final grade: B+ Grand Total: 709/1200 Percentage: 59.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE PRAJAKTA GOVIND SATYABHAMA | 61378 | 037 | 011 | 2017-0161-00-071436 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total:420/600 Percentage:70.00

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total:741/1200 Percentage:61.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAGARE SANJIVANI ARVIND SAVITRI | 61379 | 037 | 011 | 2017-0161-00-071831 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| Total Credits: 24 | | G.P.A.: 5.47 | Semester Grade: C | | Total: 291/600 | Percentage: 48.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.07 | Semester Grade: A | | Total: 373/600 | Percentage: 62.17 | | |

Semester V and VI: Final GPA: 6.27 Final grade: B+ Grand Total: 664/1200 Percentage: 55.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SASANE SHIVANI D BHARTI | 61380 | 037 | 011 | 2017-0161-00-072053 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 059/075 | 081/100 | | 081 | O |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total: 437/600 Percentage: 72.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.66 Semester Grade: A+ Total: 467/600 Percentage: 77.83

Semester V and VI: Final GPA: 8.47 Final grade: A+ Grand Total: 904/1200 Percentage: 75.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh PARVIN SHABBIR SAYRA | 61381 | 037 | 011 | 2017-0161-00-071927 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEJWAL SAYALI FRANCIS RITA | 61382 | 037 | 011 | 2017-0161-00-073451 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 398/600 Percentage: 66.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.92 Semester Grade: A+ Total: 481/600 Percentage: 80.17

Semester V and VI: Final GPA: 8.26 Final grade: A+ Grand Total: 879/1200 Percentage: 73.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIKARE SUVARNA HARIBHAU SHOBHA | 61383 | 037 | 011 | 2017-0161-00-071904 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURALKAR RUPALI GANESH RUKHMINI | 61384 | 037 | 011 | 2017-0161-00-073675 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH TEJAL BALU SHARDA | 61385 | 037 | 011 | 2017-0161-00-071483 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:460/600 Percentage:76.67

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total:793/1200 Percentage:66.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| BHARADWAJ ROSHANI TAHSILDAR SANTRADEVI | 61386 | 037 | 011 | 2017-0161-00-075666 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:7.07 Semester Grade: A Total:372/600 Percentage:62.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail
06 marks for SG

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GORE TRUPTI DINESH ALKA | 61387 | 037 | 011 | 2017-0161-00-072602 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 024/025 | 050/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 7.82 Semester Grade: A Total: 410/600 Percentage: 68.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total: 449/600 Percentage: 74.83

Semester V and VI: Final GPA: 8.10 Final grade: A+ Grand Total: 859/1200 Percentage: 71.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAIRNAR VAISHNAVI SANDIP MAYA | 61388 | 037 | 011 | 2017-0161-00-072985 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.94 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:490/600 Percentage:81.67

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total:807/1200 Percentage:67.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOKAL SONALI SAHEBRAO SUREKHA | 61389 | 037 | 011 | 2017-0161-00-071951 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:5.20 Semester Grade: C Total:269/600 Percentage:44.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 021/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NALAWADE SHWETA DILIP ALKA | 61390 | 037 | 011 | 2017-0161-00-072293 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 6.06 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester V and VI: Final GPA: 5.74 Final grade: B Grand Total:610/1200 Percentage:50.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM SNEHAL KASHINATH MALATI | 61391 | 037 | 011 | 2017-0161-00-072931 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.31 Semester Grade: C Total:275/600 Percentage:45.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 075/075 | 084/100 | | 084 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total:753/1200 Percentage:62.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHUSE ASHWARYA BHALCHANDRA SANGEETA | 61392 | 037 | 011 | 2017-0161-00-071606 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 023/025 | 056/075 | 079/100 | | 079 | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 024/025 | 043/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 8.08 Semester Grade: A+ Total: 427/600 Percentage: 71.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total: 471/600 Percentage: 78.50

Semester V and VI: Final GPA: 8.32 Final grade: A+ Grand Total: 898/1200 Percentage: 74.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV SNEHA DEEPAK PRIYANKA | 61393 | 037 | 011 | 2017-0161-00-071162 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 7.42 | | Semester Grade: A | | Total: 391/600 | | Percentage: 65.17 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 7.92 | | Semester Grade: A | | Total: 437/600 | | Percentage: 72.83 |

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total: 828/1200 Percentage: 69.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN KOMAL RAJENDRA SUNITA | 61394 | 037 | 011 | 2017-0161-00-075747 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 066/075 | 091/100 | | 091 | O+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 025/025 | 060/075 | 085/100 | | 085 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 025/025 | 068/075 | 093/100 | | 093 | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 025/025 | 068/075 | 093/100 | | 093 | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 025/025 | 062/075 | 087/100 | | 087 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:9.23 Semester Grade: O Total:505/600 Percentage:84.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 025/025 | 058/075 | 083/100 | | 083 | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 025/025 | 059/075 | 084/100 | | 084 | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 025/025 | 058/075 | 083/100 | | 083 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.58 Semester Grade: O Total:535/600 Percentage:89.17

Semester V and VI: Final GPA: 9.41 Final grade: O Grand Total:1040/1200 Percentage:86.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHALAGE NIKITA PRABHAKAR SAVITA | 61395 | 037 | 011 | 2017-0161-00-075047 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 024/025 | 057/075 | 081/100 | | 081 | O |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |

Total Credits: 24

G.P.A.: 7.95

Semester Grade: A

Total:427/600

Percentage:71.17

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARNAIK GAYATRI PRASAD NEHA | 61396 | 037 | 011 | 2017-0161-00-073555 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 050/075 | 075/100 | 075 | | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 025/025 | 064/075 | 089/100 | 089 | | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 025/025 | 046/075 | 071/100 | 071 | | A+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 025/025 | 045/075 | 070/100 | 070 | | A+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 025/025 | 048/075 | 073/100 | 073 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total: 433/600 Percentage: 72.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 025/025 | 075/075 | 100/100 | 100 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 025/025 | 052/075 | 077/100 | 077 | | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 025/025 | 051/075 | 076/100 | 076 | | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 025/025 | 051/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 8.62 Semester Grade: A+ Total: 482/600 Percentage: 80.33

Semester V and VI: Final GPA: 8.38 Final grade: A+ Grand Total**: 925/1200 Percentage: 77.08

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SAMPADA SANDIP ROHINI | 61397 | 037 | 011 | 2017-0161-00-072641 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 057/075 | 082/100 | | 082 | O |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 025/025 | 056/075 | 081/100 | | 081 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 025/025 | 074/075 | 099/100 | | 099 | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 025/025 | 074/075 | 099/100 | | 099 | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 025/025 | 073/075 | 098/100 | | 098 | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 044/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:9.15 Semester Grade: O Total:517/600 Percentage:86.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 025/025 | 061/075 | 086/100 | | 086 | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 025/025 | 061/075 | 086/100 | | 086 | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 025/025 | 061/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 9.58 Semester Grade: O Total:535/600 Percentage:89.17

Semester V and VI: Final GPA: 9.37 Final grade: O Grand Total:1052/1200 Percentage:87.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PINGLE VAIDEHI VIJAY VINAYA | 61398 | 037 | 011 | 2017-0161-00-075755 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 059/075 | 084/100 | | 084 | O |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 025/025 | 058/075 | 083/100 | | 083 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 025/025 | 070/075 | 095/100 | | 095 | O+ |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 025/025 | 070/075 | 095/100 | | 095 | O+ |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 025/025 | 068/075 | 093/100 | | 093 | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total: 516/600 Percentage: 86.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 025/025 | 058/075 | 083/100 | | 083 | O |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 025/025 | 058/075 | 083/100 | | 083 | O |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 025/025 | 059/075 | 084/100 | | 084 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total: 543/600 Percentage: 90.50

Semester V and VI: Final GPA: 9.53 Final grade: O Grand Total: 1059/1200 Percentage: 88.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA PRATIKA DEEPAK REKHA | 61399 | 037 | 011 | 2017-0161-00-071765 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *540513 | MUSIC PAPER-XI THEORY | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 013/025 | 055/075 | 068/100 | 068 | | A |
| *550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 013/025 | 056/075 | 069/100 | 069 | | A |
| *550913 | MUSIC PAPER-XV PRACTICAL | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total: 371/600 Percentage: 61.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total: 384/600 Percentage: 64.00

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total: 755/1200 Percentage: 62.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIDKE GAURI VILAS MANISHA | 61400 | 037 | 011 | 2017-0161-00-072327 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 025/025 | 061/075 | 086/100 | | 086 | O |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 025/025 | 056/075 | 081/100 | | 081 | O |
| 550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 025/025 | 064/075 | 089/100 | | 089 | O |
| 550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 025/025 | 063/075 | 088/100 | | 088 | O |
| 550913 | MUSIC PAPER-XV PRACTICAL | 4 | 025/025 | 065/075 | 090/100 | | 090 | O+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:9.13 Semester Grade: O Total:491/600 Percentage:81.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *640713 | MUSIC PAPER-XVI THEORY | 4 | 025/025 | 075/075 | 100/100 | | 100 | O+ |
| *640813 | MUSIC PAPER-XVII THEORY | 4 | 025/025 | 072/075 | 097/100 | | 097 | O+ |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 025/025 | 050/075 | 075/100 | | 075 | A+ |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total:507/600 Percentage:84.50

Semester V and VI: Final GPA: 9.15 Final grade: O Grand Total:998/1200 Percentage:83.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV MONALI ABAJI SHOBHA | 61401 | 037 | 011 | 2017-0161-00-072962 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total:478/600 Percentage:79.67

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHIRE SAVITA TANAJI LATA | 61402 | 037 | 011 | 2016-0161-00-055614 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 049/075 | 064/100 | | 064 | A |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester V and VI: Final GPA: 6.08 Final grade: B+ Grand Total:641/1200 Percentage:53.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEVATWAL SWAPNA HIRALAL NANDA | 61403 | 037 | 011 | 2014-0161-00-059246 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 040/075 | 058/100 | | 058 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 3.97 Semester Grade: B Total: 358+2/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 075/075 | 090/100 | | 090 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O |
| *650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: A+ Total: 538/600 Percentage: 89.67

Semester V and VI: Final GPA: 4.93 Final grade: A Grand Total: 898/1200 Percentage: 74.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESHPANDE MUGDHA JAYANT ROHINI | 61404 | 037 | 011 | 2017-0161-00-073145 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total:437/600 Percentage:72.83

Semester V and VI: Final GPA: 7.20 Final grade: A Grand Total:769/1200 Percentage:64.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHULE SHITAL BHARAT ALKA | 61405 | 037 | 011 | 2017-0161-00-071355 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:7.15 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total:422/600 Percentage:70.33

Semester V and VI: Final GPA: 7.52 Final grade: A Grand Total:801/1200 Percentage:66.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE KETAKI ASHOK SUJATA | 61406 | 037 | 011 | 2017-0161-00-071193 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 5.44 Semester Grade: C Total: 285/600 Percentage: 47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 051/075 | 060/100 | | 060 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 011/025 | 030/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total: 432/600 Percentage: 72.00

Semester V and VI: Final GPA: 6.81 Final grade: B+ Grand Total: 717/1200 Percentage: 59.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARE SHWETA GAUTAM KALPANA | 61407 | 037 | 011 | 2017-0161-00-073741 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.67 Semester Grade: O Total:534/600 Percentage:89.00

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total:894/1200 Percentage:74.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAR POOJA ASHOK SADHANA | 61408 | 037 | 011 | 2017-0161-00-075701 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.25 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 9.05 Semester Grade: O Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.65 Final grade: A Grand Total:814/1200 Percentage:67.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NALNIKAR SONALI SATISH SAVITA | 61409 | 037 | 011 | 2017-0161-00-072664 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:291/600 Percentage:48.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 9.03 Semester Grade: O Total:495/600 Percentage:82.50

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total:786/1200 Percentage:65.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RASAM AKSHADA RAJENDRA VAISHALI | 61410 | 037 | 011 | 2017-0161-00-072207 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 035/075 | 046/100 | | 046 | C |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 066/075 | 080/100 | | 080 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 8.87 Semester Grade: A+ Total:472/600 Percentage:78.67

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total:758/1200 Percentage:63.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA SHWETA UDAY VANDANA | 61411 | 037 | 011 | 2014-0161-00-058974 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 035/075 | 045/100 | | 045 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |

Total Credits: 24 G.P.A.:4.51 Semester Grade: P Total:229/600 Percentage:38.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 009/025 | 042/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.87 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester V and VI: Final GPA: 5.69 Final grade: B Grand Total:593/1200 Percentage:49.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARVE PRIYANKA DNYANESHWAR SANGITA | 61412 | 037 | 011 | 2017-0161-00-071115 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total:368/600 Percentage:61.33

Semester V and VI: Final GPA: 6.58 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAWLE POOJA BHURAO USHA | 61413 | 037 | 011 | 2017-0161-00-075732 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.43 Semester Grade: A Total: 395/600 Percentage: 65.83

Semester V and VI: Final GPA: 6.55 Final grade: B+ Grand Total: 694/1200 Percentage: 57.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD PALLAVI SHARAD KAMAL | 61414 | 037 | 011 | 2017-0161-00-073667 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total: 377/600 Percentage: 62.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.24 Semester Grade: A+ Total: 438/600 Percentage: 73.00

Semester V and VI: Final GPA: 7.71 Final grade: A Grand Total: 815/1200 Percentage: 67.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKULE SARIKA BALU KAMAL | 61415 | 037 | 011 | 2017-0161-00-071637 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.78 Final grade: B+ Grand Total:710/1200 Percentage:59.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE BHAVANA DIGAMBAR SANGITA | 61416 | 037 | 011 | 2017-0161-00-073393 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.49 Semester Grade: C Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.42 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:740/1200 Percentage:61.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD ANKITA PRAKASH CHITRA | 61417 | 037 | 011 | 2017-0161-00-072215 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 580724 | CAPC PAPER-VII TRAVEL FORMALITIES | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 015/075-FF | FFF/100 | --- | | F |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *680824 | CAPC PAPER-VIII TRAVEL BUSINESS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MULAY KISHORI PRAMOD SWATI | 62793 | 037 | 011 | 2015-0161-00-087561 | 4 | |

Specialization: 13 : Music

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 540513 | MUSIC PAPER-XI THEORY | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 540613 | MUSIC PAPER-XII THEORY | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *550713 | MUSIC PAPER-XIII PRACTICAL | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *550813 | MUSIC PAPER-XIV PRACTICAL | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *550913 | MUSIC PAPER-XV PRACTICAL | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| Total Credits: 24 | | G.P.A.: 5.44 | | Semester Grade: C | | Total: 275/600 | | Percentage: 45.83 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|--|-------------------|
| 640713 | MUSIC PAPER-XVI THEORY | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 640813 | MUSIC PAPER-XVII THEORY | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| *651013 | MUSIC PAPER-XVIII PRACTICAL | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *651113 | MUSIC PAPER-XIX PRACTICAL | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| *651213 | MUSIC PAPER-XX PRACTICAL | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| Total Credits: 24 | | G.P.A.: 5.21 | | Semester Grade: C | | Total: 262/600 | | Percentage: 43.67 |

Semester V and VI: Final GPA: 5.33 Final grade: C Grand Total: 537/1200 Percentage: 44.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AADGA ARTI SURESH MEENA | 61692 | 038 | 023 | 2017-0161-00-008081 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 047/075 | 062/100 | 062 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 046/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total:367/600 Percentage:61.17

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total**:711/1200Percentage:59.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOIR JYOTI DASHARATH BEBEE | 61693 | 038 | 023 | 2017-0161-00-008154 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 049/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:409/600 Percentage:68.17

Semester V and VI: Final GPA: 6.97 Final grade: B+ Grand Total**:745/1200Percentage:62.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV MAMATA MAHADU MEENA | 61694 | 038 | 023 | 2017-0161-00-011841 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 046/075 | 060/100 | 060 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.79 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 6.38 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester V and VI: Final GPA: 6.09 Final grade: B+ Grand Total**:644/1200Percentage:53.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMDI ARATI PUNDLIK PRAMILA | 61695 | 038 | 023 | 2017-0161-00-017393 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 044/075 | 057/100 | | 057 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOTHAVALE RUPALI BALARAM SITA | 61696 | 038 | 023 | 2017-0161-00-015517 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 046/075 | 058/100 | 058 | | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.:5.97 | | Semester Grade: B | | Total:308/600 | | Percentage:51.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|---------------|--|------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| Total Credits: 24 | | G.P.A.: 7.21 | | Semester Grade: A | | Total:377/600 | | Percentage:62.83 |

Semester V and VI: Final GPA: 6.59 Final grade: B+ Grand Total**:695/1200Percentage:57.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANKAR UTKARSHA VITTHAL KAVITA | 61697 | 038 | 023 | 2017-0161-00-017323 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 049/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.25 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 6.72 Final grade: B+ Grand Total**:721/1200Percentage:60.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NIKITA RAMCHANDRA BHARTI | 61698 | 038 | 023 | 2017-0161-00-018566 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:275/600 Percentage:45.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 8.17 Semester Grade: A+ Total:431/600 Percentage:71.83

Semester V and VI: Final GPA: 6.80 Final grade: B+ Grand Total**:716/1200Percentage:59.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NUTAN RAMCHANDRA SEETA | 61699 | 038 | 023 | 2017-0161-00-024404 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:479/600 Percentage:79.83

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total**:806/1200Percentage:67.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VRUSHALI SURESH SUJATA | 61700 | 038 | 023 | 2017-0161-00-018462 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 066/075 | 081/100 | | 081 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total:439/600 Percentage:73.17

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total**:777/1200Percentage:64.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAVANE JYOTI NARESH SUNITA | 61701 | 038 | 023 | 2017-0161-00-018582 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 011/025 | 038/075 | 049/100 | 049 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:482/600 Percentage:80.33

Semester V and VI: Final GPA: 7.18 Final grade: A Grand Total**:763/1200Percentage:63.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAPAD SONALI BABAJI SADHANA | 61702 | 038 | 023 | 2017-0161-00-018713 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.98 Semester Grade: A Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 6.73 Final grade: B+ Grand Total**:716/1200Percentage:59.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOIR MAYURI VIJAY MANISHA | 61703 | 038 | 023 | 2017-0161-00-008185 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.26 Semester Grade: A Total:380/600 Percentage:63.33

Semester V and VI: Final GPA: 6.51 Final grade: B+ Grand Total**:699/1200Percentage:58.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOIR NIKITA KESHAV ANITA | 61704 | 038 | 023 | 2017-0161-00-019465 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 6.53 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester V and VI: Final GPA: 6.18 Final grade: B+ Grand Total**:666/1200Percentage:55.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVALE KIRTI VILAS LILAVATI | 61705 | 038 | 023 | 2017-0161-00-011736 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 6.57 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total**:678/1200Percentage:56.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HOGE DARSHANA JAGANNATH YASHODHA | 61706 | 038 | 023 | 2017-0161-00-011895 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 055/075 | 074/100 | 074 | | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:7.18 Semester Grade: A Total:376/600 Percentage:62.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |

Total Credits: 24 G.P.A.: 8.29 Semester Grade: A+ Total:442/600 Percentage:73.67

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total**:828/1200Percentage:69.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HOGE PRATIKSHA KISHOR SANGITA | 61707 | 038 | 023 | 2017-0161-00-011906 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 7.64 Semester Grade: A Total: 406/600 Percentage: 67.67

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total**: 715/1200 Percentage: 59.58

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV MAYURI ASHOK KAMAL | 61708 | 038 | 023 | 2014-0161-00-000163 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24

G.P.A.: 6.04

Semester Grade: B+ Total:321/600

Percentage:53.50

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAMDAR MANASI MAHADU SARASWATI | 61709 | 038 | 023 | 2017-0161-00-019473 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.00 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 7.23 Semester Grade: A Total:384/600 Percentage:64.00

Semester V and VI: Final GPA: 6.62 Final grade: B+ Grand Total**:714/1200Percentage:59.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JUNGLE ASHWINI SUDAM MEERA | 61710 | 038 | 023 | 2017-0161-00-008107 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.85 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester V and VI: Final GPA: 6.12 Final grade: B+ Grand Total**:653/1200Percentage:54.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ABOLI KISHOR KANCHAN | 61711 | 038 | 023 | 2017-0161-00-023865 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.94 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24 G.P.A.: 6.49 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester V and VI: Final GPA: 6.22 Final grade: B+ Grand Total**:659/1200Percentage:54.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KARISHMA BALIRAM BHARTI | 61712 | 038 | 023 | 2017-0161-00-018802 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.75 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester V and VI: Final GPA: 6.28 Final grade: B+ Grand Total**:674/1200Percentage:56.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MAYURI DILIP DIPALI | 61713 | 038 | 023 | 2017-0161-00-018856 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 7.83 Semester Grade: A Total:419/600 Percentage:69.83

Semester V and VI: Final GPA: 6.83 Final grade: B+ Grand Total**:743/1200Percentage:61.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MAYURI SURESH SULOCHANA | 61714 | 038 | 023 | 2017-0161-00-018705 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.95 Semester Grade: B+ Total:370/600 Percentage:61.67

Semester V and VI: Final GPA: 6.44 Final grade: B+ Grand Total**:696/1200Percentage:58.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MONIKA SURESH SULOCHANA | 61715 | 038 | 023 | 2017-0161-00-018694 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 7.09 Semester Grade: A Total:372/600 Percentage:62.00

Semester V and VI: Final GPA: 6.42 Final grade: B+ Grand Total**:692/1200Percentage:57.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SWATI PUNDLIK PRATIBHA | 61716 | 038 | 023 | 2017-0161-00-019121 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.49 Semester Grade: C Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.21 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester V and VI: Final GPA: 5.85 Final grade: B Grand Total**:634/1200Percentage:52.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL TEJASVI TANAJI VIMAL | 61717 | 038 | 023 | 2017-0161-00-018887 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 052/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:6.27 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.94 Semester Grade: B+ Total:374/600 Percentage:62.33

Semester V and VI: Final GPA: 6.61 Final grade: B+ Grand Total**:723/1200Percentage:60.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL UJWALA BALIRAM KAVITA | 61718 | 038 | 023 | 2017-0161-00-019152 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.16 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.56 Semester Grade: B Total:290/600 Percentage:48.33

Semester V and VI: Final GPA: 5.86 Final grade: B Grand Total**:629/1200Percentage:52.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VIJAYA EKNATH VANITA | 61719 | 038 | 023 | 2015-0161-00-010391 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total:313/600 Percentage:52.17

Semester V and VI: Final GPA: 5.69 Final grade: B Grand Total**:617/1200Percentage:51.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR LALITA DEVIDAS ANITA | 61720 | 038 | 023 | 2017-0161-00-018864 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.66 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 6.17 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester V and VI: Final GPA: 5.92 Final grade: B Grand Total**:639/1200Percentage:53.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SATVI CHETANA RAMDAS RESHMA | 61721 | 038 | 023 | 2017-0161-00-019105 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 021/075-FF | FFF/100 | --- | | F |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 009/075-FF | FFF/100 | --- | | F |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKARE HARSHALA ANKUSH REKHA | 61722 | 038 | 023 | 2017-0161-00-019001 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.16 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKARE MONALI DATTATRAY DARSHANA | 61723 | 038 | 023 | 2017-0161-00-018841 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:288/600 Percentage:48.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24 G.P.A.: 5.82 Semester Grade: B Total:304/600 Percentage:50.67

Semester V and VI: Final GPA: 5.63 Final grade: B Grand Total**:602/1200Percentage:50.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKARE RANI RAMCHANDRA RAJANI | 61724 | 038 | 023 | 2017-0161-00-018485 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 049/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.56 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.22 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total**:674/1200Percentage:56.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARGHADE MAYURI RAJESH VANITA | 61725 | 038 | 023 | 2017-0161-00-019032 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 053/075 | 069/100 | 069 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total:450/600 Percentage:75.00

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total**:820/1200Percentage:68.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHE JYOTI SADANAND SINDHU | 61726 | 038 | 023 | 2017-0161-00-018833 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:290/600 Percentage:48.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV NEHA SURESH LALMANI | 61727 | 038 | 023 | 2017-0161-00-019113 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.89 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN SAYALI LAXMAN MAMATA | 61728 | 038 | 023 | 2017-0161-00-008162 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 013/025 | 047/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 280/600 Percentage: 46.67

Result: Reserved
10 marks for NSSThe result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUDHARI LEENA YASHWANT YOGITA | 61729 | 038 | 023 | 2017-0161-00-008131 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 037/075 | 046/100 | | 046 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 041/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 5.42 Semester Grade: C Total: 285/600 Percentage: 47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 042/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 012/025 | 069/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.17 Semester Grade: A+ Total: 435/600 Percentage: 72.50

Semester V and VI: Final GPA: 6.80 Final grade: B+ Grand Total**: 730/1200 Percentage: 60.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESALE PUJA SURESH SUREKHA | 61730 | 038 | 023 | 2017-0161-00-018825 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total:422/600 Percentage:70.33

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total**:747/1200Percentage:62.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHARAT PRACHI HIRAMAN HARSHALI | 61731 | 038 | 023 | 2017-0161-00-011222 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 011/025 | 033/075 | 044/100 | | 044 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 041/075 | 050/100 | | 050 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.39 Semester Grade: C Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 011/025 | 069/075 | 080/100 | | 080 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total:412/600 Percentage:68.67

Semester V and VI: Final GPA: 6.56 Final grade: B+ Grand Total**:709/1200Percentage:59.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHARAT PRATIKSHA WAMAN VAISHALI | 61732 | 038 | 023 | 2017-0161-00-011744 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 046/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 413/600 Percentage: 68.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 548/600 Percentage: 91.33

Semester V and VI: Final GPA: 8.82 Final grade: A+ Grand Total**: 971/1200 Percentage: 80.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HADAL SIMA LAXMAN URMILA | 61733 | 038 | 023 | 2017-0161-00-011783 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total:469/600 Percentage:78.17

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total**:822/1200Percentage:68.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV ANKITA SADANAND RANJANA | 61734 | 038 | 023 | 2017-0161-00-011864 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 011/025 | 037/075 | 048/100 | | 048 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.59 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.64 Semester Grade: A Total: 402/600 Percentage: 67.00

Semester V and VI: Final GPA: 6.62 Final grade: B+ Grand Total**: 713/1200 Percentage: 59.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV POOJA YASHWANT SUNITA | 61735 | 038 | 023 | 2017-0161-00-014762 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 013/025 | 072/075 | 085/100 | | 085 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total: 442/600 Percentage: 73.67

Semester V and VI: Final GPA: 6.97 Final grade: B+ Grand Total**: 743/1200 Percentage: 61.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SANJIVANI PANDURANG ANITA | 61736 | 038 | 023 | 2017-0161-00-018512 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 028/075 | 039/100 | | 039 | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.24 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total:316/600 Percentage:52.67

Semester V and VI: Final GPA: 5.59 Final grade: B Grand Total**:597/1200Percentage:49.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV VAISHALI NARENDRA NAMRATA | 61737 | 038 | 023 | 2017-0161-00-017377 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 396/600 Percentage: 66.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total: 538/600 Percentage: 89.67

Semester V and VI: Final GPA: 8.63 Final grade: A+ Grand Total**: 944/1200 Percentage: 78.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV VIDYA PANDURANG PUSHPA | 61738 | 038 | 023 | 2017-0161-00-011872 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 5.71 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 6.84 Semester Grade: B+ Total: 362/600 Percentage: 60.33

Semester V and VI: Final GPA: 6.28 Final grade: B+ Grand Total**: 673/1200 Percentage: 56.08

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KACHARE RAJASHRI RAMCHANDRA SITABAI | 61739 | 038 | 023 | 2017-0161-00-015541 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:288/600 Percentage:48.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 8.02 Semester Grade: A+ Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 6.72 Final grade: B+ Grand Total**:719/1200Percentage:59.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LASANE JAGRUTI ANIL PRAMILA | 61740 | 038 | 023 | 2017-0161-00-017346 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 046/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.40 Semester Grade: C Total:281/600 Percentage:46.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 6.83 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester V and VI: Final GPA: 6.12 Final grade: B+ Grand Total**:651/1200Percentage:54.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHASKAR DAYA VISHNU VAISHALI | 61741 | 038 | 023 | 2017-0161-00-015564 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 041/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 012/025 | 037/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.34 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total:406/600 Percentage:67.67

Semester V and VI: Final GPA: 6.43 Final grade: B+ Grand Total**:701/1200Percentage:58.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHASKAR POONAM DNYANESHWAR BHARTI | 61742 | 038 | 023 | 2017-0161-00-015533 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|-----------|-------------|-------|
| Semester V | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 026/075 | 036/100+ | 036 | P |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 035/075 | 044/100 | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 028/075 | 043/100 | 043 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 030/075 | 045/100 | 045 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 012/075-FF | FFF/100 | --- | F |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 036/075 | 050/100 | 050 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | |
|---------|---|---|---------|------------|---------|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 012/075-FF | FFF/100 | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 045/075 | 060/100 | 060 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 033/075 | 047/100 | 047 | C |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 039/075 | 055/100 | 055 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 045/075 | 058/100 | 058 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 033/075 | 048/100 | 048 | C |

Total Credits: 24

Semester Grade: F

Result: Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI POOJA SURESH SUREKHA | 61743 | 038 | 023 | 2017-0161-00-015556 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total: 295/600 Percentage: 49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 8.18 Semester Grade: A+ Total: 436/600 Percentage: 72.67

Semester V and VI: Final GPA: 6.92 Final grade: B+ Grand Total**: 741/1200 Percentage: 61.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PALKAR RESHMA NANDU CHHAYA | 61744 | 038 | 023 | 2017-0161-00-015525 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 050/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.57 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:506/600 Percentage:84.33

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total**:863/1200Percentage:71.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL HARSHADA SANTOSH SAVITA | 61745 | 038 | 023 | 2017-0161-00-017443 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 296/600 Percentage: 49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.63 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester V and VI: Final GPA: 6.63 Final grade: B+ Grand Total**: 705/1200 Percentage: 58.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL HARSHALA ADESH APARNA | 61746 | 038 | 023 | 2017-0161-00-018446 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 5.57 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total: 392/600 Percentage: 65.33

Semester V and VI: Final GPA: 6.52 Final grade: B+ Grand Total**: 694/1200 Percentage: 57.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL JAGRUTI SAMBHAJI SAREETA | 61747 | 038 | 023 | 2017-0161-00-019094 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 011/025 | 038/075 | 049/100 | 049 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 066/075 | 079/100 | 079 | | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester V and VI: Final GPA: 6.11 Final grade: B+ Grand Total**:647/1200Percentage:53.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL JAYASHREE NARAYAN NITA | 61748 | 038 | 023 | 2017-0161-00-018415 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 049/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 011/025 | 051/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 053/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.83 Semester Grade: B+ Total: 356/600 Percentage: 59.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.75 Semester Grade: A+ Total: 466/600 Percentage: 77.67

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total**: 832/1200 Percentage: 69.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KANCHANA RAMESH RUPALI | 61749 | 038 | 023 | 2017-0161-00-018736 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 052/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 6.89 Semester Grade: B+ Total: 363/600 Percentage: 60.50

Semester V and VI: Final GPA: 6.36 Final grade: B+ Grand Total**: 672/1200 Percentage: 56.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NIDHI NITIN | 61750 | 038 | 023 | 2017-0161-00-018535 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total:320/600 Percentage:53.33

Semester V and VI: Final GPA: 5.66 Final grade: B Grand Total**:612/1200Percentage:51.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SAILEE SANJAY SANJEEVANI | 61751 | 038 | 023 | 2017-0161-00-015491 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total: 392/600 Percentage: 65.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total: 517/600 Percentage: 86.17

Semester V and VI: Final GPA: 8.43 Final grade: A+ Grand Total**: 919/1200 Percentage: 76.58

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELAR PUNAM SUNIL SUNITA | 61752 | 038 | 023 | 2017-0161-00-018601 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 044/075 | 054/100 | 054 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 009/025 | 046/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.46 Semester Grade: C Total: 290/600 Percentage: 48.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 7.29 Semester Grade: A Total: 384/600 Percentage: 64.00

Semester V and VI: Final GPA: 6.38 Final grade: B+ Grand Total**: 684/1200 Percentage: 57.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKARE SUJATA SUBHASH SAVITA | 61753 | 038 | 023 | 2017-0161-00-018744 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 053/075 | 068/100 | 068 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.34 Semester Grade: B+ Total: 336/600 Percentage: 56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total: 444/600 Percentage: 74.00

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total**: 790/1200 Percentage: 65.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THULE CHHAKULI VINAYAK SADHANA | 61754 | 038 | 023 | 2017-0161-00-018783 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:484/600 Percentage:80.67

Semester V and VI: Final GPA: 7.66 Final grade: A Grand Total**:829/1200Percentage:69.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOIR UPASNA PANDURANG PRAMILA | 61755 | 038 | 023 | 2017-0161-00-019442 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total:417/600 Percentage:69.50

Semester V and VI: Final GPA: 6.80 Final grade: B+ Grand Total**:735/1200Percentage:61.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHONKAR VAISHALI SUNIL SWATI | 61756 | 038 | 023 | 2017-0161-00-008204 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 049/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 044/075 | 054/100 | 054 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |

Total Credits: 24 G.P.A.: 7.23 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 6.61 Final grade: B+ Grand Total**:707/1200Percentage:58.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKAR DAKSHATA SANTOSH SUNITA | 61757 | 038 | 023 | 2017-0161-00-018976 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.26 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total:396/600 Percentage:66.00

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total**:677/1200Percentage:56.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKAR PRANALI SUDAM LATA | 61758 | 038 | 023 | 2016-0161-00-003001 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | AB/075 | AB/100 | --- | - | |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | AB/075 | AB/100 | --- | - | |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 013/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | AB/075 | AB/100 | --- | - | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GONE PRIYANKA ARUN ARUNA | 61759 | 038 | 023 | 2017-0161-00-019183 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 8.70 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total**:795/1200Percentage:66.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA JUHI TUNNU SHANTI | 61760 | 038 | 023 | 2017-0161-00-011713 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.37 Semester Grade: A Total:395/600 Percentage:65.83

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total**:734/1200Percentage:61.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SHRADDHA PRABHUDAYAL SUDHA | 61761 | 038 | 023 | 2017-0161-00-011721 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 018/075-FF | FFF/100 | | --- | F |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 021/075-FF | FFF/100 | | --- | F |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV ARPITA UMAKANT URMILA | 61762 | 038 | 023 | 2017-0161-00-011237 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.50 Semester Grade: B Total:292/600 Percentage:48.67

Semester VI

| | | | | | | | | |
|---------|---|---|------------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 001/025-FE | NP/075 | FFF/100 | | --- | F |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV HEMA MAHENDRA SINDHU | 61763 | 038 | 023 | 2017-0161-00-011833 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|------------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 024/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 060/075 | 073/100 | | 073 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |

Total Credits: 24

G.P.A.: 7.58

Semester Grade: A

Total:399/600

Percentage:66.50

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMBHAR HINAL JATEEN MANISHA | 61764 | 038 | 023 | 2017-0161-00-014754 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.51 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 8.60 Semester Grade: A+ Total:467/600 Percentage:77.83

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total**:820/1200Percentage:68.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MADHAVI SMITA BARKU BARKI | 61765 | 038 | 023 | 2017-0161-00-024354 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.67 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.: 6.69 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester V and VI: Final GPA: 6.18 Final grade: B+ Grand Total**:666/1200Percentage:55.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ARATI LAXMAN KALPANA | 61766 | 038 | 023 | 2017-0161-00-018423 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:286/600 Percentage:47.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 7.41 Semester Grade: A Total:388/600 Percentage:64.67

Semester V and VI: Final GPA: 6.47 Final grade: B+ Grand Total**:684/1200Percentage:57.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RAJASHRI SANTOSH SANJIVANI | 61767 | 038 | 023 | 2017-0161-00-024393 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.35 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total:383/600 Percentage:63.83

Semester V and VI: Final GPA: 6.31 Final grade: B+ Grand Total**:675/1200Percentage:56.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SUSHAMA BABU SAVITA | 61768 | 038 | 023 | 2014-0161-00-001665 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.17 Semester Grade: C Total:266/600 Percentage:44.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.92 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester V and VI: Final GPA: 6.05 Final grade: B+ Grand Total**:640/1200Percentage:53.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL TRUPTI KESHAV KAMINI | 61769 | 038 | 023 | 2016-0161-00-006726 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.21 Semester Grade: C Total:269/600 Percentage:44.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 7.49 Semester Grade: A Total:395/600 Percentage:65.83

Semester V and VI: Final GPA: 6.35 Final grade: B+ Grand Total**:674/1200Percentage:56.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL UTKARSHA SUDHAKAR NETRA | 61770 | 038 | 023 | 2016-0161-00-002721 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.14 Semester Grade: C Total:259/600 Percentage:43.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VAISHALI DWARKANATH DARSHANA | 61771 | 038 | 023 | 2015-0161-00-010367 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.17 Semester Grade: C Total:263/600 Percentage:43.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAPATE VEDIKA SHANKAR SHALINI | 61772 | 038 | 023 | 2017-0161-00-018721 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.00 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 7.28 Semester Grade: A Total:387/600 Percentage:64.50

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total**:714/1200Percentage:59.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SARAF SHURTI DINESH MEDHA | 61773 | 038 | 023 | 2017-0161-00-018551 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 059/075 | 079/100 | 079 | | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 058/075 | 079/100 | 079 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 046/075 | 062/100 | 062 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.17 Semester Grade: A+ Total: 430/600 Percentage: 71.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 514/600 Percentage: 85.67

Semester V and VI: Final GPA: 8.71 Final grade: A+ Grand Total**: 954/1200 Percentage: 79.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE BHAKTI MOHAN SARIKA | 61774 | 038 | 023 | 2017-0161-00-019426 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 011/025 | 044/075 | 055/100 | 055 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 013/025 | 050/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |

Total Credits: 24 G.P.A.: 7.26 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.72 Final grade: B+ Grand Total**:716/1200Percentage:59.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN SNEHA ARUN ARCHANA | 61775 | 038 | 023 | 2014-0161-00-000372 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:4.78 Semester Grade: P Total:241/600 Percentage:40.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.33 Semester Grade: C Total:275/600 Percentage:45.83

Semester V and VI: Final GPA: 5.06 Final grade: C Grand Total**:526/1200Percentage:43.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL YOGINI SHARAD SHALINI | 61776 | 038 | 023 | 2016-0161-00-007521 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:5.18 Semester Grade: C Total:261/600 Percentage:43.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 038 AMBIKABAI JADHAV MAHILA MAHAVIDYALAYA, VAJRESHWARI, DIST. THANE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOGHALA MAYURI ASHOK ASHVINI | 62797 | 038 | 023 | 2017-0161-00-008193 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.90 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | AB/025 | NP/075 | AB/100 | | --- | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | AB/025 | NP/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAISANE SIMA DILIP BHIKUBAI | 61848 | 042 | 029 | 2017-0161-00-002544 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total: 516/600 Percentage: 86.00

Semester V and VI: Final GPA: 8.26 Final grade: A+ Grand Total: 889/1200 Percentage: 74.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUDHARY ROSHANI SUNIL LALITA | 61849 | 042 | 029 | 2017-0161-00-002351 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.77 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total: 442/600 Percentage: 73.67

Semester V and VI: Final GPA: 7.57 Final grade: A Grand Total: 797/1200 Percentage: 66.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV SONALI DATTATRAY AASHA | 61850 | 042 | 029 | 2017-0161-00-001997 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.45 Semester Grade: A Total: 387/600 Percentage: 64.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total: 433/600 Percentage: 72.17

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total: 820/1200 Percentage: 68.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHALANE KAVITA GOKUL SUREKHA | 61851 | 042 | 029 | 2017-0161-00-002327 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:265/600 Percentage:44.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 8.42 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester V and VI: Final GPA: 6.75 Final grade: B+ Grand Total:711/1200 Percentage:59.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULKARNI MINAKSHI NARENDRA ROHINI | 61852 | 042 | 029 | 2017-0161-00-002231 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 5.72 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total: 451/600 Percentage: 75.17

Semester V and VI: Final GPA: 7.08 Final grade: A Grand Total: 757/1200 Percentage: 63.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN PUNAM BHAGWAN USHABAI | 61853 | 042 | 029 | 2017-0161-00-002617 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 6.45 Semester Grade: B+ Total: 344/600 Percentage: 57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total: 454/600 Percentage: 75.67

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total: 798/1200 Percentage: 66.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI PRAGATI HIRALAL VANDANA | 61854 | 042 | 029 | 2017-0161-00-000932 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.97 Semester Grade: B+ Total: 366/600 Percentage: 61.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 471/600 Percentage: 78.50

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total: 837/1200 Percentage: 69.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MARATHE DIPALI KAMALAKAR SUNANDA | 61855 | 042 | 029 | 2016-0161-00-004236 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.23 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | AB/075 | AB/100 | --- | --- | - |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | AB/075 | AB/100 | --- | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | AB/075 | AB/100 | --- | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | AB/075 | AB/100 | --- | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | AB/075 | AB/100 | --- | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | AB/075 | AB/100 | --- | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISTRI JAYSHREE SUBHASH RAKHABAI | 61856 | 042 | 029 | 2017-0161-00-002254 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.09 Semester Grade: A+ Total:436/600 Percentage:72.67

Semester V and VI: Final GPA: 6.90 Final grade: B+ Grand Total:741/1200 Percentage:61.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAVALAKHE NAYANA SURESH LATABAI | 61857 | 042 | 029 | 2017-0161-00-002366 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | AB/075 | AB/100 | | --- | - |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 018/075-FF | FFF/100 | | --- | F |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 011/025 | 036/075 | 047/100 | | 047 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 009/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL AARTI BALU VAISHALI | 61858 | 042 | 029 | 2017-0161-00-002165 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 6.52 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.90 Semester Grade: A Total: 419/600 Percentage: 69.83

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total: 765/1200 Percentage: 63.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ASHWINI DILIP SANGITA | 61859 | 042 | 029 | 2017-0161-00-002173 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total: 521/600 Percentage: 86.83

Semester V and VI: Final GPA: 8.32 Final grade: A+ Grand Total: 900/1200 Percentage: 75.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHARTI JITENDRA PUSHAPABAI | 61860 | 042 | 029 | 2017-0161-00-000955 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 018/075-FF | FFF/100 | --- | | F |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |

Total Credits: 24

G.P.A.: 7.90

Semester Grade: A

Total:422/600

Percentage:70.33

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHAVANA KHUSHAL BHATABAI | 61861 | 042 | 029 | 2017-0161-00-002505 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.07 Semester Grade: B+ Total: 325/600 Percentage: 54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total: 446/600 Percentage: 74.33

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total: 771/1200 Percentage: 64.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL CHHAYA SHIVAJI SUREKHA | 61862 | 042 | 029 | 2017-0161-00-002486 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 6.69 Semester Grade: B+ Total: 352/600 Percentage: 58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.15 Semester Grade: A+ Total: 435/600 Percentage: 72.50

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total: 787/1200 Percentage: 65.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KIRAN DNYANESHWAR MANISHA | 61863 | 042 | 029 | 2017-0161-00-002494 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 7.98 Semester Grade: A Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 6.88 Final grade: B+ Grand Total:731/1200 Percentage:60.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MEGHA ADHIKAR BHARTI | 61864 | 042 | 029 | 2016-0161-00-004534 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 037/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.31 Semester Grade: C Total:280/600 Percentage:46.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 6.24 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester V and VI: Final GPA: 5.78 Final grade: B Grand Total:613/1200 Percentage:51.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRATIBHA SUBHASH NIRMALABAI | 61865 | 042 | 029 | 2017-0161-00-002552 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 018/075-FF | FFF/100 | --- | | F |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |

Total Credits: 24

G.P.A.: 7.74

Semester Grade: A

Total:410/600

Percentage:68.33

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PUJA NIMBA SUREKHA | 61866 | 042 | 029 | 2017-0161-00-002196 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.: 5.44 Semester Grade: C Total:289/600 Percentage:48.17

Semester V and VI: Final GPA: 5.49 Final grade: C Grand Total:585/1200 Percentage:48.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RINA SANJAY ANJANA | 61867 | 042 | 029 | 2017-0161-00-002262 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total: 453/600 Percentage: 75.50

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total: 752/1200 Percentage: 62.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHITAL BHAGAWAN VANDANA | 61868 | 042 | 029 | 2017-0161-00-002745 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester V and VI: Final GPA: 6.18 Final grade: B+ Grand Total:657/1200 Percentage:54.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SUNITA AJABRAO KOKILABAI | 61869 | 042 | 029 | 2017-0161-00-002207 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.59 Semester Grade: B Total:298/600 Percentage:49.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.30 Semester Grade: A Total:382/600 Percentage:63.67

Semester V and VI: Final GPA: 6.45 Final grade: B+ Grand Total:680/1200 Percentage:56.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SUVARNA LALCHAND UJWALA | 61870 | 042 | 029 | 2017-0161-00-002022 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SWATEE NAMDEO SUSHILABAI | 61871 | 042 | 029 | 2017-0161-00-002335 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total: 347/600 Percentage: 57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.18 Semester Grade: O Total: 494/600 Percentage: 82.33

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total: 841/1200 Percentage: 70.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SWATEE MOHAN VIJAYA | 61872 | 042 | 029 | 2017-0161-00-002424 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.59 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.30 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester V and VI: Final GPA: 6.45 Final grade: B+ Grand Total:683/1200 Percentage:56.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRSATH DEVIKA UJJWAL SANGITA | 61873 | 042 | 029 | 2017-0161-00-002536 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 305/600 Percentage: 50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total: 472/600 Percentage: 78.67

Semester V and VI: Final GPA: 7.23 Final grade: A Grand Total: 777/1200 Percentage: 64.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKUR NAYANA SHALIK SUNITA | 61874 | 042 | 029 | 2017-0161-00-002374 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total:396/600 Percentage:66.00

Semester V and VI: Final GPA: 6.69 Final grade: B+ Grand Total:714/1200 Percentage:59.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAIRALE KAVITA DHANRAJ SUREKHA | 61875 | 042 | 029 | 2017-0161-00-002575 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.86 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total:450/600 Percentage:75.00

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total:760/1200 Percentage:63.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAISANE SUJATA TRYAMBAK PRATIBHA | 61876 | 042 | 029 | 2017-0161-00-001413 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 5.71 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total: 437/600 Percentage: 72.83

Semester V and VI: Final GPA: 6.92 Final grade: B+ Grand Total: 736/1200 Percentage: 61.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARI VARSHA EKNATH KALPANA | 61877 | 042 | 029 | 2017-0161-00-002416 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:273/600 Percentage:45.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 011/025 | 066/075 | 077/100 | | 077 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.33 Semester Grade: A Total:383/600 Percentage:63.83

Semester V and VI: Final GPA: 6.31 Final grade: B+ Grand Total:656/1200 Percentage:54.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAVISKAR KOMAL DIPAK REKHABAI | 61878 | 042 | 029 | 2017-0161-00-002134 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total: 369/600 Percentage: 61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total: 442/600 Percentage: 73.67

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total: 811/1200 Percentage: 67.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BRAMHANE YOGITA SANJAY KALPANA | 61879 | 042 | 029 | 2017-0161-00-002126 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 024/075-FF | FFF/100 | | --- | F |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUVAN JYOTI RAVINDRA GITABAI | 61880 | 042 | 029 | 2017-0161-00-001533 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 047/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 012/025 | 044/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 012/025 | 050/075 | 062/100 | | 062 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total: 349/600 Percentage: 58.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 057/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.69 Semester Grade: A Total: 417/600 Percentage: 69.50

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total: 766/1200 Percentage: 63.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAIRNAR KAVITA RAVINDRA VANDANA | 61881 | 042 | 029 | 2017-0161-00-001452 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total: 395/600 Percentage: 65.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total: 446/600 Percentage: 74.33

Semester V and VI: Final GPA: 7.90 Final grade: A Grand Total: 841/1200 Percentage: 70.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN BHARATI CHANDRAKANT RATNABAI | 61882 | 042 | 029 | 2017-0161-00-001212 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISTARI BHAVANA BALU VANDANA | 61883 | 042 | 029 | 2017-0161-00-002293 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total: 375/600 Percentage: 62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total: 481/600 Percentage: 80.17

Semester V and VI: Final GPA: 7.93 Final grade: A Grand Total: 856/1200 Percentage: 71.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHAVNA UJJEN VIMALBAI | 61884 | 042 | 029 | 2017-0161-00-002695 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.09 Semester Grade: O Total: 509/600 Percentage: 84.83

Semester V and VI: Final GPA: 8.29 Final grade: A+ Grand Total: 898/1200 Percentage: 74.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PUNAM SUNIL ASHABAI | 61885 | 042 | 029 | 2017-0161-00-001251 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 381/600 Percentage: 63.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total: 466/600 Percentage: 77.67

Semester V and VI: Final GPA: 7.89 Final grade: A Grand Total: 847/1200 Percentage: 70.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SUNITA KAILAS SANGITA | 61886 | 042 | 029 | 2017-0161-00-002687 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.37 Semester Grade: A Total: 384/600 Percentage: 64.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.72 Semester Grade: A+ Total: 489/600 Percentage: 81.50

Semester V and VI: Final GPA: 8.05 Final grade: A+ Grand Total: 873/1200 Percentage: 72.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE NEHA DIPAK SANGITA | 61887 | 042 | 029 | 2017-0161-00-001042 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 8.08 Semester Grade: A+ Total:432/600 Percentage:72.00

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total:758/1200 Percentage:63.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN NILIMA SANJAY REKHA | 61888 | 042 | 029 | 2016-0161-00-004244 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 045/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.85 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 011/025 | 075/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total:505/600 Percentage:84.17

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total:871/1200 Percentage:72.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHAVANA ARUN SUREKHA | 61889 | 042 | 029 | 2016-0161-00-003604 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.33 Semester Grade: C Total: 278/600 Percentage: 46.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 8.91 Semester Grade: A+ Total: 486/600 Percentage: 81.00

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total: 764/1200 Percentage: 63.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MADHURI GORAKH REKHABAI | 61890 | 042 | 029 | 2017-0161-00-001541 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 302/600 Percentage: 50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total: 444/600 Percentage: 74.00

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total: 746/1200 Percentage: 62.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL REKHA ANIL KOKILA | 61891 | 042 | 029 | 2017-0161-00-001057 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total:478/600 Percentage:79.67

Semester V and VI: Final GPA: 7.50 Final grade: A Grand Total:805/1200 Percentage:67.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAISANE JYOTI SANJAY ASHABAI | 61892 | 042 | 029 | 2017-0161-00-001517 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 7.68 Semester Grade: A Total:412/600 Percentage:68.67

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total:758/1200 Percentage:63.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALPE DEEPTI PRAMOD GEETA | 61893 | 042 | 029 | 2017-0161-00-002397 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.:5.47 | | Semester Grade: C | | Total:277/600 | | Percentage:46.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KEDAR PRIYANKA RAMCHANDRA REKHABAI | 61894 | 042 | 029 | 2017-0161-00-002076 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total:410/600 Percentage:68.33

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total:746/1200 Percentage:62.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| MANYAR ROJINABI SHAIKH AKIL KHAIRUNNISA | 61895 | 042 | 029 | 2017-0161-00-001444 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 044/075 | 068/100 | 068 | | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:7.73 Semester Grade: A Total:404/600 Percentage:67.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total:833/1200 Percentage:69.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARADHI NAINA VASANT KAMALBAI | 61896 | 042 | 029 | 2017-0161-00-002111 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 7.63 Semester Grade: A Total:402/600 Percentage:67.00

Semester V and VI: Final GPA: 6.99 Final grade: B+ Grand Total:731/1200 Percentage:60.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DIVYA MADHUKAR SHOBHABAI | 61897 | 042 | 029 | 2017-0161-00-002037 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |

Total Credits: 24 G.P.A.: 7.29 Semester Grade: A Total:383/600 Percentage:63.83

Semester V and VI: Final GPA: 6.51 Final grade: B+ Grand Total:683/1200 Percentage:56.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NUTAN NARENDRA SWATI | 61898 | 042 | 029 | 2017-0161-00-001243 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total:419/600 Percentage:69.83

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total:739/1200 Percentage:61.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PALLAVI BHALERAO SUNANDA | 61899 | 042 | 029 | 2017-0161-00-002591 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total:416/600 Percentage:69.33

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total:795/1200 Percentage:66.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SIRSATH SONAL DADA SUNANDABAI | 61900 | 042 | 029 | 2017-0161-00-002761 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total:382/600 Percentage:63.67

Semester V and VI: Final GPA: 6.66 Final grade: B+ Grand Total:708/1200 Percentage:59.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKARE KRANTI DATTATRAY SUNANDA | 61901 | 042 | 029 | 2017-0161-00-002602 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total: 473/600 Percentage: 78.83

Semester V and VI: Final GPA: 8.32 Final grade: A+ Grand Total: 885/1200 Percentage: 73.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL HARSHADA BHALERAO SANGITA | 61902 | 042 | 029 | 2017-0161-00-001525 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:7.18 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total:472/600 Percentage:78.67

Semester V and VI: Final GPA: 7.96 Final grade: A Grand Total:850/1200 Percentage:70.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE JYOSTNA SUKDEV SUNANDA | 61903 | 042 | 029 | 2017-0161-00-001355 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| Total Credits: 24 | | G.P.A.: 5.98 | | Semester Grade: B | | Total: 316/600 | | Percentage: 52.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| Total Credits: 24 | | G.P.A.: 8.60 | | Semester Grade: A+ | | Total: 456/600 | | Percentage: 76.00 |

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total: 772/1200 Percentage: 64.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAU PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANPATIL PRADNYA MANOHAR SUNANDA | 61904 | 042 | 029 | 2016-0161-00-004461 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester V and VI: Final GPA: 6.15 Final grade: B+ Grand Total:656/1200 Percentage:54.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI JYOTI DILIP VANDANA | 61905 | 042 | 029 | 2016-0161-00-004387 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 011/025 | 046/075 | 057/100 | 057 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.40 Semester Grade: C Total:278/600 Percentage:46.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 5.85 Semester Grade: B Total:303/600 Percentage:50.50

Semester V and VI: Final GPA: 5.63 Final grade: B Grand Total:581/1200 Percentage:48.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAHAVANE POOJA RAJENDRA SAGAR | 61906 | 042 | 029 | 2016-0161-00-003585 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| Total Credits: 24 | | G.P.A.: 6.34 | | Semester Grade: B+ | | Total: 336/600 | | Percentage: 56.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.: 6.30 | | Semester Grade: B+ | | Total: 334/600 | | Percentage: 55.67 |

Semester V and VI: Final GPA: 6.32 Final grade: B+ Grand Total: 670/1200 Percentage: 55.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 042 NAVALBHAI PRATHISHTAN'S RUKMANITAI ARTS & COMM. MAHILA MAHAVIDYALAYA, AMALNER

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR VANDANA RAJENDRA SHOBHABAI | 61907 | 042 | 029 | 2016-0161-00-003956 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 011/025 | AB/075 | AB/100 | | --- | - |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| *580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 010/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| 647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |

Total Credits: 24

G.P.A.: 5.03

Semester Grade: C

Total:258/600

Percentage:43.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE JYOTI BAPU LATABAI | 61777 | 043 | 028 | 2017-0161-00-061345 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.10 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOI LAXMI YUVRAJ HIRABAI | 61778 | 043 | 028 | 2017-0161-00-061272 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 8.48 Semester Grade: A+ Total:466/600 Percentage:77.67

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total**:812/1200Percentage:67.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI GAYATRI SURESH SUREKHA | 61779 | 043 | 028 | 2017-0161-00-061241 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester V and VI: Final GPA: 6.28 Final grade: B+ Grand Total**:675/1200Percentage:56.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE PRITI GANGADHAR MIRABAI | 61780 | 043 | 028 | 2015-0161-00-044596 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.39 Final grade: A Grand Total:798/1200 Percentage:66.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR LAXMI RAJU SUKABAI | 61781 | 043 | 028 | 2017-0161-00-061577 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.72 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 012/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE DIMPAL KISHOR KIRTI | 61782 | 043 | 028 | 2017-0161-00-061001 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 072/075 | 095/100 | 095 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total:494/600 Percentage:82.33

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total**:830/1200Percentage:69.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE PRITI VINOD SUREKHA | 61783 | 043 | 028 | 2017-0161-00-061175 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.04 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total:396/600 Percentage:66.00

Semester V and VI: Final GPA: 6.76 Final grade: B+ Grand Total**:731/1200Percentage:60.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADVI SHABANAM SAYBU HASINA | 61784 | 043 | 028 | 2017-0161-00-061314 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total:455/600 Percentage:75.83

Semester V and VI: Final GPA: 7.28 Final grade: A Grand Total**:802/1200Percentage:66.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUJAR RENUKA ARUN SARALA | 61785 | 043 | 028 | 2017-0161-00-061651 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total: 311/600 Percentage: 51.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.75 Semester Grade: A+ Total: 465/600 Percentage: 77.50

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total**: 786/1200 Percentage: 65.50

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN SAPANA POPAT RUKHAMABAI | 61786 | 043 | 028 | 2015-0161-00-044476 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | 041/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 012/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA JAYASHRI RAJENDRA TARAMATI | 61787 | 043 | 028 | 2016-0161-00-102915 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 7.83 Semester Grade: A Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total**:744/1200Percentage:62.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE JAYSHREE DIGAMBAR SUNITA | 61788 | 043 | 028 | 2017-0161-00-061376 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| Total Credits: 24 | | G.P.A.:5.68 | Semester Grade: B | | Total:297/600 | Percentage:49.50 | | |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRSATH NILA DEVIDAS ALKA | 61789 | 043 | 028 | 2017-0161-00-061411 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.99 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 015/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 018/075-FF | FFF/100 | --- | | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI ARCHANA SAMADHAN NIRMALA | 61790 | 043 | 028 | 2017-0161-00-060833 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 050/075 | 066/100 | 066 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 018/075-FF | FFF/100 | --- | | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL GAYATRI SADASHIV KAVITA | 61791 | 043 | 028 | 2017-0161-00-060992 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 019/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KOMAL ICHCHARAM MANISHA | 61792 | 043 | 028 | 2017-0161-00-060922 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total:299/600 Percentage:49.83

Semester V and VI: Final GPA: 5.91 Final grade: B Grand Total**:633/1200Percentage:52.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MADHURI SADASHIV KAVITABAI | 61793 | 043 | 028 | 2017-0161-00-060976 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.96 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PALLAVI VILAS SAKHUBAI | 61794 | 043 | 028 | 2017-0161-00-060817 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 017/025 | 012/075-FF | FFF/100 | | --- | F |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL HARSHA VIVEKANANDA ALKA | 61795 | 043 | 028 | 2017-0161-00-061786 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 019/025 | 053/075 | 072/100 | 072 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 018/025 | 059/075 | 077/100 | 077 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:7.65 Semester Grade: A Total:405/600 Percentage:67.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 062/075 | 082/100 | 082 | | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total:375/600 Percentage:62.50

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total**:790/1200Percentage:65.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHITAL NIVRUTTI ALKA | 61796 | 043 | 028 | 2017-0161-00-061593 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total:385/600 Percentage:64.17

Semester V and VI: Final GPA: 7.01 Final grade: A Grand Total**:755/1200Percentage:62.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SNEHAL RAJENDRA RANJNABAI | 61797 | 043 | 028 | 2017-0161-00-060647 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.26 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 022/025 | 061/075 | 083/100 | 083 | | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total:380/600 Percentage:63.33

Semester V and VI: Final GPA: 6.77 Final grade: B+ Grand Total**:723/1200Percentage:60.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWARA MAMATA BHIKAN SONIBAI | 61798 | 043 | 028 | 2017-0161-00-061643 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 062/075 | 082/100 | 082 | | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total:444/600 Percentage:74.00

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total**:766/1200Percentage:63.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MOHINI SAMBHAJI BANSUBAI | 61799 | 043 | 028 | 2017-0161-00-060671 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:7.30 Semester Grade: A Total:388/600 Percentage:64.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 021/025 | 067/075 | 088/100 | 088 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 8.15 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total**:827/1200Percentage:68.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NIKITA RAJENDRA SHOBHABAI | 61800 | 043 | 028 | 2017-0161-00-060791 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 021/025 | 061/075 | 082/100 | | 082 | O |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:7.41 Semester Grade: A Total:394/600 Percentage:65.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 021/025 | 067/075 | 088/100 | | 088 | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:412/600 Percentage:68.67

Semester V and VI: Final GPA: 7.57 Final grade: A Grand Total**:816/1200Percentage:68.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RAVINA KIRAN ASHA | 61801 | 043 | 028 | 2017-0161-00-060744 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.87 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 021/025 | 062/075 | 083/100 | 083 | | O |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.16 Semester Grade: A Total:378/600 Percentage:63.00

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total**:750/1200Percentage:62.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI RAJASHRI RAVINDRA SHOBHABAI | 61802 | 043 | 028 | 2016-0161-00-102343 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 000/075-FF | FFF/100 | --- | | F |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAPKALE HEMALATA PRAKASH KAMAL | 61803 | 043 | 028 | 2014-0161-00-003641 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 016/075-FF | FFF/100 | --- | | F |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 019/075-FF | FFF/100 | --- | | F |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 027/075 | 047/100 | 047 | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 028/075 | 049/100 | 049 | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 029/075 | 049/100 | 049 | 049 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 038/075 | 058/100 | 058 | 058 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | 062 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 015/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 066/075 | 085/100 | 085 | 085 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 069/075 | 089/100 | 089 | 089 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 072/075 | 091/100 | 091 | 091 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | 093 | 093 | O |

Total Credits: 24

Semester Grade: F

Result: Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DEEPALI KISHOR KANCHAN | 61804 | 043 | 028 | 2015-0161-00-043883 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:282/600 Percentage:47.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.74 Semester Grade: B Total:297/600 Percentage:49.50

Semester V and VI: Final GPA: 5.55 Final grade: B Grand Total**:589/1200Percentage:49.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE MANISHA HOMA SONIBAI | 61805 | 043 | 028 | 2017-0161-00-061121 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total:535/600 Percentage:89.17

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total**:880/1200Percentage:73.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHALERAO MINAKSHI DINKAR MENDA | 61806 | 043 | 028 | 2017-0161-00-061805 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 018/075-FF | FFF/100 | --- | | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 018/075-FF | FFF/100 | --- | | F |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 021/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEVARE ASHWINI RAJU SUNITA | 61807 | 043 | 028 | 2017-0161-00-061264 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.12 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 8.74 Semester Grade: A+ Total:473/600 Percentage:78.83

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total**:806/1200Percentage:67.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISTARI DEEPALI BHASKAR VIJAYA | 61808 | 043 | 028 | 2017-0161-00-060953 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:492/600 Percentage:82.00

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total**:815/1200Percentage:67.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DODE NILIMA DAYARAM REKHABAI | 61809 | 043 | 028 | 2017-0161-00-060767 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 6.63 Final grade: B+ Grand Total**:715/1200Percentage:59.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISTARI JAYAMALA MANIK KALPANA | 61810 | 043 | 028 | 2017-0161-00-061763 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total:415/600 Percentage:69.17

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total**:750/1200Percentage:62.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANNAWARE MAYURI SUNIL MANISHA | 61811 | 043 | 028 | 2017-0161-00-060752 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.20 Semester Grade: A+ Total:434/600 Percentage:72.33

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total**:787/1200Percentage:65.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANNAWARE PUNAM BHIKAN TULSAIBAI | 61812 | 043 | 028 | 2017-0161-00-061136 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.: 6.86 Semester Grade: B+ Total:358/600 Percentage:59.67

Semester V and VI: Final GPA: 6.53 Final grade: B+ Grand Total**:698/1200Percentage:58.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAUT NANDITA VIJAY RAJANI | 61813 | 043 | 028 | 2016-0161-00-103153 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester V and VI: Final GPA: 6.14 Final grade: B+ Grand Total**:662/1200Percentage:55.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE KOMAL BHAGWAN SANGITA | 61814 | 043 | 028 | 2017-0161-00-061071 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 585704 | CAPC PAPER-VII VRUTTLEKHAN | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *685804 | CAPC PAPER-VIII PRASHASAKIYA MARATHI | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.86 Semester Grade: B Total:311/600 Percentage:51.83

Semester V and VI: Final GPA: 5.87 Final grade: B Grand Total**:638/1200Percentage:53.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NISHA WAMANRAO PRATIBHA | 61815 | 043 | 028 | 2017-0161-00-061481 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 585704 | CAPC PAPER-VII VRUTTLEKHAN | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.85 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *685804 | CAPC PAPER-VIII PRASHASAKIYA MARATHI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total:417/600 Percentage:69.50

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total**:788/1200Percentage:65.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI MADHURI SUKDEO CHHAYABAI | 61816 | 043 | 028 | 2017-0161-00-060624 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 6.47 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester V and VI: Final GPA: 6.16 Final grade: B+ Grand Total**:668/1200Percentage:55.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH SANGITA CHUDAMAN KALPANA | 61817 | 043 | 028 | 2017-0161-00-061794 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 6.81 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester V and VI: Final GPA: 6.41 Final grade: B+ Grand Total**:689/1200Percentage:57.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH SHITAL MANOJ VAISHALI | 61818 | 043 | 028 | 2017-0161-00-061836 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| Total Credits: 24 | | G.P.A.:5.73 | Semester Grade: B | | Total:310/600 | Percentage:51.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.33 | Semester Grade: A+ | | Total:449/600 | Percentage:74.83 | | |

Semester V and VI: Final GPA: 7.03 Final grade: A Grand Total**:769/1200Percentage:64.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| BELEKAR BHAGYASHREE DNYANESHWAR SULOCHANA | 61819 | 043 | 028 | 2017-0161-00-061024 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.64 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 015/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BRAMHANE PRIYANKA KAILAS PRATIBHA | 61820 | 043 | 028 | 2017-0161-00-060721 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 021/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI PUNAM ARUN KALPANABAI | 61821 | 043 | 028 | 2017-0161-00-060705 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 5.94 Semester Grade: B Total:319/600 Percentage:53.17

Semester V and VI: Final GPA: 5.87 Final grade: B Grand Total**:634/1200Percentage:52.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE PUNAM NAMDEV MANGALA | 61822 | 043 | 028 | 2017-0161-00-060984 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |

Total Credits: 24 G.P.A.: 5.47 Semester Grade: C Total:288/600 Percentage:48.00

Semester V and VI: Final GPA: 5.64 Final grade: B Grand Total**:603/1200Percentage:50.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKE DARSHANA ARUN KALPANA | 61823 | 043 | 028 | 2017-0161-00-060686 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 580721 | CAPC PAPER-VII BUSINESS MANAGEMENT | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *680821 | CAPC PAPER-VIII ORGANISATION OF MANAGEMENT | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total:423/600 Percentage:70.50

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total**:716/1200Percentage:59.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE NEHA SUBHASH KAVITA | 61824 | 043 | 028 | 2017-0161-00-061867 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 022/025 | 059/075 | 081/100 | 081 | | O |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 021/025 | 058/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.:7.54 Semester Grade: A Total:396/600 Percentage:66.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 022/025 | 068/075 | 090/100 | 090 | | O+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.39 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.97 Final grade: A Grand Total**:860/1200Percentage:71.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN UTKARSHA ANIL SUNITA | 61825 | 043 | 028 | 2017-0161-00-060597 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 021/025 | 065/075 | 086/100 | 086 | | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOLE PUJA VILAS SARALA | 61826 | 043 | 028 | 2017-0161-00-060841 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 5.45 Semester Grade: C Total: 290/600 Percentage: 48.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.73 Semester Grade: O Total: 538/600 Percentage: 89.67

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total**: 838/1200 Percentage: 69.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI NAYANA SANJAY BHARATI | 61827 | 043 | 028 | 2017-0161-00-061217 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total:506/600 Percentage:84.33

Semester V and VI: Final GPA: 7.35 Final grade: A Grand Total**:813/1200Percentage:67.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZODAPE SONALI RAMESH SULOCHANA | 61828 | 043 | 028 | 2017-0161-00-061403 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 018/075-FF | FFF/100 | --- | | F |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 009/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |

Total Credits: 24

Semester Grade: F

Result: Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAJARE KAVITA RAJU SUNANDA | 61829 | 043 | 028 | 2017-0161-00-061546 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.37 Semester Grade: C Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 015/075-FF | FFF/100 | --- | | F |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DODASKAR SWATI KAVISH NITU | 61830 | 043 | 028 | 2017-0161-00-061055 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total**:684/1200Percentage:57.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHUGE PRADNYA SANJAY SARALA | 61831 | 043 | 028 | 2017-0161-00-060825 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.31 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHALINI RATAN VANDANABAI | 61832 | 043 | 028 | 2017-0161-00-060736 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:514/600 Percentage:85.67

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total**:847/1200Percentage:70.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOMOSHE PALLAVI RAVINDRA MANGLA | 61833 | 043 | 028 | 2017-0161-00-061113 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:7.44 Semester Grade: A Total:391/600 Percentage:65.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.80 Semester Grade: O Total:544/600 Percentage:90.67

Semester V and VI: Final GPA: 8.62 Final grade: A+ Grand Total**:945/1200Percentage:78.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJPUT SONAM VIRENDRASINGH BABIDEVI | 61834 | 043 | 028 | 2017-0161-00-061635 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total:464/600 Percentage:77.33

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total**:810/1200Percentage:67.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BODADE PALLAVI UTTAM BEBIBAI | 61835 | 043 | 028 | 2017-0161-00-060937 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.67 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total**:751/1200Percentage:62.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI AMRUTA SANDEEP MANISHA | 61836 | 043 | 028 | 2016-0161-00-102977 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total Grc | Total(100) | Grade | | |
|-------------------|---|--------------|---------|--------------------|-----------|----------------|-------|-------------------|--|
| Semester V | | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | 051/075 | 066/100 | 066 | A | | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 014/025 | 075/075 | 089/100 | 089 | O | | |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 075/075 | 095/100 | 095 | O+ | | |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 028/075 | 049/100 | 049 | C | | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 075/075 | 092/100 | 092 | O+ | | |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 039/075 | 057/100 | 057 | B+ | | |
| Total Credits: 24 | | G.P.A.: 8.23 | | Semester Grade: A+ | | Total: 448/600 | | Percentage: 74.67 | |

Semester VI

| | | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|----|-------------------|--|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 048/075 | 068/100 | 068 | A | | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 063/075 | 079/100 | 079 | A+ | | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | 096 | O+ | | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 060/075 | 078/100 | 078 | A+ | | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 066/075 | 080/100 | 080 | O | | |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 072/075 | 088/100 | 088 | O | | |
| Total Credits: 24 | | G.P.A.: 9.05 | | Semester Grade: O | | Total: 489/600 | | Percentage: 81.50 | |

Semester V and VI: Final GPA: 8.64 Final grade: A+ Grand Total**: 947/1200 Percentage: 78.92

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PALLAVI VITTHAL JYOTSNA | 61837 | 043 | 028 | 2017-0161-00-060783 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:6.59 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total:455/600 Percentage:75.83

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total**:812/1200Percentage:67.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TANDALE ASAWARI RAJU SHOBHABAI | 61838 | 043 | 028 | 2017-0161-00-061225 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBORE ANUSHRI RAMESH PRABHA | 61839 | 043 | 028 | 2017-0161-00-061666 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.:5.56 | Semester Grade: B | | Total:298/600 | Percentage:49.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 7.17 | Semester Grade: A | | Total:379/600 | Percentage:63.17 | | |

Semester V and VI: Final GPA: 6.37 Final grade: B+ Grand Total**:687/1200Percentage:57.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOLE VAISHNAVI BHARAT SAVITA | 61840 | 043 | 028 | 2017-0161-00-105017 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 056/075 | 080/100 | | 080 | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 064/075 | 088/100 | | 088 | O |
| Total Credits: 24 | | G.P.A.:8.55 | | Semester Grade: A+ | | Total:453/600 | | Percentage:75.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| Total Credits: 24 | | G.P.A.: 9.38 | | Semester Grade: O | | Total:513/600 | | Percentage:85.50 |

Semester V and VI: Final GPA: 8.97 Final grade: A+ Grand Total**:976/1200Percentage:81.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MINAKSHI SANJAY RUPALI | 61841 | 043 | 028 | 2017-0161-00-061883 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.27 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 021/025 | 067/075 | 088/100 | 088 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total:404/600 Percentage:67.33

Semester V and VI: Final GPA: 6.89 Final grade: B+ Grand Total**:747/1200Percentage:62.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NEELIMA GULAB MEENA | 61842 | 043 | 028 | 2017-0161-00-060663 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 019/025 | 053/075 | 072/100 | 072 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.:7.68 Semester Grade: A Total:405/600 Percentage:67.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 067/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 8.12 Final grade: A+ Grand Total**:871/1200Percentage:72.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHETE DIPALI MADHUKAR ASHA | 61843 | 043 | 028 | 2017-0161-00-061852 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |

Total Credits: 24 G.P.A.:5.96 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 018/025 | 055/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 7.43 Semester Grade: A Total:390/600 Percentage:65.00

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total**:716/1200Percentage:59.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI JAGRUTI DAGADU ALKA | 61844 | 043 | 028 | 2017-0161-00-060802 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.78 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 051/075 | 063/100 | 063 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total: 540/600 Percentage: 90.00

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total**: 856/1200 Percentage: 71.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA KAJAL RAMCHANDRA SHOBHA | 61845 | 043 | 028 | 2017-0161-00-061152 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:287/600 Percentage:47.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:505/600 Percentage:84.17

Semester V and VI: Final GPA: 7.25 Final grade: A Grand Total**:802/1200Percentage:66.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAPAKALE KAJAL SANJAY PUSHPA | 61846 | 043 | 028 | 2017-0161-00-061891 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |

Total Credits: 24

G.P.A.: 8.88

Semester Grade: A+ Total:485/600

Percentage:80.83

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 043 ARUNODAYA DNYAN PRSARAK MANDAL'S WOMEN'S COLLEGE OF ARTS, COMM AND HOME SCIENCE, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAPAKALE URMILA YUVARAJ REKHA | 61847 | 043 | 028 | 2017-0161-00-060574 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.:5.79 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.77 Semester Grade: O Total:550/600 Percentage:91.67

Semester V and VI: Final GPA: 7.78 Final grade: A Grand Total**:869/1200Percentage:72.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE SAYALI RAVINDRA SAVITA | 61952 | 045 | 039 | 2016-0161-00-098447 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:483/600 Percentage:80.50

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total:812/1200 Percentage:67.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI POOJA BHAGWAT MALATI | 61953 | 045 | 039 | 2017-0161-00-057997 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total: 295/600 Percentage: 49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 470/600 Percentage: 78.33

Semester V and VI: Final GPA: 7.22 Final grade: A Grand Total: 765/1200 Percentage: 63.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI PUNAM BHAGWAT MALATI | 61954 | 045 | 039 | 2017-0161-00-057502 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:483/600 Percentage:80.50

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total:778/1200 Percentage:64.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI SUSHMA PURUSHOTTAM ASHABAI | 61955 | 045 | 039 | 2017-0161-00-058196 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total:448/600 Percentage:74.67

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total:785/1200 Percentage:65.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAMBARE CHARUSHILA SANJAY BHARTI | 61956 | 045 | 039 | 2017-0161-00-057974 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total: 369/600 Percentage: 61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.27 Semester Grade: O Total: 510/600 Percentage: 85.00

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total: 879/1200 Percentage: 73.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GARUD HARSHADA RAHUL LATA | 61957 | 045 | 039 | 2015-0161-00-037387 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total: 480/600 Percentage: 80.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.82 Semester Grade: A Total: 414/600 Percentage: 69.00

Semester V and VI: Final GPA: 8.40 Final grade: A+ Grand Total: 894/1200 Percentage: 74.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JUNARE JAYASHRI ARJUN PRATIBHA | 61958 | 045 | 039 | 2017-0161-00-057517 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARAT DIPTI RAMDAS ARUNA | 61959 | 045 | 039 | 2017-0161-00-057823 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 304/600 Percentage: 50.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 468/600 Percentage: 78.00

Semester V and VI: Final GPA: 7.23 Final grade: A Grand Total: 772/1200 Percentage: 64.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI MINABAI JANKIRAM SINDHUBAI | 61960 | 045 | 039 | 2017-0161-00-058165 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 8.88 Semester Grade: A+ Total:474/600 Percentage:79.00

Semester V and VI: Final GPA: 7.39 Final grade: A Grand Total:788/1200 Percentage:65.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM BHAVIKA RAVINDRA SINDHU | 61961 | 045 | 039 | 2016-0161-00-098455 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:8.19 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 8.75 Semester Grade: A+ Total:473/600 Percentage:78.83

Semester V and VI: Final GPA: 8.47 Final grade: A+ Grand Total:919/1200 Percentage:76.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM PRANALI SUNIL KALPANA | 61962 | 045 | 039 | 2017-0161-00-057533 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 046/075 | 062/100 | 062 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.00 Semester Grade: B+ Total: 315/600 Percentage: 52.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total: 474/600 Percentage: 79.00

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total: 789/1200 Percentage: 65.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM RUPALI SUNIL KALPANA | 61963 | 045 | 039 | 2017-0161-00-057541 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total:791/1200 Percentage:65.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL SAMRIN GULAB REHANABI | 61964 | 045 | 039 | 2014-0161-00-001754 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 039/075 | 059/100 | | 059 | B |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 072/075 | 090/100 | | 090 | O |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.:5.38 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 039/075 | 055/100 | | 055 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 3.23 Semester Grade: B Total:316/600 Percentage:52.67

Semester V and VI: Final GPA: 4.31 Final grade: A Grand Total:787/1200 Percentage:65.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL YAMINI RAJENDRA MANISHA | 61965 | 045 | 039 | 2017-0161-00-057436 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.95 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 024/075-FF | FFF/100 | | --- | F |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE RUPALI ANIL ASHA | 61966 | 045 | 039 | 2017-0161-00-057854 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE ASHWINI VIJAY ASHA | 61967 | 045 | 039 | 2017-0161-00-058374 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.: 6.80 | Semester Grade: B+ | | Total: 356/600 | Percentage: 59.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| Total Credits: 24 | | G.P.A.: 8.88 | Semester Grade: A+ | | Total: 474/600 | Percentage: 79.00 | | |

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total: 830/1200 Percentage: 69.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURWADE USHA MADHUKAR BASANTABAI | 61968 | 045 | 039 | 2017-0161-00-058157 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.20 Semester Grade: B+ Total: 332/600 Percentage: 55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 8.88 Semester Grade: A+ Total: 475/600 Percentage: 79.17

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total: 807/1200 Percentage: 67.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SHABANA SHAUKAT MAHEMUDABI | 61969 | 045 | 039 | 2017-0161-00-058231 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.12 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 057/075 | 074/100 | 074 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total:811/1200 Percentage:67.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI TASLIM RAJU NISHA | 61970 | 045 | 039 | 2012-0161-00-054227 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.99 Semester Grade: A Total:423/600 Percentage:70.50

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total:757/1200 Percentage:63.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAYADE REKHA ARUN SUSHILA | 61971 | 045 | 039 | 2017-0161-00-057982 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.07 | | Semester Grade: B+ | | Total: 318/600 | | Percentage: 53.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|--|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| Total Credits: 24 | | G.P.A.: 8.50 | | Semester Grade: A+ | | Total: 458/600 | | Percentage: 76.33 |

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total: 776/1200 Percentage: 64.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE BHARATI KISAN JANABAI | 61972 | 045 | 039 | 2017-0161-00-058416 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 9.05 Semester Grade: O Total:488/600 Percentage:81.33

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total:796/1200 Percentage:66.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WARULKAR SHIVANI SANJAY SUNANDA | 61973 | 045 | 039 | 2017-0161-00-058455 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI RAVINA NILKANTH JYOTSNA | 61974 | 045 | 039 | 2017-0161-00-057394 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 012/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAPALE MONALI KISHOR SARALA | 61975 | 045 | 039 | 2017-0161-00-060303 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total: 391/600 Percentage: 65.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 534/600 Percentage: 89.00

Semester V and VI: Final GPA: 8.48 Final grade: A+ Grand Total: 925/1200 Percentage: 77.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI KALIMA KHALIL HAPSHAN | 61976 | 045 | 039 | 2017-0161-00-057405 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI MARJINA MEHARBAN HAJARABAI | 61977 | 045 | 039 | 2017-0161-00-057943 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.27 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | AB/075 | AB/100 | | --- | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SHAKILA GULAB SHAKUBAI | 61978 | 045 | 039 | 2017-0161-00-058254 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN VARSHA RAJU LAXMIBAI | 61979 | 045 | 039 | 2017-0161-00-058335 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 058/075 | 079/100 | | 079 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.:7.68 Semester Grade: A Total:409/600 Percentage:68.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GONDANE RAJSHRI MAHENDRA NALU | 61980 | 045 | 039 | 2017-0161-00-060276 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total: 398/600 Percentage: 66.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total: 473/600 Percentage: 78.83

Semester V and VI: Final GPA: 8.17 Final grade: A+ Grand Total: 871/1200 Percentage: 72.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI LAXMI SANJAY REKHA | 61981 | 045 | 039 | 2017-0161-00-057386 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.:8.03 Semester Grade: A+ Total:426/600 Percentage:71.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total:503/600 Percentage:83.83

Semester V and VI: Final GPA: 8.64 Final grade: A+ Grand Total:929/1200 Percentage:77.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAYADE KOMAL KAMALAKAR VANDANA | 61982 | 045 | 039 | 2016-0161-00-086091 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total: 375/600 Percentage: 62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 8.88 Semester Grade: A+ Total: 484/600 Percentage: 80.67

Semester V and VI: Final GPA: 8.03 Final grade: A+ Grand Total: 859/1200 Percentage: 71.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARULKAR POOJA RAVINDRA JYOTI | 61983 | 045 | 039 | 2017-0161-00-058006 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.65 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZURAKALE ROHINI ANIL ASHA | 61984 | 045 | 039 | 2016-0161-00-086044 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total: 517/600 Percentage: 86.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total: 395/600 Percentage: 65.83

Semester V and VI: Final GPA: 8.50 Final grade: A+ Grand Total**: 922/1200 Percentage: 76.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHALERAO VAISHALI NARAYAN GIRIJABAI | 61985 | 045 | 039 | 2017-0161-00-058471 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 9.00 Semester Grade: O Total:480/600 Percentage:80.00

Semester V and VI: Final GPA: 7.64 Final grade: A Grand Total:808/1200 Percentage:67.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI JAGRUTI VISHNU ANITA | 61986 | 045 | 039 | 2017-0161-00-058111 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.38 Semester Grade: B+ Total: 339/600 Percentage: 56.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total: 498/600 Percentage: 83.00

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total: 837/1200 Percentage: 69.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI MANGALA DAGADU ANJANA | 61987 | 045 | 039 | 2017-0161-00-058103 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 353/600 Percentage: 58.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total: 477/600 Percentage: 79.50

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total: 830/1200 Percentage: 69.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHIMANKAR PRITI SURESH SANGITA | 61988 | 045 | 039 | 2017-0161-00-057966 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 6.97 Semester Grade: B+ Total: 363/600 Percentage: 60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total: 529/600 Percentage: 88.17

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total: 892/1200 Percentage: 74.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAJARE SAPANA SATISH DIPMALA | 61989 | 045 | 039 | 2017-0161-00-058223 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total: 377/600 Percentage: 62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total: 505/600 Percentage: 84.17

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total: 882/1200 Percentage: 73.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIMBHORE MANISHA DASHRATH KALABAI | 61990 | 045 | 039 | 2017-0161-00-057904 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 6.60 Semester Grade: B+ Total: 347/600 Percentage: 57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.01 Semester Grade: O Total: 494/600 Percentage: 82.33

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total: 841/1200 Percentage: 70.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARE VINITA SURYABHAN ARUNABAI | 61991 | 045 | 039 | 2017-0161-00-057637 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.79 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total:529/600 Percentage:88.17

Semester V and VI: Final GPA: 8.14 Final grade: A+ Grand Total:882/1200 Percentage:73.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARHE CHHAYA RAVINDRA KANTA | 61992 | 045 | 039 | 2017-0161-00-057757 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total:466/600 Percentage:77.67

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total:806/1200 Percentage:67.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAVISKAR UJWALA SANJIV SUNITA | 61993 | 045 | 039 | 2017-0161-00-058076 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.42 Semester Grade: O Total:518/600 Percentage:86.33

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total:874/1200 Percentage:72.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDIT ASHWINI VILAS URMILA | 61994 | 045 | 039 | 2017-0161-00-058262 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 012/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANE DIPALI DATTU VARSHA | 61995 | 045 | 039 | 2017-0161-00-057862 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.90 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWALE PUNAM PRALHAD MANGALABAI | 61996 | 045 | 039 | 2017-0161-00-057614 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total:542/600 Percentage:90.33

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total:874/1200 Percentage:72.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI KU AASHA JAHANGEER MUNNABAI | 61997 | 045 | 039 | 2017-0161-00-057587 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.:9.52 Semester Grade: O Total:522/600 Percentage:87.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 021/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SAPANA KURBAN CHHOTABAI | 61998 | 045 | 039 | 2017-0161-00-057846 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SIMA ARMAN HURMAT | 61999 | 045 | 039 | 2017-0161-00-057556 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.00 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 021/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI TAJBUL ABDUL ASHA | 62000 | 045 | 039 | 2017-0161-00-058397 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total:457/600 Percentage:76.17

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total:792/1200 Percentage:66.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHALERAO KAJAL DHIRAJ NANDA | 62001 | 045 | 039 | 2017-0161-00-058463 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.28 Semester Grade: O Total: 520/600 Percentage: 86.67

Semester V and VI: Final GPA: 8.54 Final grade: A+ Grand Total: 932/1200 Percentage: 77.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARADHE SHUBHANGI YUVARAJ VANDANA | 62002 | 045 | 039 | 2017-0161-00-057467 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.:7.90 Semester Grade: A Total:414/600 Percentage:69.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SWATI KANTILAL SUNANDA | 62003 | 045 | 039 | 2017-0161-00-058092 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 7.98 Semester Grade: A Total: 419/600 Percentage: 69.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |

Total Credits: 24 G.P.A.: 8.94 Semester Grade: A+ Total: 494/600 Percentage: 82.33

Semester V and VI: Final GPA: 8.46 Final grade: A+ Grand Total: 913/1200 Percentage: 76.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAPKALE SHUBHANGI SURESH SANGITA | 62004 | 045 | 039 | 2017-0161-00-057726 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 7.68 | | Semester Grade: A | | Total: 406/600 | | Percentage: 67.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| Total Credits: 24 | | G.P.A.: 8.51 | | Semester Grade: A+ | | Total: 461/600 | | Percentage: 76.83 |

Semester V and VI: Final GPA: 8.10 Final grade: A+ Grand Total: 867/1200 Percentage: 72.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURALKAR RUPALI VASANT ASHA | 62005 | 045 | 039 | 2017-0161-00-057734 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.:7.04 | Semester Grade: A | | Total:373/600 | Percentage:62.17 | | |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SHABANA FAKIRA JARINA | 62006 | 045 | 039 | 2017-0161-00-057676 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| Total Credits: 24 | | G.P.A.:6.80 | | Semester Grade: B+ | | Total:355/600 | | Percentage:59.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|-----|--|-------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 018/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 021/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 024/075-FF | FFF/100 | --- | | F |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADVI HEENA RUSTUM RASHIDA | 62007 | 045 | 039 | 2017-0161-00-057831 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.10 | | Semester Grade: A | | Total: 371/600 | | Percentage: 61.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 9.45 | | Semester Grade: O | | Total: 523/600 | | Percentage: 87.17 |

Semester V and VI: Final GPA: 8.28 Final grade: A+ Grand Total: 894/1200 Percentage: 74.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INGALE PRATIBHA GANESH DURGA | 62008 | 045 | 039 | 2017-0161-00-058215 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 6.38 Semester Grade: B+ Total: 341/600 Percentage: 56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total: 560/600 Percentage: 93.33

Semester V and VI: Final GPA: 8.13 Final grade: A+ Grand Total: 901/1200 Percentage: 75.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAVALE GEETA RAMCHANDRA | 62009 | 045 | 039 | 2016-0161-00-098463 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.83 Semester Grade: B+ Total: 364/600 Percentage: 60.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 022/025 | 062/075 | 084/100 | 084 | | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total: 554/600 Percentage: 92.33

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total: 918/1200 Percentage: 76.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHALERAO MADHURI RAVINDRA MEERABAI | 62010 | 045 | 039 | 2017-0161-00-058246 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 9.12 Semester Grade: O Total:491/600 Percentage:81.83

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total:799/1200 Percentage:66.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GARUD PRAJAKTA RAHUL LATA | 62011 | 045 | 039 | 2017-0161-00-057893 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 041/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total:794/1200 Percentage:66.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SHABANA SARAVARKHAN ALISHAN | 62012 | 045 | 039 | 2017-0161-00-058327 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total:489/600 Percentage:81.50

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total:856/1200 Percentage:71.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LOHAR HINA AJIT SUREKHA | 62013 | 045 | 039 | 2017-0161-00-057645 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total: 369/600 Percentage: 61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |

Total Credits: 24 G.P.A.: 7.54 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total: 781/1200 Percentage: 65.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE DAMINI JAGANNATH MANGALA | 62014 | 045 | 039 | 2017-0161-00-057595 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:7.55 Semester Grade: A Total:397/600 Percentage:66.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 024/075-FF | FFF/100 | | --- | F |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 024/075-FF | FFF/100 | | --- | F |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 024/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SHABANA SHABBIR RAJUBAI | 62015 | 045 | 039 | 2017-0161-00-057885 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total:379/600 Percentage:63.17

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total:739/1200 Percentage:61.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD PORNIMA DEVIDAS SHILA | 62016 | 045 | 039 | 2016-0161-00-086156 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 7.08 | | Semester Grade: A | | Total: 368/600 | | Percentage: 61.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 9.53 | | Semester Grade: O | | Total: 521/600 | | Percentage: 86.83 |

Semester V and VI: Final GPA: 8.31 Final grade: A+ Grand Total: 889/1200 Percentage: 74.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI HARSHALI BHAGAWAT JANABAI | 62017 | 045 | 039 | 2017-0161-00-060365 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 059/075 | 081/100 | 081 | | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |
| Total Credits: 24 | | G.P.A.: 8.53 | | Semester Grade: A+ | | Total: 452/600 | | Percentage: 75.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| Total Credits: 24 | | G.P.A.: 9.73 | | Semester Grade: O | | Total: 549/600 | | Percentage: 91.50 |

Semester V and VI: Final GPA: 9.13 Final grade: O Grand Total: 1001/1200 Percentage: 83.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE ARCHANA SANJAY USHA | 62018 | 045 | 039 | 2018-0161-00-058456 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.53 | | Semester Grade: A | | Total: 397/600 | | Percentage: 66.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 9.58 | | Semester Grade: O | | Total: 534/600 | | Percentage: 89.00 |

Semester V and VI: Final GPA: 8.56 Final grade: A+ Grand Total: 931/1200 Percentage: 77.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI ASHA IBRAHIM RASHIDA | 62019 | 045 | 039 | 2017-0161-00-058142 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | G.P.A.:7.82 | | Semester Grade: A | | Total:409/600 | | Percentage:68.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI MUMTAJ DAGADU MAYMUDA | 62020 | 045 | 039 | 2017-0161-00-058207 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.:7.23 | | Semester Grade: A | | Total:381/600 | | Percentage:63.50 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 009/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI RAJIYA SATTAR HASINABAI | 62021 | 045 | 039 | 2017-0161-00-057452 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 056/075 | 076/100 | | 076 | A+ |
| Total Credits: 24 | | G.P.A.: 8.02 | | Semester Grade: A+ | | Total: 421/600 | | Percentage: 70.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| Total Credits: 24 | | G.P.A.: 9.67 | | Semester Grade: O | | Total: 535/600 | | Percentage: 89.17 |

Semester V and VI: Final GPA: 8.85 Final grade: A+ Grand Total: 956/1200 Percentage: 79.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARADE SARIKA ANIL MANGALA | 62022 | 045 | 039 | 2017-0161-00-060373 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.87 | | Semester Grade: A | | Total: 413/600 | | Percentage: 68.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 8.17 | | Semester Grade: A+ | | Total: 439/600 | | Percentage: 73.17 |

Semester V and VI: Final GPA: 8.02 Final grade: A+ Grand Total: 852/1200 Percentage: 71.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YASHODE ANKITA RAJU REKHA | 62023 | 045 | 039 | 2018-0161-00-058433 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.82 | | Semester Grade: A | | Total: 412/600 | | Percentage: 68.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| Total Credits: 24 | | G.P.A.: 9.23 | | Semester Grade: O | | Total: 513/600 | | Percentage: 85.50 |

Semester V and VI: Final GPA: 8.53 Final grade: A+ Grand Total: 925/1200 Percentage: 77.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 045 WOMEN'S COLLEGE OF ARTS, COMMERCE AND COMPUTER APPLICATION, DONGAR KATHORE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YASHODE SUNITA RAVINDRA ASHA | 62024 | 045 | 039 | 2018-0161-00-058441 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 6.97 | | Semester Grade: B+ | | Total: 366/600 | | Percentage: 61.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 9.35 | | Semester Grade: O | | Total: 528/600 | | Percentage: 88.00 |

Semester V and VI: Final GPA: 8.16 Final grade: A+ Grand Total: 894/1200 Percentage: 74.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JANJAL KAVITA BHIKANRAO SAKHRABAI | 61618 | 053 | 020 | 2016-0161-00-000463 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total:744/1200 Percentage:62.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANEDHAR AAMRAPALI DILIP SUNITA | 61619 | 053 | 020 | 2014-0161-00-037394 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.34 Semester Grade: A Total:390/600 Percentage:65.00

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total:750/1200 Percentage:62.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEHERA SAVITA ISHWAR SUNITA | 61620 | 053 | 020 | 2017-0161-00-013341 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.90 Semester Grade: A Total: 414/600 Percentage: 69.00

Semester V and VI: Final GPA: 7.69 Final grade: A Grand Total: 803/1200 Percentage: 66.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM PUNAM DEVIDAS ASHA | 61621 | 053 | 020 | 2017-0161-00-013445 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 7.45 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total:750/1200 Percentage:62.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDHARE SUPRIYA SHARAD NILAVATEE | 61622 | 053 | 020 | 2017-0161-00-013453 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:7.82 Semester Grade: A Total:409/600 Percentage:68.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 7.87 Semester Grade: A Total:424/600 Percentage:70.67

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total:833/1200 Percentage:69.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SARODE MANISHA DILIP SHOBHABAI | 61623 | 053 | 020 | 2017-0161-00-013147 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.70 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 5.94 Semester Grade: B Total: 313/600 Percentage: 52.17

Semester V and VI: Final GPA: 6.32 Final grade: B+ Grand Total: 668/1200 Percentage: 55.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELAR ARCHANA VIJAY | 61624 | 053 | 020 | 2017-0161-00-013557 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.:8.07 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.42 Semester Grade: A+ Total:445/600 Percentage:74.17

Semester V and VI: Final GPA: 8.25 Final grade: A+ Grand Total:873/1200 Percentage:72.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UJADE PRIYANKA ANANTA ANITA | 61625 | 053 | 020 | 2017-0161-00-013476 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total: 365/600 Percentage: 60.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total: 408/600 Percentage: 68.00

Semester V and VI: Final GPA: 7.39 Final grade: A Grand Total: 773/1200 Percentage: 64.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAGWAT JYOTI JALINDAR RENUKA | 61626 | 053 | 020 | 2017-0161-00-012972 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total: 390/600 Percentage: 65.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.67 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total: 740/1200 Percentage: 61.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAVLE ANJANA SURESH SHASHIKALA | 61627 | 053 | 020 | 2017-0161-00-009881 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:369/600 Percentage:61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total:402/600 Percentage:67.00

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total:771/1200 Percentage:64.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INDAPURE KARTIKI JAGANNATH NARMADA | 61628 | 053 | 020 | 2017-0161-00-013662 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.57 Semester Grade: O Total: 524/600 Percentage: 87.33

Semester V and VI: Final GPA: 8.34 Final grade: A+ Grand Total: 897/1200 Percentage: 74.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHANDAGALE RAJANI SUBHASH ANITA | 61629 | 053 | 020 | 2017-0161-00-012813 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total: 387/600 Percentage: 64.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.75 Semester Grade: A+ Total: 473/600 Percentage: 78.83

Semester V and VI: Final GPA: 8.08 Final grade: A+ Grand Total: 860/1200 Percentage: 71.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOTHALE CHHAYA SAJAN MALANBAI | 61630 | 053 | 020 | 2017-0161-00-013155 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 024/075-FF | FFF/100 | | --- | F |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SEEMA SANJEEV | 61631 | 053 | 020 | 2017-0161-00-010934 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:7.90 Semester Grade: A Total:414/600 Percentage:69.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.01 Semester Grade: A Total:370/600 Percentage:61.67

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total:784/1200 Percentage:65.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAMBE SHRAWANI VIJAY HIRABAI | 61632 | 053 | 020 | 2017-0161-00-012917 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VEER SEEMA HARICHAND LATABAI | 61633 | 053 | 020 | 2017-0161-00-012771 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:7.28 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total:405/600 Percentage:67.50

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total:784/1200 Percentage:65.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH SUVARNA SHIVAJI ALKA | 61634 | 053 | 020 | 2017-0161-00-013387 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:7.25 Semester Grade: A Total:380/600 Percentage:63.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 7.16 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total:756/1200 Percentage:63.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WANI PRIYANKA VISHNU MANGAL | 61635 | 053 | 020 | 2016-0161-00-000672 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24

G.P.A.: 6.92

Semester Grade: B+ Total:363/600

Percentage:60.50

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZINE MANJUSHA DILIP | 61636 | 053 | 020 | 2017-0161-00-010033 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHABILWAD SAVITA LAXMAN SHHASHIKALA | 61637 | 053 | 020 | 2017-0161-00-010056 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 058/075 | 077/100 | | 077 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 8.07 | Semester Grade: A+ | | Total: 424/600 | Percentage: 70.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 7.47 | Semester Grade: A | | Total: 393/600 | Percentage: 65.50 | | |

Semester V and VI: Final GPA: 7.77 Final grade: A Grand Total: 817/1200 Percentage: 68.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHODKE ASHWINI SUDAMRAO | 61638 | 053 | 020 | 2017-0161-00-013372 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

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COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UCHIT PALLAVI SANTOSH RAVITA | 61639 | 053 | 020 | 2017-0161-00-012987 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| Total Credits: 24 | | G.P.A.:7.65 | | Semester Grade: A | | Total:401/600 | | Percentage:66.83 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 021/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

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COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBHURE PARVATI SHIVAJI RADHA | 61640 | 053 | 020 | 2016-0161-00-000215 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 6.56 Final grade: B+ Grand Total:698/1200 Percentage:58.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAKHALE KAVERI BABAN LAXMI | 61641 | 053 | 020 | 2017-0161-00-013356 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.95 Semester Grade: A+ Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.36 Final grade: A Grand Total:786/1200 Percentage:65.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAKE RUTUJA SHANTANU RUKHMINI | 61642 | 053 | 020 | 2016-0161-00-000207 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.61 Final grade: B+ Grand Total:694/1200 Percentage:57.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DALE SNEHA RAJIV SUSHMA | 61643 | 053 | 020 | 2017-0161-00-013221 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.59 Semester Grade: B+ Total: 359+1/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total: 455/600 Percentage: 75.83

Semester V and VI: Final GPA: 7.52 Final grade: A Grand Total: 815/1200 Percentage: 67.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAMKAR RUPALI RAVINDRA SHARDA | 61644 | 053 | 020 | 2016-0161-00-000753 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|-------------|--------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| Total Credits: 24 | | G.P.A.:8.85 | Semester Grade: A+ | | Total:476/600 | Percentage:79.33 | | |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 018/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN ZEBA KOUSER AZEEZ KHAN SHABANA BEGUM | 61645 | 053 | 020 | 2017-0161-00-012763 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.88 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.61 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester V and VI: Final GPA: 6.75 Final grade: B+ Grand Total:719/1200 Percentage:59.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| NIKAM SHUBHANGI BHIMASHANKAR CHANDRAKALA | 61646 | 053 | 020 | 2017-0161-00-012902 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAMWAR KAVITA SURYAKANTRAO | 61647 | 053 | 020 | 2016-0161-00-000575 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:7.05 Semester Grade: A Total:370/600 Percentage:61.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.98 Semester Grade: A Total:431/600 Percentage:71.83

Semester V and VI: Final GPA: 7.52 Final grade: A Grand Total:801/1200 Percentage:66.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh AYESHA KALANDAR SAFIYABI | 61648 | 053 | 020 | 2017-0161-00-010957 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:789/1200 Percentage:65.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE JYOTI NANASAHEB | 61649 | 053 | 020 | 2017-0161-00-013236 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.92 Semester Grade: B Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 6.55 Final grade: B+ Grand Total:700/1200 Percentage:58.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH SUNITA UTTAM TARABAI | 61650 | 053 | 020 | 2014-0161-00-036731 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAHURE SAPANA JALAMSING JYOTI | 61651 | 053 | 020 | 2017-0161-00-012941 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHUJANG AISHWARYA AJAY SEEMA | 61652 | 053 | 020 | 2017-0161-00-012956 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total: 349/600 Percentage: 58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 7.45 Semester Grade: A Total: 398/600 Percentage: 66.33

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total: 747/1200 Percentage: 62.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEVKAR SHUBHANGI HEMANT SHOBHA | 61653 | 053 | 020 | 2016-0161-00-000656 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HAKE ARCHANA SHRIDHAR SHOBHA | 61654 | 053 | 020 | 2017-0161-00-013534 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.55 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV VAISHALI DILIP ARUNA | 61655 | 053 | 020 | 2017-0161-00-010876 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total: 415/600 Percentage: 69.17

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total: 765/1200 Percentage: 63.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JORLE ASHVINI SANJAY SANGITA | 61656 | 053 | 020 | 2017-0161-00-013101 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:7.22 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 009/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAGRE PRIYANKA RAJENDRA GYOTI | 61657 | 053 | 020 | 2017-0161-00-009896 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.98 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MASKE MAYURI PRAMOD ARUNA | 61658 | 053 | 020 | 2017-0161-00-013333 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.47 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POLE SNEHAL PRAKASH LATA | 61659 | 053 | 020 | 2017-0161-00-013437 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.28 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total: 488/600 Percentage: 81.33

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total: 866/1200 Percentage: 72.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJGIRE RUKHMINI RAJENDRA VARSHA | 61660 | 053 | 020 | 2017-0161-00-013511 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT SUNITA BABURAO USHA | 61661 | 053 | 020 | 2017-0161-00-013283 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.38 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total: 454/600 Percentage: 75.67

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total: 840/1200 Percentage: 70.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH AMRIN MAHETAB JAKERABI | 61662 | 053 | 020 | 2017-0161-00-013693 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total: 499/600 Percentage: 83.17

Semester V and VI: Final GPA: 8.26 Final grade: A+ Grand Total: 878/1200 Percentage: 73.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE AMRUTA ASHOK ASHOK | 61663 | 053 | 020 | 2017-0161-00-012794 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 8.70 Semester Grade: A+ Total: 470/600 Percentage: 78.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total: 448/600 Percentage: 74.67

Semester V and VI: Final GPA: 8.54 Final grade: A+ Grand Total: 918/1200 Percentage: 76.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE JYOTI KARBHARI SARUBAI | 61664 | 053 | 020 | 2017-0161-00-013395 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total: 334/600 Percentage: 55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total: 746/1200 Percentage: 62.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAIDYA SHIVKANYA SURESH SAVITA | 61665 | 053 | 020 | 2017-0161-00-013317 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.27 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| FASATE SUNITA NANDU | 61666 | 053 | 020 | 2017-0161-00-013712 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total: 372/600 Percentage: 62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *647603 | HINDI PAPER-XVIB LEKHKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 293/600 Percentage: 48.83

Semester V and VI: Final GPA: 6.30 Final grade: B+ Grand Total: 665/1200 Percentage: 55.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHEDEKAR POOJA DINKAR NIRMALA | 61667 | 053 | 020 | 2017-0161-00-012724 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.57 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 009/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LOKHANDE LAXMI SANJAY RADHABAI | 61668 | 053 | 020 | 2017-0161-00-012716 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 7.16 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |

Total Credits: 24 G.P.A.: 5.81 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester V and VI: Final GPA: 6.49 Final grade: B+ Grand Total: 680/1200 Percentage: 56.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAITHANKAR VAISHNAVI KUNDLIK MANGAL | 61669 | 053 | 020 | 2017-0161-00-010041 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:7.48 Semester Grade: A Total:391/600 Percentage:65.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total:378/600 Percentage:63.00

Semester V and VI: Final GPA: 7.27 Final grade: A Grand Total:769/1200 Percentage:64.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARIHAR VAISHALI GULABRAO PRAMILA | 61670 | 053 | 020 | 2017-0161-00-012732 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:7.48 Semester Grade: A Total:391/600 Percentage:65.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 017/025 | 006/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH ZEBA TARRANNUM ABDUL QUAYYUM SHAHEEN BEGUM | 61671 | 053 | 020 | 2016-0161-00-000857 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 017/025 | 000/075-FF | FFF/100 | | --- | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 024/075-FF | FFF/100 | | --- | F |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SIDDIQUI FASIYA KHALED ANEESA | 61672 | 053 | 020 | 2017-0161-00-013124 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:7.18 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.80 Semester Grade: O Total:542/600 Percentage:90.33

Semester V and VI: Final GPA: 8.49 Final grade: A+ Grand Total:920/1200 Percentage:76.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THORE KALYANI ABASAHEB SANGEETA | 61673 | 053 | 020 | 2017-0161-00-013205 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.88 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *647603 | HINDI PAPER-XVIB LEKHIKA VISHESH : MAHADEVI VARMA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MIRZA SAJEDA JAHEDBAIG SHAKILABI | 61674 | 053 | 020 | 2017-0161-00-013275 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 8.92 | | Semester Grade: A+ | | Total: 486/600 | | Percentage: 81.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 9.38 | | Semester Grade: O | | Total: 510/600 | | Percentage: 85.00 |

Semester V and VI: Final GPA: 9.15 Final grade: O Grand Total: 996/1200 Percentage: 83.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SANDHYA SANJEEV KAVITA | 61675 | 053 | 020 | 2017-0161-00-013074 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.77 Semester Grade: A Total: 407/600 Percentage: 67.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.97 Semester Grade: A Total: 425/600 Percentage: 70.83

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total: 832/1200 Percentage: 69.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHISODE AKANKSHA ARUN JYOTI | 61676 | 053 | 020 | 2017-0161-00-013677 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total: 460/600 Percentage: 76.67

Semester V and VI: Final GPA: 7.89 Final grade: A Grand Total: 834/1200 Percentage: 69.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAVSAR NIKITA ANIL ROHINI | 61677 | 053 | 020 | 2017-0161-00-012836 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| Total Credits: 24 | | G.P.A.:6.38 | | Semester Grade: B+ | | Total:339/600 | | Percentage:56.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|-----|--|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 021/075-FF | FFF/100 | --- | | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAKIPHALE ASHWINI DILIP KALPANABAI | 61678 | 053 | 020 | 2017-0161-00-010911 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 055/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 055/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.:7.98 | | Semester Grade: A | | Total:420/600 | | Percentage:70.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 009/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 018/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHATE VAISHALI ASHOK DURGA | 61679 | 053 | 020 | 2017-0161-00-013163 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 7.15 | | Semester Grade: A | | Total: 374/600 | | Percentage: 62.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| Total Credits: 24 | | G.P.A.: 8.16 | | Semester Grade: A+ | | Total: 432/600 | | Percentage: 72.00 |

Semester V and VI: Final GPA: 7.66 Final grade: A Grand Total: 806/1200 Percentage: 67.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NARWANE PRATIKSHA SHIVAJI PRAMILA | 61680 | 053 | 020 | 2017-0161-00-012821 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.98 Semester Grade: A Total: 419/600 Percentage: 69.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 351/600 Percentage: 58.50

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total: 770/1200 Percentage: 64.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHABNAM NIZAM AKEELA BEGUM | 61681 | 053 | 020 | 2017-0161-00-010072 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.: 7.70 | | Semester Grade: A | | Total: 403/600 | | Percentage: 67.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.: 5.98 | | Semester Grade: B | | Total: 320/600 | | Percentage: 53.33 |

Semester V and VI: Final GPA: 6.84 Final grade: B+ Grand Total: 723/1200 Percentage: 60.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| TRIMUKHE SHRAVANI PANDHARINATH RAJESHRI | 61682 | 053 | 020 | 2017-0161-00-013422 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 055/075 | 075/100 | 075 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| Total Credits: 24 | | G.P.A.:7.75 | | Semester Grade: A | | Total:407/600 | | Percentage:67.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|-----|--|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 018/075-FF | FFF/100 | --- | | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE KALYANI SUBHASH SEEMA | 61683 | 053 | 020 | 2017-0161-00-013573 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.78 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 7.78 Final grade: A Grand Total:832/1200 Percentage:69.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INGLE RANI BABASAHEB SHASHIKALA | 61684 | 053 | 020 | 2017-0161-00-010903 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:7.18 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.: 6.71 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:725/1200 Percentage:60.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAGARE ASHWINI PANDIT CHHAYA | 61685 | 053 | 020 | 2017-0161-00-010025 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 6.22 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester V and VI: Final GPA: 6.47 Final grade: B+ Grand Total:694/1200 Percentage:57.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHEWANDE SONAL SHRIDHAR SUNANDA | 61686 | 053 | 020 | 2017-0161-00-013302 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:6.67 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANAL SONALI VASANTRAO NIRMLA | 61687 | 053 | 020 | 2017-0161-00-013654 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:7.50 Semester Grade: A Total:390/600 Percentage:65.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:456/600 Percentage:76.00

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total:846/1200 Percentage:70.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIMBALKAR MANISHA MADHUKAR LILA | 61688 | 053 | 020 | 2017-0161-00-010106 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 7.38 Semester Grade: A Total: 388/600 Percentage: 64.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 7.68 Semester Grade: A Total: 411/600 Percentage: 68.50

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total: 799/1200 Percentage: 66.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ROJEKAR PRAGATI CHANDRASHEKHAR SHOBHA | 61689 | 053 | 020 | 2017-0161-00-013043 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:7.18 Semester Grade: A Total:374/600 Percentage:62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELKE KAMAL RAMESH SARSWATI | 61690 | 053 | 020 | 2017-0161-00-013213 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:7.07 Semester Grade: A Total:373/600 Percentage:62.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 015/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 021/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEWALE ASHWINI VILAS SUNITA | 61691 | 053 | 020 | 2017-0161-00-012786 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 050/075 | 069/100 | 069 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.31 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 053 JANATA SHIKSHAN PRASARAK MANDAL'S MAHILA KALA MAHAVIDYALAYA, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOHARALE LAXMI RAGHUNATH RAMKAUR | 62796 | 053 | 020 | 2017-0161-00-012964 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24

G.P.A.: 7.66

Semester Grade: A

Total: 407/600

Percentage: 67.83

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DETHE SONALI GAUTAM | 62025 | 061 | 050 | 2017-0161-00-127504 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 012/025 | 055/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.70 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total: 442/600 Percentage: 73.67

Semester V and VI: Final GPA: 7.00 Final grade: A Grand Total: 743/1200 Percentage: 61.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKAWAD RASIKA SHIVAJI LAXMI | 62026 | 061 | 050 | 2017-0161-00-130715 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 054/075 | 071/100 | 071 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |

Total Credits: 24 G.P.A.: 8.78 Semester Grade: A+ Total:479/600 Percentage:79.83

Semester V and VI: Final GPA: 7.45 Final grade: A Grand Total**:808/1200Percentage:67.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HELVI SONALI RAMCHANDRA KASTURI | 62027 | 061 | 050 | 2017-0161-00-130746 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.94 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:449/600 Percentage:74.83

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total:761/1200 Percentage:63.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SNEHAL KRISHNAT USHA | 62028 | 061 | 050 | 2017-0161-00-130673 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:7.10 Semester Grade: A Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:556/600 Percentage:92.67

Semester V and VI: Final GPA: 8.50 Final grade: A+ Grand Total**:933/1200Percentage:77.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MULLA RIHANA RAMJAN BISMILLA | 62029 | 061 | 050 | 2017-0161-00-129573 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 012/025 | 044/075 | 056/100 | 056 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 013/025 | 043/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:312/600 Percentage:52.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:482/600 Percentage:80.33

Semester V and VI: Final GPA: 7.35 Final grade: A Grand Total**:804/1200Percentage:67.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAMBRE AJAYITA ANIL ANITA | 62030 | 061 | 050 | 2017-0161-00-130812 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 055/075 | 073/100 | 073 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 061/075 | 083/100 | 083 | | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:8.10 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:572/600 Percentage:95.33

Semester V and VI: Final GPA: 8.97 Final grade: A+ Grand Total:1000/1200 Percentage:83.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ROHUN NISAR NAJAMUNNISA | 62031 | 061 | 050 | 2017-0161-00-130723 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 062/075 | 083/100 | 083 | | O |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 058/075 | 077/100 | 077 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 058/075 | 079/100 | 079 | | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total: 444/600 Percentage: 74.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 554/600 Percentage: 92.33

Semester V and VI: Final GPA: 9.09 Final grade: O Grand Total: 998/1200 Percentage: 83.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAWADHANE SWATI KONDIBA JANABAI | 62032 | 061 | 050 | 2017-0161-00-130286 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 055/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:6.90 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 6.83 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total:723/1200 Percentage:60.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BEDEKAR NISHA RAJU SANGITA | 62033 | 061 | 050 | 2017-0161-00-127976 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 055/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.:7.09 | | Semester Grade: A | | Total:370/600 | | Percentage:61.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| Total Credits: 24 | | G.P.A.: 7.58 | | Semester Grade: A | | Total:396/600 | | Percentage:66.00 |

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total**:776/1200Percentage:64.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE PALLAVI JAYAWANT ANITA | 62034 | 061 | 050 | 2017-0161-00-127992 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 055/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 7.39 | | Semester Grade: A | | Total: 388/600 | | Percentage: 64.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | G.P.A.: 7.24 | | Semester Grade: A | | Total: 385/600 | | Percentage: 64.17 |

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total: 773/1200 Percentage: 64.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANAWADE PRIYANKA VITTHAL SULOCHANA | 62035 | 061 | 050 | 2017-0161-00-130793 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 053/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total: 353/600 Percentage: 58.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 5.44 Semester Grade: C Total: 290/600 Percentage: 48.33

Semester V and VI: Final GPA: 6.09 Final grade: B+ Grand Total: 643/1200 Percentage: 53.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANGAVNE AISHWARYA PRADIP JYOTI | 62036 | 061 | 050 | 2017-0161-00-130402 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 011/025 | 043/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 056/075 | 076/100 | | 076 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 032/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 055/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.:7.23 | | Semester Grade: A | | Total:380/600 | | Percentage:63.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHORPADE PRATIKSHA PRABHAKAR INDU | 62037 | 061 | 050 | 2017-0161-00-130626 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 033/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 049/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.: 6.97 | | Semester Grade: B+ | | Total: 362/600 | | Percentage: 60.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 7.58 | | Semester Grade: A | | Total: 404/600 | | Percentage: 67.33 |

Semester V and VI: Final GPA: 7.28 Final grade: A Grand Total: 766/1200 Percentage: 63.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV KOMAL MARUTI MANDA | 62038 | 061 | 050 | 2017-0161-00-127454 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.:6.26 | | Semester Grade: B+ | | Total:325/600 | | Percentage:54.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 6.20 | | Semester Grade: B+ | | Total:324/600 | | Percentage:54.00 |

Semester V and VI: Final GPA: 6.23 Final grade: B+ Grand Total**:659/1200Percentage:54.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV PAYAL SANJAY SUREKHA | 62039 | 061 | 050 | 2017-0161-00-127462 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 012/025 | 047/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:276/600 Percentage:46.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JANGAM PRATIKSHA RAJESH UJWALA | 62040 | 061 | 050 | 2017-0161-00-127887 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 028/075 | 043/100 | | 043 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 5.54 | Semester Grade: B | | Total: 283/600 | Percentage: 47.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 7.43 | Semester Grade: A | | Total: 391/600 | Percentage: 65.17 | | |

Semester V and VI: Final GPA: 6.49 Final grade: B+ Grand Total: 674/1200 Percentage: 56.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM SHRADDHA SANJAY SULABHA | 62041 | 061 | 050 | 2017-0161-00-127527 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 059/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.:7.33 | | Semester Grade: A | | Total:388/600 | | Percentage:64.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 033/075 | 058/100 | | 058 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

***EXT AB TO MARKS SUB 646306

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALAKE KOMAL BABAN RATNA | 62042 | 061 | 050 | 2017-0161-00-130352 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 011/025 | 047/075 | 058/100 | 058 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| Total Credits: 24 | | G.P.A.:7.20 | | Semester Grade: A | | Total:376/600 | | Percentage:62.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 021/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KATKAR JYOTI BALASO NIRMALA | 62043 | 061 | 050 | 2017-0161-00-130336 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 050/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 029/075 | 040/100 | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 053/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.:6.83 | | Semester Grade: B+ | | Total:354/600 | | Percentage:59.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN RUKSAR SILEDAR SHINAJ | 62044 | 061 | 050 | 2017-0161-00-130375 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 056/075 | 077/100 | | 077 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.:8.37 | | Semester Grade: A+ | | Total:443/600 | | Percentage:73.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 027/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| Total Credits: 24 | | G.P.A.: 8.38 | | Semester Grade: A+ | | Total:457/600 | | Percentage:76.17 |

Semester V and VI: Final GPA: 8.38 Final grade: A+ Grand Total**:910/1200Percentage:75.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARAT POOJA SHIVAJI SANGITA | 62045 | 061 | 050 | 2017-0161-00-130835 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.:7.27 | | Semester Grade: A | | Total:383/600 | | Percentage:63.83 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Absent
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARAT SWATI TANAJI CHANDRABHAGA | 62046 | 061 | 050 | 2017-0161-00-130561 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 058/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.40 | | Semester Grade: A | | Total: 389/600 | | Percentage: 64.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 6.58 | | Semester Grade: B+ | | Total: 348/600 | | Percentage: 58.00 |

Semester V and VI: Final GPA: 6.99 Final grade: B+ Grand Total: 737/1200 Percentage: 61.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KIRDAT BHAGYASHRI PRAKASH TARABAI | 62047 | 061 | 050 | 2017-0161-00-127953 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 049/075 | 066/100 | | 066 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 053/075 | 067/100 | | 067 | A |
| Total Credits: 24 | | G.P.A.: 6.95 | | Semester Grade: B+ | | Total: 363/600 | | Percentage: 60.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 6.95 | | Semester Grade: B+ | | Total: 367/600 | | Percentage: 61.17 |

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total: 730/1200 Percentage: 60.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULKARNI PRANALI VIDYADHAR PRADNYA | 62048 | 061 | 050 | 2016-0161-00-078644 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 037/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 050/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.:6.40 | | Semester Grade: B+ | | Total:340/600 | | Percentage:56.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMBHAR RAVINA RAVINDRA TULSI | 62049 | 061 | 050 | 2017-0161-00-130777 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 049/075 | 064/100 | | 064 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 034/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 012/025 | 052/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.93 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total:357/600 Percentage:59.50

Semester V and VI: Final GPA: 6.83 Final grade: B+ Grand Total:721/1200 Percentage:60.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANDAVE PRAJAKTA BALIRAM SHASHIKALA | 62050 | 061 | 050 | 2017-0161-00-130866 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 011/025 | 032/075 | 043/100 | | 043 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 038/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.:6.04 | | Semester Grade: B+ | | Total:322/600 | | Percentage:53.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 003/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE POONAM HIRAJI ANITA | 62051 | 061 | 050 | 2017-0161-00-130344 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 058/075 | 073/100 | | 073 | A+ |
| Total Credits: 24 | | G.P.A.:7.32 | | Semester Grade: A | | Total:384/600 | | Percentage:64.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 012/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE SUNITA JANARDAN PUSHPA | 62052 | 061 | 050 | 2017-0161-00-130785 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 059/075 | 082/100 | | 082 | O |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 059/075 | 074/100 | | 074 | A+ |
| Total Credits: 24 | | G.P.A.: 8.02 | | Semester Grade: A+ | | Total: 426/600 | | Percentage: 71.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.: 7.11 | | Semester Grade: A | | Total: 376/600 | | Percentage: 62.67 |

Semester V and VI: Final GPA: 7.57 Final grade: A Grand Total**: 812/1200 Percentage: 67.67

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE AARATI RAMESH ANJANA | 62053 | 061 | 050 | 2017-0161-00-130843 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.:6.63 | | Semester Grade: B+ | | Total:349/600 | | Percentage:58.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|---------------|--|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| Total Credits: 24 | | G.P.A.: 7.48 | | Semester Grade: A | | Total:394/600 | | Percentage:65.67 |

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total**:753/1200Percentage:62.75

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE PRIYANKA BAJARANG SHOBHA | 62054 | 061 | 050 | 2017-0161-00-127485 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 052/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total:399/600 Percentage:66.50

Semester V and VI: Final GPA: 6.94 Final grade: B+ Grand Total:734/1200 Percentage:61.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUJAWAR AAYESHABI LIYAKAT RESHMA | 62055 | 061 | 050 | 2017-0161-00-130224 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 028/075 | 037/100 | | 037 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 012/025 | 050/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.:6.03 | | Semester Grade: B+ | | Total:320/600 | | Percentage:53.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| NAIKNAVARE ASHWINI KAILAS SANGITA | 62056 | 061 | 050 | 2017-0161-00-130804 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 011/025 | 032/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 058/075 | 076/100 | | 076 | A+ |
| Total Credits: 24 | | G.P.A.: 7.63 | | Semester Grade: A | | Total: 399/600 | | Percentage: 66.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| Total Credits: 24 | | G.P.A.: 8.32 | | Semester Grade: A+ | | Total: 447/600 | | Percentage: 74.50 |

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total: 846/1200 Percentage: 70.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAWADKAR PUJA GANPAT MINAKSHI | 62057 | 061 | 050 | 2017-0161-00-127446 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 056/075 | 076/100 | 076 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 055/075 | 072/100 | 072 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| Total Credits: 24 | | G.P.A.:7.54 | | Semester Grade: A | | Total:393/600 | | Percentage:65.50 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR AMRUTA VISHNU KAMAL | 62058 | 061 | 050 | 2017-0161-00-130657 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 050/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.:7.15 | | Semester Grade: A | | Total:373/600 | | Percentage:62.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR ASHWINI GORAKHNATH CHHAYA | 62059 | 061 | 050 | 2017-0161-00-127431 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.:6.07 | | Semester Grade: B+ | | Total:323/600 | | Percentage:53.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|---------------|-----|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 7.28 | | Semester Grade: A | | Total:387/600 | | Percentage:64.50 |

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total**:720/1200Percentage:60.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POGADE SHIVANI SHIVAJI MANDA | 62060 | 061 | 050 | 2016-0161-00-096271 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 043/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 049/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| Total Credits: 24 | | G.P.A.: 7.09 | | Semester Grade: A | | Total: 373/600 | | Percentage: 62.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 025/025 | 033/075 | 058/100 | | 058 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 025/025 | 042/075 | 067/100 | | 067 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 025/025 | 051/075 | 076/100 | | 076 | A+ |
| Total Credits: 24 | | G.P.A.: 7.48 | | Semester Grade: A | | Total: 395/600 | | Percentage: 65.83 |

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total: 768/1200 Percentage: 64.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAPKAL MEGHA SHRIMANT NIRMALA | 62061 | 061 | 050 | 2017-0161-00-127945 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.:5.55 | | Semester Grade: B | | Total:288/600 | | Percentage:48.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 012/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 010/025 | 036/075 | 046/100 | | 046 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 009/025 | 045/075 | 054/100 | | 054 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT SIDDHI MANOHAR SHILPA | 62062 | 061 | 050 | 2017-0161-00-127864 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| Total Credits: 24 | | G.P.A.: 8.03 | | Semester Grade: A+ | | Total: 425/600 | | Percentage: 70.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| Total Credits: 24 | | G.P.A.: 8.62 | | Semester Grade: A+ | | Total: 470/600 | | Percentage: 78.33 |

Semester V and VI: Final GPA: 8.33 Final grade: A+ Grand Total: 895/1200 Percentage: 74.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRKE LATA RAMCHANDRA SEETA | 62063 | 061 | 050 | 2017-0161-00-127914 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 040/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 6.28 | | Semester Grade: B+ | | Total: 327/600 | | Percentage: 54.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 054/075 | 066/100 | | 066 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | G.P.A.: 6.75 | | Semester Grade: B+ | | Total: 353/600 | | Percentage: 58.83 |

Semester V and VI: Final GPA: 6.52 Final grade: B+ Grand Total: 680/1200 Percentage: 56.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRKE MAYA UTTAM SUREKHA | 62064 | 061 | 050 | 2017-0161-00-127922 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 049/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 010/025 | 028/075 | 038/100 | | 038 | P |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:5.58 | | Semester Grade: B | | Total:291/600 | | Percentage:48.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 051/075 | 063/100 | | 063 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHITOLE RUTUJA RAVINDRA UMA | 62065 | 061 | 050 | 2017-0161-00-130681 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 053/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 052/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 7.16 | | Semester Grade: A | | Total: 379/600 | | Percentage: 63.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| Total Credits: 24 | | G.P.A.: 7.85 | | Semester Grade: A | | Total: 421/600 | | Percentage: 70.17 |

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total: 800/1200 Percentage: 66.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURYAWANSHI DIPTI NARAYAN VANITA | 62066 | 061 | 050 | 2017-0161-00-130313 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 056/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.:7.22 | | Semester Grade: A | | Total:381/600 | | Percentage:63.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|---------|--|-----|-------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VANJARI AISHWARYA SANDIP POOJA | 62067 | 061 | 050 | 2017-0161-00-127937 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 013/025 | 056/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 7.08 | | Semester Grade: A | | Total: 373/600 | | Percentage: 62.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 013/025 | 051/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 7.53 | | Semester Grade: A | | Total: 398/600 | | Percentage: 66.33 |

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total: 771/1200 Percentage: 64.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADAV RITABEN DEVJIBHAI NAGALBEN | 62068 | 063 | 060 | 2017-0161-00-027236 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:7.07 Semester Grade: A Total:371/600 Percentage:61.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:469/600 Percentage:78.17

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total:840/1200 Percentage:70.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAMALIYA CHAITALI BABUBHAI DIVALIBEN | 62069 | 063 | 060 | 2017-0161-00-027356 | 2 | |

Specialization: 02 : Gujarati

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 545902 | GUJARATI PAPER-IX BHARTIYA KAVYASHASTRA | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 546002 | GUJARATI PAPER-X GUJARATI BHASHANO ITIHAS ANE DHVANI VICHAR | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |
| 546102 | GUJARATI PAPER-XI GUJARATI SAHITYA NO ITIHAS: GANDHI YUG | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 546202 | GUJARATI PAPER-XII SAMPRAT SAHITYA NA PRAVAHO | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 565302 | APC GUJARATI PAPER-III GUJARATI BHASHA ANE COMPUTER SHIKSHAN | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| *646302 | GUJARATI PAPER-XIII PASCHAATYA KAVYA-VICHARNA | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646402 | GUJARATI PAPER-XIV GUJARATI BHASHANU VYAKARAN | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646502 | GUJARATI PAPER-XV GUJARATI SAHITYA NO ITIHAS: ANNUGHANDHI YUGTHI AAJ SUDHI | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646602 | GUJARATI PAPER-XVI SAHITYA ANE SANSHODHAN | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *665402 | APC GUJARATI PAPER-IV APATHIT TULNATMAK KAVYARAS DARSHAN, CHAND-ALANKAR, SAHITYIK SANSTHA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 8.08 Semester Grade: A+ Total:435/600 Percentage:72.50

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total:802/1200 Percentage:66.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN KAJALBEN KANJIBHAI JAYSHREEBEN | 62070 | 063 | 060 | 2017-0161-00-027252 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:7.28 Semester Grade: A Total:383/600 Percentage:63.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.22 Semester Grade: O Total:517/600 Percentage:86.17

Semester V and VI: Final GPA: 8.25 Final grade: A+ Grand Total:900/1200 Percentage:75.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHILA LAXMIBEN DAYABHAI MAKUBEN | 62071 | 063 | 060 | 2017-0161-00-027221 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 014/025 | 069/075 | 083/100 | | 083 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 057/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.22 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total:749/1200 Percentage:62.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| FARIYA JINAL BHAGVANJIBHAI RAMILABEN | 62072 | 063 | 060 | 2017-0161-00-027074 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.42 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.47 Semester Grade: A+ Total: 464/600 Percentage: 77.33

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total: 850/1200 Percentage: 70.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUSAI FENI JAYESHPURI KRISHNABEN | 62073 | 063 | 060 | 2017-0161-00-046156 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 042/075 | 053/100 | | 053 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 011/025 | 040/075 | 051/100 | | 051 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 011/025 | 037/075 | 048/100 | | 048 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 010/025 | 043/075 | 053/100 | | 053 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| Total Credits: 24 | | G.P.A.:5.44 | | Semester Grade: C | | Total:286/600 | | Percentage:47.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|---------------|-----|------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| Total Credits: 24 | | G.P.A.: 7.53 | | Semester Grade: A | | Total:398/600 | | Percentage:66.33 |

Semester V and VI: Final GPA: 6.49 Final grade: B+ Grand Total:684/1200 Percentage:57.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUSAI HETALBEN RANCHHODGAR ANSUYABEN | 62074 | 063 | 060 | 2017-0161-00-027124 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.49 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 8.30 Semester Grade: A+ Total:460/600 Percentage:76.67

Semester V and VI: Final GPA: 7.40 Final grade: A Grand Total:804/1200 Percentage:67.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUSHAI ASHA MAHADEVGAR | 62075 | 063 | 060 | 2017-0161-00-027194 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 045/075 | 056/100 | | 056 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 043/075 | 055/100 | | 055 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 011/025 | 034/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.72 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 057/075 | 070/100 | | 070 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 8.16 Semester Grade: A+ Total:435/600 Percentage:72.50

Semester V and VI: Final GPA: 6.94 Final grade: B+ Grand Total:740/1200 Percentage:61.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA BHARTIBA KESHUBHA NEETABA | 62076 | 063 | 060 | 2017-0161-00-027275 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 044/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 054/075 | 067/100 | | 067 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 013/025 | 063/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total:835/1200 Percentage:69.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA DARSHNABA INDRASINH KAILASHBA | 62077 | 063 | 060 | 2017-0161-00-027364 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 011/025 | 051/075 | 062/100 | 062 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester V and VI: Final GPA: 6.21 Final grade: B+ Grand Total:657/1200 Percentage:54.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA KOMALBA JAYENDRASINH KRISHNABA | 62078 | 063 | 060 | 2017-0161-00-027051 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.65 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 8.57 Semester Grade: A+ Total: 469/600 Percentage: 78.17

Semester V and VI: Final GPA: 8.11 Final grade: A+ Grand Total: 868/1200 Percentage: 72.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA NAYNABA BHUPATSINH PRAKASHBA | 62079 | 063 | 060 | 2017-0161-00-027012 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.18 Semester Grade: O Total: 504/600 Percentage: 84.00

Semester V and VI: Final GPA: 8.29 Final grade: A+ Grand Total: 890/1200 Percentage: 74.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA POOJABA KESHUBHA NEETABA | 62080 | 063 | 060 | 2017-0161-00-027437 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 044/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total:469/600 Percentage:78.17

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total:823/1200 Percentage:68.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA RADHIKA BHARATSINH RANJANBA | 62081 | 063 | 060 | 2017-0161-00-027027 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 043/075 | 056/100 | 056 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.67 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 9.02 Semester Grade: O Total:503/600 Percentage:83.83

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total:855/1200 Percentage:71.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA UMABA PRAVINSINH KRISHNABA | 62082 | 063 | 060 | 2017-0161-00-027511 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 011/025 | 039/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 012/025 | 063/075 | 075/100 | | 075 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 012/025 | 060/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:496/600 Percentage:82.67

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total:836/1200 Percentage:69.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| MAKVANA DHARMISTHA SHIVJIBHAI DEEPABEN | 62083 | 063 | 060 | 2017-0161-00-026995 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.87 Semester Grade: O Total:543/600 Percentage:90.50

Semester V and VI: Final GPA: 8.15 Final grade: A+ Grand Total:886/1200 Percentage:73.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAKVANA PRIYANKA SHIVJIBHAI DEEPABEN | 62084 | 063 | 060 | 2017-0161-00-027302 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | 046/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total: 371/600 Percentage: 61.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total: 550/600 Percentage: 91.67

Semester V and VI: Final GPA: 8.46 Final grade: A+ Grand Total: 921/1200 Percentage: 76.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| MANEK BHAGVATIBEN VASANTKUMAR REKHABEN | 62085 | 063 | 060 | 2017-0161-00-026964 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 011/025 | 041/075 | 052/100 | 052 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 7.31 Semester Grade: A Total:382/600 Percentage:63.67

Semester V and VI: Final GPA: 6.80 Final grade: B+ Grand Total:711/1200 Percentage:59.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI JYOTIBEN HARIBHAI RAMBHIBEN | 62086 | 063 | 060 | 2017-0161-00-027043 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 047/075 | 062/100 | 062 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total:447/600 Percentage:74.50

Semester V and VI: Final GPA: 7.50 Final grade: A Grand Total:799/1200 Percentage:66.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJGOR NOOTANBEN KISHORBHAI JIGNABEN | 62087 | 063 | 060 | 2017-0161-00-026987 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 012/025 | 040/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 054/075 | 068/100 | | 068 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 013/025 | 069/075 | 082/100 | | 082 | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 013/025 | 075/075 | 088/100 | | 088 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 014/025 | 060/075 | 074/100 | | 074 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 010/025 | 057/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total:438/600 Percentage:73.00

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total:778/1200 Percentage:64.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SATHVARA SONALBEN HARILAL RATANBEN | 62088 | 063 | 060 | 2017-0161-00-027244 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.97 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.37 Semester Grade: O Total:525/600 Percentage:87.50

Semester V and VI: Final GPA: 8.17 Final grade: A+ Grand Total:890/1200 Percentage:74.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAGHELA AVANIBA SUKHDEVSINH AMARATBA | 62089 | 063 | 060 | 2017-0161-00-026941 | 2 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:7.40 Semester Grade: A Total:384/600 Percentage:64.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total:522/600 Percentage:87.00

Semester V and VI: Final GPA: 8.35 Final grade: A+ Grand Total:906/1200 Percentage:75.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| BHAGAT JAGRUTIBEN RAMNIKLAL PRAMILABEN | 62090 | 063 | 060 | 2017-0161-00-027461 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.25 Semester Grade: A Total: 380/600 Percentage: 63.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total: 400/600 Percentage: 66.67

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total: 780/1200 Percentage: 65.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI JAYSHRIBEN HIRABHAI JIVIBEN | 62091 | 063 | 060 | 2017-0161-00-027283 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 040/075 | 049/100 | | 049 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 6.64 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester V and VI: Final GPA: 6.49 Final grade: B+ Grand Total:684/1200 Percentage:57.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVDA VARSHABEN NARANBHAI NAGALBEN | 62092 | 063 | 060 | 2017-0161-00-027453 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:6.93 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 7.09 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 7.01 Final grade: A Grand Total:741/1200 Percentage:61.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| GOSWAMI BANSARIBEN MUKESHGAR NARMADABEN | 62093 | 063 | 060 | 2017-0161-00-027097 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 046/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 6.23 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester V and VI: Final GPA: 6.00 Final grade: B+ Grand Total:638/1200 Percentage:53.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HARIJAN NAVIBEN HEMRAJBHAI BABIBEN | 62094 | 063 | 060 | 2017-0161-00-027267 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.:7.20 Semester Grade: A Total:377/600 Percentage:62.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.66 Semester Grade: A Total:403/600 Percentage:67.17

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total:780/1200 Percentage:65.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA BHAGYASHRIBA NARENDRASINH ANSUYABEN | 62095 | 063 | 060 | 2017-0161-00-027492 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 046/075 | 060/100 | 060 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.25 Semester Grade: A Total:381/600 Percentage:63.50

Semester V and VI: Final GPA: 6.79 Final grade: B+ Grand Total:716/1200 Percentage:59.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA DIVYABA ANIRUDDHASINH JAYSHREEBA | 62096 | 063 | 060 | 2017-0161-00-027035 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.:7.32 Semester Grade: A Total:380/600 Percentage:63.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total:407/600 Percentage:67.83

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total:787/1200 Percentage:65.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA JAGRUTIBA MAHENDRASINH HARSHABA | 62097 | 063 | 060 | 2017-0161-00-027132 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:5.94 Semester Grade: B Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester V and VI: Final GPA: 6.21 Final grade: B+ Grand Total:665/1200 Percentage:55.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA MANISHABA JILUBHA VIJAYABA | 62098 | 063 | 060 | 2017-0161-00-027082 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 050/075 | 065/100 | | 065 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 052/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.28 Semester Grade: A Total: 380/600 Percentage: 63.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total: 377/600 Percentage: 62.83

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total: 757/1200 Percentage: 63.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA PRAGNABA DEVENDRASINH KHAMMABA | 62099 | 063 | 060 | 2017-0161-00-027147 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 039/075 | 048/100 | | 048 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 046/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI RIDDHI SURESHBHAI SAVITRIBEN | 62100 | 063 | 060 | 2017-0161-00-027503 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:6.27 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.65 Semester Grade: A Total:403/600 Percentage:67.17

Semester V and VI: Final GPA: 6.96 Final grade: B+ Grand Total:737/1200 Percentage:61.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI MAMTABEN LAXMANBHAI SONIBEN | 62101 | 063 | 060 | 2017-0161-00-027484 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 043/075 | 053/100 | | 053 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.65 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL HETALBEN MADHAVLAL BHAGVATIBEN | 62102 | 063 | 060 | 2014-0161-00-007801 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 014/025 | 034/075 | 048/100 | | 048 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 044/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 033/075 | 046/100 | | 046 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 009/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 011/025 | 027/075 | 038/100 | | 038 | P |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI KHUSHBUBEN NARANBHAI MITHIBEN | 62103 | 063 | 060 | 2017-0161-00-027116 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total: 377/600 Percentage: 62.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 6.60 Semester Grade: B+ Total: 352/600 Percentage: 58.67

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total: 729/1200 Percentage: 60.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANA PAYALBA HARISINH CHANDRABA | 62104 | 063 | 060 | 2017-0161-00-027186 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 029/075 | 044/100 | | 044 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 044/075 | 058/100 | | 058 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 012/025 | 057/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 5.94 Semester Grade: B Total:313/600 Percentage:52.17

Semester V and VI: Final GPA: 5.96 Final grade: B Grand Total:632/1200 Percentage:52.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHAVA PAYALBEN AMRUTBHAI CHAMPABEN | 62105 | 063 | 060 | 2017-0161-00-027171 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.25 Semester Grade: A Total: 380/600 Percentage: 63.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 013/025 | 048/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 5.89 Semester Grade: B Total: 314/600 Percentage: 52.33

Semester V and VI: Final GPA: 6.57 Final grade: B+ Grand Total: 694/1200 Percentage: 57.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SODHA ASHWINIBA NATUBHA HANSHABA | 62106 | 063 | 060 | 2017-0161-00-027101 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 030/075 | 039/100 | | 039 | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 014/025 | 051/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 5.53 Semester Grade: B Total: 282/600 Percentage: 47.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 030/075 | 043/100 | | 043 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 010/025 | 026/075 | 036/100+ | | 036 | P |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 011/025 | 048/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total: 298/600 Percentage: 49.67

Semester V and VI: Final GPA: 5.60 Final grade: B Grand Total: 580/1200 Percentage: 48.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SODHA KALPNABA VISANJI NAYANABA | 62107 | 063 | 060 | 2017-0161-00-027004 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 011/025 | 031/075 | 042/100 | | 042 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 038/075 | 053/100 | | 053 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 015/025 | 047/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.12 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.86 Semester Grade: B Total:307/600 Percentage:51.17

Semester V and VI: Final GPA: 5.99 Final grade: B Grand Total:630/1200 Percentage:52.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SODHA RAJPRIYABA HAKUMATSINH GANNABA | 62108 | 063 | 060 | 2017-0161-00-027325 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester V and VI: Final GPA: 6.09 Final grade: B+ Grand Total:650/1200 Percentage:54.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADHYAY POOJABEN NARENDRA MANGLABEN | 62109 | 063 | 060 | 2017-0161-00-027317 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 015/025 | 021/075-FF | FFF/100 | | --- | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 014/025 | 024/075-FF | FFF/100 | | --- | F |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 013/025 | 042/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAGHELA SANGITABEN BHAVANBHAI NANUBEN | 62110 | 063 | 060 | 2017-0161-00-027395 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 053/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 012/025 | 049/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 013/025 | 039/075 | 052/100 | | 052 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 6.03 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester V and VI: Final GPA: 5.97 Final grade: B Grand Total:622/1200 Percentage:51.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZALA KAJALBA RAJENDRASINH SITABA | 62111 | 063 | 060 | 2017-0161-00-027066 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 7.87 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 495/600 Percentage: 82.50

Semester V and VI: Final GPA: 8.56 Final grade: A+ Grand Total: 907/1200 Percentage: 75.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 063 SADBHAV EDUCATION TRUST'S COLLEGE OF ARTS AND COMMERCE, BACHHAV-KUTCH, BHUJ

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZALA POOJABA RAJENDRASINH GEETABA | 62112 | 063 | 060 | 2017-0161-00-027445 | 2 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 013/025 | 050/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 014/025 | 021/075-FF | FFF/100 | --- | | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEORE DIPIKA VASANT SHAKUNTALA | 62113 | 070 | 065 | 2017-0161-00-073822 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 6.81 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester V and VI: Final GPA: 6.92 Final grade: B+ Grand Total**:737/1200Percentage:61.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRASE KAVITA LAHUSING REKHABAI | 62114 | 070 | 065 | 2017-0161-00-073814 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 069/075 | 084/100 | | 084 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 7.49 Semester Grade: A Total:392/600 Percentage:65.33

Semester V and VI: Final GPA: 7.22 Final grade: A Grand Total**:769/1200Percentage:64.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRASE PRIYANKA RATILAL KALPANABAI | 62115 | 070 | 065 | 2017-0161-00-073892 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 050/075 | 066/100 | | 066 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total: 358+2/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.15 Semester Grade: A+ Total: 436/600 Percentage: 72.67

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total: 796/1200 Percentage: 66.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI SAVITA SURESH KOKILA | 62116 | 070 | 065 | 2017-0161-00-074574 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 044/075 | 061/100 | 061 | | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.99 Semester Grade: A Total:432/600 Percentage:72.00

Semester V and VI: Final GPA: 7.47 Final grade: A Grand Total**:802/1200Percentage:66.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LOHAR SAMATA RAJENDRA SANGITA | 62117 | 070 | 065 | 2017-0161-00-074036 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.87 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 9.42 Semester Grade: O Total: 519/600 Percentage: 86.50

Semester V and VI: Final GPA: 8.65 Final grade: A+ Grand Total**: 941/1200 Percentage: 78.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHAGYSHRI MANIK USHABAI | 62118 | 070 | 065 | 2017-0161-00-074663 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 011/025 | 038/075 | 049/100 | | 049 | C |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 024/075-FF | FFF/100 | | --- | F |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DHANASSHREE HIRALAL REKHA | 62119 | 070 | 065 | 2017-0161-00-074311 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 014/025 | 042/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DIPALI YUVRAJ SHOBHABAI | 62120 | 070 | 065 | 2017-0161-00-074535 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.56 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester V and VI: Final GPA: 6.45 Final grade: B+ Grand Total**:688/1200Percentage:57.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KIRAN VISHWAS AAROSTOLBAI | 62121 | 070 | 065 | 2017-0161-00-074253 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.: 6.29 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester V and VI: Final GPA: 6.22 Final grade: B+ Grand Total:661/1200 Percentage:55.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MEGHA ASHOK SHAKUNTALA | 62122 | 070 | 065 | 2017-0161-00-073853 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 038/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 047/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA SONAL SURESH SUVARNA | 62123 | 070 | 065 | 2017-0161-00-074527 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| Total Credits: 24 | | G.P.A.: 6.55 | | Semester Grade: B+ | | Total: 340/600 | | Percentage: 56.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| Total Credits: 24 | | G.P.A.: 7.87 | | Semester Grade: A | | Total: 427/600 | | Percentage: 71.17 |

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total**: 777/1200 Percentage: 64.75

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOI DIPALI PANDIT SARALA | 62124 | 070 | 065 | 2017-0161-00-074326 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.:7.03 | Semester Grade: A | | Total:368/600 | Percentage:61.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 7.10 | Semester Grade: A | | Total:376/600 | Percentage:62.67 | | |

Semester V and VI: Final GPA: 7.07 Final grade: A Grand Total**:754/1200Percentage:62.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOI HIMANI PANDIT LALITA | 62125 | 070 | 065 | 2017-0161-00-074091 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| Total Credits: 24 | | G.P.A.:5.78 | Semester Grade: B | | Total:310/600 | Percentage:51.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| Total Credits: 24 | | G.P.A.: 7.06 | Semester Grade: A | | Total:372/600 | Percentage:62.00 | | |

Semester V and VI: Final GPA: 6.42 Final grade: B+ Grand Total**:692/1200Percentage:57.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESAI BHARATI VELAJI JAYWANTI | 62126 | 070 | 065 | 2017-0161-00-074694 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 032/075 | 046/100 | | 046 | C |
| Total Credits: 24 | | G.P.A.:5.28 | | Semester Grade: C | | Total:269/600 | | Percentage:44.83 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 015/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHALE JAYSHRI MADHUKAR KALPANA | 62127 | 070 | 065 | 2017-0161-00-074671 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 039/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 041/075 | 053/100 | | 053 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 6.29 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester V and VI: Final GPA: 6.34 Final grade: B+ Grand Total**:685/1200Percentage:57.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISTARI RUSHALI SHARAD MEERABAI | 62128 | 070 | 065 | 2014-0161-00-067482 | 4 | |

Specialization: 06 : Economics

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 038/075 | 048/100 | | 048 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 038/075 | 050/100 | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 041/075 | 055/100 | | 055 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| Total Credits: 24 | | G.P.A.: 2.75 | Semester Grade: C | | Total: 285/600 | Percentage: 47.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 014/025 | 063/075 | 077/100 | | 077 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 4.53 | Semester Grade: A | | Total: 399/600 | Percentage: 66.50 | | |

Semester V and VI: Final GPA: 3.64 Final grade: B Grand Total: 684/1200 Percentage: 57.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE BHAGYASHRI PANDIT RATNABAI | 62129 | 070 | 065 | 2017-0161-00-074477 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | 052/075 | 066/100 | 066 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.: 7.28 | Semester Grade: A | | Total: 383/600 | Percentage: 63.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.28 | Semester Grade: A | | Total: 387/600 | Percentage: 64.50 | | |

Semester V and VI: Final GPA: 7.28 Final grade: A Grand Total**: 780/1200 Percentage: 65.00

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHUMIKA BHANUDAS SEEMA | 62130 | 070 | 065 | 2017-0161-00-074396 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.:6.02 | | Semester Grade: B+ | | Total:321/600 | | Percentage:53.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|---------------|-----|------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.: 7.38 | | Semester Grade: A | | Total:392/600 | | Percentage:65.33 |

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total**:723/1200Percentage:60.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KAJAL GOPINATH SUREKHA | 62131 | 070 | 065 | 2017-0161-00-074214 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 035/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 041/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 030/075 | 042/100 | | 042 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.:5.49 | | Semester Grade: C | | Total:291/600 | | Percentage:48.50 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 024/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SUVARNA ARUN USHABAI | 62132 | 070 | 065 | 2017-0161-00-074632 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 029/075 | 043/100 | | 043 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 027/075 | 041/100 | | 041 | C |
| Total Credits: 24 | | G.P.A.:5.13 | | Semester Grade: C | | Total:258/600 | | Percentage:43.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 021/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | 024/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWARA GEETA VELJYA SAWALIBAI | 62133 | 070 | 065 | 2017-0161-00-074365 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| Total Credits: 24 | | G.P.A.:5.49 | | Semester Grade: C | | Total:289/600 | | Percentage:48.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAVANE SAMATA DAULAT ASHABAI | 62134 | 070 | 065 | 2017-0161-00-074117 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| Total Credits: 24 | | G.P.A.:5.91 | | Semester Grade: B | | Total:314/600 | | Percentage:52.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 018/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UKHALADE NANDINI ASHOK TIKANABAI | 62135 | 070 | 065 | 2017-0161-00-074102 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.49 Semester Grade: C Total:285/600 Percentage:47.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 018/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WADILE SUVARNA MACHCHINDRA VANDANA | 62136 | 070 | 065 | 2017-0161-00-074551 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.:6.35 | | Semester Grade: B+ | | Total:335/600 | | Percentage:55.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| Total Credits: 24 | | G.P.A.: 6.92 | | Semester Grade: B+ | | Total:373/600 | | Percentage:62.17 |

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total**:718/1200Percentage:59.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVALE PRATIKSHA BHARAT NIRMALABAI | 62137 | 070 | 065 | 2017-0161-00-074566 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:309/600 Percentage:51.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 6.61 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester V and VI: Final GPA: 6.19 Final grade: B+ Grand Total**:664/1200Percentage:55.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWARA LAXMI YUVRAJ DUBUBAI | 62138 | 070 | 065 | 2017-0161-00-074407 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.98 Semester Grade: B+ Total:368/600 Percentage:61.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total**:778/1200Percentage:64.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWARA SHARMILA BHIKAJI LADAKIBAI | 62139 | 070 | 065 | 2017-0161-00-074292 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| Total Credits: 24 | | G.P.A.:5.93 | | Semester Grade: B | | Total:318/600 | | Percentage:53.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIMPI MILI ARUN ROHINI | 62140 | 070 | 065 | 2017-0161-00-074381 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|---|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.:5.43 | Semester Grade: C | | Total:280/600 | Percentage:46.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|---------------|------------------|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| Total Credits: 24 | | G.P.A.: 7.30 | Semester Grade: A | | Total:387/600 | Percentage:64.50 | | |

Semester V and VI: Final GPA: 6.37 Final grade: B+ Grand Total**:677/1200Percentage:56.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE KU.VIKANTI SARDAR RAJLEEBAI | 62141 | 070 | 065 | 2017-0161-00-074052 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.48 Semester Grade: C Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH KANTA VIJAY LATABAI | 62142 | 070 | 065 | 2017-0161-00-073772 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.49 Semester Grade: C Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAIRNAR LALITA LILADHAR VAISHALI | 62143 | 070 | 065 | 2017-0161-00-073903 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.22 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total: 490/600 Percentage: 81.67

Semester V and VI: Final GPA: 8.06 Final grade: A+ Grand Total: 868/1200 Percentage: 72.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWARA SAVITA KENAS CHAMPIBAI | 62144 | 070 | 065 | 2017-0161-00-073787 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.34 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 7.43 Semester Grade: A Total:391/600 Percentage:65.17

Semester V and VI: Final GPA: 6.89 Final grade: B+ Grand Total**:731/1200Percentage:60.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWARA SUCHITA ANIL MAMATABAI | 62145 | 070 | 065 | 2017-0161-00-073806 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24 G.P.A.: 6.41 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester V and VI: Final GPA: 6.42 Final grade: B+ Grand Total**:682/1200Percentage:56.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI SUNITA AATMARAM MIRA | 62146 | 070 | 065 | 2016-0161-00-018766 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.67 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 6.12 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester V and VI: Final GPA: 5.90 Final grade: B Grand Total**:628/1200Percentage:52.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BELDAR MONALI EKNATH | 62147 | 070 | 065 | 2017-0161-00-074655 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 044/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 052/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 035/075 | 049/100 | | 049 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.: 5.92 | Semester Grade: B | | Total: 316/600 | Percentage: 52.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 8.02 | Semester Grade: A+ | | Total: 425/600 | Percentage: 70.83 | | |

Semester V and VI: Final GPA: 6.97 Final grade: B+ Grand Total: 741/1200 Percentage: 61.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAMBOLE VARSHA BALASO REKHA | 62148 | 070 | 065 | 2016-0161-00-018364 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 014/025 | 044/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 043/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 040/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 6.32 | | Semester Grade: B+ | | Total: 336/600 | | Percentage: 56.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| Total Credits: 24 | | G.P.A.: 8.12 | | Semester Grade: A+ | | Total: 434/600 | | Percentage: 72.33 |

Semester V and VI: Final GPA: 7.22 Final grade: A Grand Total: 770/1200 Percentage: 64.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KAJAL JAGDISH JYOTIBAI | 62149 | 070 | 065 | 2017-0161-00-073795 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 030/075 | 044/100 | | 044 | C |
| Total Credits: 24 | | G.P.A.:6.80 | | Semester Grade: B+ | | Total:354/600 | | Percentage:59.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SULE KAVITA SUKDEV BEBIBAI | 62150 | 070 | 065 | 2017-0161-00-074454 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| Total Credits: 24 | | G.P.A.:6.03 | | Semester Grade: B+ | | Total:320/600 | | Percentage:53.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|---------------|--|------------------|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.10 | | Semester Grade: A | | Total:373/600 | | Percentage:62.17 |

Semester V and VI: Final GPA: 6.57 Final grade: B+ Grand Total**:703/1200Percentage:58.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AGALE HARSHADA RAJENDRA SUNANDABAI | 62151 | 070 | 065 | 2017-0161-00-073957 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |

Total Credits: 24 G.P.A.:5.34 Semester Grade: C Total:278/600 Percentage:46.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester V and VI: Final GPA: 5.68 Final grade: B Grand Total**:608/1200Percentage:50.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHODRAJ SHITAL SAHEBRAO VANDANA | 62152 | 070 | 065 | 2017-0161-00-074156 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:464/600 Percentage:77.33

Semester V and VI: Final GPA: 7.11 Final grade: A Grand Total**:771/1200Percentage:64.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRASE MADHURI KEVALSING SUVARNA | 62153 | 070 | 065 | 2017-0161-00-074125 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.78 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELAR ANKITA SANJAY KAVITA | 62154 | 070 | 065 | 2017-0161-00-073764 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.:5.26 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 015/025 | 057/075 | 072/100 | | 072 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 8.02 Semester Grade: A+ Total:424/600 Percentage:70.67

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total:695/1200 Percentage:57.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWARA SUNITA DHUVSING AASHA | 62155 | 070 | 065 | 2016-0161-00-018116 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| Total Credits: 24 | | G.P.A.:5.82 | Semester Grade: B | | Total:306/600 | Percentage:51.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|---------------|------------------|--|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.: 6.68 | Semester Grade: B+ | | Total:349/600 | Percentage:58.17 | | |

Semester V and VI: Final GPA: 6.25 Final grade: B+ Grand Total**:665/1200Percentage:55.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAMUDRE SHALINI BRIJLAL SHOBHA | 62156 | 070 | 065 | 2016-0161-00-018453 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.82 Semester Grade: B Total:307/600 Percentage:51.17

Semester V and VI: Final GPA: 5.78 Final grade: B Grand Total**:619/1200Percentage:51.58

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI NIMAL PARAH I DEVALIBAI | 62157 | 070 | 065 | 2016-0161-00-018236 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total:293/600 Percentage:48.83

Semester V and VI: Final GPA: 5.65 Final grade: B Grand Total**:611/1200Percentage:50.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE JEMA RATNYA SOMIBAI | 62158 | 070 | 065 | 2016-0161-00-018244 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total:308/600 Percentage:51.33

Semester V and VI: Final GPA: 5.79 Final grade: B Grand Total**:624/1200Percentage:52.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 070 SHAHADA TALUKA CO-OP. EDUCATION SOCIETY LTD'S, SR. ARTS MAHILA MAHAVIDYALAYA, SHAHADA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHIDE SHITAL VASANT KALPANA | 69005 | 070 | 065 | 2013-0161-00-040066 | 4 | |

Specialization: 08 : History

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *540908 | HISTORY PAPER-IX AWAKENING OF MODERN INDIA 1857-1920 | 4 | 016/025 | 075/075 | 091/100 | | 091 | O |
| *541008 | HISTORY PAPER-X WOMEN IN HISTORICAL PERSPECTIVE-INDUS VALLEY CIVILIZATION TO 1800 AD | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *541108 | HISTORY PAPER-XI HISTORY OF ARTS IN INDIA TILL 10TH CENTURY AD | 4 | 014/025 | 048/075 | 062/100 | | 062 | A |
| *541208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| *560308 | APC HISTORY PAPER-III HISTORY OF SOUTH EAST ASIA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 5.52 | | Semester Grade: A+ | | Total: 476/600 | | Percentage: 79.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *641308 | HISTORY PAPER-XIII GANDHIAN ERA TO EMERGENCE OF DEMOCRACY TILL 1984 | 4 | 018/025 | 075/075 | 093/100 | | 093 | O |
| *641408 | HISTORY PAPER-XIV CHANGING STATUS OF WOMEN DURING 19TH TO 20TH CENTURY | 4 | 010/025 | 063/075 | 073/100 | | 073 | A+ |
| *641508 | HISTORY PAPER-XV TRAVEL AND TOURISM | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *641608 | HISTORY PAPER-XVI MUSEOLOGY AND LIBRARY SCIENCE | 4 | 010/025 | 066/075 | 076/100 | | 076 | A+ |
| *650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 010/025 | 039/075 | 049/100 | | 049 | C |
| *660408 | APC HISTORY PAPER-IV HISTORY OF RUSSIA: 1900 TO 1960 | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 4.83 | | Semester Grade: A | | Total: 423/600 | | Percentage: 70.50 |

Semester V and VI: Final GPA: 5.18 Final grade: A+ Grand Total: 899/1200 Percentage: 74.92

Result: Pass

***CLASS IMPROVEMENT

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ADISHT AKANSHA ASHOK SULBHA | 62159 | 072 | 067 | 2017-0161-00-018914 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.87 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.30 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 8.09 Final grade: A+ Grand Total:869/1200 Percentage:72.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| BARSHE DAMINI ROHIDAS SANGITA | 62160 | 072 | 067 | 2017-0161-00-019376 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 7.02 Semester Grade: A Total: 367/600 Percentage: 61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.97 Semester Grade: A+ Total: 484/600 Percentage: 80.67

Semester V and VI: Final GPA: 8.00 Final grade: A+ Grand Total: 851/1200 Percentage: 70.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHATOSE SMITA LAXMAN ASHA | 62161 | 072 | 067 | 2017-0161-00-018303 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total: 372/600 Percentage: 62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total: 452/600 Percentage: 75.33

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total: 824/1200 Percentage: 68.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHATOSE SUSMITA GOVIND SHASHIKALA | 62162 | 072 | 067 | 2017-0161-00-018357 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.37 Semester Grade: A Total:390/600 Percentage:65.00

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total:713/1200 Percentage:59.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE KAJAL AMAR RAKHI | 62163 | 072 | 067 | 2017-0161-00-018214 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 6.32 Semester Grade: B+ Total: 335/600 Percentage: 55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total: 450/600 Percentage: 75.00

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total: 785/1200 Percentage: 65.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE SHIVANI AMAR RAKHI | 62164 | 072 | 067 | 2017-0161-00-018222 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.40 Semester Grade: A+ Total:444/600 Percentage:74.00

Semester V and VI: Final GPA: 7.27 Final grade: A Grand Total:771/1200 Percentage:64.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORHADE SHAILAJA ASHOK | 62165 | 072 | 067 | 2017-0161-00-019217 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.67 Semester Grade: B+ Total: 352/600 Percentage: 58.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total: 484/600 Percentage: 80.67

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total: 836/1200 Percentage: 69.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI BHAGYASHREE MAHADEV YALLAVA | 62166 | 072 | 067 | 2017-0161-00-019272 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total:407/600 Percentage:67.83

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total:762/1200 Percentage:63.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DANGAT RAJSHREE MADHUKAR KUSUM | 62167 | 072 | 067 | 2017-0161-00-019361 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.60 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.62 Final grade: A Grand Total:808/1200 Percentage:67.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DARGAN KAJAL SITARAM TARABAI | 62168 | 072 | 067 | 2017-0161-00-018195 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.37 Semester Grade: A Total: 382/600 Percentage: 63.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total: 464/600 Percentage: 77.33

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total: 846/1200 Percentage: 70.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAWADE SHRUTIKA SUBHASH KAVITA | 62169 | 072 | 067 | 2017-0161-00-018125 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.07 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 7.18 Final grade: A Grand Total:764/1200 Percentage:63.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUJALE AISHWARYA ADHIKRAO SUNANDA | 62170 | 072 | 067 | 2017-0161-00-018334 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total:469/600 Percentage:78.17

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total:810/1200 Percentage:67.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SHARDA MAHADEV MANISHA | 62171 | 072 | 067 | 2017-0161-00-018206 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.93 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE RUPALI SHIVAJI SHOBHA | 62172 | 072 | 067 | 2017-0161-00-019403 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 6.65 Semester Grade: B+ Total: 354/600 Percentage: 59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total: 451/600 Percentage: 75.17

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total: 805/1200 Percentage: 67.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOKAL RAJESHREE PRAVIN | 62173 | 072 | 067 | 2017-0161-00-019295 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.56 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total:821/1200 Percentage:68.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANGARE SHIVANI JITENDRA LATA | 62174 | 072 | 067 | 2017-0161-00-018895 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total: 359+1/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 9.18 Semester Grade: O Total: 499/600 Percentage: 83.17

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total: 859/1200 Percentage: 71.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDIT HARSHALI SHANKAR SUREKHA | 62175 | 072 | 067 | 2017-0161-00-018922 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 8.08 Semester Grade: A+ Total:432/600 Percentage:72.00

Semester V and VI: Final GPA: 7.50 Final grade: A Grand Total:793/1200 Percentage:66.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHREYA ANIL GEETA | 62176 | 072 | 067 | 2017-0161-00-018937 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.28 Semester Grade: A Total: 382/600 Percentage: 63.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.17 Semester Grade: O Total: 490/600 Percentage: 81.67

Semester V and VI: Final GPA: 8.23 Final grade: A+ Grand Total: 872/1200 Percentage: 72.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANAP PRATIKSHA BABASAHEB SINDHU | 62177 | 072 | 067 | 2017-0161-00-019353 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 021/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANAYE KAMINI VASUDEV ROHINI | 62178 | 072 | 067 | 2017-0161-00-018133 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 8.02 Semester Grade: A+ Total:423/600 Percentage:70.50

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total:756/1200 Percentage:63.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE ASMITA NARAYAN CHANDA | 62179 | 072 | 067 | 2017-0161-00-018172 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.23 Semester Grade: A Total: 375/600 Percentage: 62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total: 456/600 Percentage: 76.00

Semester V and VI: Final GPA: 7.87 Final grade: A Grand Total: 831/1200 Percentage: 69.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE KAJAL RAMCHANDRA MANDAKINI | 62180 | 072 | 067 | 2017-0161-00-018187 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.43 Semester Grade: A Total: 387/600 Percentage: 64.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total: 413/600 Percentage: 68.83

Semester V and VI: Final GPA: 7.66 Final grade: A Grand Total: 800/1200 Percentage: 66.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE MANISHA SANJAY LATA | 62181 | 072 | 067 | 2017-0161-00-019264 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.82 Semester Grade: A Total:425/600 Percentage:70.83

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total:779/1200 Percentage:64.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKUR SONAM BALARAM SUNITA | 62182 | 072 | 067 | 2017-0161-00-018253 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:7.33 Semester Grade: A Total:381/600 Percentage:63.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.22 Semester Grade: O Total:497/600 Percentage:82.83

Semester V and VI: Final GPA: 8.28 Final grade: A+ Grand Total:878/1200 Percentage:73.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARKAD ANJALI ANKUSH RAJESHRI | 62183 | 072 | 067 | 2017-0161-00-018342 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 015/075-FF | FFF/100 | | --- | F |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HIRAVE ANITA BABASO SUNITA | 50023 | 087 | 086 | 2017-0161-00-069283 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 5.64 | | Semester Grade: B | | Total: 296/600 | | Percentage: 49.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 6.98 | | Semester Grade: B+ | | Total: 370/600 | | Percentage: 61.67 |

Semester V and VI: Final GPA: 6.31 Final grade: B+ Grand Total: 666/1200 Percentage: 55.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAGAT ARATI TANAJI MAYAPUSHPA | 62259 | 087 | 086 | 2017-0161-00-068844 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.25 Semester Grade: A+ Total: 436/600 Percentage: 72.67

Semester V and VI: Final GPA: 7.67 Final grade: A Grand Total: 810/1200 Percentage: 67.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHILE VISHAKHA VASANT SHUBHANGI | 62260 | 087 | 086 | 2017-0161-00-069074 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total: 317/600 Percentage: 52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.48 Semester Grade: A+ Total: 450/600 Percentage: 75.00

Semester V and VI: Final GPA: 7.25 Final grade: A Grand Total: 767/1200 Percentage: 63.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUGULE SUPRIYA SUNIL SANGITA | 62261 | 087 | 086 | 2017-0161-00-069043 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.21 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 7.75 Semester Grade: A Total:408/600 Percentage:68.00

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total:733/1200 Percentage:61.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD SANDHYA NANDU SHAILA | 62262 | 087 | 086 | 2017-0161-00-065722 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total: 405/600 Percentage: 67.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 502/600 Percentage: 83.67

Semester V and VI: Final GPA: 8.40 Final grade: A+ Grand Total: 907/1200 Percentage: 75.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HAWAL ANKITA RAJENDRA SHUBHANGI | 62263 | 087 | 086 | 2017-0161-00-068821 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 6.99 Semester Grade: B+ Total: 372/600 Percentage: 62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total: 493/600 Percentage: 82.17

Semester V and VI: Final GPA: 8.04 Final grade: A+ Grand Total: 865/1200 Percentage: 72.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE CHANDANI DHANAJAY SWATI | 62264 | 087 | 086 | 2017-0161-00-068875 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |

Total Credits: 24 G.P.A.:6.26 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 8.85 Semester Grade: A+ Total:472/600 Percentage:78.67

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total:795/1200 Percentage:66.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KERLEKAR SIMRAN UTTAM SHUBHANGI | 62265 | 087 | 086 | 2017-0161-00-069267 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 6.42 Semester Grade: B+ Total: 340/600 Percentage: 56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.03 Semester Grade: O Total: 493/600 Percentage: 82.17

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total: 833/1200 Percentage: 69.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAPURE APARNA AVINASH MANGAL | 62266 | 087 | 086 | 2017-0161-00-065552 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total: 381/600 Percentage: 63.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.13 Semester Grade: O Total: 493/600 Percentage: 82.17

Semester V and VI: Final GPA: 8.17 Final grade: A+ Grand Total: 874/1200 Percentage: 72.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL AMRUTA APPASO CHAYA | 62267 | 087 | 086 | 2018-0161-00-004092 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 357+3/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total: 458/600 Percentage: 76.33

Semester V and VI: Final GPA: 7.63 Final grade: A Grand Total: 818/1200 Percentage: 68.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRAGATI RAVINDRA RANJANA | 62268 | 087 | 086 | 2017-0161-00-068972 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.03 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester V and VI: Final GPA: 6.06 Final grade: B+ Grand Total:644/1200 Percentage:53.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAUT DIPALI SAMBHAJI ANITA | 62269 | 087 | 086 | 2017-0161-00-065633 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 031/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.71 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 8.98 Semester Grade: A+ Total:481/600 Percentage:80.17

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total:834/1200 Percentage:69.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SUNITA VASANT KANTABAI | 62270 | 087 | 086 | 2017-0161-00-069012 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 016/025 | 072/075 | 088/100 | | 088 | O |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 6.81 Semester Grade: B+ Total: 362/600 Percentage: 60.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total: 493/600 Percentage: 82.17

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total: 855/1200 Percentage: 71.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANAWADE NUTAN MOHAN NEETA | 62271 | 087 | 086 | 2017-0161-00-069004 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total: 315/600 Percentage: 52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 8.02 Semester Grade: A+ Total: 424/600 Percentage: 70.67

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total: 739/1200 Percentage: 61.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANAWADE SHRADDHA BHARAMA SHILA | 62272 | 087 | 086 | 2017-0161-00-069275 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.32 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.08 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 7.20 Final grade: A Grand Total:762/1200 Percentage:63.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| EVALE SURAKSHA SURENDRA SARITA | 62273 | 087 | 086 | 2017-0161-00-068925 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 5.89 Semester Grade: B Total: 313/600 Percentage: 52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 416/600 Percentage: 69.33

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total: 729/1200 Percentage: 60.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE ANKITA JOHN KAVITA | 62274 | 087 | 086 | 2015-0161-00-016921 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 037/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.52 Semester Grade: B Total:292/600 Percentage:48.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.53 Semester Grade: A Total:402/600 Percentage:67.00

Semester V and VI: Final GPA: 6.53 Final grade: B+ Grand Total:694/1200 Percentage:57.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHABADE NILIMA NELSON URMILA | 62275 | 087 | 086 | 2017-0161-00-065583 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total:368/600 Percentage:61.33

Semester V and VI: Final GPA: 6.76 Final grade: B+ Grand Total:723/1200 Percentage:60.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUDALKAR SAROJANI VITTHAL NAKUSHI | 62276 | 087 | 086 | 2017-0161-00-068682 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:465/600 Percentage:77.50

Semester V and VI: Final GPA: 7.39 Final grade: A Grand Total:798/1200 Percentage:66.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SARIKA BHAGWAN SHALAN | 62277 | 087 | 086 | 2017-0161-00-069186 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.53 Semester Grade: A+ Total:452/600 Percentage:75.33

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total:762/1200 Percentage:63.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VANITA TUKARAM | 62278 | 087 | 086 | 2017-0161-00-069244 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 6.07 | | Semester Grade: B+ | | Total: 321/600 | | Percentage: 53.50 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 7.78 | | Semester Grade: A | | Total: 413/600 | | Percentage: 68.83 |

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total: 734/1200 Percentage: 61.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PUJARI DIPALI GANGARAM SARSWATI | 62279 | 087 | 086 | 2017-0161-00-069236 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 6.45 | | Semester Grade: B+ | | Total: 345/600 | | Percentage: 57.50 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.: 7.95 | | Semester Grade: A | | Total: 421/600 | | Percentage: 70.17 |

Semester V and VI: Final GPA: 7.20 Final grade: A Grand Total: 766/1200 Percentage: 63.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONULE ARCHANA BABAN CHAYA | 62280 | 087 | 086 | 2017-0161-00-068956 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.48 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total:419/600 Percentage:69.83

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total:764/1200 Percentage:63.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| TAWADE PRADNYAAELIESPADAMAJA SHRIRANG SUNITA | 62281 | 087 | 086 | 2017-0161-00-069082 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.40 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total:451/600 Percentage:75.17

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total:794/1200 Percentage:66.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAYADNDE KARISHMA SUNIL RESHMA | 62282 | 087 | 086 | 2017-0161-00-065575 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 015/025 | 043/075 | 058/100 | | 058 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.26 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total:373/600 Percentage:62.17

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total:703/1200 Percentage:58.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAVANT USHA BAJARANG MANISHA | 62283 | 087 | 086 | 2017-0161-00-068666 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 056/075 | 074/100 | | 074 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.:8.12 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total:492/600 Percentage:82.00

Semester V and VI: Final GPA: 8.51 Final grade: A+ Grand Total:919/1200 Percentage:76.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ARADE PRATIKSHA SHIVAJI SUNITA | 62284 | 087 | 086 | 2017-0161-00-068964 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.:6.28 | | Semester Grade: B+ | | Total:324/600 | | Percentage:54.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 021/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHANDARI KAJAL JAYSING PADMAVATI | 62285 | 087 | 086 | 2017-0161-00-068805 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 046/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 8.27 Semester Grade: A+ Total:446/600 Percentage:74.33

Semester V and VI: Final GPA: 7.35 Final grade: A Grand Total:784/1200 Percentage:65.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN ANKITA MARUTI VAISHALI | 62286 | 087 | 086 | 2017-0161-00-069213 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 5.61 | Semester Grade: B | | Total: 296/600 | Percentage: 49.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| Total Credits: 24 | | G.P.A.: 8.42 | Semester Grade: A+ | | Total: 445/600 | Percentage: 74.17 | | |

Semester V and VI: Final GPA: 7.02 Final grade: A Grand Total: 741/1200 Percentage: 61.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESAI SWATI SACHIN PRATIBHA | 62287 | 087 | 086 | 2017-0161-00-068883 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 011/025 | 050/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 7.73 | Semester Grade: A | | Total: 404/600 | Percentage: 67.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| Total Credits: 24 | | G.P.A.: 7.93 | Semester Grade: A | | Total: 421/600 | Percentage: 70.17 | | |

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total: 825/1200 Percentage: 68.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANAWADE KAJAL GANGADHAR SANGEETA | 62288 | 087 | 086 | 2017-0161-00-069124 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 021/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DOIJAD YOGITA RAJARAM VARSHA | 62289 | 087 | 086 | 2016-0161-00-128182 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | G.P.A.: 7.95 | | Semester Grade: A | | Total: 422/600 | | Percentage: 70.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 8.18 | | Semester Grade: A+ | | Total: 434/600 | | Percentage: 72.33 |

Semester V and VI: Final GPA: 8.07 Final grade: A+ Grand Total: 856/1200 Percentage: 71.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHORPADE RANJITA MADAN YASHWANTI | 62290 | 087 | 086 | 2018-0161-00-090945 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | AB/075 | AB/100 | --- | - | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV MAYURI ASHOK MINA | 62291 | 087 | 086 | 2017-0161-00-068732 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 044/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 015/025 | 041/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total:475/600 Percentage:79.17

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total:812/1200 Percentage:67.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAMADAR PRIYANKA SURESH UMA | 62292 | 087 | 086 | 2017-0161-00-069101 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:271/600 Percentage:45.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 021/075-FF | FFF/100 | --- | | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE ARATI VILAS SHILA | 62293 | 087 | 086 | 2017-0161-00-068836 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 052/075 | 074/100 | 074 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.95 | Semester Grade: A | | Total: 417/600 | Percentage: 69.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| Total Credits: 24 | | G.P.A.: 8.05 | Semester Grade: A+ | | Total: 423/600 | Percentage: 70.50 | | |

Semester V and VI: Final GPA: 8.00 Final grade: A+ Grand Total: 840/1200 Percentage: 70.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE DEEPALI SADASHIV LAXMI | 62294 | 087 | 086 | 2017-0161-00-069171 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 049/075 | 065/100 | | 065 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.:5.90 | | Semester Grade: B | | Total:310/600 | | Percentage:51.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAL KOMAL RAGHUVIR DHONDUBAI | 62295 | 087 | 086 | 2017-0161-00-065672 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 053/075 | 077/100 | | 077 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 050/075 | 074/100 | | 074 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 8.35 | Semester Grade: A+ | | Total: 441/600 | Percentage: 73.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| Total Credits: 24 | | G.P.A.: 8.18 | Semester Grade: A+ | | Total: 436/600 | Percentage: 72.67 | | |

Semester V and VI: Final GPA: 8.27 Final grade: A+ Grand Total: 877/1200 Percentage: 73.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MADANE RUTUJA PRAKASH VARSHA | 62296 | 087 | 086 | 2017-0161-00-069027 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.04 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 8.63 Semester Grade: A+ Total:462/600 Percentage:77.00

Semester V and VI: Final GPA: 7.34 Final grade: A Grand Total:785/1200 Percentage:65.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAJGAONKAR PRATIBHA NAMADEO SANGITA | 62297 | 087 | 086 | 2017-0161-00-069194 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:434/600 Percentage:72.33

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total:759/1200 Percentage:63.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI NISHA RAJENDRA UJWALA | 62298 | 087 | 086 | 2017-0161-00-068755 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.59 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total:474/600 Percentage:79.00

Semester V and VI: Final GPA: 7.75 Final grade: A Grand Total:824/1200 Percentage:68.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI SANGITA ANANDA MINAKASHI | 62299 | 087 | 086 | 2017-0161-00-069066 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 047/075 | 065/100 | | 065 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.30 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | 075/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 8.67 Semester Grade: A+ Total:463/600 Percentage:77.17

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total:800/1200 Percentage:66.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE TEJASWINI PRATAP ARUNA | 62300 | 087 | 086 | 2017-0161-00-068763 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.72 | Semester Grade: A | | Total: 403/600 | Percentage: 67.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| Total Credits: 24 | | G.P.A.: 8.68 | Semester Grade: A+ | | Total: 470/600 | Percentage: 78.33 | | |

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total: 873/1200 Percentage: 72.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ANUJA MANOHAR VIJAYA | 62301 | 087 | 086 | 2017-0161-00-065687 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.:6.30 | | Semester Grade: B+ | | Total:337/600 | | Percentage:56.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ARCHANA VIKAS KALPANA | 62302 | 087 | 086 | 2017-0161-00-069132 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 043/075 | 067/100 | | 067 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| Total Credits: 24 | | G.P.A.: 7.98 | Semester Grade: A | | Total: 419/600 | Percentage: 69.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| Total Credits: 24 | | G.P.A.: 7.88 | Semester Grade: A | | Total: 417/600 | Percentage: 69.50 | | |

Semester V and VI: Final GPA: 7.93 Final grade: A Grand Total: 836/1200 Percentage: 69.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRAJAKTA DADASO USHA | 62303 | 087 | 086 | 2017-0161-00-068941 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 014/025 | 039/075 | 053/100 | | 053 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 047/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.:6.04 | | Semester Grade: B+ | | Total:320/600 | | Percentage:53.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 014/025 | 072/075 | 086/100 | | 086 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RAVINA BAJIRAO VIMAL | 62304 | 087 | 086 | 2017-0161-00-065714 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 035/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.:5.68 | | Semester Grade: B | | Total:296/600 | | Percentage:49.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|--------|--------|-----|--|---------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Absent |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RUTUJA VINOD ARCHANA | 62305 | 087 | 086 | 2017-0161-00-065641 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.32 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALGAR AMRUTA ASHOK ANITA | 62306 | 087 | 086 | 2017-0161-00-068995 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.: 5.70 | | Semester Grade: B | | Total: 303/600 | | Percentage: 50.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | 063/075 | 078/100 | | 078 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 014/025 | 075/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| Total Credits: 24 | | G.P.A.: 8.62 | | Semester Grade: A+ | | Total: 462/600 | | Percentage: 77.00 |

Semester V and VI: Final GPA: 7.16 Final grade: A Grand Total: 765/1200 Percentage: 63.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE PRIYANKA PANDURANG CHHAYA | 62307 | 087 | 086 | 2016-0161-00-127952 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | AB/075 | AB/100 | --- | - | |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 016/025 | AB/075 | AB/100 | --- | - | |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SHRAVANI UTTAM ARTI | 62308 | 087 | 086 | 2017-0161-00-069205 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 038/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total: 305/600 Percentage: 50.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 7.59 Semester Grade: A Total: 407/600 Percentage: 67.83

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total: 712/1200 Percentage: 59.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SWAPNALI SUNIL SANGITA | 62309 | 087 | 086 | 2017-0161-00-069116 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 049/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.:8.08 Semester Grade: A+ Total:425/600 Percentage:70.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRKE KUMBHAR VAISHANVI SANJAY SANGEETA | 62310 | 087 | 086 | 2017-0161-00-068747 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| Total Credits: 24 | | G.P.A.: 5.87 | Semester Grade: B | | Total: 310/600 | Percentage: 51.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| Total Credits: 24 | | G.P.A.: 6.91 | Semester Grade: B+ | | Total: 376/600 | Percentage: 62.67 | | |

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total: 686/1200 Percentage: 57.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONULE SHUKRANTI DILIP PRAMILA | 62311 | 087 | 086 | 2017-0161-00-065617 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 6.69 Semester Grade: B+ Total: 351/600 Percentage: 58.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.06 Semester Grade: O Total: 492/600 Percentage: 82.00

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total: 843/1200 Percentage: 70.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SUTAR AMRUTA VISHNU SUVARNA | 62312 | 087 | 086 | 2017-0161-00-068651 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 5.93 | Semester Grade: B | | Total: 310/600 | Percentage: 51.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| Total Credits: 24 | | G.P.A.: 8.43 | Semester Grade: A+ | | Total: 454/600 | Percentage: 75.67 | | |

Semester V and VI: Final GPA: 7.18 Final grade: A Grand Total: 764/1200 Percentage: 63.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RUTUJA SAMPAT VAISHALI | 62787 | 087 | 086 | 2017-0161-00-069163 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| Total Credits: 24 | | G.P.A.:5.45 | | Semester Grade: C | | Total:292/600 | | Percentage:48.67 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 021/075-FF | FFF/100 | | --- | F |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHISE CHANDRIKA KUMAR SAVITRI | 62790 | 087 | 086 | 2017-0161-00-069221 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 018/025 | 024/075-FF | FFF/100 | | --- | F |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |

Total Credits: 24

G.P.A.: 6.96

Semester Grade: B+ Total:363/600

Percentage:60.50

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 087 SMT. SUSHILADEVI MALHARRAO DESAI KANYA MAHAVIDYALAYA, PETH VADGAON, KOLHAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV GEETANJALI BABU | 62798 | 087 | 086 | 2014-0161-00-077727 | 4 | |

Specialization: 06 : Economics

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 015/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORADE RANI RAGHU NEETA | 62231 | 092 | 085 | 2017-0161-00-007336 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 6.67 | | Semester Grade: B+ | | Total: 350/600 | | Percentage: 58.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| Total Credits: 24 | | G.P.A.: 9.00 | | Semester Grade: O | | Total: 500/600 | | Percentage: 83.33 |

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total: 850/1200 Percentage: 70.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD MEENA KALYANRAO GANGA | 62232 | 092 | 085 | 2016-0161-00-021223 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | AB/075 | AB/100 | --- | - |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | AB/075 | AB/100 | --- | - |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | AB/075 | AB/100 | --- | - |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | AB/075 | AB/100 | --- | - |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | AB/075 | AB/100 | --- | - |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | AB/075 | AB/100 | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARAT VRUSHALI ATMARAM CHHAYABAI | 62233 | 092 | 085 | 2017-0161-00-007321 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.: 6.82 | | Semester Grade: B+ | | Total: 356/600 | | Percentage: 59.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.80 | | Semester Grade: A | | Total: 413/600 | | Percentage: 68.83 |

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total: 769/1200 Percentage: 64.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKE ASHWINI VISHNU ALKA | 62234 | 092 | 085 | 2017-0161-00-008927 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.:7.40 | | Semester Grade: A | | Total:384/600 | | Percentage:64.00 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 021/025 | 009/075-FF | FFF/100 | | --- | F |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKE SWATI VASUDEO MANGAL | 62235 | 092 | 085 | 2017-0161-00-008935 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 7.10 | | Semester Grade: A | | Total: 372/600 | | Percentage: 62.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| Total Credits: 24 | | G.P.A.: 7.13 | | Semester Grade: A | | Total: 377/600 | | Percentage: 62.83 |

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total: 749/1200 Percentage: 62.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE VAISHNAVI KISAN APRUGA | 62236 | 092 | 085 | 2017-0161-00-008943 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 6.59 | | Semester Grade: B+ | | Total: 345/600 | | Percentage: 57.50 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 7.82 | | Semester Grade: A | | Total: 412/600 | | Percentage: 68.67 |

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total: 757/1200 Percentage: 63.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE ASHA PRABHU | 62237 | 092 | 085 | 2017-0161-00-009045 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|--------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.:6.85 | Semester Grade: B+ | | Total:356/600 | Percentage:59.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| Total Credits: 24 | | G.P.A.: 7.79 | Semester Grade: A | | Total:419/600 | Percentage:69.83 | | |

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:775/1200 Percentage:64.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AWASARE NITA LAXMAN | 62238 | 092 | 085 | 2017-0161-00-008997 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:7.13 Semester Grade: A Total:373/600 Percentage:62.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 8.03 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total:800/1200 Percentage:66.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GARJE SUSHMA PANDURANG MANJULA | 62239 | 092 | 085 | 2017-0161-00-008862 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| Total Credits: 24 | | G.P.A.: 5.63 | Semester Grade: B | | Total: 304/600 | Percentage: 50.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| Total Credits: 24 | | G.P.A.: 7.15 | Semester Grade: A | | Total: 387/600 | Percentage: 64.50 | | |

Semester V and VI: Final GPA: 6.39 Final grade: B+ Grand Total: 691/1200 Percentage: 57.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE PRITI DNYANOBA CHANDRAKALA | 62240 | 092 | 085 | 2016-0161-00-020742 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 8.05 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total:774/1200 Percentage:64.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATOLE PALLAVI BAPU LANKA | 62241 | 092 | 085 | 2017-0161-00-009061 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAUL JIJABAI MARUTI | 62242 | 092 | 085 | 2017-0161-00-008846 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOBADE LAXMI MHASU | 62243 | 092 | 085 | 2017-0161-00-009142 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total:755/1200 Percentage:62.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI MANDA GORAKH MANGAL | 62244 | 092 | 085 | 2017-0161-00-007402 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 6.95 | | Semester Grade: B+ | | Total: 366/600 | | Percentage: 61.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| Total Credits: 24 | | G.P.A.: 8.07 | | Semester Grade: A+ | | Total: 427/600 | | Percentage: 71.17 |

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total: 793/1200 Percentage: 66.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN AALIYA AREF KHAN RIZWANA | 62245 | 092 | 085 | 2016-0161-00-020823 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total: 376/600 Percentage: 62.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 495/600 Percentage: 82.50

Semester V and VI: Final GPA: 8.22 Final grade: A+ Grand Total: 871/1200 Percentage: 72.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANDHAVE RUPALI GORAKH | 62246 | 092 | 085 | 2017-0161-00-009215 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:7.02 Semester Grade: A Total:369/600 Percentage:61.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.23 Semester Grade: O Total:508/600 Percentage:84.67

Semester V and VI: Final GPA: 8.13 Final grade: A+ Grand Total:877/1200 Percentage:73.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE HARSHA MADHUKAR SUNITA | 62247 | 092 | 085 | 2016-0161-00-020846 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total: 390/600 Percentage: 65.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total: 480/600 Percentage: 80.00

Semester V and VI: Final GPA: 8.15 Final grade: A+ Grand Total: 870/1200 Percentage: 72.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURWASE SWATI NAVANATH RUKMIN | 62248 | 092 | 085 | 2017-0161-00-008831 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:7.08 Semester Grade: A Total:372/600 Percentage:62.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 009/075-FF | FFF/100 | | --- | F |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VEER AISHWARYA BALU MAHADEVI | 62249 | 092 | 085 | 2017-0161-00-008823 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 7.58 | | Semester Grade: A | | Total: 398/600 | | Percentage: 66.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 8.12 | | Semester Grade: A+ | | Total: 435/600 | | Percentage: 72.50 |

Semester V and VI: Final GPA: 7.85 Final grade: A Grand Total: 833/1200 Percentage: 69.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ARSUL ASHWINI SHIVDAS MANISHA | 62250 | 092 | 085 | 2017-0161-00-007367 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 7.83 Semester Grade: A Total:414/600 Percentage:69.00

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:735/1200 Percentage:61.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AUTE MIRA MANOHAR USHA | 62251 | 092 | 085 | 2017-0161-00-007344 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.:6.29 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BANGAR SUPRIYA ASHOK KONTABAI | 62252 | 092 | 085 | 2016-0161-00-020877 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 5.42 Semester Grade: C Total: 287/600 Percentage: 47.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total: 474/600 Percentage: 79.00

Semester V and VI: Final GPA: 7.13 Final grade: A Grand Total: 761/1200 Percentage: 63.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HARAL SAPANA SHASHIKANT SUNANDA | 62253 | 092 | 085 | 2017-0161-00-007383 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total:460/600 Percentage:76.67

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total:788/1200 Percentage:65.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV TRIVINA BABAN GAYABAI | 62254 | 092 | 085 | 2016-0161-00-020637 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLEKAR SUKANYA SURESH SHALAN | 62255 | 092 | 085 | 2017-0161-00-008877 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAD PRATIKSHA TUKARAM MANGAL | 62256 | 092 | 085 | 2017-0161-00-009053 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total:411/600 Percentage:68.50

Semester V and VI: Final GPA: 6.90 Final grade: B+ Grand Total:729/1200 Percentage:60.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAL MANISHA NANASAHEB SHOBHA | 62257 | 092 | 085 | 2017-0161-00-007375 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total: 381/600 Percentage: 63.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.35 Semester Grade: O Total: 512/600 Percentage: 85.33

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total: 893/1200 Percentage: 74.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 092 ANAND CHARITABLE SAMSTA'S ASTI SANCHALIT MAHILA MAHAVIDYALAYA, PATODA, BEED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANAP PRATIBHA BIBHISHAN SANGITA | 62258 | 092 | 085 | 2017-0161-00-008893 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total:407/600 Percentage:67.83

Semester V and VI: Final GPA: 6.71 Final grade: B+ Grand Total:715/1200 Percentage:59.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AAMODKAR NEHA SUBHASH SANGITA | 62184 | 093 | 071 | 2017-0161-00-125583 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.51 Semester Grade: B Total:287/600 Percentage:47.83

Semester V and VI: Final GPA: 5.80 Final grade: B Grand Total:604/1200 Percentage:50.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ADAKAMOL TEJASHRI BALU REKHA | 62185 | 093 | 071 | 2017-0161-00-126153 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:5.66 Semester Grade: B Total:296/600 Percentage:49.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.06 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester V and VI: Final GPA: 5.86 Final grade: B Grand Total:614/1200 Percentage:51.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHILALA MANISHA CHHATARSING WAKALIBAI | 62186 | 093 | 071 | 2017-0161-00-125575 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| Total Credits: 24 | | G.P.A.: 6.27 | | Semester Grade: B+ | | Total: 327/600 | | Percentage: 54.50 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| Total Credits: 24 | | G.P.A.: 5.97 | | Semester Grade: B | | Total: 315/600 | | Percentage: 52.50 |

Semester V and VI: Final GPA: 6.12 Final grade: B+ Grand Total: 642/1200 Percentage: 53.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOPE ASHVINI DIGAMBAR ASHA | 62187 | 093 | 071 | 2017-0161-00-126377 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORNARE HARSHALI RAMESH SUNANDA | 62188 | 093 | 071 | 2017-0161-00-125811 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:5.66 Semester Grade: B Total:295/600 Percentage:49.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 015/075-FF | FFF/100 | | --- | F |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI NIKITA CHANDRAKANT ASHA | 62189 | 093 | 071 | 2017-0161-00-125865 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester V and VI: Final GPA: 6.53 Final grade: B+ Grand Total:690/1200 Percentage:57.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI TRUPTI GAJANAN INDU | 62190 | 093 | 071 | 2017-0161-00-126025 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 054/075 | 069/100 | | 069 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:408/600 Percentage:68.00

Semester V and VI: Final GPA: 7.18 Final grade: A Grand Total:760/1200 Percentage:63.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESHMUKH KAJAL AJABRAO MANDAKINI | 62191 | 093 | 071 | 2017-0161-00-125873 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUTTE RAJASHRI GANESH SUNITA | 62192 | 093 | 071 | 2017-0161-00-125907 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.38 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 5.95 Semester Grade: B Total:321/600 Percentage:53.50

Semester V and VI: Final GPA: 6.17 Final grade: B+ Grand Total:657/1200 Percentage:54.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KACHARE MAYURI CHANDRASHEKHAR SARALA | 62193 | 093 | 071 | 2017-0161-00-125602 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 060/075 | 075/100 | | 075 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 072/075 | 087/100 | | 087 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total: 443/600 Percentage: 73.83

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total: 789/1200 Percentage: 65.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI DEEPMALA BHAGWAN SANGITA | 62194 | 093 | 071 | 2017-0161-00-125834 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 6.59 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester V and VI: Final GPA: 6.44 Final grade: B+ Grand Total:679/1200 Percentage:56.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI KAMINI DNYANESHWAR SUREKHA | 62195 | 093 | 071 | 2017-0161-00-126482 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:311/600 Percentage:51.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | AB/075 | AB/100 | | --- | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 060/075 | 076/100 | | 076 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN AAISHVARYA KAILAS PRATIBHA | 62196 | 093 | 071 | 2017-0161-00-126137 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total: 358+2/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total: 666/1200 Percentage: 55.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN GAYATRI DHANARAJ RANJANA | 62197 | 093 | 071 | 2017-0161-00-125737 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN HARASHU SAMADHAN SANGITA | 62198 | 093 | 071 | 2017-0161-00-126017 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total:301/600 Percentage:50.17

Semester V and VI: Final GPA: 6.12 Final grade: B+ Grand Total:634/1200 Percentage:52.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN MAYURI SURESH VANDANA | 62199 | 093 | 071 | 2017-0161-00-126145 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|-----------|-------------|-------|
| Semester V | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 038/075 | 056/100 | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 043/075 | 062/100 | 062 | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 030/075 | 048/100 | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 039/075 | 057/100 | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 039/075 | 057/100 | 057 | B+ |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | |
|---------|--|---|---------|---------|----------|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 036/075 | 051/100 | 051 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 026/075 | 044/100+ | 044 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 033/075 | 052/100 | 052 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 066/075 | 086/100 | 086 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 030/075 | 049/100 | 049 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 027/075 | 045/100 | 045 | C |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester V and VI: Final GPA: 6.13 Final grade: B+ Grand Total:651/1200 Percentage:54.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN POONAM PANDURANG RANJANA | 62200 | 093 | 071 | 2017-0161-00-125977 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:7.07 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.80 Semester Grade: A Total:416/600 Percentage:69.33

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total:791/1200 Percentage:65.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN VAISHALI KAILAS LATA | 62201 | 093 | 071 | 2017-0161-00-125494 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 5.87 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 6.22 Semester Grade: B+ Total: 333/600 Percentage: 55.50

Semester V and VI: Final GPA: 6.05 Final grade: B+ Grand Total: 642/1200 Percentage: 53.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANGWANI RAJESHWARI HARISH ROSHANI | 62202 | 093 | 071 | 2017-0161-00-125471 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.07 | Semester Grade: B+ | | Total: 320/600 | Percentage: 53.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| Total Credits: 24 | | G.P.A.: 6.59 | Semester Grade: B+ | | Total: 344/600 | Percentage: 57.33 | | |

Semester V and VI: Final GPA: 6.33 Final grade: B+ Grand Total: 664/1200 Percentage: 55.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KOMAL KAILAS SADHANA | 62203 | 093 | 071 | 2017-0161-00-125753 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.47 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 6.61 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester V and VI: Final GPA: 6.54 Final grade: B+ Grand Total:696/1200 Percentage:58.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL LAXMI PRAKASH VANDANA | 62204 | 093 | 071 | 2017-0161-00-125706 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 051/075 | 067/100 | | 067 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester V and VI: Final GPA: 6.38 Final grade: B+ Grand Total:669/1200 Percentage:55.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PUJA KAILAS VANDANA | 62205 | 093 | 071 | 2017-0161-00-125761 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.32 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester V and VI: Final GPA: 6.28 Final grade: B+ Grand Total:664/1200 Percentage:55.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RANJANA ARUN SANGITA | 62206 | 093 | 071 | 2017-0161-00-126072 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 015/075-FF | FFF/100 | --- | | F |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RUCHITA VINOD NITA | 62207 | 093 | 071 | 2017-0161-00-125536 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total: 397/600 Percentage: 66.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.43 Semester Grade: A+ Total: 450/600 Percentage: 75.00

Semester V and VI: Final GPA: 8.01 Final grade: A+ Grand Total: 847/1200 Percentage: 70.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHITAL BHAGWAT MANGALA | 62208 | 093 | 071 | 2017-0161-00-125513 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SUVARNA LAXMAN NANDA | 62209 | 093 | 071 | 2017-0161-00-125672 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total: 375/600 Percentage: 62.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total: 506/600 Percentage: 84.33

Semester V and VI: Final GPA: 8.21 Final grade: A+ Grand Total: 881/1200 Percentage: 73.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE NISHA JANARDHAN SUREKHA | 62210 | 093 | 071 | 2017-0161-00-125896 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.23 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total: 445/600 Percentage: 74.17

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total: 823/1200 Percentage: 68.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SIMRAN NASIR SAYARA | 62211 | 093 | 071 | 2017-0161-00-125784 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester V and VI: Final GPA: 6.61 Final grade: B+ Grand Total:707/1200 Percentage:58.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAYADE NAYANA ASHOK REKHA | 62212 | 093 | 071 | 2017-0161-00-125826 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.38 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester V and VI: Final GPA: 6.41 Final grade: B+ Grand Total:672/1200 Percentage:56.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YAVATKARE BHARATI PRAKASH SUNANDA | 62213 | 093 | 071 | 2017-0161-00-126644 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 6.85 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester V and VI: Final GPA: 6.65 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL CHETANA DEVIDAS REKHA | 62214 | 093 | 071 | 2015-0161-00-007976 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOI MADHURI DATTU LALITA | 62215 | 093 | 071 | 2017-0161-00-126323 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 021/075-FF | FFF/100 | --- | | F |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |

Total Credits: 24

G.P.A.: 5.79

Semester Grade: B

Total:301/600

Percentage:50.17

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI VAISHALI VITTHAL BEBIBAI | 62216 | 093 | 071 | 2017-0161-00-126571 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAVANGE LATA PRAMOD SANGITA | 62217 | 093 | 071 | 2017-0161-00-126273 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:304/600 Percentage:50.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.38 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester V and VI: Final GPA: 6.01 Final grade: B+ Grand Total:646/1200 Percentage:53.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANDE GAYATRI CHANDRAKANT VAISHALI | 62218 | 093 | 071 | 2017-0161-00-126064 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 024/075-FF | FFF/100 | --- | | F |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |

Total Credits: 24

G.P.A.: 6.48

Semester Grade: B+ Total:344/600

Percentage:57.33

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOUR KAMINI RANGLAL REKHA | 62219 | 093 | 071 | 2016-0161-00-012433 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 045/075 | 061/100 | | 061 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 6.52 Final grade: B+ Grand Total:695/1200 Percentage:57.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KEDARE RUPALI MANOHAR SHARADA | 62220 | 093 | 071 | 2017-0161-00-125993 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total:372/600 Percentage:62.00

Semester V and VI: Final GPA: 6.69 Final grade: B+ Grand Total:704/1200 Percentage:58.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMBHAR SHWETALI RAGHUNATH DURGA | 62221 | 093 | 071 | 2017-0161-00-126532 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | AB/075 | AB/100 | --- | - | |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | AB/075 | AB/100 | --- | - | |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | AB/075 | AB/100 | --- | - | |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | AB/075 | AB/100 | --- | - | |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 018/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN NAYANA RAVINDRA USHA | 62222 | 093 | 071 | 2017-0161-00-126122 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total: 369/600 Percentage: 61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 051/075 | 066/100 | | 066 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.23 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester V and VI: Final GPA: 7.16 Final grade: A Grand Total: 755/1200 Percentage: 62.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN PUNAM GOVINDA SUNITA | 62223 | 093 | 071 | 2017-0161-00-126176 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 5.60 Semester Grade: B Total:295/600 Percentage:49.17

Semester V and VI: Final GPA: 5.68 Final grade: B Grand Total:598/1200 Percentage:49.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHALE KOMAL PITAMBAR VAISHALI | 62224 | 093 | 071 | 2017-0161-00-126474 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:6.85 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.05 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 7.45 Final grade: A Grand Total:793/1200 Percentage:66.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHITAL BHAGWAN REKHA | 62225 | 093 | 071 | 2017-0161-00-126114 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.30 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | 045/075 | 060/100 | | 060 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |

Total Credits: 24 G.P.A.: 6.34 Semester Grade: B+ Total: 329/600 Percentage: 54.83

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total: 708/1200 Percentage: 59.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHUBHANGI KISHOR LALITA | 62226 | 093 | 071 | 2017-0161-00-126056 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 036/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 021/075-FF | FFF/100 | | --- | F |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI WAHIDA TURAB ABEDABAI | 62227 | 093 | 071 | 2017-0161-00-126315 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TELI LALITA UMAKANT ASHA | 62228 | 093 | 071 | 2017-0161-00-126435 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 009/075-FF | FFF/100 | --- | | F |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 021/075-FF | FFF/100 | --- | | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 021/075-FF | FFF/100 | --- | | F |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAIDYA SUSHMITA PRADIP VINITA | 62229 | 093 | 071 | 2017-0161-00-126393 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 072/075 | 090/100 | 090 | | O+ |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| Total Credits: 24 | | G.P.A.: 8.85 | | Semester Grade: A+ | | Total: 471/600 | | Percentage: 78.50 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|--|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAKARAN | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| Total Credits: 24 | | G.P.A.: 8.42 | | Semester Grade: A+ | | Total: 450/600 | | Percentage: 75.00 |

Semester V and VI: Final GPA: 8.64 Final grade: A+ Grand Total: 921/1200 Percentage: 76.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 093 S.S.P.S. SHRI SWAMI SAMARTH MAHILA KALA MAHAVIDYALAY, RAVER, JALGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WADILE VISHAKHA LAHU RANJANA | 62230 | 093 | 071 | 2017-0161-00-126265 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.52 Semester Grade: B Total:297/600 Percentage:49.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 6.54 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester V and VI: Final GPA: 6.03 Final grade: B+ Grand Total:639/1200 Percentage:53.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAVISKAR SNEHAL RAJENDRA SANGITA | 62379 | 134 | 154 | 2017-0161-00-111706 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:8.40 Semester Grade: A+ Total:449/600 Percentage:74.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total:450/600 Percentage:75.00

Semester V and VI: Final GPA: 8.45 Final grade: A+ Grand Total:899/1200 Percentage:74.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SARASWATI KHUSHAL BABITA | 62380 | 134 | 154 | 2017-0161-00-111382 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.67 Semester Grade: A Total: 404/600 Percentage: 67.33

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total: 783/1200 Percentage: 65.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE SHITAL SUBHASH VIJAYA | 62381 | 134 | 154 | 2017-0161-00-111312 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total: 372/600 Percentage: 62.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total: 444/600 Percentage: 74.00

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total: 816/1200 Percentage: 68.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LINGAYAT RAGINI YUVRAJ MANGAL | 62382 | 134 | 154 | 2017-0161-00-110541 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.88 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total:384/600 Percentage:64.00

Semester V and VI: Final GPA: 7.04 Final grade: A Grand Total:748/1200 Percentage:62.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SWATI NARAYAN SHILA | 62383 | 134 | 154 | 2017-0161-00-111486 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.81 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total:393/600 Percentage:65.50

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total:753/1200 Percentage:62.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELAR AISHWARYA SUKHADEV SUREKHA | 62384 | 134 | 154 | 2017-0161-00-112861 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 056/075 | 078/100 | | 078 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total: 416/600 Percentage: 69.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | 057/075 | 081/100 | | 081 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 526/600 Percentage: 87.67

Semester V and VI: Final GPA: 8.67 Final grade: A+ Grand Total: 942/1200 Percentage: 78.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE VAISHALI RAJENDRA AASHA | 62385 | 134 | 154 | 2017-0161-00-110823 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:7.18 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:407/600 Percentage:67.83

Semester V and VI: Final GPA: 7.45 Final grade: A Grand Total:786/1200 Percentage:65.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AAVHADE KIRTI BHARAT SINDHUBAI | 62386 | 134 | 154 | 2017-0161-00-111343 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:7.70 Semester Grade: A Total:402/600 Percentage:67.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 015/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE VARSHA PRAKASH SHAKUNTALA | 62387 | 134 | 154 | 2017-0161-00-111254 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| Total Credits: 24 | | G.P.A.: 7.87 | Semester Grade: A | | Total: 412/600 | Percentage: 68.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| Total Credits: 24 | | G.P.A.: 7.23 | Semester Grade: A | | Total: 381/600 | Percentage: 63.50 | | |

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total: 793/1200 Percentage: 66.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBHORE SHITAL SANJAY NANDA | 62388 | 134 | 154 | 2017-0161-00-111471 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 012/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 012/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AVCHAR VAISHNAVI JAYVANTRAO BHARTI | 62389 | 134 | 154 | 2017-0161-00-110525 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.:7.87 Semester Grade: A Total:412/600 Percentage:68.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BADGUJAR MANISHA HARISH JYOTI | 62390 | 134 | 154 | 2017-0161-00-111544 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 052/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.:7.17 | | Semester Grade: A | | Total:378/600 | | Percentage:63.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 024/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAISANE PAURNIMA SANTOSH NIRUPA | 62391 | 134 | 154 | 2017-0161-00-111583 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 024/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAVISKAR JAGRUTI RAVINDRA PRATIBHA | 62392 | 134 | 154 | 2017-0161-00-111277 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:7.23 Semester Grade: A Total:381/600 Percentage:63.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 024/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAGWAT ASHWINI HARIDAS KOKILA | 62393 | 134 | 154 | 2017-0161-00-111521 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.:7.45 | | Semester Grade: A | | Total:390/600 | | Percentage:65.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOI AARTI SANJAY RATNABAI | 62394 | 134 | 154 | 2017-0161-00-110556 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| Total Credits: 24 | | G.P.A.:7.90 | | Semester Grade: A | | Total:414/600 | | Percentage:69.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 009/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORADE AKANSHA ASHOK VAISHALI | 62395 | 134 | 154 | 2017-0161-00-111695 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 7.30 Semester Grade: A Total:382/600 Percentage:63.67

Semester V and VI: Final GPA: 7.07 Final grade: A Grand Total:743/1200 Percentage:61.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DOLAS SHITAL VIKAS JAYESHRI | 62396 | 134 | 154 | 2017-0161-00-110502 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.:7.27 Semester Grade: A Total:384/600 Percentage:64.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GADBAIL MRUNALI JAGANBHAI NANDABE | 62397 | 134 | 154 | 2017-0161-00-111625 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 6.55 Semester Grade: B+ Total: 348/600 Percentage: 58.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total: 418/600 Percentage: 69.67

Semester V and VI: Final GPA: 7.22 Final grade: A Grand Total: 766/1200 Percentage: 63.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANDURDE BHARATI HARISH GANGURDE USHA | 62398 | 134 | 154 | 2016-0161-00-128522 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 018/025 | 050/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:7.17 Semester Grade: A Total:378/600 Percentage:63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAYAKWAD PRAGATI BALU KAVITA | 62399 | 134 | 154 | 2017-0161-00-111416 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.:6.40 | | Semester Grade: B+ | | Total:342/600 | | Percentage:57.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|-------------------|---------|------------|----------|--|-----|-------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRASE NIKEETA DNYANESHWAR SUNITA | 62400 | 134 | 154 | 2017-0161-00-111447 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 058/075 | 081/100 | | 081 | O |
| Total Credits: 24 | | G.P.A.: 8.25 | | Semester Grade: A+ | | Total: 435/600 | | Percentage: 72.50 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.37 | | Semester Grade: A | | Total: 387/600 | | Percentage: 64.50 |

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total: 822/1200 Percentage: 68.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GODSE VAISHALI DEVPRASAD ANITA | 62401 | 134 | 154 | 2017-0161-00-111455 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 7.42 Semester Grade: A Total: 391/600 Percentage: 65.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 6.96 Semester Grade: B+ Total: 370/600 Percentage: 61.67

Semester V and VI: Final GPA: 7.19 Final grade: A Grand Total: 761/1200 Percentage: 63.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSAVI KAJAL VASANTGIR URMILA | 62402 | 134 | 154 | 2017-0161-00-110807 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 058/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.:8.18 Semester Grade: A+ Total:431/600 Percentage:71.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 012/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HATGAONKAR PRAGATI PROMOD VAISHALI | 62403 | 134 | 154 | 2017-0161-00-112892 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 059/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total: 441/600 Percentage: 73.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total: 820/1200 Percentage: 68.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV PRIYANKA GULAB NIRMALA | 62404 | 134 | 154 | 2017-0161-00-110517 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | G.P.A.: 7.93 | | Semester Grade: A | | Total: 416/600 | | Percentage: 69.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| Total Credits: 24 | | G.P.A.: 7.13 | | Semester Grade: A | | Total: 378/600 | | Percentage: 63.00 |

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total: 794/1200 Percentage: 66.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV RESHMA ATMARAM VIDYA | 62405 | 134 | 154 | 2017-0161-00-111351 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 052/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.:7.47 Semester Grade: A Total:393/600 Percentage:65.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SARIKA MANOHAR MANGLA | 62406 | 134 | 154 | 2017-0161-00-111262 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 053/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.:7.06 Semester Grade: A Total:372/600 Percentage:62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 021/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV YOGITA CHANDRAKANT BHAVNA | 62407 | 134 | 154 | 2017-0161-00-111687 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 7.48 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester V and VI: Final GPA: 7.63 Final grade: A Grand Total: 811/1200 Percentage: 67.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM VARSHA VIJAY VIDYA | 62408 | 134 | 154 | 2017-0161-00-111327 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| Total Credits: 24 | | G.P.A.: 8.17 | | Semester Grade: A+ | | Total: 430/600 | | Percentage: 71.67 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| Total Credits: 24 | | G.P.A.: 6.46 | | Semester Grade: B+ | | Total: 345/600 | | Percentage: 57.50 |

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total: 775/1200 Percentage: 64.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KESEKAR PRIYANKA AMBAR SANGITA | 62409 | 134 | 154 | 2017-0161-00-111366 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.90 Semester Grade: A Total: 414/600 Percentage: 69.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total: 289/600 Percentage: 48.17

Semester V and VI: Final GPA: 6.67 Final grade: B+ Grand Total: 703/1200 Percentage: 58.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARE MANISHA GANGADHAR SAVITA | 62410 | 134 | 154 | 2017-0161-00-111803 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.:7.88 Semester Grade: A Total:413/600 Percentage:68.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAJAN DIMPAL VITTHAL MALTI | 62411 | 134 | 154 | 2017-0161-00-111745 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| Total Credits: 24 | | G.P.A.:7.98 | | Semester Grade: A | | Total:419/600 | | Percentage:69.83 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 021/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI KARISHMA MURLIDHAR SONAL | 62412 | 134 | 154 | 2017-0161-00-111432 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 053/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 7.63 Semester Grade: A Total: 402/600 Percentage: 67.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 7.44 Semester Grade: A Total: 394/600 Percentage: 65.67

Semester V and VI: Final GPA: 7.54 Final grade: A Grand Total: 796/1200 Percentage: 66.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI MANALI SHRIRAM USHA | 62413 | 134 | 154 | 2017-0161-00-111304 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 056/075 | 079/100 | | 079 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.:8.03 Semester Grade: A+ Total:423/600 Percentage:70.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE ROSHANI SHIVAJI AASHABAI | 62414 | 134 | 154 | 2017-0161-00-111463 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.:6.30 | | Semester Grade: B+ | | Total:335/600 | | Percentage:55.83 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 009/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 021/075-FF | FFF/100 | | --- | F |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 012/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHAGYASHREE MOHAN JYOTI | 62415 | 134 | 154 | 2017-0161-00-110572 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.45 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL BHAGYSHRI RAVINDRA SANGITA | 62416 | 134 | 154 | 2017-0161-00-111792 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL GAYATRI RAVINDRA YOGITA | 62417 | 134 | 154 | 2017-0161-00-111494 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 7.80 | Semester Grade: A | | Total: 409/600 | Percentage: 68.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 6.61 | Semester Grade: B+ | | Total: 344/600 | Percentage: 57.33 | | |

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total: 753/1200 Percentage: 62.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RADHIKA NARAYAN SARALA | 62418 | 134 | 154 | 2017-0161-00-112884 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 049/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| Total Credits: 24 | | G.P.A.:7.13 | | Semester Grade: A | | Total:378/600 | | Percentage:63.00 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHWETABEN JITENDRABHAI JYOTI | 62419 | 134 | 154 | 2017-0161-00-111664 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total: 385/600 Percentage: 64.17

Semester V and VI: Final GPA: 7.38 Final grade: A Grand Total: 784/1200 Percentage: 65.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR MOHINEE DAYARAM NEETA | 62420 | 134 | 154 | 2017-0161-00-111641 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total: 398/600 Percentage: 66.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total: 419/600 Percentage: 69.83

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total: 817/1200 Percentage: 68.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALUNKHE SHITAL SUKHDEV BHARTI | 62421 | 134 | 154 | 2017-0161-00-111567 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.17 | Semester Grade: A | | Total: 376/600 | Percentage: 62.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| Total Credits: 24 | | G.P.A.: 7.24 | Semester Grade: A | | Total: 382/600 | Percentage: 63.67 | | |

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total: 758/1200 Percentage: 63.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAMUDRE MANISHA RAGHUNATH SUNANDA | 62422 | 134 | 154 | 2017-0161-00-111335 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.37 | | Semester Grade: A | | Total: 385/600 | | Percentage: 64.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| Total Credits: 24 | | G.P.A.: 7.20 | | Semester Grade: A | | Total: 377/600 | | Percentage: 62.83 |

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total: 762/1200 Percentage: 63.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT NAINA KAILAS VIJAYA | 62423 | 134 | 154 | 2017-0161-00-111505 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.: 6.74 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester V and VI: Final GPA: 7.01 Final grade: A Grand Total: 734/1200 Percentage: 61.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIRSATH SUVARNA TUKARAM CHHAYABAI | 62424 | 134 | 154 | 2017-0161-00-110533 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| Total Credits: 24 | | G.P.A.: 7.95 | Semester Grade: A | | Total: 418/600 | Percentage: 69.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| Total Credits: 24 | | G.P.A.: 6.67 | Semester Grade: B+ | | Total: 356/600 | Percentage: 59.33 | | |

Semester V and VI: Final GPA: 7.31 Final grade: A Grand Total: 774/1200 Percentage: 64.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAR MONIKA KISHOR MINAXI | 62425 | 134 | 154 | 2017-0161-00-110831 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 6.43 Semester Grade: B+ Total: 343/600 Percentage: 57.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.: 6.72 Semester Grade: B+ Total: 353/600 Percentage: 58.83

Semester V and VI: Final GPA: 6.58 Final grade: B+ Grand Total: 696/1200 Percentage: 58.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURYAWANSHI JYOTSNA BAPU SUNITA | 62426 | 134 | 154 | 2017-0161-00-111374 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.60 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THORAT JAGRUTI RAVINDRA MINA | 62427 | 134 | 154 | 2017-0161-00-111401 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 053/075 | 076/100 | | 076 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.:8.10 Semester Grade: A+ Total:426/600 Percentage:71.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 021/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UMAREKAR YOGESHWARI VITTHALRAO YOGITA | 62428 | 134 | 154 | 2017-0161-00-111722 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARADE SNEHAL SUDHAKAR ARCHANA | 62429 | 134 | 154 | 2017-0161-00-111602 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.98 | Semester Grade: A | | Total: 419/600 | Percentage: 69.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.: 6.46 | Semester Grade: B+ | | Total: 345/600 | Percentage: 57.50 | | |

Semester V and VI: Final GPA: 7.22 Final grade: A Grand Total: 764/1200 Percentage: 63.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARASALE ROHINI MAHARU SUREKHA | 62430 | 134 | 154 | 2017-0161-00-111285 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 012/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH RAGINI BAPU SULBA | 62431 | 134 | 154 | 2017-0161-00-111591 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 049/075 | 068/100 | | 068 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:7.20 Semester Grade: A Total:380/600 Percentage:63.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 024/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAIRNAR BHAGYASHRI SANJAY SUNITA | 62432 | 134 | 154 | 2014-0161-00-101805 | 4 | |

Specialization: 06 : Economics

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 021/075-FF | FFF/100 | | --- | F |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 018/025 | 039/075 | 057/100 | | 057 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAVSAR NISHA VINAYAK MANISHA | 62801 | 134 | 154 | 2017-0161-00-111753 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| Total Credits: 24 | | G.P.A.: 6.48 | | Semester Grade: B+ | | Total: 341/600 | | Percentage: 56.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| Total Credits: 24 | | G.P.A.: 6.46 | | Semester Grade: B+ | | Total: 338/600 | | Percentage: 56.33 |

Semester V and VI: Final GPA: 6.47 Final grade: B+ Grand Total: 679/1200 Percentage: 56.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAWANE SHITAL SANTOSH SUREKHA | 62802 | 134 | 154 | 2015-0161-00-020161 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 019/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 134 JIJAMATA WOMEN'S COLLEGE, UDHANA, SURAT

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL SHITAL DILIP USHABAI | 69001 | 134 | 154 | 2013-0161-00-044234 | 4 | |

Specialization: 06 : Economics

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|------------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 520513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 034/075 | 055/100 | | 055 | B |
| 540906 | ECONOMICS PAPER-IX MACRO ECONOMICS - I | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 541006 | ECONOMICS PAPER-X INTERNATIONAL ECONOMICS - I | 4 | 016/025 | 041/075 | 057/100 | | 057 | B |
| 541106 | ECONOMICS PAPER-XI RESEARCH METHODOLOGY IN ECONOMICS | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 541206 | ECONOMICS PAPER-XII HISTORY OF ECONOMICS THOUGHT - I | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |
| 560306 | APC ECONOMICS PAPER-III BANKING AND FINANCIAL INSTITUTIONS | 4 | 017/025 | 044/075 | 061/100 | | 061 | A |
| Total Credits: 24 | | G.P.A.: 3.98 | | Semester Grade: B | | Total: 359+1/600 | | Percentage: 60.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| 620613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 038/075 | 057/100 | | 057 | B |
| 641306 | ECONOMICS PAPER-XIII MACRO ECONOMICS -II | 4 | 020/025 | 036/075 | 056/100 | | 056 | B |
| *641406 | ECONOMICS PAPER-XIV INTERNATIONAL ECONOMICS -II | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *641506 | ECONOMICS PAPER-XV STATISTICS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *641606 | ECONOMICS PAPER-XVI HISTORY OF ECONOMICS THOUGHT -II | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *660406 | APC ECONOMICS PAPER-IV FINANCIAL MARKETS | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 4.00 | | Semester Grade: A | | Total: 360/600 | | Percentage: 60.00 |

Semester V and VI: Final GPA: 3.99 Final grade: B Grand Total: 720/1200 Percentage: 60.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 184 SHRI I.S.DESAI MAHILA ARTS COLLEGE, BECHARAJI, MEHSANA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL VIBHABAHEN PRAKASHBHAI | 40048 | 184 | 136 | 2016-0161-00-090301 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *542201 | ENGLISH PAPER-XIIB CONTEMPORARY LITERATURE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |

Total Credits: 24

G.P.A.: 8.50

Semester Grade: A+ Total:453/600

Percentage:75.50

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 184 SHRI I.S.DESAI MAHILA ARTS COLLEGE, BECHARAJI, MEHSANA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI AMBABEN MANASANGBHAI | 62375 | 184 | 136 | 2016-0161-00-090332 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 184 SHRI I.S.DESAI MAHILA ARTS COLLEGE, BECHARAJI, MEHSANA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL RUTUL GOPALBHAI ALKABEN | 62376 | 184 | 136 | 2016-0161-00-090297 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 184 SHRI I.S.DESAI MAHILA ARTS COLLEGE, BECHARAJI, MEHSANA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH PRIYANKABEN HITENDRAKUMAR TRUPTIBEN | 62377 | 184 | 136 | 2017-0161-00-139656 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | 018/075-FF | FFF/100 | --- | | F |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 051/075 | 075/100 | 075 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 024/025 | 057/075 | 081/100 | 081 | | O |

Total Credits: 24

G.P.A.: 7.65

Semester Grade: A

Total:404/600

Percentage:67.33

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 184 SHRI I.S.DESAI MAHILA ARTS COLLEGE, BECHARAJI, MEHSANA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALMIKI PAYALBEN KANTILAL BHIKHIBEN | 62378 | 184 | 136 | 2017-0161-00-139664 | 2 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 015/075-FF | FFF/100 | --- | | F |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 018/075-FF | FFF/100 | --- | | F |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 022/025 | 024/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 023/025 | 015/075-FF | FFF/100 | --- | | F |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAK SHITAL BABAN ALKA | 50029 | 223 | 172 | 2015-0161-00-128173 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|--------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.:6.22 | Semester Grade: B+ | | Total:335/600 | Percentage:55.83 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|---------------|------------------|-----|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 062/075 | 085/100 | | 085 | O |
| 641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |
| Total Credits: 24 | | G.P.A.: 6.90 | Semester Grade: B+ | | Total:368/600 | Percentage:61.33 | | |

Semester V and VI: Final GPA: 6.56 Final grade: B+ Grand Total:703/1200 Percentage:58.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALVE RINA YOGESH | 50030 | 223 | 172 | 2015-0161-00-128215 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.: 6.58 | Semester Grade: B+ | | Total: 348/600 | Percentage: 58.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|--|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.: 6.44 | Semester Grade: B+ | | Total: 340/600 | Percentage: 56.67 | | |

Semester V and VI: Final GPA: 6.51 Final grade: B+ Grand Total: 688/1200 Percentage: 57.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TATHE SANDHYA NARAYAN HIRA | 62479 | 223 | 172 | 2017-0161-00-138807 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 025/025 | AB/075 | AB/100 | | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 024/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORADE DIVYANI SANJAY LATA | 62480 | 223 | 172 | 2017-0161-00-137433 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 024/025 | 059/075 | 083/100 | 083 | | O |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 024/025 | 060/075 | 084/100 | 084 | | O |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 024/025 | 050/075 | 074/100 | 074 | | A+ |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 024/025 | 071/075 | 095/100 | 095 | | O+ |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 024/025 | 055/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total: 479/600 Percentage: 79.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 024/025 | 057/075 | 081/100 | 081 | | O |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 024/025 | 070/075 | 094/100 | 094 | | O+ |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 024/025 | 069/075 | 093/100 | 093 | | O+ |

Total Credits: 24 G.P.A.: 8.75 Semester Grade: A+ Total: 472/600 Percentage: 78.67

Semester V and VI: Final GPA: 8.83 Final grade: A+ Grand Total: 951/1200 Percentage: 79.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAWAT KAJAL MANOJ GEETA | 62481 | 223 | 172 | 2017-0161-00-137793 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester V and VI: Final GPA: 6.73 Final grade: B+ Grand Total:712/1200 Percentage:59.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVRIYA SHIVANI RAJKIRAN RANI | 62482 | 223 | 172 | 2017-0161-00-137464 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 000/075-FF | FFF/100 | | --- | F |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAJANE PRAJAKTA PRAKASH VIDYA | 62483 | 223 | 172 | 2017-0161-00-136913 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.93 Semester Grade: B+ Total:367/600 Percentage:61.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | 060/075 | 084/100 | 084 | | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 045/075 | 069/100 | 069 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD CHHAYA DEVCHAND LILABAI | 62484 | 223 | 172 | 2017-0161-00-138781 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:8.42 Semester Grade: A+ Total:445/600 Percentage:74.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |

Total Credits: 24 G.P.A.: 8.42 Semester Grade: A+ Total:464/600 Percentage:77.33

Semester V and VI: Final GPA: 8.42 Final grade: A+ Grand Total:909/1200 Percentage:75.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAVSKAR SHUBHANGI BHEEMRAO ARUNA | 62485 | 223 | 172 | 2017-0161-00-137344 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEHADE PRITI PUNJARAM KANTABAI | 62486 | 223 | 172 | 2017-0161-00-137367 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.: 5.97 | Semester Grade: B | | Total: 325/600 | Percentage: 54.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| Total Credits: 24 | | G.P.A.: 7.77 | Semester Grade: A | | Total: 411/600 | Percentage: 68.50 | | |

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total: 736/1200 Percentage: 61.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ORPE ASHWINI NARAYAN ALKA | 62487 | 223 | 172 | 2017-0161-00-137657 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEKAR KOMAL BABAN SUVARNA | 62488 | 223 | 172 | 2017-0161-00-137352 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.13 Semester Grade: A+ Total:433/600 Percentage:72.17

Semester V and VI: Final GPA: 7.16 Final grade: A Grand Total:769/1200 Percentage:64.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BENDRE BHAGYASHRI GANESH SUNITA | 62489 | 223 | 172 | 2017-0161-00-137271 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 035/075 | 059/100 | 059 | | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 024/025 | 035/075 | 059/100 | 059 | | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.:6.52 | | Semester Grade: B+ | | Total:345/600 | | Percentage:57.50 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 023/025 | 009/075-FF | FFF/100 | --- | | F |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUDHARI DURGA UTTAM | 62490 | 223 | 172 | 2017-0161-00-138154 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|------------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 024/025 | 035/075 | 059/100 | 059 | | B+ |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | 038/075 | 062/100 | 062 | | A |
| Total Credits: 24 | | G.P.A.: 6.88 | | Semester Grade: B+ | | Total: 359+1/600 | | Percentage: 60.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|--|-------------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 024/025 | 060/075 | 084/100 | 084 | | O |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| Total Credits: 24 | | G.P.A.: 6.98 | | Semester Grade: B+ | | Total: 373/600 | | Percentage: 62.17 |

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total: 733/1200 Percentage: 61.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAHIHANDE ANITA VISHWANATH SHILA | 62491 | 223 | 172 | 2017-0161-00-137495 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |
| Total Credits: 24 | | G.P.A.:5.92 | | Semester Grade: B | | Total:322/600 | | Percentage:53.67 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAYAKWAD DIPALI SHESHRAO GANGUBAI | 62492 | 223 | 172 | 2017-0161-00-137522 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| Total Credits: 24 | | G.P.A.:5.90 | | Semester Grade: B | | Total:322/600 | | Percentage:53.67 |

Semester VI

| | | | | | | | | |
|-------------------|--|-------------------|---------|--------|--------|-----|--|---------------|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Absent |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE USHA SOPANRAO | 62493 | 223 | 172 | 2017-0161-00-138131 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| Total Credits: 24 | | G.P.A.:6.68 | | Semester Grade: B+ | | Total:351/600 | | Percentage:58.50 |

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANDHALE RANJANA POPAT | 62494 | 223 | 172 | 2017-0161-00-138123 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total: 381/600 Percentage: 63.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.38 Semester Grade: A+ Total: 443/600 Percentage: 73.83

Semester V and VI: Final GPA: 7.83 Final grade: A Grand Total: 824/1200 Percentage: 68.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHANDANSHIV MONIKA SUKHDEV SHOBHA | 62495 | 223 | 172 | 2017-0161-00-138204 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:7.33 Semester Grade: A Total:384/600 Percentage:64.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | 012/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE RANJANA RAMESH HIRABAI | 62496 | 223 | 172 | 2017-0161-00-141953 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 041/075 | 065/100 | 065 | | A |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 024/025 | 029/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEHARA AMRUTA RAVINDRA | 62497 | 223 | 172 | 2016-0161-00-076467 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 054/075 | 078/100 | 078 | | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 024/025 | 045/075 | 069/100 | 069 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | 051/075 | 075/100 | 075 | | A+ |

Total Credits: 24

G.P.A.: 8.97

Semester Grade: A+ Total:487/600

Percentage:81.17

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE SONALI ABASAHEB SANGITA | 62498 | 223 | 172 | 2017-0161-00-137313 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 025/025 | 057/075 | 082/100 | | 082 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.44 Final grade: A Grand Total:797/1200 Percentage:66.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAID PRIYANKA SURESH POONAM | 62499 | 223 | 172 | 2017-0161-00-137576 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 015/075-FF | FFF/100 | --- | | F |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | 054/075 | 078/100 | 078 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORADE JYOTI RAJU ANITA | 62500 | 223 | 172 | 2017-0161-00-138096 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 037/075 | 061/100 | 061 | | A |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 044/075 | 068/100 | 068 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.71 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |

Total Credits: 24 G.P.A.: 6.24 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester V and VI: Final GPA: 6.48 Final grade: B+ Grand Total:693/1200 Percentage:57.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN PRATIBHA HARIBHAU PRAYAG | 62501 | 223 | 172 | 2017-0161-00-141922 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:8.58 Semester Grade: A+ Total:459/600 Percentage:76.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total:420/600 Percentage:70.00

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total:879/1200 Percentage:73.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE VARSHA CHANDRAKANT MEENA | 62502 | 223 | 172 | 2017-0161-00-137754 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 043/075 | 067/100 | | 067 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 069/075 | 093/100 | | 093 | O+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total: 400/600 Percentage: 66.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total: 484/600 Percentage: 80.67

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total: 884/1200 Percentage: 73.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAHANE POONAM GANGADHAR | 62503 | 223 | 172 | 2017-0161-00-137336 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 051/075 | 075/100 | 075 | | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 025/025 | 036/075 | 061/100 | 061 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total:374/600 Percentage:62.33

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total:715/1200 Percentage:59.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NARWADE KOMAL VILAS SHOBHA | 62504 | 223 | 172 | 2016-0161-00-080024 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAUT MADHURI SANJAY KAMAL | 62505 | 223 | 172 | 2015-0161-00-128513 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAKHARE SHITAL VIJAY KAVITA | 62506 | 223 | 172 | 2017-0161-00-138081 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH USHA BHAGWAT | 62507 | 223 | 172 | 2017-0161-00-137506 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOLE JYOTI SHANKARRAO | 62508 | 223 | 172 | 2016-0161-00-076653 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN KUSHIVARTA DAMODAR | 62509 | 223 | 172 | 2017-0161-00-137901 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 025/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN MUKTTA BABAN | 62510 | 223 | 172 | 2017-0161-00-137391 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 7.04 Semester Grade: A Total:370/600 Percentage:61.67

Semester V and VI: Final GPA: 6.61 Final grade: B+ Grand Total:699/1200 Percentage:58.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAWTHE MAYURI RAOSAHEB MIRABAI | 62511 | 223 | 172 | 2017-0161-00-138765 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.44 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 7.98 Semester Grade: A Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total:768/1200 Percentage:64.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GABALE SARIKA SHIVAJI | 62512 | 223 | 172 | 2017-0161-00-137603 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.59 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 025/025 | 026/075 | 051/100+ | | 051 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAGRE MAYAVATI GULAB | 62513 | 223 | 172 | 2017-0161-00-137514 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 6.49 Semester Grade: B+ Total: 344/600 Percentage: 57.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 7.68 Semester Grade: A Total: 405/600 Percentage: 67.50

Semester V and VI: Final GPA: 7.09 Final grade: A Grand Total: 749/1200 Percentage: 62.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAVPUTE MEENA BABASAHEB | 62514 | 223 | 172 | 2017-0161-00-137007 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 009/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 054/075 | 078/100 | | 078 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAGADE SUVARNA PRABHAKAR | 62515 | 223 | 172 | 2017-0161-00-137715 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 057/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 7.88 Semester Grade: A Total:422/600 Percentage:70.33

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:744/1200 Percentage:62.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJGURU POOJA SOMINATH MIRABAI | 62516 | 223 | 172 | 2017-0161-00-137286 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total:375/600 Percentage:62.50

Semester V and VI: Final GPA: 6.83 Final grade: B+ Grand Total:726/1200 Percentage:60.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEJUL MANISHA BABURAO KANTA | 62517 | 223 | 172 | 2017-0161-00-138796 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 050/075 | 073/100 | 073 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 044/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:7.17 Semester Grade: A Total:379/600 Percentage:63.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 024/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THENGADE KALYANI BHAUSAHEB | 62518 | 223 | 172 | 2017-0161-00-138065 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 046/075 | 070/100 | | 070 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total: 385/600 Percentage: 64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 057/075 | 081/100 | | 081 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 051/075 | 075/100 | | 075 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 069/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 025/025 | 072/075 | 097/100 | | 097 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 9.08 Semester Grade: O Total: 495/600 Percentage: 82.50

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total: 880/1200 Percentage: 73.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UDAVANT NIKITA SAKHARAM MANGAL | 62519 | 223 | 172 | 2017-0161-00-137263 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:7.88 Semester Grade: A Total:418/600 Percentage:69.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 066/075 | 090/100 | | 090 | O+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZINE MAYURI SARJERAO ASHA | 62520 | 223 | 172 | 2017-0161-00-137897 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.66 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAYAL ASHWINI ASHOK RUPALI | 62521 | 223 | 172 | 2016-0161-00-077061 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|--------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| Total Credits: 24 | | G.P.A.:6.16 | Semester Grade: B+ | | Total:331/600 | Percentage:55.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|--|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| 660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| Total Credits: 24 | | G.P.A.: 7.62 | Semester Grade: A | | Total:407/600 | Percentage:67.83 | | |

Semester V and VI: Final GPA: 6.89 Final grade: B+ Grand Total:738/1200 Percentage:61.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAVGIRE NIKITA UTTAM LATA | 62522 | 223 | 172 | 2017-0161-00-137746 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 024/025 | 009/075-FF | FFF/100 | | --- | F |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 025/025 | AB/075 | AB/100 | | --- | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DANDGE SHRADHA PADMAKAR | 62523 | 223 | 172 | 2016-0161-00-076823 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.: 6.36 | | Semester Grade: B+ | | Total: 338/600 | | Percentage: 56.33 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|----------|----------------|-----|-------------------|
| 625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 6.11 | | Semester Grade: B+ | | Total: 329/600 | | Percentage: 54.83 |

Semester V and VI: Final GPA: 6.24 Final grade: B+ Grand Total: 667/1200 Percentage: 55.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHADASE SUKESHANI DEORAO ANITA | 62524 | 223 | 172 | 2016-0161-00-075603 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.: 5.89 | Semester Grade: B | | Total: 318/600 | Percentage: 53.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|--|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| Total Credits: 24 | | G.P.A.: 5.90 | Semester Grade: B | | Total: 320/600 | Percentage: 53.33 | | |

Semester V and VI: Final GPA: 5.90 Final grade: B Grand Total: 638/1200 Percentage: 53.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BISSOUI ASHWINI DEENABANDHU JAYSHREE | 62525 | 223 | 172 | 2016-0161-00-076274 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| 625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| 646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| 665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 6.43 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester V and VI: Final GPA: 6.41 Final grade: B+ Grand Total:685/1200 Percentage:57.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOGDANDE SANGEETA LALA SUMAN | 62526 | 223 | 172 | 2015-0161-00-127622 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAHURE MIRABAI RAMSINGH | 62527 | 223 | 172 | 2016-0161-00-075916 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.95 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester V and VI: Final GPA: 6.07 Final grade: B+ Grand Total:649/1200 Percentage:54.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHANKE SANGITA BHIMRAOJI | 62528 | 223 | 172 | 2016-0161-00-076266 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.62 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HINGMIRE DHANSHREE SUBHASH ANITA | 62529 | 223 | 172 | 2016-0161-00-080701 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 037/075 | 061/100 | 061 | | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | 046/075 | 070/100 | 070 | | A+ |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | 038/075 | 062/100 | 062 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 6.85 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester V and VI: Final GPA: 6.50 Final grade: B+ Grand Total:692/1200 Percentage:57.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NADE SWATI SHANTILAL SANGITA | 62804 | 223 | 172 | 2016-0161-00-079775 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |

Total Credits: 24

G.P.A.: 6.38

Semester Grade: B+ Total:343/600

Percentage:57.17

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVI PUSHPA RAMESH SUMITRABAI | 50044 | 260 | 226 | 2016-0161-00-140256 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|---|--|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI RINA POHALYA SUPADIBAI | 50045 | 260 | 226 | 2016-0161-00-140272 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|---|--|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE ASHABAI SURESH NIRMALABAI | 50046 | 260 | 226 | 2016-0161-00-142762 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 014/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|---|--|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE NAINA FULSING LILABAI | 50047 | 260 | 226 | 2016-0161-00-142584 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|---|--|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE VANDANA PIRSING PRAMILABAI | 50048 | 260 | 226 | 2016-0161-00-142696 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|---|--|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI RAJANI TAMA CHUNABAI | 50049 | 260 | 226 | 2016-0161-00-142391 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 034/075 | 057/100 | 057 | | B |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK VANTI RAYSING DUMBALIIBAI | 50050 | 260 | 226 | 2016-0161-00-140144 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 015/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |

Total Credits: 24

G.P.A.: 3.95

Semester Grade: B

Total: 357+3/600

Percentage: 60.00

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI JEMA GARDYA NAVIBAI | 50051 | 260 | 226 | 2016-0161-00-142336 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 045/075 | 069/100 | 069 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |

Total Credits: 24

G.P.A.: 6.80

Semester Grade: B+ Total:356/600

Percentage:59.33

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI VAISHALI VIJAY SUNITABAI | 50052 | 260 | 226 | 2016-0161-00-140121 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALAVI AMIRA DEVISING NIRMALABAI | 50053 | 260 | 226 | 2016-0161-00-140442 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | - | |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|---|--|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVIT BHAVNA PRALHAD SUNITABAI | 50054 | 260 | 226 | 2016-0161-00-140635 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSAVI PRIYANKA HIRALALGIR CHITRA | 50055 | 260 | 226 | 2015-0161-00-118445 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |

Total Credits: 24

G.P.A.: 6.34

Semester Grade: B+ Total:338/600

Percentage:56.33

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE VARSHA JAYWANT SEVABAI | 50056 | 260 | 226 | 2015-0161-00-118267 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |

Total Credits: 24

G.P.A.: 6.69

Semester Grade: B+ Total:353/600

Percentage:58.83

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISAPUTE REETA VIJAY SARLA | 50057 | 260 | 226 | 2016-0161-00-142882 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|------------|----------|--|-----|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 020/075-FF | FFF/100 | | --- | F |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SUNITA JASHIRAM KAMALBAI | 50058 | 260 | 226 | 2016-0161-00-142916 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24

G.P.A.: 5.86

Semester Grade: B

Total:314/600

Percentage:52.33

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI VIJAYA LATIB ASHABAI | 50059 | 260 | 226 | 2016-0161-00-142402 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADVI SANGITA KALYA BALDIBAI | 50060 | 260 | 226 | 2015-0161-00-118453 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 024/025 | 040/075 | 064/100 | | 064 | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |

Total Credits: 24

G.P.A.: 6.72

Semester Grade: B+ Total:357+3/600

Percentage:60.00

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKARE AMRUTA SARDAR YASHODABAI | 62530 | 260 | 226 | 2015-0161-00-117813 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|---|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 024/025 | 047/075 | 071/100 | 071 | | A+ |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVIT PRATIBHA VIJAY BABITA | 62531 | 260 | 226 | 2017-0161-00-014321 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |

Total Credits: 24

G.P.A.: 7.06

Semester Grade: A

Total:380/600

Percentage:63.33

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADVI DURGA SUPADYA VASANTI | 62532 | 260 | 226 | 2017-0161-00-014375 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 7.70 Semester Grade: A Total: 407/600 Percentage: 67.83

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total: 785/1200 Percentage: 65.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALAVI JYOTI DEVISING SANUBAI | 62533 | 260 | 226 | 2017-0161-00-013871 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE MADHURI KISHAN NIRMALABAI | 62534 | 260 | 226 | 2017-0161-00-014031 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total: 324/600 Percentage: 54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 8.00 Semester Grade: A+ Total: 425/600 Percentage: 70.83

Semester V and VI: Final GPA: 7.01 Final grade: A Grand Total: 749/1200 Percentage: 62.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE YOGITA VINOD AAHALUBAI | 62535 | 260 | 226 | 2017-0161-00-009977 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 8.08 Semester Grade: A+ Total:428/600 Percentage:71.33

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total:789/1200 Percentage:65.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVI MONIKA KRISHNADAS USHABAI | 62536 | 260 | 226 | 2017-0161-00-014271 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total: 356/600 Percentage: 59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.75 Semester Grade: A+ Total: 470/600 Percentage: 78.33

Semester V and VI: Final GPA: 7.77 Final grade: A Grand Total: 826/1200 Percentage: 68.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI NILU DAMNYA GOMTIBAI | 62537 | 260 | 226 | 2017-0161-00-013944 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.99 Semester Grade: B Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALAVI VISHRANTI SAYA GIRNABAI | 62538 | 260 | 226 | 2017-0161-00-013967 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 019/075-FF | FFF/100 | | --- | F |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE MAMTA RAJU LAXMIBAI | 62539 | 260 | 226 | 2017-0161-00-013913 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 8.88 Semester Grade: A+ Total:477/600 Percentage:79.50

Semester V and VI: Final GPA: 7.55 Final grade: A Grand Total:810/1200 Percentage:67.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVIT JYOTI LAXMAN JAYWANTIBAI | 62540 | 260 | 226 | 2017-0161-00-013774 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI NIRMALA KARANSING USHABAI | 62541 | 260 | 226 | 2017-0161-00-010002 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI AASHA SAJAN KIRAN | 62542 | 260 | 226 | 2017-0161-00-014007 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI VAHIDA SHIDYA KESABAI | 62543 | 260 | 226 | 2017-0161-00-014104 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE KANTA DHANSING VILABAI | 62544 | 260 | 226 | 2017-0161-00-014731 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.16 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI OKILA RADTYA KHATRIBAI | 62545 | 260 | 226 | 2016-0161-00-140337 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| NAIK JYOTI SHRAWAN ARUNABAI | 62546 | 260 | 226 | 2017-0161-00-014456 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:5.67 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVI GEETABAI JAGAN YOGITABAI | 62547 | 260 | 226 | 2017-0161-00-009962 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.25 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI SHITAL MINESH BONDIBAI | 62548 | 260 | 226 | 2017-0161-00-014197 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.12 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI VANITA UDESING JONGA | 62549 | 260 | 226 | 2017-0161-00-014657 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.86 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VAISHALI SANJAY MINABAI | 62550 | 260 | 226 | 2017-0161-00-014247 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.70 Semester Grade: A Total:404/600 Percentage:67.33

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total:733/1200 Percentage:61.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURYAWANSHI ARATI DEVIDAS PUSHPABAI | 62551 | 260 | 226 | 2017-0161-00-009946 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.57 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALAVI MANGITA RAVIDAS KAVITABAI | 62552 | 260 | 226 | 2017-0161-00-014383 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.47 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 8.04 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total:773/1200 Percentage:64.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI GANGAVATI SAKHARAM SUNANDA | 62553 | 260 | 226 | 2017-0161-00-014634 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI SHABIRA DEVISING SANUBAI | 62554 | 260 | 226 | 2017-0161-00-014441 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.86 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | AB/075 | AB/100 | --- | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | AB/075 | AB/100 | --- | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | --- | - |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE DAKSHA YEMA YESHUBAI | 62555 | 260 | 226 | 2017-0161-00-013952 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 7.78 Semester Grade: A Total:415/600 Percentage:69.17

Semester V and VI: Final GPA: 6.88 Final grade: B+ Grand Total:738/1200 Percentage:61.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE REKHA WAHRYA TARABEN | 62556 | 260 | 226 | 2017-0161-00-013991 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total:378/600 Percentage:63.00

Semester V and VI: Final GPA: 6.60 Final grade: B+ Grand Total:705/1200 Percentage:58.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH JYOTI DILIP KALPANA | 62557 | 260 | 226 | 2017-0161-00-014464 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:341/600 Percentage:56.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI KALPANA SAMPATSING KUNATABAI | 62558 | 260 | 226 | 2017-0161-00-014255 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total: 363/600 Percentage: 60.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.73 Semester Grade: A+ Total: 471/600 Percentage: 78.50

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total: 834/1200 Percentage: 69.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PDAVI UJVALA BHAGATSIG SUMABAI | 62559 | 260 | 226 | 2017-0161-00-014506 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI ANJANA BHANGA VASHYABAI | 62560 | 260 | 226 | 2017-0161-00-014127 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 021/075-FF | FFF/100 | | --- | F |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI ANKITA VASANT USHABAI | 62561 | 260 | 226 | 2017-0161-00-014367 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.90 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.13 Semester Grade: O Total:490/600 Percentage:81.67

Semester V and VI: Final GPA: 8.02 Final grade: A+ Grand Total:856/1200 Percentage:71.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI POOJA BHIMSING KAMALABAI | 62562 | 260 | 226 | 2017-0161-00-009915 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.97 Semester Grade: B Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI SONIYA VASANT SHAKHUBAI | 62563 | 260 | 226 | 2017-0161-00-014313 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.49 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:488/600 Percentage:81.33

Semester V and VI: Final GPA: 7.78 Final grade: A Grand Total:833/1200 Percentage:69.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| NAIK SHAILA GANGARAM SUMITRABAI | 62564 | 260 | 226 | 2017-0161-00-014054 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.00 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI NARDAVATI VIRSING MOGRIBAI | 62565 | 260 | 226 | 2017-0161-00-013894 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI SHITAL GANESH SUSHILABAI | 62566 | 260 | 226 | 2017-0161-00-014603 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADAVI SAPANA SURESH SITABAI | 62567 | 260 | 226 | 2017-0161-00-014166 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI APSARA GOMU SARIPA | 62568 | 260 | 226 | 2017-0161-00-013855 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI PRIYANKA KRUSHNA LATABAI | 62569 | 260 | 226 | 2017-0161-00-014584 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 011/075-FF | FFF/100 | --- | | F |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONAR DIPIKA VASANT RANJANA | 62570 | 260 | 226 | 2016-0161-00-140457 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | 072/075 | 089/100 | | 089 | O |
| Total Credits: 24 | | G.P.A.: 5.80 | | Semester Grade: A+ | | Total: 486/600 | | Percentage: 81.00 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 072/075 | 095/100 | | 095 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 072/075 | 093/100 | | 093 | O |
| Total Credits: 24 | | G.P.A.: 5.37 | | Semester Grade: A+ | | Total: 477/600 | | Percentage: 79.50 |

Semester V and VI: Final GPA: 5.59 Final grade: A+ Grand Total: 963/1200 Percentage: 80.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVIT ROSHANI DEVIDAS SUNITABAI | 62805 | 260 | 226 | 2014-0161-00-126544 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 024/025 | 034/075 | 058/100 | | 058 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 034/075 | 056/100 | | 056 | B |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:3.88 Semester Grade: B Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | 034/075 | 058/100 | | 058 | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI RADHA MANSING MINABAI | 62806 | 260 | 226 | 2016-0161-00-142441 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI JAYVANTI HARICHANDRA | 62807 | 260 | 226 | 2016-0161-00-142344 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SAMIKA KAILAS FULABAI | 62808 | 260 | 226 | 2016-0161-00-142866 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 035/075 | 057/100 | 057 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |

Total Credits: 24

G.P.A.: 4.02

Semester Grade: A

Total:368/600

Percentage:61.33

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVI DAMAYANTI SALAMSING KAMUBAI | 62809 | 260 | 226 | 2016-0161-00-140086 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI REETA RAYSING SHEVANTIBAI | 62810 | 260 | 226 | 2016-0161-00-140264 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI SHARMILA RAMESH JAHRABAI | 62811 | 260 | 226 | 2016-0161-00-140562 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|---|--|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 031/075 | 053/100 | 053 | B | |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALAVI BABITA UMESH ANITABAI | 62812 | 260 | 226 | 2016-0161-00-142352 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SURYAWANSHI TEJASWINI PRABHAKAR DIPABAI | 62813 | 260 | 226 | 2016-0161-00-140217 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 034/075 | 056/100 | 056 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK NITA RATILAL RASHILABAI | 62814 | 260 | 226 | 2016-0161-00-140515 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 013/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI DURGA GANGARAM KAMLIBAI | 62815 | 260 | 226 | 2016-0161-00-140063 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI RADHIKA ASHOK KAMLABAI | 62816 | 260 | 226 | 2016-0161-00-140523 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK RAKHI UMARSING USHA | 62817 | 260 | 226 | 2016-0161-00-140481 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 013/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI PADAMAVATI HARICHAND ILABAI | 62818 | 260 | 226 | 2016-0161-00-142383 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 013/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI PRATIKSHA SHANKAR | 62819 | 260 | 226 | 2016-0161-00-142425 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI SHIPALA KALYA MOGIBAI | 62820 | 260 | 226 | 2016-0161-00-140314 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI SONI RAJYA SHANTIBAI | 62821 | 260 | 226 | 2016-0161-00-142433 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK NISHA RAVIDAS SAVITABAI | 62822 | 260 | 226 | 2016-0161-00-140473 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI RAMILA VADYA SHANTIBAI | 62823 | 260 | 226 | 2016-0161-00-140612 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 034/075 | 057/100 | 057 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI MATHURA GONDYA TEMNABAI | 62824 | 260 | 226 | 2016-0161-00-140411 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 033/075 | 055/100 | 055 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 034/075 | 055/100 | 055 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOI JAYASHRI HIRAMAN KAMAL | 62825 | 260 | 226 | 2016-0161-00-140167 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI ASHA BIJYA RODVIBAI | 62826 | 260 | 226 | 2016-0161-00-140697 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 014/025 | 017/075-FF | FFF/100 | --- | | F |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 015/025 | 015/075-FF | FFF/100 | --- | | F |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI VARSHA KANTILAL SUNITA | 62827 | 260 | 226 | 2016-0161-00-140682 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI VIJAYA GANGARAM SAYAKUBAI | 62828 | 260 | 226 | 2016-0161-00-140055 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI AASHVINI CHAMPALAL BEBIBAI | 62829 | 260 | 226 | 2016-0161-00-142472 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | |
|---------|---|---|---------|---------|----------|-----|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 039/075 | 060/100 | 060 | A |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 026/075 | 047/100+ | 047 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI CHANDANA GANGARAM VASHILA | 62830 | 260 | 226 | 2016-0161-00-142545 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI MAYAVATI AMARSING JAINABAI | 62831 | 260 | 226 | 2016-0161-00-142456 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | |
|---------|---|---|---------|---------|----------|-----|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 039/075 | 062/100 | 062 | A |
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 021/025 | 026/075 | 047/100+ | 047 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE KALPANA BHIMSING MANITABAI | 62832 | 260 | 226 | 2016-0161-00-142634 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE LATA BHAMTYA SHEVIBAI | 62833 | 260 | 226 | 2016-0161-00-142681 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 014/025 | AB/075 | AB/100 | | --- | - |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 015/025 | AB/075 | AB/100 | | --- | - |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 000/075-FF | FFF/100 | | --- | F |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE MANGALA HARI PRAMILABAI | 62834 | 260 | 226 | 2016-0161-00-142901 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE RAVITA ANAVARSING JEHRABAI | 62835 | 260 | 226 | 2016-0161-00-142665 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|------------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 010/025 | 026/075 | 036/100+ | 036 | | D |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 014/025 | 010/075-FF | FFF/100 | --- | | F |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 015/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SHARADA KANTILAL LILABAI | 62836 | 260 | 226 | 2016-0161-00-142626 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI ANITA VASANT TULSIBAI | 62837 | 260 | 226 | 2015-0161-00-118066 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI KOKILA KRUSHNA PRAMILA | 62838 | 260 | 226 | 2014-0161-00-127795 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 015/075-FF | FFF/100 | | --- | F |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 035/075 | 058/100 | | 058 | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAMUDRE MAMATA PANDIT BEBIBAI | 62839 | 260 | 226 | 2014-0161-00-127451 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 024/025 | 034/075 | 058/100 | 058 | | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 034/075 | 056/100 | 056 | | B |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:3.40 Semester Grade: B Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 032/075 | 055/100 | 055 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK JAYSHRI SUPADU SAKUBAI | 62840 | 260 | 226 | 2016-0161-00-140585 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK NILAM PRADIP SUREKHABAI | 62841 | 260 | 226 | 2016-0161-00-140627 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK NIRGUNA VIRSING TULSHIBAI | 62842 | 260 | 226 | 2016-0161-00-140105 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVI SUNANDA RAMESH KUSI | 62843 | 260 | 226 | 2016-0161-00-140191 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|---|--|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 029/075 | 052/100 | 052 | B | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 026/075 | 047/100 | 047 | C | |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 029/075 | 050/100 | 050 | B | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI BHARTI RAJU VASANTIBAI | 62844 | 260 | 226 | 2016-0161-00-140496 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI DIVYA KESHARSING AASHABAI | 62845 | 260 | 226 | 2016-0161-00-140554 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI PRATIBHA GIRDHAR SAVIBAI | 62846 | 260 | 226 | 2016-0161-00-140593 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI RADHIKA RAMESH LAXMI | 62847 | 260 | 226 | 2016-0161-00-140287 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|----|--|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 028/075 | 050/100 | 050 | B | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 026/075 | 048/100+ | 048 | C | |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 034/075 | 055/100 | 055 | B+ | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI VARSHA DILVARSING LAXMIBAI | 62848 | 260 | 226 | 2016-0161-00-140113 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI NIRMA VAHRYA SHEVANTIBAI | 62849 | 260 | 226 | 2016-0161-00-142464 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | |
|---------|--|---|---------|---------|---------|-----|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 026/075 | 047/100 | 047 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | --- | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | AB/075 | AB/100 | --- | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 028/075 | 049/100 | 049 | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 028/075 | 051/100 | 051 | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI SUPRABHA YASHWANT KAUSHALYABAI | 62850 | 260 | 226 | 2016-0161-00-142522 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE ANITA VEDYA AMASHI | 62851 | 260 | 226 | 2016-0161-00-142611 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE NISHA JAYSING AAHALUBAI | 62852 | 260 | 226 | 2016-0161-00-142715 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SANGITA MITHYA UBADHIBAI | 62853 | 260 | 226 | 2016-0161-00-142785 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI SURTANA SURUPSING KAUSHALYA | 62854 | 260 | 226 | 2016-0161-00-140136 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|---|--|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 027/075 | 049/100 | 049 | C | |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 032/075 | 053/100 | 053 | B | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADVI HEMA JAYANTILAL SITABAI | 62855 | 260 | 226 | 2016-0161-00-140225 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE PUSHPA DILIP RAVIBAI | 62856 | 260 | 226 | 2016-0161-00-142777 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 032/075 | 055/100 | 055 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SAVITA SOTYA SHEVANTIBAI | 62857 | 260 | 226 | 2016-0161-00-142827 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE PARVATI AMASYA PRAMILABAI | 62858 | 260 | 226 | 2016-0161-00-142843 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SUKMA RUMA BUTIBAI | 62859 | 260 | 226 | 2016-0161-00-142746 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SHITAL VINAYAK JAYVANTI | 62860 | 260 | 226 | 2016-0161-00-142673 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| *565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAVYA | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE JAMNA TARYA TARKIBAI | 62861 | 260 | 226 | 2016-0161-00-142576 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 034/075 | 056/100 | 056 | | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI KUNDA UDESING VATIBAI | 62862 | 260 | 226 | 2016-0161-00-140643 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI SARSWATI SAMERSING SHEVANTABAI | 62863 | 260 | 226 | 2016-0161-00-140202 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI SIMA KARANSING SANGITABAI | 62864 | 260 | 226 | 2016-0161-00-140531 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SUBHADRA BHIMSING LILUBAI | 62865 | 260 | 226 | 2015-0161-00-117577 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 6.56 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester V and VI: Final GPA: 6.38 Final grade: B+ Grand Total:685/1200 Percentage:57.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVI MAGLA GONDYA TEMNABAI | 62866 | 260 | 226 | 2014-0161-00-127516 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 033/075 | 057/100 | 057 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 024/025 | 043/075 | 067/100 | 067 | | A |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:3.43 Semester Grade: B Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 032/075 | 055/100 | 055 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI MAMTA LAXMAN MANJULA | 62867 | 260 | 226 | 2014-0161-00-127675 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 039/075 | 059/100 | | 059 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 034/075 | 055/100 | | 055 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 024/025 | 027/075 | 051/100 | | 051 | B |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 035/075 | 058/100 | | 058 | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |

Total Credits: 24

G.P.A.: 3.53

Semester Grade: B Total:332/600

Percentage:55.33

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI SUNITA KUWARSNG SANDHYABAI | 62868 | 260 | 226 | 2014-0161-00-127822 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |

Total Credits: 24

G.P.A.: 3.62

Semester Grade: B

Total:337/600

Percentage:56.17

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIMPI SAVALI RAJENDRA BHARATI | 62869 | 260 | 226 | 2014-0161-00-127203 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 040/075 | 059/100 | 059 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 024/025 | 033/075 | 057/100 | 057 | | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B |

Total Credits: 24

G.P.A.: 3.85

Semester Grade: B

Total:351/600

Percentage:58.50

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE ARCHANA AASU AMUBAI | 62870 | 260 | 226 | 2014-0161-00-127307 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 024/025 | 041/075 | 065/100 | 065 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:3.60 Semester Grade: B Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| *650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE RITA DEVIDAS ANITABAI | 62871 | 260 | 226 | 2014-0161-00-127555 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 033/075 | 055/100 | 055 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 036/075 | 059/100 | 059 | | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 036/075 | 059/100 | 059 | | B |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 032/075 | 055/100 | 055 | | B |

Total Credits: 24

G.P.A.: 3.67

Semester Grade: B Total:340/600

Percentage:56.67

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE SIMA DASA LATABAI | 62872 | 260 | 226 | 2014-0161-00-127257 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 023/025 | 035/075 | 058/100 | 058 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 032/075 | 055/100 | 055 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |

Total Credits: 24

G.P.A.: 3.98

Semester Grade: B

Total: 359+1/600

Percentage: 60.00

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH PRANJAL MANIK HIRABAI | 62873 | 260 | 226 | 2014-0161-00-127691 | 4 | |

Specialization: 03 : Hindi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 033/075 | 055/100 | 055 | | B |
| 650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |

Total Credits: 24

G.P.A.: 3.72

Semester Grade: B

Total:343/600

Percentage:57.17

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI ASHA TUKARAM FULABAI | 62874 | 260 | 226 | 2015-0161-00-117794 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 024/025 | 028/075 | 052/100 | 052 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 024/025 | 035/075 | 059/100 | 059 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 024/025 | 041/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 024/025 | 037/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI GAYATRI DAYARAM PUSHPA | 62875 | 260 | 226 | 2015-0161-00-117604 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.27 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI REETA SHANTILAL NAMUBAI | 62876 | 260 | 226 | 2015-0161-00-117353 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE KAVITA RAJYA KISUBAI | 62877 | 260 | 226 | 2016-0161-00-142642 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|--------|--------|-----|------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 033/075 | 056/100 | 056 | | B |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 034/075 | 057/100 | 057 | | B |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOHANE SWATI JAGAN VIMALBAI | 62878 | 260 | 226 | 2015-0161-00-117941 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 040/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI ANITA DARKHYA HIBUBAI | 62879 | 260 | 226 | 2015-0161-00-117925 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |

Total Credits: 24

G.P.A.: 6.77

Semester Grade: B+ Total:360/600

Percentage:60.00

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI DIKSHA ASARAM MURABAI | 62880 | 260 | 226 | 2015-0161-00-117481 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |

Total Credits: 24

G.P.A.: 6.47

Semester Grade: B+ Total:346/600

Percentage:57.67

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI KAVITA KESA KELLIBAI | 62881 | 260 | 226 | 2015-0161-00-117554 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 029/075 | 053/100 | 053 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |

Total Credits: 24

G.P.A.: 6.52

Semester Grade: B+ Total:348/600

Percentage:58.00

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI LAXMIBAI RATILAL NIBLABAI | 62882 | 260 | 226 | 2015-0161-00-117964 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 029/075 | 053/100 | | 053 | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24

G.P.A.: 7.18

Semester Grade: A Total:378/600

Percentage:63.00

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI SANGITA KARMA HOMNABAI | 62883 | 260 | 226 | 2015-0161-00-117917 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | AB/025 | NP/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI VARSHABAI TAPSING DHONIBAI | 62884 | 260 | 226 | 2015-0161-00-118291 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 047/075 | 070/100 | 070 | | A+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24

G.P.A.: 6.64

Semester Grade: B+ Total:353/600

Percentage:58.83

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 260 DEVMOGRA MATA MAHILA ART'S SENIOR COLLEGE, KHAPAR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VASAVE AMITA UTTAM USHBEN | 62885 | 260 | 226 | 2015-0161-00-117403 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 028/075 | 052/100 | 052 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| *566304 | APC MARATHI PAPER-IIIB PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |

Total Credits: 24

G.P.A.: 6.72

Semester Grade: B+ Total:358+2/600

Percentage:60.00

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN MANDUBAI PRABH | 50031 | 305 | 239 | 2015-0161-00-031561 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |

Total Credits: 24

G.P.A.: 6.24

Semester Grade: B+ Total:333/600

Percentage:55.50

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUNDHE MEGHA SATISH SUNANDA | 50032 | 305 | 239 | 2016-0161-00-072311 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 050/075 | 073/100 | 073 | | A+ |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 580707 | CAPC GEOGRAPHY PAPER-VII ENVIRONMENT PLANNING AND COMMUNITY DEVELOPMENT-I | 4 | 022/025 | 064/075 | 086/100 | 086 | | O |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|--|---|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHEKH ASHRABABI MANJUR PARDHANABI | 50061 | 305 | 239 | 2016-0161-00-072407 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| *546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 022/025 | 058/075 | 080/100 | 080 | | O |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 024/025 | 029/075 | 053/100 | 053 | | B |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |

Total Credits: 24

G.P.A.: 5.92

Semester Grade: B

Total:319/600

Percentage:53.17

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KATARE POOJA DNYANOBA RUKMIN | 50062 | 305 | 239 | 2015-0161-00-031537 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| *546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| 646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |

Total Credits: 24

G.P.A.: 6.95

Semester Grade: B+ Total:366/600

Percentage:61.00

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NILE MANISHA DATTARAO RADHABAI | 50063 | 305 | 239 | 2015-0161-00-031487 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|-----|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 017/025 | 047/075 | 064/100 | | 064 | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD SUSHMA ASHOK VIJAYMALA | 50067 | 305 | 239 | 2015-0161-00-031522 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 024/025 | 057/075 | 081/100 | 081 | | O |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |

Total Credits: 24

G.P.A.: 6.57

Semester Grade: B+ Total:350/600

Percentage:58.33

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANGARDE PRIYANKA SUDHAKAR | 50068 | 305 | 239 | 2016-0161-00-072454 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|---|--|
| 625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOGLE ASHWINI SHESHERAO MANDA | 62571 | 305 | 239 | 2017-0161-00-045377 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 046/075 | 070/100 | | 070 | A+ |
| *542201 | ENGLISH PAPER-XIIB CONTEMPORARY LITERATURE | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 025/025 | 041/075 | 066/100 | | 066 | A |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 025/025 | 046/075 | 071/100 | | 071 | A+ |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 025/025 | 035/075 | 060/100 | | 060 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 025/025 | 042/075 | 067/100 | | 067 | A |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BRINGNE SHUBHANGI MAHADEV MOHINI | 62572 | 305 | 239 | 2017-0161-00-045203 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 025/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE RANI BALAJI NIRMALA | 62573 | 305 | 239 | 2014-0161-00-103696 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| *541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | 036/075 | 060/100 | | 060 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHENDGE MAINABAI DEVIDAS BHARTI | 62574 | 305 | 239 | 2017-0161-00-045184 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 006/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE KOMAL PRAKASHRAO CHHAYA | 62575 | 305 | 239 | 2017-0161-00-045265 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 025/025 | AB/075 | AB/100 | --- | - | |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE PRIYANKA DEVRAO MUDRIKABAI | 62576 | 305 | 239 | 2017-0161-00-045346 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 025/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE SWATI TOLAJI VANDANA | 62577 | 305 | 239 | 2017-0161-00-045404 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHANDEKAR ANUSAYA DAGDOBA | 62578 | 305 | 239 | 2015-0161-00-031866 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHODVE SWATI RATNADIP LATABAI | 62579 | 305 | 239 | 2015-0161-00-031777 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| Total Credits: 24 | | Semester Grade: F | | | | | | |

Semester VI

| | | | | | | | | | |
|-------------------|--|-------------------|---------|---------|---------|-----|--|----|----------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | --- | | - | |
| 641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ | |
| 641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 023/025 | 030/075 | 053/100 | 053 | | B | |
| 641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 021/025 | 044/075 | 065/100 | 065 | | A | |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 024/025 | AB/075 | AB/100 | --- | | - | |
| 660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 020/025 | 034/075 | 054/100 | 054 | | B | |
| Total Credits: 24 | | Semester Grade: F | | | | | | | Result: Absent |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUNDHE MEERA SHRIDHARRAO RUKEMINIBEI | 62580 | 305 | 239 | 2017-0161-00-045192 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| REWALE DNYANESHWARI BABARAO DHURUBAI | 62581 | 305 | 239 | 2017-0161-00-045242 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 025/025 | 041/075 | 066/100 | 066 | | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 051/075 | 075/100 | 075 | | A+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 024/025 | 066/075 | 090/100 | 090 | | O+ |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI JYOTI BALASAHEB | 62582 | 305 | 239 | 2015-0161-00-031901 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 025/025 | AB/075 | AB/100 | --- | - | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 024/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH HIRKANYA BABASAHEB BHAGHYSHRI | 62583 | 305 | 239 | 2017-0161-00-045354 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBURE SITA BHANUDAS GAVLANBAI | 62584 | 305 | 239 | 2017-0161-00-045435 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 025/025 | AB/075 | AB/100 | | --- | - |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 025/025 | 036/075 | 061/100 | | 061 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 024/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD POOJA BHIVAJI HARIBAI | 62585 | 305 | 239 | 2017-0161-00-045296 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 051/075 | 075/100 | 075 | | A+ |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | 018/075-FF | FFF/100 | --- | | F |
| *546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 025/025 | 060/075 | 085/100 | 085 | | O |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANDED SRTMU VAIJANATH SUMANBAI | 62586 | 305 | 239 | 2016-0161-00-072326 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 044/075 | 068/100 | 068 | | A |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 025/025 | AB/075 | AB/100 | --- | | - |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 024/025 | 040/075 | 064/100 | 064 | | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR KANCHAN VITTHAL ANJANABAI | 62587 | 305 | 239 | 2017-0161-00-045451 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 025/025 | 033/075 | 058/100 | | 058 | B+ |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 025/025 | 054/075 | 079/100 | | 079 | A+ |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total: 379/600 Percentage: 63.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 024/025 | 039/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.28 Semester Grade: B+ Total: 332/600 Percentage: 55.33

Result: Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SODGIR NIKITA SAHEBRAO REOTABAI | 62588 | 305 | 239 | 2017-0161-00-045323 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|-------------------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 025/025 | AB/075 | AB/100 | --- | - | |
| Total Credits: 24 | | Semester Grade: F | | | | | | |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOGDAND SHEETAL AATAMARAM RATNAMALA | 62589 | 305 | 239 | 2017-0161-00-045257 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 011/075-FF | FFF/100 | --- | | F |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 018/075-FF | FFF/100 | --- | | F |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 025/025 | 026/075 | 051/100+ | 051 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 012/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHANDEKAR ANITA NARHARI VANDANA | 62590 | 305 | 239 | 2014-0161-00-103433 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI SHITAL ASHOKRAO SHAMAL | 62591 | 305 | 239 | 2014-0161-00-103545 | 4 | |

Specialization: 11 : Sociology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 540911 | SOCIOLOGY PAPER-IX FOUNDATIONS OF SOCIOLOGICAL THOUGHT | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 541011 | SOCIOLOGY PAPER-X SOCIAL RESEARCH METHODS | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 541111 | SOCIOLOGY PAPER-XI INDIAN SOCIETY: ISSUES AND PROBLEMS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 541211 | SOCIOLOGY PAPER-XII CRIME AND SOCIETY | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 560311 | APC SOCIOLOGY PAPER-III SOCIOLOGY OF HEALTH | 4 | 022/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 620613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 037/075 | 057/100 | | 057 | B |
| 641311 | SOCIOLOGY PAPER-XIII CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *641411 | SOCIOLOGY PAPER-XIV SOCIAL RESEARCH: TOOLS AND TECHNIQUES | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| 641511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 641611 | SOCIOLOGY PAPER-XVI INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 660411 | APC SOCIOLOGY PAPER-IV SOCIAL WELFARE AND SOCIAL LEGISLATION | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALVE NEHA SAMBHAJIRAO VARSHA | 62592 | 305 | 239 | 2015-0161-00-031882 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 025/025 | 027/075 | 052/100 | | 052 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 025/025 | 026/075 | 051/100 | | 051 | B |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| 625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 025/025 | 037/075 | 062/100 | | 062 | A |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 025/025 | 031/075 | 056/100 | | 056 | B+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 025/025 | 042/075 | 067/100 | | 067 | A |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 024/025 | 044/075 | 068/100 | | 068 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE YOGITA SUDARSHAN BABITA | 62593 | 305 | 239 | 2015-0161-00-031874 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 025/025 | 037/075 | 062/100 | 062 | | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 025/025 | 031/075 | 056/100 | 056 | | B+ |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 025/025 | 032/075 | 057/100 | 057 | | B+ |
| 646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 025/025 | 030/075 | 055/100 | 055 | | B+ |
| 646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 025/025 | 038/075 | 063/100 | 063 | | A |
| 646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 024/025 | 044/075 | 068/100 | 068 | | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *666404 | APC MARATHI PAPER-IVB PRASHASAKIYA MARATHI | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TELANGE BHAGYASHRI SHIVAJI SHIVAJI | 62594 | 305 | 239 | 2015-0161-00-031603 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 024/025 | 028/075 | 052/100 | 052 | | B |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 025/025 | AB/075 | AB/100 | --- | | - |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD SANGMITRA VIKRAM USHA | 62886 | 305 | 239 | 2016-0161-00-072423 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE PRAGATI MANOHAR VARSHA | 62889 | 305 | 239 | 2016-0161-00-072462 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 305 LATE KALPNA CHAWALA ARTS MAHILA SENIOR COLLEGE, GANGAKHED

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT SATYASHILA RAMBHAV KANTABAI | 69002 | 305 | 239 | 2012-0161-00-115416 | 4 | |

Specialization: 08 : History

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 520513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 034/075 | 055/100 | | 055 | B |
| 540908 | HISTORY PAPER-IX AWAKENING OF MODERN INDIA 1857-1920 | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 541008 | HISTORY PAPER-X WOMEN IN HISTORICAL PERSPECTIVE-INDUS VALLEY CIVILIZATION TO 1800 AD | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 541108 | HISTORY PAPER-XI HISTORY OF ARTS IN INDIA TILL 10TH CENTURY AD | 4 | 022/025 | 034/075 | 056/100 | | 056 | B |
| 541208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 560308 | APC HISTORY PAPER-III HISTORY OF SOUTH EAST ASIA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.: 3.33 | Semester Grade: B | | Total: 320/600 | Percentage: 53.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-----|---|
| 620613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 641308 | HISTORY PAPER-XIII GANDHIAN ERA TO EMERGENCE OF DEMOCRACY TILL 1984 | 4 | 022/025 | 037/075 | 059/100 | | 059 | B |
| *641408 | HISTORY PAPER-XIV CHANGING STATUS OF WOMEN DURING 19TH TO 20TH CENTURY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 641508 | HISTORY PAPER-XV TRAVEL AND TOURISM | 4 | 022/025 | 035/075 | 057/100 | | 057 | B |
| 641608 | HISTORY PAPER-XVI MUSEOLOGY AND LIBRARY SCIENCE | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 660408 | APC HISTORY PAPER-IV HISTORY OF RUSSIA: 1900 TO 1960 | 4 | 022/025 | 036/075 | 058/100 | | 058 | B |
| Total Credits: 24 | | G.P.A.: 3.88 | Semester Grade: B | | Total: 353/600 | Percentage: 58.83 | | |

Semester V and VI: Final GPA: 3.61 Final grade: B Grand Total: 673/1200 Percentage: 56.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SAIMA BANO MAQSOOD ALAM HASEENA BANO | 40045 | 356 | 093 | 2016-0161-00-107762 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total: 385/600 Percentage: 64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 9.20 Semester Grade: O Total: 510/600 Percentage: 85.00

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total**: 905/1200 Percentage: 75.42

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SALEHA IKRAMUDDIN FARIDA | 40046 | 356 | 093 | 2016-0161-00-106147 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.37 Semester Grade: C Total:283/600 Percentage:47.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total:365/600 Percentage:60.83

Result:Reserved
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI LAIBA MOHD AHMED SHAISTA | 50024 | 356 | 093 | 2016-0161-00-106526 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total:378/600 Percentage:63.00

Semester V and VI: Final GPA: 6.55 Final grade: B+ Grand Total:692/1200 Percentage:57.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOMIN NAMRA MOHAMMAD NADIM SHAHEEN | 50025 | 356 | 093 | 2016-0161-00-106097 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.75 Semester Grade: B Total: 304/600 Percentage: 50.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total: 516/600 Percentage: 86.00

Result: Reserved
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI AFIFA VAKEEL AHD MUSLIMA BANO | 62313 | 356 | 093 | 2016-0161-00-106082 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.64 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|---|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 015/025 | 018/075-FF | FFF/100 | | --- | F |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 048/075 | 064/100 | | 064 | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 048/075 | 063/100 | | 063 | A |

Total Credits: 24

Semester Grade: F

Result:Fail
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI AMREEN BANO MOHAMMAD SALEEM PARVEEN | 62314 | 356 | 093 | 2017-0161-00-054682 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| Total Credits: 24 | | G.P.A.: 6.73 | | Semester Grade: B+ | | Total: 351/600 | | Percentage: 58.50 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| Total Credits: 24 | | G.P.A.: 9.63 | | Semester Grade: O | | Total: 521/600 | | Percentage: 86.83 |

Semester V and VI: Final GPA: 8.18 Final grade: A+ Grand Total: 872/1200 Percentage: 72.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ASMA SHAKEEL AHMAD MAHJABEEN | 62315 | 356 | 093 | 2017-0161-00-055356 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 9.40 Semester Grade: O Total: 504/600 Percentage: 84.00

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total: 893/1200 Percentage: 74.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ELSA NASEEM USMA | 62316 | 356 | 093 | 2016-0161-00-107143 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 025/025 | 035/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 025/025 | 026/075 | 051/100 | | 051 | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 072/075 | 092/100 | | 092 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 558/600 Percentage: 93.00

Semester V and VI: Final GPA: 8.13 Final grade: A+ Grand Total**: 914/1200 Percentage: 76.17

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI IQRA BANO MOHD ASIF REHANA BANO | 62317 | 356 | 093 | 2017-0161-00-055855 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 9.55 Semester Grade: O Total:516/600 Percentage:86.00

Semester V and VI: Final GPA: 7.68 Final grade: A Grand Total:826/1200 Percentage:68.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI NEHA BANO MOHAMMAD YUSUF RESHMA BANO | 62318 | 356 | 093 | 2017-0161-00-054771 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total:518/600 Percentage:86.33

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total**:864/1200Percentage:72.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI NIKHAT AARA NIZAMUDDIN FIRDAUS BANO | 62319 | 356 | 093 | 2016-0161-00-106066 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 021/075-FF | FFF/100 | --- | | F |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |

Total Credits: 24

G.P.A.: 8.69

Semester Grade: A+ Total:468/600

Percentage:78.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI QUNUT NOOR MOHD TAHIRA | 62320 | 356 | 093 | 2017-0161-00-055445 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total:523/600 Percentage:87.17

Semester V and VI: Final GPA: 7.98 Final grade: A Grand Total**:876/1200Percentage:73.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ROMA HABIBUR REHMAN ANJUM ARA | 62321 | 356 | 093 | 2017-0161-00-055975 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 031/075 | 041/100 | | 041 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 029/075 | 039/100 | | 039 | P |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 048/075 | 058/100 | | 058 | B+ |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| Total Credits: 24 | | G.P.A.: 5.86 | | Semester Grade: B | | Total: 299/600 | | Percentage: 49.83 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-----|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 045/075 | 057/100 | | 057 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 060/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.: 8.72 | | Semester Grade: A+ | | Total: 466/600 | | Percentage: 77.67 |

Semester V and VI: Final GPA: 7.29 Final grade: A Grand Total: 765/1200 Percentage: 63.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SANA ANEES AHMAD HABIBUNNISA | 62322 | 356 | 093 | 2017-0161-00-055983 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.37 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 9.07 Semester Grade: O Total:492/600 Percentage:82.00

Semester V and VI: Final GPA: 7.72 Final grade: A Grand Total**:842/1200Percentage:70.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SHIFA PARVEEN AKBAR HUSAIN QISMATUNNISA | 62323 | 356 | 093 | 2017-0161-00-054794 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.32 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 9.58 Semester Grade: O Total:537/600 Percentage:89.50

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total**:880/1200Percentage:73.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SUMAIYA KABIR GAZALA | 62324 | 356 | 093 | 2017-0161-00-055082 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total:538/600 Percentage:89.67

Semester V and VI: Final GPA: 7.93 Final grade: A Grand Total:867/1200 Percentage:72.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SUMAIYA SHAMSUDDIN SHAHJAHAN | 62325 | 356 | 093 | 2017-0161-00-056046 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 014/025 | 043/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 9.38 Semester Grade: O Total:517/600 Percentage:86.17

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total:825/1200 Percentage:68.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI TARANNUMNISA GULZAR AHMED KHUSHBUNNISA | 62326 | 356 | 093 | 2017-0161-00-055967 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.02 Semester Grade: C Total:256/600 Percentage:42.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 9.82 Semester Grade: O Total:543/600 Percentage:90.50

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total:799/1200 Percentage:66.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI TAZFIYA ABID ALI NAGINA BANO | 62327 | 356 | 093 | 2017-0161-00-055905 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.98 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:532/600 Percentage:88.67

Semester V and VI: Final GPA: 8.30 Final grade: A+ Grand Total**:906/1200Percentage:75.50

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI TUBA BANO KALEEM ZAIBUNNISA | 62328 | 356 | 093 | 2017-0161-00-055797 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.04 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.80 Semester Grade: O Total:540/600 Percentage:90.00

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total:858/1200 Percentage:71.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI UMME KULSUM SHAMSHAD ALAM AZRA PARVEEN | 62329 | 356 | 093 | 2017-0161-00-055952 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 024/025 | 037/075 | 061/100 | 061 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 047/075 | 064/100 | 064 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 024/025 | 041/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 7.82 Semester Grade: A Total: 409/600 Percentage: 68.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 024/025 | 072/075 | 096/100 | 096 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.93 Semester Grade: O Total: 550/600 Percentage: 91.67

Semester V and VI: Final GPA: 8.88 Final grade: A+ Grand Total: 959/1200 Percentage: 79.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI UZMA BANO MANZOOR HASAN SALIMUNNISA | 62330 | 356 | 093 | 2017-0161-00-055372 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 023/025 | 074/075 | 097/100 | 097 | | O+ |
| Total Credits: 24 | | G.P.A.: 7.87 | Semester Grade: A | | Total: 427/600 | Percentage: 71.17 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| Total Credits: 24 | | G.P.A.: 9.65 | Semester Grade: O | | Total: 527/600 | Percentage: 87.83 | | |

Semester V and VI: Final GPA: 8.76 Final grade: A+ Grand Total**: 964/1200 Percentage: 80.33

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ZAINAB BANO MOHAMMAD QASIM QAMRUNNISA | 62331 | 356 | 093 | 2017-0161-00-055832 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | | 091 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:526/600 Percentage:87.67

Semester V and VI: Final GPA: 7.74 Final grade: A Grand Total**:855/1200Percentage:71.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ZAMZAM BANO ABDUL RAUF NASREEN BANO | 62332 | 356 | 093 | 2017-0161-00-051954 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |

Total Credits: 24 G.P.A.: 9.60 Semester Grade: O Total:531/600 Percentage:88.50

Semester V and VI: Final GPA: 8.19 Final grade: A+ Grand Total**:901/1200Percentage:75.08

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAIG NOOR SHAMA MUMTAZ SHAHJAHAN | 62333 | 356 | 093 | 2017-0161-00-055693 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |

Total Credits: 24 G.P.A.:6.00 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.62 Semester Grade: O Total:527/600 Percentage:87.83

Semester V and VI: Final GPA: 7.81 Final grade: A Grand Total**:856/1200Percentage:71.33

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BUTE AYESHA MUNAF | 62334 | 356 | 093 | 2017-0161-00-052571 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| Total Credits: 24 | | G.P.A.: 5.22 | | Semester Grade: C | | Total: 269/600 | | Percentage: 44.83 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| Total Credits: 24 | | G.P.A.: 9.37 | | Semester Grade: O | | Total: 502/600 | | Percentage: 83.67 |

Semester V and VI: Final GPA: 7.30 Final grade: A Grand Total: 771/1200 Percentage: 64.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHOBI SAHER IQBAL AHMAD NOOR AFZA | 62335 | 356 | 093 | 2017-0161-00-055847 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 026/075 | 042/100+ | | 042 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |

Total Credits: 24 G.P.A.: 9.32 Semester Grade: O Total:507/600 Percentage:84.50

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total**:816/1200Percentage:68.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| FAZLANI NAZHA RAFIQUE MUMTAZ | 62336 | 356 | 093 | 2017-0161-00-054786 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 024/025 | 052/075 | 076/100 | | 076 | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 024/025 | 038/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:7.92 Semester Grade: A Total:415/600 Percentage:69.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24 G.P.A.:10.00 Semester Grade: O+ Total:591/600 Percentage:98.50

Semester V and VI: Final GPA: 8.96 Final grade: A+ Grand Total**:1016/1200
Percentage:84.67 Result:Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN HUMERA ABDUL WAHEED SAJIDA | 62337 | 356 | 093 | 2017-0161-00-055035 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 033/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 024/025 | 032/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.08 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:563/600 Percentage:93.83

Semester V and VI: Final GPA: 7.93 Final grade: A Grand Total**:898/1200Percentage:74.83

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN IQRA TAHZEEB MAHRUNNISA | 62338 | 356 | 093 | 2017-0161-00-054697 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|--------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 063/075 | 080/100 | 080 | | O |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 074/075 | 095/100 | 095 | | O+ |
| Total Credits: 24 | | G.P.A.: 8.70 | Semester Grade: A+ | | Total: 471/600 | Percentage: 78.50 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| Total Credits: 24 | | G.P.A.: 9.70 | Semester Grade: O | | Total: 540/600 | Percentage: 90.00 | | |

Semester V and VI: Final GPA: 9.20 Final grade: O Grand Total**: 1021/1200
 Percentage: 85.08 Result: Pass

10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SAFA AKHLAQUE ZAKIA | 62339 | 356 | 093 | 2016-0161-00-106267 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total: 549/600 Percentage: 91.50

Result: Reserved
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHATIB SHAHREEN ASHRAF SANOBAR | 62340 | 356 | 093 | 2017-0161-00-050371 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 012/025 | 029/075 | 041/100 | | 041 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 010/025 | 033/075 | 043/100 | | 043 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.: 4.92 Semester Grade: P Total: 251/600 Percentage: 41.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 012/025 | 042/075 | 054/100 | | 054 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 012/025 | 075/075 | 087/100 | | 087 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 010/025 | 051/075 | 061/100 | | 061 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 012/025 | 066/075 | 078/100 | | 078 | A+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 010/025 | 072/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total: 447/600 Percentage: 74.50

Semester V and VI: Final GPA: 6.65 Final grade: B+ Grand Total: 698/1200 Percentage: 58.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALVI ANAM RAUF TANSHID | 62341 | 356 | 093 | 2017-0161-00-055066 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.:6.51 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |

Total Credits: 24 G.P.A.: 9.83 Semester Grade: O Total:565/600 Percentage:94.17

Semester V and VI: Final GPA: 8.17 Final grade: A+ Grand Total**:923/1200Percentage:76.92

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOMIN FATIMA MOHAMMAD KHALID ZAHIDA | 62342 | 356 | 093 | 2016-0161-00-106372 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 013/025 | 026/075 | 039/100+ | | 039 | P |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:315/600 Percentage:52.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |

Total Credits: 24 G.P.A.: 9.10 Semester Grade: O Total:514/600 Percentage:85.67

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total:829/1200 Percentage:69.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| MOMIN SADIYA BEGUM ABDUL KHALIQUE SARVARI | 62343 | 356 | 093 | 2017-0161-00-055913 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|----------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| Total Credits: 24 | | G.P.A.: 6.66 | | Semester Grade: B+ | | Total: 362/600 | | Percentage: 60.33 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| Total Credits: 24 | | G.P.A.: 9.65 | | Semester Grade: O | | Total: 538/600 | | Percentage: 89.67 |

Semester V and VI: Final GPA: 8.16 Final grade: A+ Grand Total**: 910/1200 Percentage: 75.83

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| MOMIN SAIMA BANO ABDUL KHALIQ AZMATUNNISA | 62344 | 356 | 093 | 2017-0161-00-055824 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|-------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 018/025 | 053/075 | 071/100 | 071 | | A+ |
| Total Credits: 24 | | G.P.A.: 5.94 | | Semester Grade: B | | Total: 317/600 | | Percentage: 52.83 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|-------------------|---------|----------------|--|-------------------|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| Total Credits: 24 | | G.P.A.: 9.73 | | Semester Grade: O | | Total: 541/600 | | Percentage: 90.17 |

Semester V and VI: Final GPA: 7.84 Final grade: A Grand Total: 858/1200 Percentage: 71.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOMIN SARA MOHD SHAHID MARIYA | 62345 | 356 | 093 | 2017-0161-00-055944 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 6.89 Semester Grade: B+ Total: 365/600 Percentage: 60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |

Total Credits: 24 G.P.A.: 9.68 Semester Grade: O Total: 539/600 Percentage: 89.83

Semester V and VI: Final GPA: 8.29 Final grade: A+ Grand Total**: 914/1200 Percentage: 76.17

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOMIN SHIFA MOHD IDRIS AFREEN | 62346 | 356 | 093 | 2017-0161-00-055801 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 7.37 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.48 Semester Grade: O Total: 530/600 Percentage: 88.33

Semester V and VI: Final GPA: 8.43 Final grade: A+ Grand Total: 916/1200 Percentage: 76.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI SHAMAMA BANO SHAHID SHABANA | 62347 | 356 | 093 | 2016-0161-00-106302 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total:509/600 Percentage:84.83

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total**:848/1200Percentage:70.67

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAIS ASHNA NASIR SAHAR | 62348 | 356 | 093 | 2017-0161-00-055051 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:6.77 Semester Grade: B+ Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total:561/600 Percentage:93.50

Semester V and VI: Final GPA: 8.33 Final grade: A+ Grand Total**:936/1200Percentage:78.00

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SABAHAT PARVEEN MOHAMMAD YUNUS MATEEN BANO | 62349 | 356 | 093 | 2017-0161-00-056031 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | 097 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.58 Semester Grade: O Total:536/600 Percentage:89.33

Semester V and VI: Final GPA: 7.88 Final grade: A Grand Total:864/1200 Percentage:72.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ERAM MOHAMMAD QAYYUM SHAKEELA BANO | 62350 | 356 | 093 | 2017-0161-00-054875 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total: 395/600 Percentage: 65.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 9.93 Semester Grade: O Total: 554/600 Percentage: 92.33

Semester V and VI: Final GPA: 8.74 Final grade: A+ Grand Total: 949/1200 Percentage: 79.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh MANTASHA AFAQUE ZAKIYA | 62351 | 356 | 093 | 2017-0161-00-051985 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 031/075 | 055/100 | | 055 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 024/025 | 060/075 | 084/100 | | 084 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 024/025 | 069/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.90 Semester Grade: O Total:570/600 Percentage:95.00

Semester V and VI: Final GPA: 8.20 Final grade: A+ Grand Total**:926/1200Percentage:77.17

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh NAZIYA BANO DADA BADSHAH ARIFA | 62352 | 356 | 093 | 2017-0161-00-055364 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 023/025 | 074/075 | 097/100 | | 097 | O+ |

Total Credits: 24 G.P.A.: 7.46 Semester Grade: A Total: 407/600 Percentage: 67.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 024/025 | 072/075 | 096/100 | | 096 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total: 568/600 Percentage: 94.67

Semester V and VI: Final GPA: 8.62 Final grade: A+ Grand Total**: 985/1200 Percentage: 82.08

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ROSHNA ZAHID GULNAR | 62353 | 356 | 093 | 2017-0161-00-051962 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 049/075 | 072/100 | 072 | | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 041/075 | 065/100 | 065 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 049/075 | 073/100 | 073 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 040/075 | 064/100 | 064 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total: 394/600 Percentage: 65.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 075/075 | 098/100 | 098 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 075/075 | 099/100 | 099 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 9.88 Semester Grade: O Total: 577/600 Percentage: 96.17

Semester V and VI: Final GPA: 8.70 Final grade: A+ Grand Total: 971/1200 Percentage: 80.92

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh RUQAYYA TARIQUE SALMA TARIQUE | 62354 | 356 | 093 | 2017-0161-00-055894 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total:537/600 Percentage:89.50

Semester V and VI: Final GPA: 7.92 Final grade: A Grand Total:864/1200 Percentage:72.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SAHEL NIDA MD SALMAN NUZHAT | 62355 | 356 | 093 | 2017-0161-00-052017 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.:8.38 Semester Grade: A+ Total:455/600 Percentage:75.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 9.72 Semester Grade: O Total:533/600 Percentage:88.83

Semester V and VI: Final GPA: 9.05 Final grade: O Grand Total:988/1200 Percentage:82.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SALVA SAMAR MD SALMAN NUZHAT | 62356 | 356 | 093 | 2017-0161-00-052025 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total: 373/600 Percentage: 62.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 9.70 Semester Grade: O Total: 534/600 Percentage: 89.00

Semester V and VI: Final GPA: 8.44 Final grade: A+ Grand Total: 907/1200 Percentage: 75.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SURKHAB BANO NASEEM AHD RWHANA BANO | 62357 | 356 | 093 | 2016-0161-00-106221 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 024/025 | 026/075 | 050/100 | | 050 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:293/600 Percentage:48.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |

Total Credits: 24 G.P.A.: 9.53 Semester Grade: O Total:530/600 Percentage:88.33

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total**:833/1200Percentage:69.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TADVI ADEEBA AZHAR KHAN TANVEER | 62358 | 356 | 093 | 2017-0161-00-055871 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 024/025 | 035/075 | 059/100 | | 059 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 046/075 | 069/100 | | 069 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 024/025 | 043/075 | 067/100 | | 067 | A |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 024/025 | 034/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 7.45 Semester Grade: A Total: 390/600 Percentage: 65.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 075/075 | 099/100 | | 099 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 024/025 | 063/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 9.65 Semester Grade: O Total: 555/600 Percentage: 92.50

Semester V and VI: Final GPA: 8.55 Final grade: A+ Grand Total**: 955/1200 Percentage: 79.58

Result: Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI UROOJ AMANULLAH RIZWANA | 62799 | 356 | 093 | 2016-0161-00-106453 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 024/025 | 069/075 | 093/100 | | 093 | O+ |

Total Credits: 24 G.P.A.: 9.78 Semester Grade: O Total:557/600 Percentage:92.83

Semester V and VI: Final GPA: 7.86 Final grade: A Grand Total**:881/1200Percentage:73.42

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KM SHANIYA HASHIM SHAGUFTA | 62800 | 356 | 093 | 2016-0161-00-106406 | 1 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515501 | ENGLISH CC PAPER-V (H.L.) BASICS OF ACADEMIC ENGLISH | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| 580726 | CAPC PAPER-VII FOOD ENTREPRENEURSHIP I | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 615601 | ENGLISH CC PAPER-VI (H.L.) ENGLISH FOR ADVANCED LEARNERS | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 010/025 | 026/075 | 036/100 | | 036 | P |
| *680826 | CAPC PAPER-VIII FOOD ENTREPRENEURSHIP II | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total:379/600 Percentage:63.17

Semester V and VI: Final GPA: 6.51 Final grade: B+ Grand Total**:699/1200Percentage:58.25

Result:Pass
10 marks for NSS

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISTRI VARSHA KISHOR RANJANABAI | 62614 | 402 | 257 | 2016-0161-00-197244 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 021/075-FF | FFF/100 | --- | | F |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 024/075-FF | FFF/100 | --- | | F |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAIK ROSHANI PANDURANG MANGALABAI | 62615 | 402 | 257 | 2016-0161-00-198054 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| *545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| *546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total: 311/600 Percentage: 51.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |

Total Credits: 24 G.P.A.: 6.41 Semester Grade: B+ Total: 339/600 Percentage: 56.50

Semester V and VI: Final GPA: 6.12 Final grade: B+ Grand Total: 650/1200 Percentage: 54.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVI NILIMA HARINAND PRAMILA | 62616 | 402 | 257 | 2017-0161-00-143035 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 5.76 Semester Grade: B Total: 314/600 Percentage: 52.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total: 314/600 Percentage: 52.33

Semester V and VI: Final GPA: 5.80 Final grade: B Grand Total: 628/1200 Percentage: 52.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI MAMATA KISAN LATABAI | 62617 | 402 | 257 | 2016-0161-00-197596 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI ROSHANI MAHENDRA MANJULA | 62618 | 402 | 257 | 2017-0161-00-143194 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 6.53 Semester Grade: B+ Total: 352/600 Percentage: 58.67

Semester V and VI: Final GPA: 6.11 Final grade: B+ Grand Total: 658/1200 Percentage: 54.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DHANASHEI BHAMABHAI PUNAM | 62619 | 402 | 257 | 2017-0161-00-142995 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 294/600 Percentage: 49.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 6.23 Semester Grade: B+ Total: 339/600 Percentage: 56.50

Semester V and VI: Final GPA: 5.86 Final grade: B Grand Total: 633/1200 Percentage: 52.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR BHAGYASHRI JEEVAN BEBIBAI | 62620 | 402 | 257 | 2017-0161-00-142794 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 019/025 | 021/075-FF | FFF/100 | --- | | F |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 009/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAMUDRRE MINAKSHI ASHOK BAYAJABAI | 62621 | 402 | 257 | 2017-0161-00-143171 | 4 | |

Specialization: 01 : English

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546201 | ENGLISH PAPER-XII INDIAN LITERATURE IN ENGLISH TRANSLATION | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.54 Semester Grade: B Total:299/600 Percentage:49.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 018/025 | 012/075-FF | FFF/100 | | --- | F |
| *646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646601 | ENGLISH PAPER-XVI DIASPORA STUDIES | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAWA NIKITA HEMRAJ REKHABAI | 62622 | 402 | 257 | 2017-0161-00-142844 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 015/025 | 035/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 000/075-FF | FFF/100 | | --- | F |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 057/075 | 073/100 | | 073 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHILAV GAYATRI RATILAL JOGIBAI | 62623 | 402 | 257 | 2017-0161-00-142956 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.25 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAHITYA KAA ITIHAAS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total:401/600 Percentage:66.83

Semester V and VI: Final GPA: 6.90 Final grade: B+ Grand Total:737/1200 Percentage:61.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRASE PUNAM RAVINDRA SANGITA | 62624 | 402 | 257 | 2017-0161-00-143124 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 028/075 | 044/100 | | 044 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.19 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester V and VI: Final GPA: 5.97 Final grade: B Grand Total:632/1200 Percentage:52.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSAVI SONALI BAPUGIR MEERABAI | 62625 | 402 | 257 | 2017-0161-00-143043 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 016/025 | 043/075 | 059/100 | | 059 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 304/600 Percentage: 50.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 060/075 | 077/100 | | 077 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 066/075 | 082/100 | | 082 | O |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.14 Semester Grade: A+ Total: 433/600 Percentage: 72.17

Semester V and VI: Final GPA: 6.91 Final grade: B+ Grand Total: 737/1200 Percentage: 61.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI DIPIKA RAJENDRA SANGITA | 62626 | 402 | 257 | 2017-0161-00-142917 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 015/025 | 039/075 | 054/100 | | 054 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 028/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 018/075-FF | FFF/100 | | --- | F |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 016/025 | 021/075-FF | FFF/100 | | --- | F |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 016/025 | 054/075 | 070/100 | | 070 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| NAIK MANISHA SURESH PRAMILABAI | 62627 | 402 | 257 | 2017-0161-00-142852 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.02 Semester Grade: B+ Total: 324/600 Percentage: 54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |

Total Credits: 24 G.P.A.: 7.57 Semester Grade: A Total: 399/600 Percentage: 66.50

Semester V and VI: Final GPA: 6.80 Final grade: B+ Grand Total: 723/1200 Percentage: 60.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALVI ROSHNI RAVI SUSHILA | 62628 | 402 | 257 | 2017-0161-00-142836 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 019/025 | 024/075-FF | FFF/100 | | --- | F |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAGARE APARNA VAMAN KALPANA | 62629 | 402 | 257 | 2017-0161-00-143221 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.13 Semester Grade: A Total: 375/600 Percentage: 62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 069/075 | 089/100 | | 089 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.92 Semester Grade: A+ Total: 482/600 Percentage: 80.33

Semester V and VI: Final GPA: 8.03 Final grade: A+ Grand Total: 857/1200 Percentage: 71.42

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVI ANUSAYA UKHADYA LALITA | 62630 | 402 | 257 | 2017-0161-00-142821 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 057/075 | 074/100 | | 074 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 069/075 | 087/100 | | 087 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24

G.P.A.: 8.57

Semester Grade: A+ Total:454/600

Percentage:75.67

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL LAXMI CHATUR ANITA | 62631 | 402 | 257 | 2017-0161-00-142813 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 052/075 | 071/100 | | 071 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.68 Semester Grade: A Total: 401/600 Percentage: 66.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 9.52 Semester Grade: O Total: 526/600 Percentage: 87.67

Semester V and VI: Final GPA: 8.60 Final grade: A+ Grand Total: 927/1200 Percentage: 77.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIMPI JAYASHRI MANOHAR SHOBHABAI | 62632 | 402 | 257 | 2017-0161-00-142805 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 050/075 | 069/100 | | 069 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total: 375/600 Percentage: 62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 5.86 Semester Grade: B Total: 312/600 Percentage: 52.00

Semester V and VI: Final GPA: 6.52 Final grade: B+ Grand Total: 687/1200 Percentage: 57.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKARE SARITA RANJITSING ANITABAI | 62633 | 402 | 257 | 2017-0161-00-142771 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.59 Semester Grade: B Total:300/600 Percentage:50.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 017/025 | 066/075 | 083/100 | | 083 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total:490/600 Percentage:81.67

Semester V and VI: Final GPA: 7.37 Final grade: A Grand Total:790/1200 Percentage:65.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARASALE NEHA RAVINDRA SANGITABAI | 62634 | 402 | 257 | 2017-0161-00-142964 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 046/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.20 Semester Grade: A Total: 377/600 Percentage: 62.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *647604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - DALIT SAHITYA | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 8.05 Semester Grade: A+ Total: 427/600 Percentage: 71.17

Semester V and VI: Final GPA: 7.63 Final grade: A Grand Total: 804/1200 Percentage: 67.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSAVI KARINA SHIVAJI RAJUBAI | 62635 | 402 | 257 | 2017-0161-00-143027 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:301/600 Percentage:50.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAWARE PUNAM BHIMRAV VAISHALI | 62636 | 402 | 257 | 2017-0161-00-143116 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 040/075 | 058/100 | | 058 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total:374/600 Percentage:62.33

Semester V and VI: Final GPA: 6.72 Final grade: B+ Grand Total:707/1200 Percentage:58.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI KAUSHLYA BONDYA MANGLA | 62637 | 402 | 257 | 2017-0161-00-143132 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 016/025 | 039/075 | 055/100 | | 055 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:7.67 Semester Grade: A Total:415/600 Percentage:69.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |

Total Credits: 24 G.P.A.: 7.51 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total:809/1200 Percentage:67.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI MADHURI RAJESH MANGALA | 62638 | 402 | 257 | 2017-0161-00-142941 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 7.06 Semester Grade: A Total: 383/600 Percentage: 63.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 057/075 | 075/100 | 075 | | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total: 453/600 Percentage: 75.50

Semester V and VI: Final GPA: 7.76 Final grade: A Grand Total: 836/1200 Percentage: 69.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI NISHA SHASHIKANT SAKILABAI | 62639 | 402 | 257 | 2017-0161-00-142786 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 034/075 | 051/100 | | 051 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 014/025 | 026/075 | 040/100 | | 040 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 016/025 | 063/075 | 079/100 | | 079 | A+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 075/075 | 093/100 | | 093 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 8.15 Semester Grade: A+ Total:434/600 Percentage:72.33

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total:754/1200 Percentage:62.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADVI PRAMILA VIJYA BAMANI | 62640 | 402 | 257 | 2017-0161-00-142891 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:372/600 Percentage:62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 8.76 Semester Grade: A+ Total:475/600 Percentage:79.17

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total:847/1200 Percentage:70.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 402 TRIMURTI MAHILA MAHAVIDYALAY, AMLAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL DEEPABEN DINESHBHAI MANDABEN | 62890 | 402 | 257 | 2016-0161-00-197356 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 032/075 | 050/100 | | 050 | B |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 018/025 | 038/075 | 056/100 | | 056 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.95 Semester Grade: B Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 016/025 | 027/075 | 043/100 | | 043 | C |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 015/025 | 042/075 | 057/100 | | 057 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total:295/600 Percentage:49.17

Semester V and VI: Final GPA: 5.81 Final grade: B Grand Total:619/1200 Percentage:51.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADKE MATHURA GOVIND | 62641 | 403 | 261 | 2017-0161-00-006171 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.92 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 8.65 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total:835/1200 Percentage:69.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN JASMEEN SHAKELL FARIDA | 62642 | 403 | 261 | 2017-0161-00-006097 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:5.86 Semester Grade: B Total:317/600 Percentage:52.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total:371/600 Percentage:61.83

Semester V and VI: Final GPA: 6.47 Final grade: B+ Grand Total:688/1200 Percentage:57.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN ROHEEN TAJ TABASSUM | 62643 | 403 | 261 | 2017-0161-00-006967 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.84 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.55 Semester Grade: A Total:394/600 Percentage:65.67

Semester V and VI: Final GPA: 6.70 Final grade: B+ Grand Total:707/1200 Percentage:58.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LANDE MANISHA NATESHWAR JAYASHRI | 62644 | 403 | 261 | 2017-0161-00-006983 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN FARIN LATIF NAHID | 62645 | 403 | 261 | 2017-0161-00-006205 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYAD TARANNUM SAHEBALI | 62646 | 403 | 261 | 2017-0161-00-006163 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 356/600 Percentage: 59.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 8.77 Semester Grade: A+ Total: 469/600 Percentage: 78.17

Semester V and VI: Final GPA: 7.73 Final grade: A Grand Total: 825/1200 Percentage: 68.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAHA NILOFAR CHAND NAJAMA | 62647 | 403 | 261 | 2017-0161-00-006213 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.86 Semester Grade: B Total:318/600 Percentage:53.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |

Total Credits: 24 G.P.A.: 6.27 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester V and VI: Final GPA: 6.07 Final grade: B+ Grand Total:652/1200 Percentage:54.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SUMAIRA ANJUM ABDUL YASMEEN | 62648 | 403 | 261 | 2017-0161-00-006051 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAAR | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.94 Semester Grade: B Total:316/600 Percentage:52.67

Semester V and VI: Final GPA: 5.91 Final grade: B Grand Total:629/1200 Percentage:52.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHALERAO VAISHALI SOMNATH | 62649 | 403 | 261 | 2017-0161-00-006236 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 7.16 Semester Grade: A Total: 378/600 Percentage: 63.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total: 481/600 Percentage: 80.17

Semester V and VI: Final GPA: 8.05 Final grade: A+ Grand Total: 859/1200 Percentage: 71.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JANGAM RENUKA SADASHIV USHA | 62650 | 403 | 261 | 2017-0161-00-006074 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 016/025 | 042/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:302/600 Percentage:50.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 024/075-FF | FFF/100 | | --- | F |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 009/075-FF | FFF/100 | | --- | F |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAYGUDE YOGITA VIJAY | 62651 | 403 | 261 | 2017-0161-00-006155 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 058/075 | 077/100 | | 077 | A+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 041/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.44 Semester Grade: A Total: 391/600 Percentage: 65.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 7.40 Semester Grade: A Total: 396/600 Percentage: 66.00

Semester V and VI: Final GPA: 7.42 Final grade: A Grand Total: 787/1200 Percentage: 65.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR ARATI BABASAHEB MANDA | 62652 | 403 | 261 | 2017-0161-00-006221 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 075/075 | 094/100 | 094 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |

Total Credits: 24 G.P.A.: 8.55 Semester Grade: A+ Total:457/600 Percentage:76.17

Semester V and VI: Final GPA: 7.39 Final grade: A Grand Total:790/1200 Percentage:65.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE ASHVINI SANJAY | 62653 | 403 | 261 | 2015-0161-00-001531 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 017/025 | 033/075 | 050/100 | | 050 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.10 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total:377/600 Percentage:62.83

Semester V and VI: Final GPA: 6.59 Final grade: B+ Grand Total:701/1200 Percentage:58.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAGARE SONALI RAMDAS BHAMA | 62654 | 403 | 261 | 2017-0161-00-006147 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 049/075 | 070/100 | | 070 | A+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 059/075 | 080/100 | | 080 | O |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.: 7.52 Semester Grade: A Total: 396/600 Percentage: 66.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.37 Semester Grade: A+ Total: 444/600 Percentage: 74.00

Semester V and VI: Final GPA: 7.95 Final grade: A Grand Total: 840/1200 Percentage: 70.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHATE PUJA GOPICHAND | 62655 | 403 | 261 | 2017-0161-00-006302 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:6.67 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NITNAVARE RANI KISHOR ASHA | 62656 | 403 | 261 | 2017-0161-00-006124 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.:6.58 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 6.57 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester V and VI: Final GPA: 6.58 Final grade: B+ Grand Total:697/1200 Percentage:58.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAUT SWATI NANASAHEB | 62657 | 403 | 261 | 2017-0161-00-006975 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 7.47 Semester Grade: A Total: 390/600 Percentage: 65.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 057/075 | 075/100 | | 075 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 066/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 8.58 Semester Grade: A+ Total: 459/600 Percentage: 76.50

Semester V and VI: Final GPA: 8.03 Final grade: A+ Grand Total: 849/1200 Percentage: 70.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 403 MTS. PARVATIDEVI KALA MAHILA MAHAVIDYALAY, GANGAPUR

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAGE KALYANI BABASAHEB MIRA | 69006 | 403 | 261 | 2012-0161-00-157432 | 4 | |

Specialization: 08 : History

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|------------|-------|
| Semester V | | | | | | | | |
| 510501 | ENGLISH CC PAPER-V (H.L.) | 4 | 018/025 | 028/075 | 046/100 | | 046 | C |
| 540908 | HISTORY PAPER-IX AWAKENING OF MODERN INDIA 1857-1920 | 4 | 020/025 | 036/075 | 056/100 | | 056 | B |
| 541008 | HISTORY PAPER-X WOMEN IN HISTORICAL PERSPECTIVE-INDUS VALLEY CIVILIZATION TO 1800 AD | 4 | 021/025 | 034/075 | 055/100 | | 055 | B |
| 541108 | HISTORY PAPER-XI HISTORY OF ARTS IN INDIA TILL 10TH CENTURY AD | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 541208 | HISTORY PAPER-XII ELEMENTS OF ARCHACOLOGY | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 560308 | APC HISTORY PAPER-III HISTORY OF SOUTH EAST ASIA | 4 | 017/025 | 027/075 | 044/100 | | 044 | C |
| Total Credits: 24 | | G.P.A.:2.80 | Semester Grade: C | | Total:288/600 | Percentage:48.00 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|-------------------|---------|---------------|------------------|-----|----|
| *610601 | ENGLISH CC PAPER-VI (H.L.) | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| *641308 | HISTORY PAPER-XIII GANDHIAN ERA TO EMERGENCE OF DEMOCRACY TILL 1984 | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *641408 | HISTORY PAPER-XIV CHANGING STATUS OF WOMEN DURING 19TH TO 20TH CENTURY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *641508 | HISTORY PAPER-XV TRAVEL AND TOURISM | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *641608 | HISTORY PAPER-XVI MUSEOLOGY AND LIBRARY SCIENCE | 4 | 019/025 | 039/075 | 058/100 | | 058 | B |
| *660408 | APC HISTORY PAPER-IV HISTORY OF RUSSIA: 1900 TO 1960 | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.: 3.75 | Semester Grade: B | | Total:345/600 | Percentage:57.50 | | |

Semester V and VI: Final GPA: 3.28 Final grade: B Grand Total:633/1200 Percentage:52.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV PRATIKSHA BABAN ASHA | 62595 | 405 | 256 | 2017-0161-00-000352 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.80 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:474/600 Percentage:79.00

Semester V and VI: Final GPA: 7.82 Final grade: A Grand Total:834/1200 Percentage:69.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOMLADU UMA NARAYAN PRAMILA | 62596 | 405 | 256 | 2017-0161-00-000611 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.:6.14 | | Semester Grade: B+ | | Total:320/600 | | Percentage:53.33 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | 021/075-FF | FFF/100 | --- | | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD SUJATA DIGAMBAR SANJVNI | 62597 | 405 | 256 | 2017-0161-00-000417 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 062/075 | 082/100 | 082 | | O |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total: 389/600 Percentage: 64.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |

Total Credits: 24 G.P.A.: 7.87 Semester Grade: A Total: 415/600 Percentage: 69.17

Semester V and VI: Final GPA: 7.60 Final grade: A Grand Total: 804/1200 Percentage: 67.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARADE KALPANA CHANDRAKANT ASHA | 62598 | 405 | 256 | 2017-0161-00-000746 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 021/025 | 065/075 | 086/100 | | 086 | O |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 020/025 | 053/075 | 073/100 | | 073 | A+ |

Total Credits: 24 G.P.A.:7.57 Semester Grade: A Total:399/600 Percentage:66.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 062/075 | 082/100 | | 082 | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOHITE KAVITA SHANKAR GITABAI | 62599 | 405 | 256 | 2017-0161-00-000681 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 017/025 | 048/075 | 065/100 | | 065 | A |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 019/025 | 061/075 | 080/100 | | 080 | O |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 020/025 | 062/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.: 7.64 Semester Grade: A Total: 403/600 Percentage: 67.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 021/025 | 069/075 | 090/100 | | 090 | O+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 017/025 | 064/075 | 081/100 | | 081 | O |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |

Total Credits: 24 G.P.A.: 8.36 Semester Grade: A+ Total: 444/600 Percentage: 74.00

Semester V and VI: Final GPA: 8.00 Final grade: A+ Grand Total: 847/1200 Percentage: 70.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH RUPALI SANTOSH LALITA | 62600 | 405 | 256 | 2017-0161-00-000561 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 065/075 | 085/100 | 085 | | O |
| *566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.98 Semester Grade: B+ Total:376/600 Percentage:62.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 020/025 | 021/075-FF | FFF/100 | --- | | F |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAKLE AMRUTA BABASAHEB VAISHALI | 62601 | 405 | 256 | 2017-0161-00-000495 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 019/025 | 040/075 | 059/100 | | 059 | B+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| 566307 | APC GEOGRAPHY PAPER-IIIB BASICS OF REMOTE SENSING & AERIAL PHOTOGRAPHY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:7.08 Semester Grade: A Total:372/600 Percentage:62.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 020/025 | 065/075 | 085/100 | | 085 | O |
| *666407 | APC GEOGRAPHY PAPER-IVB BASICS IN GIS & GPS | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total:422/600 Percentage:70.33

Semester V and VI: Final GPA: 7.52 Final grade: A Grand Total:794/1200 Percentage:66.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHANDWADW REKHABAI INDALSING FULABAI | 62602 | 405 | 256 | 2017-0161-00-000402 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 051/075 | 068/100 | | 068 | A |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 017/025 | 075/075 | 092/100 | | 092 | O+ |
| *546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 063/075 | 081/100 | | 081 | O |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 017/025 | 063/075 | 080/100 | | 080 | O |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 054/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.80 Semester Grade: A+ Total: 470/600 Percentage: 78.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 075/075 | 095/100 | | 095 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |

Total Credits: 24 G.P.A.: 9.13 Semester Grade: O Total: 497/600 Percentage: 82.83

Semester V and VI: Final GPA: 8.97 Final grade: A+ Grand Total: 967/1200 Percentage: 80.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAGARE MANISHA BHASKAR MANGALBAI | 62603 | 405 | 256 | 2017-0161-00-000553 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 032/075 | 051/100 | | 051 | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 017/025 | 026/075 | 043/100+ | | 043 | C |

Total Credits: 24 G.P.A.: 5.76 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 8.48 Semester Grade: A+ Total: 453/600 Percentage: 75.50

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total: 759/1200 Percentage: 63.25

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAUL NANDA BHAUSAHEB | 62604 | 405 | 256 | 2012-0161-00-121185 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 016/025 | 033/075 | 049/100 | | 049 | C |
| Total Credits: 24 | | G.P.A.: 6.08 | | Semester Grade: B+ | | Total: 324/600 | | Percentage: 54.00 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|---------|----------------|-----|-------------------|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| Total Credits: 24 | | G.P.A.: 7.88 | | Semester Grade: A | | Total: 414/600 | | Percentage: 69.00 |

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total: 738/1200 Percentage: 61.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR MANISH PRAKASH VIMAL | 62605 | 405 | 256 | 2017-0161-00-000263 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 035/075 | 053/100 | | 053 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 018/025 | 029/075 | 047/100 | | 047 | C |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.:5.81 Semester Grade: B Total:308/600 Percentage:51.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 021/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE MANISHA UDDHAV | 62606 | 405 | 256 | 2017-0161-00-000375 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.59 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 015/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHAPURE ASHWINI KARBHARI LAXMI | 62607 | 405 | 256 | 2013-0161-00-112945 | 4 | |

Specialization: 10 : Psychology

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|-------------------|---------|---------------|------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 545910 | PSYCHOLOGY PAPER-IX EXPERIMENTAL PSYCHOLOGY (THEORY) | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546010 | PSYCHOLOGY PAPER-X EXPERIMENTAL PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 062/075 | 082/100 | | 082 | O |
| *546110 | PSYCHOLOGY PAPER-XI FUNDAMENTAL OF ABNORMAL PSYCHOLOGY | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546210 | PSYCHOLOGY PAPER-XII RESEACH METHODOLOGY & STATISTICS | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 565310 | APC PSYCHOLOGY PAPER-III EDUCATIONAL PSYCHOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| Total Credits: 24 | | G.P.A.:3.50 | Semester Grade: B | | Total:332/600 | Percentage:55.33 | | |

Semester VI

| | | | | | | | | |
|-------------------|--|-------------------|---------|-------------|----------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646310 | PSYCHOLOGY PAPER-XIII COGNITIVE PSYCHOLOGY (THEORY) | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646410 | PSYCHOLOGY PAPER-XIV COGNITIVE PSYCHOLOGY (PRACTICAL) | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646510 | PSYCHOLOGY PAPER-XV ABNORMAL PSYCHOLOGY-PSYCHOTIC COGNITIVE AND SOCIAL DISORDERS IN ADULTS | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646610 | PSYCHOLOGY PAPER-XVI COUNSELLING PSYCHOLOGY | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *665410 | APC PSYCHOLOGY PAPER-IV SPORTS PSYCHOLOGY | 4 | 021/025 | 015/075-FF | FFF/100 | | --- | F |
| Total Credits: 24 | | Semester Grade: F | | Result:Fail | | | | |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORDE PRATIBHA LAXMAN CHANDRAKALA | 62608 | 405 | 256 | 2016-0161-00-047657 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.16 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total:452/600 Percentage:75.33

Semester V and VI: Final GPA: 7.26 Final grade: A Grand Total:782/1200 Percentage:65.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GADDE NILAM BHAGOJI | 62609 | 405 | 256 | 2017-0161-00-000506 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 017/025 | 032/075 | 049/100 | | 049 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 038/075 | 055/100 | | 055 | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 5.82 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester V and VI: Final GPA: 6.15 Final grade: B+ Grand Total: 655/1200 Percentage: 54.58

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHANDARE RUPALI SAHEBRAO CHHAYA | 62610 | 405 | 256 | 2017-0161-00-000464 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 034/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | 037/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 5.86 Semester Grade: B Total: 314/600 Percentage: 52.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |

Total Credits: 24 G.P.A.: 7.82 Semester Grade: A Total: 415/600 Percentage: 69.17

Semester V and VI: Final GPA: 6.84 Final grade: B+ Grand Total: 729/1200 Percentage: 60.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHASKAR POOJA NAMDEV BEBISAROJA | 62611 | 405 | 256 | 2017-0161-00-000665 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 017/025 | 030/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 017/025 | 043/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total: 313/600 Percentage: 52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 066/075 | 086/100 | | 086 | O |

Total Credits: 24 G.P.A.: 8.72 Semester Grade: A+ Total: 463/600 Percentage: 77.17

Semester V and VI: Final GPA: 7.28 Final grade: A Grand Total: 776/1200 Percentage: 64.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TUPE KAVITA HIRALAL SHITA | 62612 | 405 | 256 | 2017-0161-00-000545 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 046/075 | 065/100 | | 065 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | 036/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 405 JIJAMATA KALA MAHILA MAHAVIDYALAY, PADEGAON

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WATHORE PRITY SUBHASHRAO VIJAYMALA | 62613 | 405 | 256 | 2017-0161-00-000383 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525513 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-V | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625613 | COMPOSITE COURSE - ENGLISH + HINDI PAPER-VI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH RUKHAMAN VASANT SHOBHA | 50033 | 406 | 280 | 2016-0161-00-124226 | 4 | |

Specialization: 09 : Political Science

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 540909 | POLITICS PAPER-IX POST SECOND WORLD WAR INTERNATIONAL RELATIONS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 541009 | POLITICS PAPER-X INTRODUCTION TO MODERN POLITICAL ANALYSIS | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 541109 | POLITICS PAPER-XI WESTERN POLITICAL THOUGHT: FROM ANCIENT TO MODERN PERIOD | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 560309 | APC POLITICS PAPER-III WOMEN'S MOVEMENT AND EMPOWERMENT | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| Total Credits: 24 | | G.P.A.: 6.55 | | Semester Grade: B+ | | Total: 351/600 | | Percentage: 58.50 |

Semester VI

| | | | | | | | | |
|-------------------|--|--------------|---------|--------------------|---------|----------------|--|-------------------|
| 641309 | POLITICS PAPER-XIII INTERNATIONAL ORGANIZATIONS | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 641409 | POLITICS PAPER-XIV METHODS AND TOOLS OF POLITICAL ANALYSIS | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 641509 | POLITICS PAPER-XV MODERN POLITICAL THOUGHT | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 024/025 | 047/075 | 071/100 | 071 | | A+ |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 660409 | APC POLITICS PAPER-IV WOMEN'S PARTICIPATION IN GOVERNANCE | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| Total Credits: 24 | | G.P.A.: 6.93 | | Semester Grade: B+ | | Total: 366/600 | | Percentage: 61.00 |

Semester V and VI: Final GPA: 6.74 Final grade: B+ Grand Total: 717/1200 Percentage: 59.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAMURDE SWADHYA DATTATRAY SUNITA | 50064 | 406 | 280 | 2016-0161-00-099137 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| 545901 | ENGLISH PAPER-IX CONTEMPORARY NOVEL | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 546001 | ENGLISH PAPER-X CONTEMPORARY DRAMA | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 546101 | ENGLISH PAPER-XI INTRODUCING CRITICAL WRITING | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 565301 | APC ENGLISH PAPER-III WOMEN'S WRITING IN THE TWENTIETH CENTURY | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:5.96 Semester Grade: B Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|--------|---|---|---------|------------|---------|--|-----|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 646301 | ENGLISH PAPER-XIII CONTEMPORARY POETRY | 4 | 024/025 | 028/075 | 052/100 | | 052 | B |
| 646401 | ENGLISH PAPER-XIV CRITICAL THEORIES | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 646501 | ENGLISH PAPER-XV POSTCOLONIAL STUDIES | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 665401 | APC ENGLISH PAPER-IV LIFE WRITINGS | 4 | 022/025 | 014/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LIHINAR DIPALI NANDKUMAR KANTABAI | 62703 | 406 | 280 | 2017-0161-00-009343 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|---------|--------------------|---------|----------------|-------------|-------------------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 043/075 | 066/100 | | 066 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| Total Credits: 24 | | G.P.A.: 6.68 | | Semester Grade: B+ | | Total: 355/600 | | Percentage: 59.17 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|-------------------|----------|----------------|-----|-------------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| Total Credits: 24 | | G.P.A.: 7.17 | | Semester Grade: A | | Total: 383/600 | | Percentage: 63.83 |

Semester V and VI: Final GPA: 6.93 Final grade: B+ Grand Total: 738/1200 Percentage: 61.50

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SANA KHALIL JOOBEDA | 62704 | 406 | 280 | 2017-0161-00-009304 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:7.41 Semester Grade: A Total:400/600 Percentage:66.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THAKUR PRIYA PRADEEPSING TULAJABAI | 62705 | 406 | 280 | 2017-0161-00-009374 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|---|-------------|---------|-------------------|----------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.:7.03 | | Semester Grade: A | | Total:376/600 | | Percentage:62.67 |

Semester VI

| | | | | | | | | |
|-------------------|--|-------------------|---------|---------|----------|--|-----|-------------|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:Fail |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV POOJA SAKHARAM VACHCHHALA | 62706 | 406 | 280 | 2017-0161-00-009312 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 6.84 Semester Grade: B+ Total: 363/600 Percentage: 60.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total: 400/600 Percentage: 66.67

Semester V and VI: Final GPA: 7.17 Final grade: A Grand Total: 763/1200 Percentage: 63.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MASKE SAVITA MAHADEV PARWATI | 62707 | 406 | 280 | 2017-0161-00-009416 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 545907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 546007 | GEOGRAPHY PAPER-X INDIA'S NEIGHBORING COUNTRIES (PAKISTAN, BANGLADESH, NEPAL & SRI LA | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| 546107 | GEOGRAPHY PAPER-XI INTRODUCTION OF RESOURCE GEOGRAPHY | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| *546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 565307 | APC GEOGRAPHY PAPER-IIIA INTRODUCTION OF NATURAL DISASTERS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *646307 | GEOGRAPHY PAPER-XIII INDUSTRIAL GEOGRAPHY | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646407 | GEOGRAPHY PAPER-XIV POPULATION GEOGRAPHY | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| *646507 | GEOGRAPHY PAPER-XV ENVIRONMENTAL GEOGRAPHY | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 066/075 | 088/100 | 088 | | O |
| *665407 | APC GEOGRAPHY PAPER-IVA INTRODUCTION OF MANMADE DISASTERS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |

Total Credits: 24

G.P.A.: 8.45

Semester Grade: A+ Total:450/600

Percentage:75.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHULE TARA RAMBHAU | 62708 | 406 | 280 | 2017-0161-00-009351 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALAMBE PRATIKSHA SANTOSH SUREKHA | 62709 | 406 | 280 | 2017-0161-00-009424 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 012/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LIHINAR ASHA ANNA KUSUM | 62710 | 406 | 280 | 2017-0161-00-009401 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |

Total Credits: 24 G.P.A.:6.06 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HIWALE RAJKUMAREE DEVRAO SHANTA | 62711 | 406 | 280 | 2017-0161-00-009335 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|------------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 015/075-FF | FFF/100 | | --- | F |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 000/075-FF | FFF/100 | | --- | F |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAKAS MAYURI SHANKAR MEERA | 62712 | 406 | 280 | 2017-0161-00-009246 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| *546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 010/025 | AB/075 | AB/100 | | --- | - |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAAR | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24

G.P.A.: 8.63

Semester Grade: A+ Total:460/600

Percentage:76.67

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PACHANGRE VARSHA CHTRABHUJ SHARDA | 62713 | 406 | 280 | 2017-0161-00-009382 | 4 | |

Specialization: 07 : Geography

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 546103 | HINDI PAPER-XI HINDI SAHITYA KA ITIHAS (PRACHIN AUR MADHYAKALIN) | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 546207 | GEOGRAPHY PAPER-XII PRACTICAL GEOGRAPHY PART-I | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| 565303 | APC HINDI PAPER-III BHASHA VIGYAAN : BHAG -1 | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|---|--|
| *646303 | HINDI PAPER-XIII SAMAKALIN MAHILA KAHANIKAR | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *646607 | GEOGRAPHY PAPER-XVI PRACTICAL GEOGRAPHY PART-II | 4 | 023/025 | 026/075 | 049/100+ | 049 | C | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *665403 | APC HINDI PAPER-IV BHASHA VIGYAAN : BHAG -2 TATHA VYAAKARAN | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SASANE REENA WILSON SHOBHABAI | 62714 | 406 | 280 | 2017-0161-00-009397 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 056/075 | 078/100 | 078 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UDHAN RADHA VINAYAK SHANTABAI | 62715 | 406 | 280 | 2017-0161-00-007286 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 055/075 | 076/100 | 076 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.11 Semester Grade: A Total: 375/600 Percentage: 62.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 7.76 Semester Grade: A Total: 410/600 Percentage: 68.33

Result: Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHILAPE SHITAL SUNIL SHAKUNTALA | 62788 | 406 | 280 | 2017-0161-00-009293 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546203 | HINDI PAPER-XIIA NAATYA VIDHAA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHADE SIMA BHAGWAN | 62887 | 406 | 280 | 2017-0161-00-009366 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *541209 | POLITICS PAPER-XII INDIAN POLITICAL THOUGHT I | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *641609 | POLITICS PAPER-XVI INDIAN POLITICAL THOUGHT II | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAPTE JANABAI DIGANBAR LATABAI | 62888 | 406 | 280 | 2017-0161-00-009327 | 4 | |

Specialization: 03 : Hindi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *515503 | CC HINDI PAPER-V EKAANKI VIDHA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *547203 | HINDI PAPER-XIIB LEKHAK VISHESH : PREMACHAND | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *615603 | CC HINDI PAPER-VI UPANYAAS VIDHA | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646603 | HINDI PAPER-XVIA SPHUT VIDHAA | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEOKAR SANGEETA HARIKISAN | 69004 | 406 | 280 | 2013-0161-00-121824 | 4 | |

Specialization: 07 : Geography

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 510503 | CC HINDI PAPER-V NATAK VIDHA | 4 | 022/025 | 037/075 | 059/100 | | 059 | B |
| 540907 | GEOGRAPHY PAPER-IX AGRICULTURAL GEOGRAPHY | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 541007 | GEOGRAPHY PAPER-X REGIONAL GEOGRAPHY OF INDIA | 4 | 022/025 | 053/075 | 075/100 | | 075 | A+ |
| 541107 | GEOGRAPHY PAPER-XI RESOURCE GEOGRAPHY | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *541207 | GEOGRAPHY PAPER-XII PRACTICAL-I | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| 560307 | APC GEOGRAPHY PAPER-IIIA TOURISM GEOGRAPHY-I | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|----|
| 610603 | CC HINDI PAPER-VI UPANYAS VIDHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B |
| 641307 | GEOGRAPHY PAPER-XIII INDUSTRIAL AND TRANSPORT GEOGRAPHY | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| 641407 | GEOGRAPHY PAPER-XIV REGIONAL GEOG. OF SAARC COUNTRIES | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 641507 | GEOGRAPHY PAPER-XV ENVIRONMENT GEOGRAPHY | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 641607 | GEOGRAPHY PAPER-XVI PRACTICAL-II | 4 | 020/025 | 038/075 | 058/100 | | 058 | B |
| 660407 | APC GEOGRAPHY PAPER-IVA TOURISM IN INDIA | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |

Total Credits: 24

G.P.A.: 4.32

Semester Grade: A

Total:379/600

Percentage:63.17

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 406 VILASRAO DESHMUKH MAHILA KALA MAHAVIDYALAY, AMBAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHALKAR SHARDA TRIMBAK | 69007 | 406 | 280 | 2013-0161-00-121596 | 4 | |

Specialization: 04 : Marathi

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 540904 | MARATHI PAPER-IX VANGAMAYIN WAD | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 541004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS-I | 4 | 019/025 | 040/075 | 059/100 | | 059 | B |
| 541104 | MARATHI PAPER-XI ATMAPAR LEKHAN | 4 | 019/025 | 036/075 | 055/100 | | 055 | B |
| 541204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 550501 | ENGLISH CC PAPER-V (L.L.) | 4 | 022/025 | 035/075 | 057/100 | | 057 | B |
| 560304 | APC MARATHI PAPER-IIIA PRASHASAKIYA MARATHI | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.:3.80 Semester Grade: B Total:348/600 Percentage:58.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| 641304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 038/075 | 056/100 | | 056 | B |
| 641404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS-II | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 641504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 040/075 | 059/100 | | 059 | B |
| 641604 | MARATHI PAPER-XVIA SAMAKALIN MARATHI SAHITYA GRAMIN PRAWAH | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *650601 | ENGLISH CC PAPER-VI (L.L.) | 4 | 017/025 | 045/075 | 062/100 | | 062 | A |
| 660404 | APC MARATHI PAPER-IV GRANTHA PARICHAY ANI GRANTHA PARIKSHAN | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.: 3.87 Semester Grade: B Total:352/600 Percentage:58.67

Semester V and VI: Final GPA: 3.84 Final grade: B Grand Total:700/1200 Percentage:58.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHITTAM POONAM BALVANT HAUSABAI | 61908 | 407 | 031 | 2017-0161-00-120705 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.89 Semester Grade: B+ Total: 360/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 7.92 Semester Grade: A Total: 417/600 Percentage: 69.50

Semester V and VI: Final GPA: 7.41 Final grade: A Grand Total: 777/1200 Percentage: 64.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN KOMAL MAHADEV HAUSABAI | 61909 | 407 | 031 | 2017-0161-00-120647 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | |
|---------|--|---|---------|---------|---------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 027/075 | 049/100 | 049 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 039/075 | 061/100 | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 045/075 | 067/100 | 067 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 048/075 | 068/100 | 068 | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 033/075 | 056/100 | 056 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 042/075 | 062/100 | 062 | A |

Total Credits: 24

G.P.A.: 6.91

Semester Grade: B+ Total:363/600

Percentage:60.50

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHOUGALE SHITAL RAGHUNATH AKKATAI | 61910 | 407 | 031 | 2017-0161-00-120551 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.10 Semester Grade: A Total: 367/600 Percentage: 61.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 063/075 | 084/100 | | 084 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total: 423/600 Percentage: 70.50

Semester V and VI: Final GPA: 7.53 Final grade: A Grand Total: 790/1200 Percentage: 65.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DESAI NISHIGANDHA MAHADEV MADHURI | 61911 | 407 | 031 | 2017-0161-00-120566 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total: 368/600 Percentage: 61.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 8.05 Semester Grade: A+ Total: 432/600 Percentage: 72.00

Semester V and VI: Final GPA: 7.56 Final grade: A Grand Total: 800/1200 Percentage: 66.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV POONAM DILIP INDUBAI | 61912 | 407 | 031 | 2017-0161-00-120736 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 050/075 | 073/100 | | 073 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 7.60 Semester Grade: A Total: 396/600 Percentage: 66.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.26 Semester Grade: A+ Total: 441/600 Percentage: 73.50

Semester V and VI: Final GPA: 7.93 Final grade: A Grand Total: 837/1200 Percentage: 69.75

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE MEGHA SHIVAJI ANANDI | 61913 | 407 | 031 | 2016-0161-00-128835 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 066/075 | 084/100 | | 084 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.: 8.35 Semester Grade: A+ Total:441/600 Percentage:73.50

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:773/1200 Percentage:64.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE POONAM MARUTI HAUSABAI | 61914 | 407 | 031 | 2016-0161-00-129154 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 045/075 | 063/100 | | 063 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 8.45 Semester Grade: A+ Total: 447/600 Percentage: 74.50

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total: 802/1200 Percentage: 66.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARLE ASMITA SANJAY AKKATAI | 61915 | 407 | 031 | 2017-0161-00-120655 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |

Total Credits: 24

G.P.A.: 7.45

Semester Grade: A Total:390/600

Percentage:65.00

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI AMRUTA SHRIDHAR JAYASHRI | 61916 | 407 | 031 | 2017-0161-00-120543 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total:421/600 Percentage:70.17

Semester V and VI: Final GPA: 7.33 Final grade: A Grand Total:774/1200 Percentage:64.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MENGANE SUREKHA SARJERAO CHHAYA | 61917 | 407 | 031 | 2016-0161-00-129011 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 035/075 | 054/100 | | 054 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 043/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.76 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 8.27 Semester Grade: A+ Total:440/600 Percentage:73.33

Semester V and VI: Final GPA: 7.52 Final grade: A Grand Total:794/1200 Percentage:66.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHALUNGEKAR RUPALI SHAMRAO SHARDA | 61918 | 407 | 031 | 2017-0161-00-120752 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |

Total Credits: 24 G.P.A.:7.35 Semester Grade: A Total:385/600 Percentage:64.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total:398/600 Percentage:66.33

Semester V and VI: Final GPA: 7.43 Final grade: A Grand Total:783/1200 Percentage:65.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL AMRUTA GANPATI SHARADA | 61919 | 407 | 031 | 2017-0161-00-120574 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 020/025 | 047/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total: 374/600 Percentage: 62.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 075/075 | 097/100 | | 097 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 8.82 Semester Grade: A+ Total: 476/600 Percentage: 79.33

Semester V and VI: Final GPA: 7.99 Final grade: A Grand Total: 850/1200 Percentage: 70.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KOMAL SHIVAJI VANDANA | 61920 | 407 | 031 | 2015-0161-00-038642 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:7.00 Semester Grade: A Total:365/600 Percentage:60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 017/025 | 069/075 | 086/100 | | 086 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 8.02 Semester Grade: A+ Total:429/600 Percentage:71.50

Semester V and VI: Final GPA: 7.51 Final grade: A Grand Total:794/1200 Percentage:66.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RUTUJA RAMCHANDRA ANITA | 61921 | 407 | 031 | 2017-0161-00-120713 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.:7.28 Semester Grade: A Total:383/600 Percentage:63.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.83 Semester Grade: B+ Total:359/600 Percentage:59.83

Semester V and VI: Final GPA: 7.06 Final grade: A Grand Total:742/1200 Percentage:61.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VIDYA KRUSHNAT MANISHA | 61922 | 407 | 031 | 2016-0161-00-128843 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 018/025 | 037/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.52 Semester Grade: B+ Total:346/600 Percentage:57.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 063/075 | 083/100 | | 083 | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 7.85 Semester Grade: A Total:416/600 Percentage:69.33

Semester V and VI: Final GPA: 7.19 Final grade: A Grand Total:762/1200 Percentage:63.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POTDAR KOMAL PANDURANG MANGAL | 61923 | 407 | 031 | 2017-0161-00-120663 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.:6.89 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| POWAR VIJAYA MARUTI CHAYA | 61924 | 407 | 031 | 2017-0161-00-120775 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 8.90 Semester Grade: A+ Total:485/600 Percentage:80.83

Semester V and VI: Final GPA: 7.70 Final grade: A Grand Total:828/1200 Percentage:69.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAVAT POOJA KUSHAPPA KAMAL | 61925 | 407 | 031 | 2017-0161-00-120744 | 4 | |

Specialization: 04 : Marathi

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 545904 | MARATHI PAPER-IX VANGAMAYEN VAD | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546104 | MARATHI PAPER-XI AATMAPAR LEKHAN | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546204 | MARATHI PAPER-XII MARATHI KADAMBARI | 4 | 023/025 | 044/075 | 067/100 | | 067 | A |
| 565304 | APC MARATHI PAPER-IIIA PRASAR MADHYAMANSATHI MARATHI | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 6.93 Semester Grade: B+ Total: 365/600 Percentage: 60.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646304 | MARATHI PAPER-XIII KAVYASHASTRA | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646404 | MARATHI PAPER-XIV MADHYAYUGIN MARATHI VAGMAYACHA ITIHAS -2 | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *646604 | MARATHI PAPER-XVI SAMAKALIN VANGAMAYIN PRAVAH - GRAMIN SAHITYA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665404 | APC MARATHI PAPER-IVA GRANTHA PARIKSHAN AANI GRANTHA SAMIKSHA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 8.93 Semester Grade: A+ Total: 486/600 Percentage: 81.00 Result: Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE KAJAL KRISHNAT SUVARNA | 61926 | 407 | 031 | 2017-0161-00-120172 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| Total Credits: 24 | | G.P.A.: 7.17 | Semester Grade: A | | Total: 376/600 | Percentage: 62.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|-------------------|---------|----------------|-------------------|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| Total Credits: 24 | | G.P.A.: 7.78 | Semester Grade: A | | Total: 417/600 | Percentage: 69.50 | | |

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total: 793/1200 Percentage: 66.08

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE KOMAL SADASHIV SANJIVANI | 61927 | 407 | 031 | 2017-0161-00-120284 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 044/075 | 067/100 | 067 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.:7.93 Semester Grade: A Total:416/600 Percentage:69.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 018/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 021/025 | 075/075 | 096/100 | 096 | | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAPANE ASHWINI ANANDA CHHAYA | 61928 | 407 | 031 | 2017-0161-00-120477 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| Total Credits: 24 | | G.P.A.:7.08 | | Semester Grade: A | | Total:371/600 | | Percentage:61.83 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 012/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMBHAR GEETA VASANT BEBITAI | 61929 | 407 | 031 | 2017-0161-00-120206 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|--------------|-------------------|---------|----------------|-------------------|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| Total Credits: 24 | | G.P.A.: 7.08 | Semester Grade: A | | Total: 370/600 | Percentage: 61.67 | | |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|--------------------|---------|----------------|-------------------|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| Total Credits: 24 | | G.P.A.: 6.87 | Semester Grade: B+ | | Total: 366/600 | Percentage: 61.00 | | |

Semester V and VI: Final GPA: 6.98 Final grade: B+ Grand Total: 736/1200 Percentage: 61.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUGADE KOMAL BAPUSO CHHAYA | 61930 | 407 | 031 | 2017-0161-00-120856 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24 G.P.A.:8.07 Semester Grade: A+ Total:424/600 Percentage:70.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MANISHA BANDOPANT JAYASHRI | 61931 | 407 | 031 | 2017-0161-00-120261 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 021/025 | 050/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 7.83 Semester Grade: A Total: 410/600 Percentage: 68.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 017/025 | 039/075 | 056/100 | | 056 | B+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.44 Semester Grade: B+ Total: 345/600 Percentage: 57.50

Semester V and VI: Final GPA: 7.14 Final grade: A Grand Total: 755/1200 Percentage: 62.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL NILAM RAJARAM MAINABAI | 61932 | 407 | 031 | 2017-0161-00-120237 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 022/025 | 050/075 | 072/100 | | 072 | A+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 047/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| Total Credits: 24 | | G.P.A.:7.55 | | Semester Grade: A | | Total:393/600 | | Percentage:65.50 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 017/025 | 042/075 | 059/100 | | 059 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL POOJA SURESH SUVARNA | 61933 | 407 | 031 | 2017-0161-00-120276 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 050/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:7.32 Semester Grade: A Total:382/600 Percentage:63.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 006/075-FF | FFF/100 | --- | | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL TEJASWINI CHANDRAKANT ANJANA | 61934 | 407 | 031 | 2017-0161-00-120164 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|-------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 020/025 | 050/075 | 070/100 | | 070 | A+ |
| Total Credits: 24 | | G.P.A.:7.82 | | Semester Grade: A | | Total:409/600 | | Percentage:68.17 |

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 051/075 | 071/100 | | 071 | A+ |
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 018/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *647506 | ECONOMICS PAPER XV B - ECONOMICS OF COOPERATION | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 023/025 | 075/075 | 098/100 | | 098 | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ALWEKAR SANTOSHI DAGDU CHHAYA | 61935 | 407 | 031 | 2017-0161-00-120527 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 012/075-FF | FFF/100 | | --- | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVHAN REKHA RAJARAM SARASVATI | 61936 | 407 | 031 | 2017-0161-00-120396 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:5.94 Semester Grade: B Total:319/600 Percentage:53.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 057/075 | 078/100 | | 078 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 063/075 | 085/100 | | 085 | O |

Total Credits: 24 G.P.A.: 9.25 Semester Grade: O Total:495/600 Percentage:82.50

Semester V and VI: Final GPA: 7.60 Final grade: A Grand Total:814/1200 Percentage:67.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SUPRIYA BALASO NANDA | 61937 | 407 | 031 | 2017-0161-00-120311 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 047/075 | 066/100 | | 066 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 044/075 | 066/100 | | 066 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 049/075 | 071/100 | | 071 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:7.09 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.: 7.86 Semester Grade: A Total:417/600 Percentage:69.50

Semester V and VI: Final GPA: 7.48 Final grade: A Grand Total:792/1200 Percentage:66.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE ASHWINI RAGHUNATH RANI | 61938 | 407 | 031 | 2016-0161-00-129204 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|----------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100+ | 048 | | C |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE SHITAL GUNGAJI AKKATAI | 61939 | 407 | 031 | 2016-0161-00-129243 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 031/075 | 050/100 | | 050 | B |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 020/025 | 057/075 | 077/100 | | 077 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 8.10 Semester Grade: A+ Total:427/600 Percentage:71.17

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total:783/1200 Percentage:65.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KATLE NILAM NAMDEV KAMAL | 61940 | 407 | 031 | 2017-0161-00-120326 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.43 Semester Grade: B+ Total:340/600 Percentage:56.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 018/025 | 051/075 | 069/100 | | 069 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.: 6.90 Semester Grade: B+ Total:366/600 Percentage:61.00

Semester V and VI: Final GPA: 6.67 Final grade: B+ Grand Total:706/1200 Percentage:58.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAVHATE VIDYA SANTOSH RATNA | 61941 | 407 | 031 | 2017-0161-00-120292 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 031/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:5.67 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ARCHNA BABASO AMBUBAI | 61942 | 407 | 031 | 2017-0161-00-120671 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 023/025 | 029/075 | 052/100 | | 052 | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 072/075 | 090/100 | | 090 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 069/075 | 092/100 | | 092 | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.: 9.15 Semester Grade: O Total:493/600 Percentage:82.17

Semester V and VI: Final GPA: 7.59 Final grade: A Grand Total:815/1200 Percentage:67.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL GEETA MADHUKAR ANKITA | 61943 | 407 | 031 | 2016-0161-00-128897 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 034/075 | 057/100 | | 057 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 066/075 | 085/100 | | 085 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 075/075 | 096/100 | | 096 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |

Total Credits: 24 G.P.A.: 8.68 Semester Grade: A+ Total:471/600 Percentage:78.50

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total:805/1200 Percentage:67.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KOMAL SAJJAN SAVITA | 61944 | 407 | 031 | 2017-0161-00-120342 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 043/075 | 062/100 | | 062 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.: 7.98 Semester Grade: A Total:423/600 Percentage:70.50

Semester V and VI: Final GPA: 7.11 Final grade: A Grand Total:756/1200 Percentage:63.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL MAHESHWARI SUHAS SUNITA | 61945 | 407 | 031 | 2017-0161-00-120373 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 041/075 | 064/100 | | 064 | A |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |

Total Credits: 24 G.P.A.:6.98 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 018/025 | 054/075 | 072/100 | | 072 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.: 8.17 Semester Grade: A+ Total:432/600 Percentage:72.00

Semester V and VI: Final GPA: 7.58 Final grade: A Grand Total:796/1200 Percentage:66.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRATIKSHA RAJARAM NAVASABAI | 61946 | 407 | 031 | 2017-0161-00-120365 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 018/025 | 044/075 | 062/100 | | 062 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.89 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 060/075 | 081/100 | | 081 | O |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 072/075 | 095/100 | | 095 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 072/075 | 094/100 | | 094 | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |

Total Credits: 24 G.P.A.: 8.83 Semester Grade: A+ Total:479/600 Percentage:79.83

Semester V and VI: Final GPA: 7.86 Final grade: A Grand Total:839/1200 Percentage:69.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RANI ESHWARA BALABAI | 61947 | 407 | 031 | 2017-0161-00-120446 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:7.05 Semester Grade: A Total:369/600 Percentage:61.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 022/025 | 069/075 | 091/100 | | 091 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 072/075 | 091/100 | | 091 | O+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.: 8.52 Semester Grade: A+ Total:458/600 Percentage:76.33

Semester V and VI: Final GPA: 7.79 Final grade: A Grand Total:827/1200 Percentage:68.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL RUTUJA BABAN SINDHU | 61948 | 407 | 031 | 2017-0161-00-120415 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:316/600 Percentage:52.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 069/075 | 090/100 | 090 | | O+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL VAISHALI SADASHIV MANGAL | 61949 | 407 | 031 | 2016-0161-00-128955 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:5.82 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 033/075 | 053/100 | | 053 | B |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 019/025 | 063/075 | 082/100 | | 082 | O |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |

Total Credits: 24 G.P.A.: 7.31 Semester Grade: A Total:386/600 Percentage:64.33

Semester V and VI: Final GPA: 6.57 Final grade: B+ Grand Total:696/1200 Percentage:58.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SATAPUTE JAYASHRI BHIMRAO SUNITA | 61950 | 407 | 031 | 2017-0161-00-120462 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------------|---|--------|---------|---------|---------|-----|------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 019/025 | 037/075 | 056/100 | | 056 | B+ |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:314/600 Percentage:52.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 072/075 | 093/100 | | 093 | O+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.: 7.93 Semester Grade: A Total:422/600 Percentage:70.33

Semester V and VI: Final GPA: 6.87 Final grade: B+ Grand Total:736/1200 Percentage:61.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 407 BACHLEOR OF ARTS COLLEGE, KALE

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAVAT SUJATA NANASO BHARATI | 61951 | 407 | 031 | 2016-0161-00-128882 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546008 | HISTORY PAPER-X INDIAN WOMEN IN HISTORICAL PERSPECTIVE (VEDIC PERIOD TO 1800 C.E.) | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:6.52 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646508 | HISTORY PAPER-XV DEVELOPMENT OF TRAVEL AND TOURISM IN INDIA | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total:418/600 Percentage:69.67

Semester V and VI: Final GPA: 7.24 Final grade: A Grand Total:763/1200 Percentage:63.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAKSHASHE POOJA BHAGWAN | 50026 | 427 | 116 | 2016-0161-00-084946 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 018/025 | 045/075 | 063/100 | 063 | A | |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|--------|--------|-----|---|--|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JANGLE SEEMA PRASAD SUKHDAY | 50027 | 427 | 116 | 2015-0161-00-045294 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|------------|--------|---------|-----|--|---|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 002/025-FF | NP/075 | FFF/100 | --- | | F |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALE VIMAL SURYABHAN | 50028 | 427 | 116 | 2015-0161-00-045383 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| *580727 | CAPC PAPER-VII ORIENTATION TO CHILDREN WITH SPECIAL NEEDS (TH) | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 680827 | CAPC PAPER-VIII MARRIAGE AND FAMILY RELATIONSHIP | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24

G.P.A.: 5.80

Semester Grade: B

Total:317/600

Percentage:52.83

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| AHMED ZEBA TARRANUM QAISER ZAHEERA BEGUM | 62359 | 427 | 116 | 2017-0161-00-005264 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |

Total Credits: 24 G.P.A.:6.01 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 024/075-FF | FFF/100 | | --- | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOUETH MANISHA KISHAN RANJITA | 62360 | 427 | 116 | 2017-0161-00-005562 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.75 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |

Total Credits: 24 G.P.A.: 6.94 Semester Grade: B+ Total: 369/600 Percentage: 61.50

Semester V and VI: Final GPA: 6.85 Final grade: B+ Grand Total: 724/1200 Percentage: 60.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD MONIKA MUKUND CHHAYA | 62361 | 427 | 116 | 2017-0161-00-005523 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.79 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 6.17 Semester Grade: B+ Total: 329/600 Percentage: 54.83

Semester V and VI: Final GPA: 6.48 Final grade: B+ Grand Total: 684/1200 Percentage: 57.00

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD SAPANA SAHEBRAO PANCHASHILABAI | 62362 | 427 | 116 | 2017-0161-00-005322 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAMDHADE VAISHALI SAHEBRAO SUMANBAI | 62363 | 427 | 116 | 2017-0161-00-005411 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.67 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JIBALKAR PREETI RUSHINDER | 62364 | 427 | 116 | 2017-0161-00-005306 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.83 Semester Grade: B+ Total:359/600 Percentage:59.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 018/075-FF | FFF/100 | | --- | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOGDAND VAISHALI BHIMRAO SHOBHA | 62365 | 427 | 116 | 2017-0161-00-005233 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SHAGUFTA SHAHEEN WAHED KHAN SHIREEN BEGUM | 62366 | 427 | 116 | 2017-0161-00-005376 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 6.85 Semester Grade: B+ Total: 358+2/600 Percentage: 60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |

Total Credits: 24 G.P.A.: 7.12 Semester Grade: A Total: 376/600 Percentage: 62.67

Semester V and VI: Final GPA: 6.99 Final grade: B+ Grand Total: 736/1200 Percentage: 61.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOKARE MANDA TOPAJI SARSWATI | 62367 | 427 | 116 | 2014-0161-00-104502 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.85 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 072/075 | 094/100 | 094 | | O+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN TAHEMEENAKHANAM AZIM KHAN SHABANA BEGUM | 62368 | 427 | 116 | 2017-0161-00-005241 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 037/075 | 057/100 | | 057 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 041/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 348/600 Percentage: 58.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 051/075 | 072/100 | | 072 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | 066/075 | 087/100 | | 087 | O |

Total Credits: 24 G.P.A.: 8.28 Semester Grade: A+ Total: 442/600 Percentage: 73.67

Semester V and VI: Final GPA: 7.46 Final grade: A Grand Total: 790/1200 Percentage: 65.83

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL KOUSHALYA KALBA | 62369 | 427 | 116 | 2017-0161-00-005426 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:361/600 Percentage:60.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 027/075 | 049/100 | | 049 | C |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWAMACHAL SNEHA ANAND BABITA | 62370 | 427 | 116 | 2017-0161-00-005256 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 015/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONULE JYOTI KALIDAS SHOBHABAI | 62371 | 427 | 116 | 2017-0161-00-005554 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:6.67 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TUPKARI SHIVLEELA BABABAPPA | 62372 | 427 | 116 | 2017-0161-00-005337 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 048/075 | 069/100 | | 069 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.82 Semester Grade: B+ Total:356/600 Percentage:59.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE ASHWINI SUDAM PANCHASEELA | 62373 | 427 | 116 | 2016-0161-00-085563 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 028/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:310/600 Percentage:51.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 048/075 | 070/100 | | 070 | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 427 SANSKRUTI MAHAVIDYALAY, PURNA

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHMARE JAYSHRI BAJIRAO KAMAL | 62374 | 427 | 116 | 2017-0161-00-005287 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 021/025 | 044/075 | 065/100 | | 065 | A |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 047/075 | 069/100 | | 069 | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|--|-----|---|
| *625614 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-VI | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 021/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAUT PRIYA BABARAOJI VANITA | 62744 | 439 | 319 | 2017-0161-00-122631 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 069/075 | 091/100 | 091 | | O+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |

Total Credits: 24

G.P.A.: 7.39

Semester Grade: A

Total:394/600

Percentage:65.67

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LASWANTE ASHWINI NARESH SANGITA | 62745 | 439 | 319 | 2017-0161-00-122437 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 025/025 | 036/075 | 061/100 | 061 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |

Total Credits: 24

G.P.A.: 6.97

Semester Grade: B+ Total:363/600

Percentage:60.50

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHONGADE POOJA SANJAY VISHAKHA | 62746 | 439 | 319 | 2017-0161-00-122894 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 029/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 046/075 | 068/100 | | 068 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 044/075 | 064/100 | | 064 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 035/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.33 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOBADE VAISHNAVI VIJAYRAO VAISHALI | 62747 | 439 | 319 | 2017-0161-00-122871 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORAJWADE KARISHMA UTTAMRAO SUSHILA | 62748 | 439 | 319 | 2017-0161-00-122863 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 015/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOREKAR POOJA NAMDEO NANDA | 62749 | 439 | 319 | 2017-0161-00-122905 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 029/075 | 048/100 | | 048 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | AB/075 | AB/100 | | --- | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 047/075 | 068/100 | | 068 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BRAMHANE RAGINI RAMESH SHILA | 62750 | 439 | 319 | 2017-0161-00-122886 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.61 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI JOTSNA BABANRAO SHOBHA | 62751 | 439 | 319 | 2017-0161-00-123077 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI SIMA NARESH KALAVATI | 62752 | 439 | 319 | 2017-0161-00-123054 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 055/075 | 075/100 | 075 | | A+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.54 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 051/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 7.56 Semester Grade: A Total:398/600 Percentage:66.33

Semester V and VI: Final GPA: 7.05 Final grade: A Grand Total:743/1200 Percentage:61.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEOTALE PRANJALI VINOD SUNITA | 62753 | 439 | 319 | 2017-0161-00-122816 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 044/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |

Total Credits: 24 G.P.A.:6.55 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 012/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | 051/075 | 073/100 | | 073 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHOK BHARTI SURESH LAXMI | 62754 | 439 | 319 | 2017-0161-00-123085 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:313/600 Percentage:52.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHODAM KISHORI MAROTRAO REKHA | 62755 | 439 | 319 | 2017-0161-00-122171 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 016/025 | 021/075-FF | FFF/100 | --- | | F |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 009/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 025/025 | 048/075 | 073/100 | 073 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHODMARE RAVINA PUNDLIK RANJANA | 62756 | 439 | 319 | 2017-0161-00-122132 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 014/025 | 036/075 | 050/100 | | 050 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 013/025 | 043/075 | 056/100 | | 056 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 017/025 | 035/075 | 052/100 | | 052 | B |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:294/600 Percentage:49.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GIRI SANGITA GANESHRAO NILIMA | 62757 | 439 | 319 | 2017-0161-00-122194 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 051/075 | 075/100 | 075 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUJAR SUSHMA MADHUKAR SIMA | 62758 | 439 | 319 | 2017-0161-00-122186 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 015/025 | 033/075 | 048/100 | | 048 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 017/025 | 041/075 | 058/100 | | 058 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 041/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:307/600 Percentage:51.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | | 049 | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total:400/600 Percentage:66.67

Semester V and VI: Final GPA: 6.76 Final grade: B+ Grand Total:707/1200 Percentage:58.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV DIVYA RAMESH SANGITA | 62759 | 439 | 319 | 2017-0161-00-122205 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANAKE PRIYA MORESHWAR KANTA | 62760 | 439 | 319 | 2017-0161-00-122944 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 024/075-FF | FFF/100 | --- | | F |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHADSE SIMA BHASKARRAO JYOTI | 62761 | 439 | 319 | 2017-0161-00-122325 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 045/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 066/075 | 089/100 | | 089 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHEDKAR SHUBHANGI SANTOSHAO CHITRA | 62762 | 439 | 319 | 2017-0161-00-122291 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total: 386/600 Percentage: 64.33

Semester V and VI: Final GPA: 6.95 Final grade: B+ Grand Total: 736/1200 Percentage: 61.33

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLASE JAYASHRI MAHADEO KANTA | 62763 | 439 | 319 | 2017-0161-00-122275 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 028/075 | 048/100 | | 048 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:6.07 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 026/075 | 050/100+ | | 050 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 057/075 | 079/100 | | 079 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 7.18 Semester Grade: A Total:381/600 Percentage:63.50

Semester V and VI: Final GPA: 6.63 Final grade: B+ Grand Total:702/1200 Percentage:58.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MADAVI RESHMA ASHOK KANTA | 62764 | 439 | 319 | 2017-0161-00-122445 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |

Total Credits: 24 G.P.A.:6.16 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 045/075 | 068/100 | | 068 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 033/075 | 056/100 | | 056 | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |

Total Credits: 24 G.P.A.: 7.27 Semester Grade: A Total:385/600 Percentage:64.17

Semester V and VI: Final GPA: 6.72 Final grade: B+ Grand Total:710/1200 Percentage:59.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MADAVI ROSHANI ASHOK KANTA | 62765 | 439 | 319 | 2017-0161-00-122356 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.57 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total:408/600 Percentage:68.00

Semester V and VI: Final GPA: 7.15 Final grade: A Grand Total:752/1200 Percentage:62.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANGE PRADNYA AWADUT MANDA | 62766 | 439 | 319 | 2017-0161-00-139544 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 012/075-FF | FFF/100 | --- | | F |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |

Total Credits: 24

G.P.A.: 6.75

Semester Grade: B+

Total:361/600

Percentage:60.17

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MESHARAM KALYANI BANDUJI SAVITA | 62767 | 439 | 319 | 2017-0161-00-122453 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.16 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | --- | | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MESHARAM SNEHALI ASHOK RAMA | 62768 | 439 | 319 | 2017-0161-00-123031 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 032/075 | 054/100 | | 054 | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 031/075 | 051/100 | | 051 | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | 018/075-FF | FFF/100 | | --- | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 030/075 | 054/100 | | 054 | B |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 009/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 060/075 | 082/100 | | 082 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MESHARAM SUJATA ASHOK SUNITA | 62769 | 439 | 319 | 2017-0161-00-122991 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 046/075 | 065/100 | 065 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MURKUTE KALPANA SANTOSH BEBI | 62770 | 439 | 319 | 2017-0161-00-122461 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 019/025 | 034/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:306/600 Percentage:51.00

Semester VI

| | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | AB/075 | AB/100 | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAITAM PRANJALI SHANKARRAO SIMA | 62771 | 439 | 319 | 2017-0161-00-122484 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANDRE PAPITA SHANKAR PUSHPA | 62772 | 439 | 319 | 2017-0161-00-122921 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 046/075 | 066/100 | | 066 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |

Total Credits: 24 G.P.A.:6.54 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 045/075 | 069/100 | | 069 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 054/075 | 076/100 | | 076 | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |

Total Credits: 24 G.P.A.: 7.65 Semester Grade: A Total:405/600 Percentage:67.50

Semester V and VI: Final GPA: 7.10 Final grade: A Grand Total:747/1200 Percentage:62.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDHARE RUPALI RAMDAS VANDANA | 62773 | 439 | 319 | 2017-0161-00-122913 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDHARE RUPALI RAMDAS MANORAMA | 62774 | 439 | 319 | 2017-0161-00-122503 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARISE RUPALI SURYABHAN SUNANDA | 62775 | 439 | 319 | 2017-0161-00-122534 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAYGHAN PUJA RAJU CHANDA | 62776 | 439 | 319 | 2017-0161-00-123023 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 038/075 | 057/100 | | 057 | B+ |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 027/075 | 047/100 | | 047 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 040/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 041/075 | 061/100 | | 061 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 025/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD PUNAM BHAURAO ANITA | 62777 | 439 | 319 | 2017-0161-00-122581 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 025/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAUT SWATI PRAKASH VANDANA | 62778 | 439 | 319 | 2017-0161-00-122565 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.46 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 063/075 | 087/100 | 087 | | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 7.92 Semester Grade: A Total:420/600 Percentage:70.00

Semester V and VI: Final GPA: 7.19 Final grade: A Grand Total:762/1200 Percentage:63.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ROHANKAR DURGA VISHNUJI CHANDA | 62779 | 439 | 319 | 2017-0161-00-122623 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHENDRE VRUSHALI RAMKRUSHNA PUSHPA | 62780 | 439 | 319 | 2017-0161-00-123007 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 028/075 | 047/100 | | 047 | C |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:305/600 Percentage:50.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|----------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 018/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 039/075 | 062/100 | | 062 | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | 042/075 | 066/100 | | 066 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UIKE POOJA BABAN INDIRA | 62781 | 439 | 319 | 2017-0161-00-122677 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|---|--|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 024/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WANKHEDE KOMAL DINESH SHOBHA | 62782 | 439 | 319 | 2017-0161-00-122735 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:6.69 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 025/025 | 051/075 | 076/100 | 076 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 057/075 | 080/100 | 080 | | O |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 7.95 Semester Grade: A Total:423/600 Percentage:70.50

Semester V and VI: Final GPA: 7.32 Final grade: A Grand Total:776/1200 Percentage:64.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WARKADE SIMA SADASHIV JIJA | 62783 | 439 | 319 | 2017-0161-00-122743 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100 | | 044 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 029/075 | 051/100 | | 051 | B |
| 546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 038/075 | 058/100 | | 058 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:303/600 Percentage:50.50

Semester VI

| | | | | | | | | |
|---------|--|---|---------|------------|---------|--|-----|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 015/075-FF | FFF/100 | | --- | F |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOICAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 048/075 | 072/100 | | 072 | A+ |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 045/075 | 065/100 | | 065 | A |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WATGULE ASHVINI UPENDRA PARVATI | 62784 | 439 | 319 | 2017-0161-00-122766 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|--|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 439 K.G. WAGH MAHILA MAHAVIDYALAY, KALAMB

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YERAME KIRAN VASANTRAO BEBI | 62785 | 439 | 319 | 2017-0161-00-122782 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *546111 | SOCIOLOGY PAPER-XI CRIME AND DEVIANCE | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 546211 | SOCIOLOGY PAPER-XII INDUSTRIAL SOCIOLOGY | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| *646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 023/025 | 051/075 | 074/100 | 074 | | A+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 054/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 7.73 Semester Grade: A Total:409/600 Percentage:68.17

Semester V and VI: Final GPA: 7.21 Final grade: A Grand Total:759/1200 Percentage:63.25

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ASMA TABASSUM ASIF | 50034 | 441 | 315 | 2016-0161-00-141847 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 020/025 | 043/075 | 063/100 | | 063 | A |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|----|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 052/075 | 072/100 | | 072 | A+ |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 024/025 | 037/075 | 061/100 | | 061 | A |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 034/075 | 054/100 | | 054 | B |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 022/025 | 031/075 | 053/100 | | 053 | B |

Total Credits: 24 G.P.A.: 6.90 Semester Grade: B+ Total:364/600 Percentage:60.67

Semester V and VI: Final GPA: 6.82 Final grade: B+ Grand Total:716/1200 Percentage:59.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHATUL CHANDRABHAGA RANUDAS DWARKABAI | 50035 | 441 | 315 | 2016-0161-00-141991 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 018/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | |
|--------|--|---|---------|---------|---------|-----|----|
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 020/025 | 044/075 | 064/100 | 064 | A |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 038/075 | 059/100 | 059 | B+ |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 040/075 | 064/100 | 064 | A |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 023/025 | 039/075 | 062/100 | 062 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 034/075 | 055/100 | 055 | B+ |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 050/075 | 070/100 | 070 | A+ |

Total Credits: 24

G.P.A.: 7.13

Semester Grade: A

Total: 374/600

Percentage: 62.33

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INGLE PUNAM RAMESH MANDA | 50036 | 441 | 315 | 2016-0161-00-141863 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 023/025 | 050/075 | 073/100 | 073 | | A+ |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 024/025 | 039/075 | 063/100 | 063 | | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |

Total Credits: 24

G.P.A.: 6.68

Semester Grade: B+ Total:356/600

Percentage:59.33

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SYED SURAIYA ABDUL WAHAB FAIYAZ BEE | 50037 | 441 | 315 | 2016-0161-00-141797 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 063/075 | 086/100 | | 086 | O |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 042/075 | 064/100 | | 064 | A |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 060/075 | 083/100 | | 083 | O |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 023/025 | 057/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.:8.62 Semester Grade: A+ Total:457/600 Percentage:76.17

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|--|-----|---|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 024/025 | AB/075 | AB/100 | | --- | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | AB/075 | AB/100 | | --- | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | AB/075 | AB/100 | | --- | - |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 020/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADARGE USHA MANOHAR SUMAN | 50038 | 441 | 315 | 2016-0161-00-141824 | 4 | |

Specialization: 08 : History

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545903 | HINDI PAPER-IX ADHUNIK NIBANDH | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| *546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546108 | HISTORY PAPER-XI HISTORY OF ART AND ARCHITECTURE IN INDIA FROM PRE-HISTORIC TO 10TH C | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:6.48 Semester Grade: B+ Total:345/600 Percentage:57.50

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 646308 | HISTORY PAPER-XIII HISTORY OF MODERN INDIA (1920 C.E. TO 1950 C.E.) | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 646403 | HINDI PAPER-XIV SAMAKALIN KAAVYA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646608 | HISTORY PAPER-XVI MUSEOLOGY AND NUMISMATICS | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE RECHAL SUSHIL NEETA | 50039 | 441 | 315 | 2016-0161-00-142085 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|--------|---|---|---------|--------|--------|-----|--|---|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | AB/075 | AB/100 | --- | | - |
| 646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BANSODE BABY YAMAJI | 62716 | 441 | 315 | 2017-0161-00-008274 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 037/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 051/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | AB/075 | AB/100 | | --- | - |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | AB/075 | AB/100 | | --- | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | AB/075 | AB/100 | | --- | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHUIGAL MAYAWATI SANJAY RATNMALBAI | 62717 | 441 | 315 | 2017-0161-00-008297 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 040/075 | 061/100 | | 061 | A |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 053/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 026/075 | 045/100+ | | 045 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHORMARE JAYSHREE HARIBHAU VISHRANT | 62718 | 441 | 315 | 2017-0161-00-008452 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 015/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HIWALE NIKITA SANJAY SUNITA | 62719 | 441 | 315 | 2017-0161-00-008405 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 039/075 | 060/100 | | 060 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 028/075 | 051/100 | | 051 | B |

Total Credits: 24 G.P.A.:6.57 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 012/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 030/075 | 049/100 | | 049 | C |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 027/075 | 046/100 | | 046 | C |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JENJAL PRIYA KESHAV SUJATA | 62720 | 441 | 315 | 2017-0161-00-008394 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 023/025 | 032/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 054/075 | 077/100 | | 077 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 038/075 | 060/100 | | 060 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |

Total Credits: 24 G.P.A.:6.70 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 020/025 | 018/075-FF | FFF/100 | | --- | F |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UBHEKAR POOJA BANSI VANDNAA | 62721 | 441 | 315 | 2017-0161-00-008371 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 037/075 | 058/100 | | 058 | B+ |
| 546003 | HINDI PAPER-X MADHYAKALIN KAVYA | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 055/075 | 076/100 | | 076 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 028/075 | 050/100 | | 050 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 039/075 | 058/100 | | 058 | B+ |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *646503 | HINDI PAPER-XV HINDI SAAHITYA KAA ITIHAAS | 4 | 019/025 | 054/075 | 073/100 | | 073 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 039/075 | 059/100 | | 059 | B+ |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 051/075 | 070/100 | | 070 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV BHAGYASHRI GOPICHAND LATABAI | 62722 | 441 | 315 | 2017-0161-00-008781 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULKARNI ASHWINI HARIBHAU CHHAYA | 62723 | 441 | 315 | 2017-0161-00-008637 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 048/075 | 071/100 | | 071 | A+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 042/075 | 065/100 | | 065 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 055/075 | 077/100 | | 077 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 031/075 | 054/100 | | 054 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 036/075 | 059/100 | | 059 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:7.08 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 036/075 | 054/100 | | 054 | B |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 042/075 | 061/100 | | 061 | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 042/075 | 060/100 | | 060 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 026/075 | 044/100+ | | 044 | C |

Total Credits: 24 G.P.A.: 6.67 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester V and VI: Final GPA: 6.88 Final grade: B+ Grand Total:722/1200 Percentage:60.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QAZI SABANAZNEEN QADIRODDIN | 62724 | 441 | 315 | 2017-0161-00-008606 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 023/025 | 040/075 | 063/100 | | 063 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 052/075 | 075/100 | | 075 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.48 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 075/075 | 094/100 | | 094 | O+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 069/075 | 088/100 | | 088 | O |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 054/075 | 075/100 | | 075 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |

Total Credits: 24 G.P.A.: 8.50 Semester Grade: A+ Total:454/600 Percentage:75.67

Semester V and VI: Final GPA: 7.49 Final grade: A Grand Total:801/1200 Percentage:66.75

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SATDIVE SEEMA SHANKARRAO BHARTI | 62725 | 441 | 315 | 2017-0161-00-008622 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | 021/025 | 041/075 | 062/100 | | 062 | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 038/075 | 059/100 | | 059 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 052/075 | 073/100 | | 073 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 032/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100+ | | 048 | C |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:351/600 Percentage:58.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|--|-----|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 015/075-FF | FFF/100 | | --- | F |
| *646406 | ECONOMICS PAPER XIV - ECONOMICS OF DEVELOPMENT | 4 | 018/025 | 018/075-FF | FFF/100 | | --- | F |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 042/075 | 062/100 | | 062 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 048/075 | 068/100 | | 068 | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ARAK MANGAL KADUBA SUMAN | 62726 | 441 | 315 | 2017-0161-00-008386 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|--------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545906 | ECONOMICS PAPER IX - THEORY OF EMPLOYMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546006 | ECONOMICS PAPER X - INTERNATIONAL ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | AB/025 | NP/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|---|--|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 015/075-FF | FFF/100 | --- | F | |
| *646506 | ECONOMICS PAPER XVA - STATISTICS TECHNIQUES | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHADARGE SONALI MANOHAR SUMAN | 62727 | 441 | 315 | 2017-0161-00-008324 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.68 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | 079 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAWAI ARATI GANESH SHALINI | 62728 | 441 | 315 | 2017-0161-00-008796 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 040/075 | 062/100 | | 062 | A |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 045/075 | 067/100 | | 067 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 049/075 | 072/100 | | 072 | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 037/075 | 060/100 | | 060 | A |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 036/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.:7.15 Semester Grade: A Total:375/600 Percentage:62.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | 026/075 | 047/100+ | | 047 | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 060/075 | 078/100 | | 078 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 057/075 | 076/100 | | 076 | A+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | | 051 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 018/025 | 027/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 7.08 Semester Grade: A Total:376/600 Percentage:62.67

Semester V and VI: Final GPA: 7.12 Final grade: A Grand Total:751/1200 Percentage:62.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE PRIYANKA ANANDA LAXMI | 62729 | 441 | 315 | 2017-0161-00-008742 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|------------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 018/075-FF | FFF/100 | --- | | F |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHARATE SARLA SHARAD RUKHMANBAI | 62730 | 441 | 315 | 2017-0161-00-009857 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | AB/075 | AB/100 | --- | - | |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | AB/075 | AB/100 | --- | - | |
| *565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LOKHANDE ARATI VINAYAK LATA | 62731 | 441 | 315 | 2017-0161-00-007263 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 034/075 | 056/100 | | 056 | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 046/075 | 067/100 | | 067 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 030/075 | 051/100 | | 051 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 027/075 | 050/100 | | 050 | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.:6.28 Semester Grade: B+ Total:335/600 Percentage:55.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|------------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 021/075-FF | FFF/100 | | --- | F |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 027/075 | 048/100 | | 048 | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 036/075 | 055/100 | | 055 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | AB/075 | AB/100 | | --- | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN SAMINA KAJAPASHA RASHIDA | 62732 | 441 | 315 | 2017-0161-00-008726 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 033/075 | 054/100 | | 054 | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 034/075 | 055/100 | | 055 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 043/075 | 065/100 | | 065 | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 033/075 | 055/100 | | 055 | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 036/075 | 056/100 | | 056 | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 060/075 | 079/100 | | 079 | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 045/075 | 064/100 | | 064 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 039/075 | 057/100 | | 057 | B+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 026/075 | 046/100+ | | 046 | C |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester V and VI: Final GPA: 6.37 Final grade: B+ Grand Total:683/1200 Percentage:56.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR MANISHA LAXMAN | 62733 | 441 | 315 | 2017-0161-00-009834 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 046/075 | 069/100 | 069 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:6.50 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 069/075 | 088/100 | 088 | | O |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 054/075 | 074/100 | 074 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.64 Semester Grade: A Total:416/600 Percentage:69.33

Semester V and VI: Final GPA: 7.07 Final grade: A Grand Total:760/1200 Percentage:63.33

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TUPE APURVA RAMBHAU KALPANA | 62734 | 441 | 315 | 2017-0161-00-008676 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 041/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UMBRE ANJALI VILAS SHIVGANGA | 62735 | 441 | 315 | 2017-0161-00-008684 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:6.19 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 7.16 Semester Grade: A Total:379/600 Percentage:63.17

Semester V and VI: Final GPA: 6.68 Final grade: B+ Grand Total:709/1200 Percentage:59.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE SAPNA ANAND LAXMI | 62736 | 441 | 315 | 2017-0161-00-008734 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | AB/075 | AB/100 | --- | - | |
| 546004 | MARATHI PAPER-X MADHYAYUGIN MARATHI VAGMAYACHA ETIHAS-I | 4 | 023/025 | 045/075 | 068/100 | 068 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 048/075 | 071/100 | 071 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *646504 | MARATHI PAPER-XV MARATHI NATAK | 4 | 020/025 | AB/075 | AB/100 | --- | - | |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | AB/075 | AB/100 | --- | - | |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 019/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE PRAJAKTA KAILASH BABITA | 62737 | 441 | 315 | 2017-0161-00-008467 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 046/075 | 067/100 | 067 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *665406 | APC ECONOMICS PAPER IV - INDUSTRIAL ECONOMICS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 7.17 Semester Grade: A Total:381/600 Percentage:63.50

Semester V and VI: Final GPA: 6.65 Final grade: B+ Grand Total:709/1200 Percentage:59.08

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NAGARALE DIKSHA RAVINDRA SANGEETA | 62738 | 441 | 315 | 2017-0161-00-008491 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 053/075 | 074/100 | 074 | | A+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.62 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 019/025 | 066/075 | 085/100 | 085 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 7.32 Semester Grade: A Total:387/600 Percentage:64.50

Semester V and VI: Final GPA: 6.97 Final grade: B+ Grand Total:742/1200 Percentage:61.83

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIRMAL SIMA ASHOK SUNITA | 62739 | 441 | 315 | 2017-0161-00-008502 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|----------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.02 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 018/025 | 066/075 | 084/100 | 084 | | O |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total:379/600 Percentage:63.17

Semester V and VI: Final GPA: 6.55 Final grade: B+ Grand Total:702/1200 Percentage:58.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR DIPALI GORAKH RUKHMANBAI | 62740 | 441 | 315 | 2017-0161-00-008517 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester VI

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester V and VI: Final GPA: 6.12 Final grade: B+ Grand Total:654/1200 Percentage:54.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAZI SEEMANAJNIN KADIRODDIN | 62741 | 441 | 315 | 2016-0161-00-141967 | 4 | |

Specialization: 11 : Sociology

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|---|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 021/025 | 050/075 | 071/100 | 071 | | A+ |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 565308 | APC HISTORY PAPER-III HISTORY OF CHINA AND JAPAN 1900 C.E. TO 1963 C.E. | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:6.63 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester VI

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 022/025 | 050/075 | 072/100 | 072 | | A+ |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 646611 | SOCIOLOGY PAPER-XVI SOCIOLOGY OF MARGINALIZED GROUPS | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.80 Semester Grade: B+ Total:362/600 Percentage:60.33

Semester V and VI: Final GPA: 6.72 Final grade: B+ Grand Total:715/1200 Percentage:59.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SEEMA BEGUM ASGHAR SHAMSHAD | 62742 | 441 | 315 | 2016-0161-00-141782 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|--------|--------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| *565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 019/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 022/025 | AB/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ADHAVE SHEELA SAMPAT | 62743 | 441 | 315 | 2017-0161-00-008475 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|------------|--|--------|---------|---------|---------|-----|-------------|-------|
| Semester V | | | | | | | | |
| *525514 | COMPOSITE COURSE - ENGLISH + MARATHI PAPER-V | 4 | 023/025 | AB/075 | AB/100 | --- | | - |
| 545908 | HISTORY PAPER-IX HISTORY OF INDIA 1857 C.E. TO 1920 C.E. | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 021/025 | 043/075 | 064/100 | 064 | | A |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 059/075 | 081/100 | 081 | | O |
| 546208 | HISTORY PAPER-XII ELEMENTS OF ARCHAEOLOGY IN INDIA | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 565306 | APC ECONOMICS PAPER III - AGRICULTURAL ECONOMICS | 4 | 022/025 | 037/075 | 059/100 | 059 | | B+ |

Total Credits: 24

Semester Grade: F

Semester VI

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *646311 | SOCIOLOGY PAPER-XIII CONTEMPORARY SOCIOLOGICAL THEORISTS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646408 | HISTORY PAPER-XIV CHANGING POSITION OF WOMEN IN INDIA (FROM 19TH TO 20TH CENTURY) | 4 | 021/025 | AB/075 | AB/100 | --- | | - |
| *646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| *655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| *665408 | APC HISTORY PAPER-IV HISTORY OF U.S.A. 1900 C.E. TO 1963 C.E. | 4 | 020/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020
 Appeared in lower Examination

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF ARTS (B.A.) EXAMINATION MAR/APR 2020

Institution: 441 MARATHAWADA MAHILA KALA MAHAVIDYALAY, AURANGABAD

23/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAZIA GULNAR FAYAZUDDIN | 62789 | 441 | 315 | 2016-0161-00-141704 | 4 | |

Specialization: 06 : Economics

2015

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|-------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester V | | | | | | | | |
| 545911 | SOCIOLOGY PAPER-IX CLASSICAL SOCIOLOGICAL THEORISTS | 4 | 023/025 | 026/075 | 049/100 | | 049 | C |
| 546011 | SOCIOLOGY PAPER-X SOCIAL ANTHROPOLOGY | 4 | 022/025 | 036/075 | 058/100 | | 058 | B+ |
| 546106 | ECONOMICS PAPER XI - RESEARCH METHODOLOGY | 4 | 022/025 | 035/075 | 057/100 | | 057 | B+ |
| 546206 | ECONOMICS PAPER XII - BANKING & FINANCIAL INSTITUTIONS | 4 | 023/025 | 038/075 | 061/100 | | 061 | A |
| 555501 | ENGLISH CC PAPER-V (L.L.) ENGLISH FOR EMPOWERMENT | 4 | 023/025 | 035/075 | 058/100 | | 058 | B+ |
| 565311 | APC SOCIOLOGY PAPER-III ENVIRONMENT & SOCIETY | 4 | 022/025 | 030/075 | 052/100 | | 052 | B |
| Total Credits: 24 | | G.P.A.:6.31 | | Semester Grade: B+ | | Total:335/600 | | Percentage:55.83 |

Semester VI

| | | | | | | | | |
|-------------------|---|--------------|---------|--------------------|---------|---------------|-----|------------------|
| 646306 | ECONOMICS PAPER XIII - BUSINESS CYCLES AND STABILIZATION POLICIES | 4 | 020/025 | 049/075 | 069/100 | | 069 | A |
| 646411 | SOCIOLOGY PAPER-XIV METHODOLOGY IN SOCIAL RESEARCH | 4 | 021/025 | 035/075 | 056/100 | | 056 | B+ |
| 646511 | SOCIOLOGY PAPER-XV SOCIAL MOVEMENTS IN INDIA | 4 | 024/025 | 041/075 | 065/100 | | 065 | A |
| *646606 | ECONOMICS PAPER XVI - PUBLIC FINANCE | 4 | 021/025 | 042/075 | 063/100 | | 063 | A |
| 655601 | ENGLISH CC PAPER-VI (L.L.) ENGLISH FOR SUCCESS | 4 | 022/025 | 039/075 | 061/100 | | 061 | A |
| 665411 | APC SOCIOLOGY PAPER-IV SOCIOLOGY OF TOURISM | 4 | 023/025 | 030/075 | 053/100 | | 053 | B |
| Total Credits: 24 | | G.P.A.: 6.97 | | Semester Grade: B+ | | Total:367/600 | | Percentage:61.17 |

Semester V and VI: Final GPA: 6.64 Final grade: B+ Grand Total:702/1200 Percentage:58.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

